



**Town of Uxbridge
Conservation Commission**
21 South Main Street
Uxbridge, Massachusetts, 01569
508-278-8600 x2020

**Posted by
Uxbridge
Town Clerk**

Meeting Cancellation

Board or Commission: Conservation Commission

Meeting Date & Time: Monday, March 16th, 2015 at 7:00PM

Place: Board of Selectmen Meeting Room, Uxbridge Town Hall

Authorized Signature: 

PUBLIC HEARINGS

- Notice of Intent (NOI), 312-995, 86 CHAPIN ST., (Assessor's Map 26, Parcel 1281)**
Applicant: Evergreen Center, Inc. Representative: Guerriere & Halnon, Inc..
Project description: construction of a proposed 6 bedroom house and associated work within the 100' buffer to a Bordering Vegetated Wetland (BVW)
- Notice of Intent (NOI), 312-993, 869 Quaker Highway, (Assessor's Map 51, Parcel 2647), continued from 2/17/15**
Applicant: BJs Uxbridge LLC Representative: Allen & Major Associates, Inc..
Project description: Construction of a stone dust path for access to historic cemetery onsite within buffer zone of bordering vegetated wetlands
- Request for Determination of Applicability (RDA), FY15-04, 60 St. Andre Drive (Map 11, Parcel 4089), continued from 11/17/14**
Applicant/Owner: Monica M. McLouglin
Project description: Filling in a backyard in-ground swimming pool

ACTIVE WETLAND CASES

Notice of Intent (NOI), 312-9xx, 79 River Rd (Map 45, Parcel 1345), *continued from 03/02/15, awaiting comments from MA-DEP*
Applicant: Bedrock Crossing LLC Representative: Andrews Survey & Engineering
Project description: Fill ILSF, grade and create gravel lot.

WETLAND UPDATES/ISSUES

- Request for Certificate of Compliance, 1 Peter Street Extension, DEP #312-769, *continued from 3/2/15*
- Enforcement Order, 201 & 209 River Road, DEP #312-956

POTENTIAL VIOLATIONS

28 Ironstone Street

OTHER

- Review of Draft Administrative Approval Form (includes additional exemptions under new regulations)
- MACC Electronic Handbook Renewal. Requesting distribution of \$90 from WPA Fund to cover 6 handbook licenses.

PROCESSING

Meeting Minutes – 4/22/14, 2/17/15

ANY OTHER BUSINESS WHICH MAY LAWFULLY COME BEFORE THE CONSERVATION COMMISSION

ADJOURNMENT: NEXT CONSERVATION COMMISSION MEETING, MONDAY, MARCH 30th.