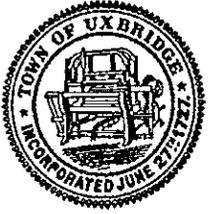


JUL 16 '15 PM 4:23



TOWN OF UXBRIDGE
Board of Health
21 South Main Street
Uxbridge, MA 01569-1851
508-278-8604
Board.Health@uxbridge-ma.gov

Posted by
Uxbridge
Town Clerk

AGENDA

Board of Health Meeting
Wednesday, July, 22, 2015 at 6:30 pm
Selectmen's Meeting Room, Lower Town Hall
21 South Main St., Uxbridge MA 01569

Resident's Concerns – 6:30 – 6:45 pm

Old Business:

New Business

- Report of activities – James Malley, Housing Inspector and Septic Engineer
- Report of activities – Joan St. Andre, Food Inspector
- Report of activities – Maggie Walsh, Barn & Animal Inspector

Any other business that may lawfully come before the Board of Health