

NOV 16 '16 PM 12:24

NOV 17 '16 PM 4:39

Posted by
Uxbridge
Town Clerk



**TOWN OF UXBRIDGE
BOARD OF SELECTMEN'S MEETING AGENDA
BOARD OF SELECTMEN'S MEETING ROOM
21 S. MAIN STREET, UXBRIDGE, MA 01569
MONDAY, NOVEMBER 21, 2016 - 6:00PM**

Authorized Signature _____

T M Anta

I. CALL TO ORDER

II. PUBLIC HEARING

FY 2017 Tax Classification Hearing

III. NEW/OLD BUSINESS

Annual Report

IV. ADJOURNMENT

CANCELLED