



Town of Uxbridge
 Conservation Commission
 21 South Main Street
 Uxbridge, MA 01569
 508-278-8600, ext 2019

AGENDA

Monday, June 7, 2010 - 7:00 PM
 Board of Selectmen's Room

OLD BUSINESS

Public Hearings – None

Violations/Potential Violations

- *Mountain View Estates, off Albee Rd (Map 41, Parcels 1849, 1871, 1891 & 1896)*
- *Rivulet Pond Mill, 44 Rivulet Street (Map 18D, Parcel 29) Owner(s) at the mill are draining the pond, if there is potential rain in forecast, resulting in problems for the habitats.*
- *262 West River Road (Map 13, Parcel 721)*
- *102 Homeward Avenue (Map 18A, Parcel 791)*

Other

- *660 Millville Road (Map 40, Parcel 1634) – Davis Heights – Site has issues w/ the stormwater management infiltration system.*
- *Request for funds transfer of \$10,000 from the Wetlands Protection Fund.*
- *Ledgemere Country IV subdivision*

NEW BUSINESS

Public Hearings ~ none

Violations/Potential Violations ~

- *Angel of Hope/Peaceful Pond, off Quaker Hwy – Excavating work being done on property and is close to Peaceful Pond. Pavers to be put in place of driveway.*
- *35 Brandy Lane (Map 7, Parcel 4819) Anonymous letter by mail on 5/24/10.*
- *26 Brookside Drive (Map 18C, Parcel 2549) Standing water, the result of continued beaver activity behind resident's house.*

Other

- *65 King Street (Map 53, Parcel 887) Inquiry if able to build a 16x20 kitchen addition to left of house, approximately <100' from brook.*
- *DEP #312-861, Extension Permit for Order of Conditions – Odisefs Tsimogiannis, 51 Rivulet Street (Map 12C, Parcel 3494/3465) Construction of a paved driveway for a single family house.*
- *No salt zones*
- *Location of shallow wells*
- *Herbicide information*
- *The Lighter Side of Green article*
- *Plans received from Planning Board:*
 - *FY10-06 Hunting Whip Lane – Application for a Definitive Plan Approval*
 - *FY10-07 Mountainview Estates – Application for a Definitive Plan Approval*

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MINUTES

- *Approval of May 17, 2010 Minutes*
- *Signature of May 3, 2010 Minutes*

ANNOUNCEMENTS AND CORRESPONDENCE

OTHER ITEMS

- *Pout Pond*
 - *Rental of chipper*

