



Posted by
Uxbridge
Town Clerk

TOWN OF UXBRIDGE
21 S. MAIN STREET, UXBRIDGE, MA 01569 – 508-278-8600
BOARD OF SELECTMEN/WATER & SEWER COMMISSIONERS MEETING AGENDA
BOARD OF SELECTMEN'S MEETING ROOM
MONDAY, MARCH 9, 2015 – 6:00PM

Authorized Signature _____ *Tom Ante*

I. CALL TO ORDER

- 1. Announcements
- 2. Citizen's Forum

II. PUBLIC HEARINGS

- 1. FY15-16 Water and Sewer Rates and Rate Structure (continued)
- 2. National Grid – petition to request to install new electrical conduits on Depot Street from MH9 to existing poles 9-50 and 9-2 as shown on Plan No. 17204796 dated 12/1/14. The purpose is to provide a new access for NGRID distribution circuits out Uxbridge Substation.

III. NEW BUSINESS

- 1. Set Fee – Weights and Measures
- 2. Set Fee – Handicap Parking
- 3. Appointment – Constable – Bruce Desilets
- 4. BOS Annual Report

IV. OLD BUSINESS

- 1. Spring Annual Town Meeting Warrant May 12, 2015 – consider placement of warrant articles

V. MEMBER ISSUES

VI. TOWN MANAGER

VII. MEETING MINUTES

2/23/15 Meeting Minutes

VIII. ADJOURNMENT: NEXT REGULAR SESSION BOS MEETING, MONDAY 3/23/15 - 6PM