



TOWN OF UXBRIDGE
CONSERVATION COMMISSION

21 SOUTH MAIN STREET
UXBRIDGE, MASSACHUSETTS 01569
508-278-8600 x2020

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**Posted by
Uxbridge
Town Clerk**

CONSERVATION PUBLIC HEARING/MEETING NOTICES

The Uxbridge Conservation Commission will hold a Public Hearing on **Monday, August 3rd, 2015** at 6:30PM in the Board of Selectman Meeting Room, Town Hall, 21 South Main Street, Uxbridge, MA, to review the following application under the MA Wetlands Protection Act (MGL Ch. 131, Sec. 40). Plans may be reviewed in the Town Clerk's office during regular business hours.

NOTICE OF INTENT filed by Andrews Survey & Engineering, Inc. on behalf of Clean Energy Collective for a project located at 189 MENDON ST., Uxbridge, Assessor's Map 19, Parcel 3753. The general project description is construction of 1.1. MW(ac) large-scale ground mounted solar electric generating facility within the 100' buffer to a Bordering Vegetated Wetland (BVW).

Submitted by Patrick Hannon, Chairman, Uxbridge Conservation Commission
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