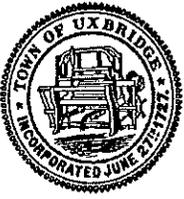


Posted by
Uxbridge
Town Clerk



TOWN OF UXBRIDGE
21 S. MAIN STREET, UXBRIDGE, MA 01569 – 508-278-8600
BOARD OF SELECTMEN'S AGENDA
BOARD OF SELECTMEN'S MEETING ROOM
MONDAY, SEPTEMBER 14, 2015 – 6:00PM

Authorized Signature _____

T M Clark

I. CALL TO ORDER

1. Announcements
2. Citizen's Forum

II. NEW BUSINESS

1. Acceptance – donation – Uxbridge Women's Club
2. Update Blanchard – affordable housing project
3. Appointment – Cultural Council – Angela McCarty

III. OLD BUSINESS

IV. MEMBER ISSUES

V. TOWN MANAGER

VI. MEETING MINUTES

- 8/24/15 Meeting Minutes
- 9/8/15 Meeting Minutes
- 9/8/15 Executive Session Meeting Minutes

VII. ADJOURNMENT: NEXT REGULAR SESSION BOS MEETING 9/28/15