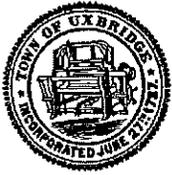


OCT 31 '16 #10:34



**Town of Uxbridge  
Dog Park Committee**  
21 South Main Street  
Uxbridge, Massachusetts, 01569  
508-278-8600 x2001

Posted by  
Uxbridge  
Town Clerk

Meeting       Cancellation

**Board or Commission:**    Dog Park Committee

**Meeting Date & Time:**    Thursday, November 3rd at 7:00PM

**Place:**                        Uxbridge Police Department

**Authorized Signature:**    *Cindy Scott*

1. Approve prior meeting minutes
2. Review any items for VFW fundraiser
3. Account balance and donations update
4. Photo session- planning
5. Future fundraising events
6. RFP updates

**ANY OTHER BUSINESS WHICH MAY LAWFULLY COME BEFORE THE COMMITTEE**