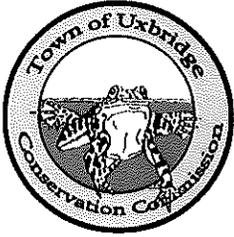


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TOWN OF UXBRIDGE
CONSERVATION COMMISSION

21 SOUTH MAIN STREET
UXBRIDGE, MASSACHUSETTS 01569
508-278-8600 x2020

Posted by
Uxbridge
Town Clerk

CONSERVATION PUBLIC HEARING/MEETING NOTICES

The Uxbridge Conservation Commission will hold a Public Hearing on **Tuesday, July 5, 2016** at 6:30PM in Lower Town Hall, Town Hall, 21 South Main Street, Uxbridge, MA, to review the following application under the MA Wetlands Protection Act (MGL Ch. 131, Sec. 40). Plans may be reviewed in the Conservation office during regular business hours.

AMENDED NOTICE OF INTENT filed by Edward Caracino for a project located at 500 East Hartford Ave, Uxbridge, Assessor's Map 7, Parcel 2424. The amendment is for relocation of proposed dwelling further from the road with no change to the approved septic system location.

NOTICE OF INTENT filed by Andrews Survey & Engineering, Inc, on behalf of the applicant, Louis Desruisseaux, for a project located at 0 & 404 Douglas Street (Forest Glen Estates), Uxbridge, Assessor's Map 23, Parcel 3829, 4435 & 4793. The project description is construction of 44 unit age-restricted residential development, including the construction of roads, drives, dwelling units, utilities, and grading.

NOTICE OF INTENT filed by Andrews Survey & Engineering, Inc. on behalf of the applicant, SAJO Realty Nominee Trust, for a project located at 424 Mendon Street, Uxbridge, Assessor's Map 14, Parcel 4215. The project description is construction of a ground mounted solar generating facility with associated grading within Riverfront Area.

Submitted by Patrick Hannon, Chairman, Uxbridge Conservation Commission. Originally Published in the Telegram & Gazette on 6/28/2016.