



Posted by
Uxbridge
Town Clerk

JUN 4 '15 PM 12:44

TOWN OF UXBRIDGE
21 S. MAIN STREET, UXBRIDGE, MA 01569 – 508-278-8600
BOARD OF SELECTMEN'S AGENDA
BOARD OF SELECTMEN'S MEETING ROOM
MONDAY, JUNE 8, 2015 – 6:00PM

Authorized Signature _____

I. CALL TO ORDER

1. Announcements
2. Citizen's Forum

II. PUBLIC HEARING

Application – Class II License – Advanced Automotive, 680 Douglas Street

III. NEW BUSINESS

1. ForJake Corp. – potential High School field project
2. Appointment Town Counsel – Louison, Costello, Condon and Pfaff
3. 13-15 Pleasant Street – request for waiver, water connection fee (Acting as Water & Sewer Commissioners)
4. Stormwater discussion – update DPW Director
5. Board of Selectmen Goals
6. Town Manager Goals

IV. OLD BUSINESS

1. Zoning Bylaws (Acting as the Bylaw Review Committee)

V. MEMBER ISSUES

VI. TOWN MANAGER

VII. MEETING MINUTES

5/26/15 Meeting Minutes

VIII. ADJOURNMENT: NEXT REGULAR SESSION BOS MEETING – JUNE 22, 2015