



TOWN OF UXBRIDGE  
**CONSERVATION COMMISSION**

21 SOUTH MAIN STREET  
UXBRIDGE, MASSACHUSETTS 01569  
508-278-8600, ext. 2013

Posted by  
Uxbridge  
Town Clerk

OCT 03 '12 PM04:05

**PUBLIC HEARING NOTICE**

**The Uxbridge Conservation Commission will hold a Public Hearing on Monday, October 15, 2012 at 7:00 PM in the Board of Selectmen's or Lower Town Hall Meeting Room, Uxbridge Town Hall, 21 South Main Street, Uxbridge, MA, to review the following case:**

Request for Determination of Applicability applications for work potentially under the jurisdiction of the Massachusetts Wetlands Protection Act (Chapter 131, Section 40 of the General Laws of the Commonwealth of Massachusetts) has been filed with the Commission by J. Mark Haldeman at 66 Industrial Drive (Map 40, Parcel 4748). The proposed project is to use a portion of the 100-200 foot buffer area for storage. Also, requesting permission to occasionally mow the area to limit the risk of fire and to aid in securing the property. The public meeting will be held on October 15, 2012 at 7:00 pm at the Uxbridge Town Hall, 21 South Main Street, Uxbridge, MA. Plans and specifications for these projects may be reviewed at the Conservation Office during regular business hours.

Original Public Hearing notice stated "The public meeting will be held on October 1, 2012 at 7:00 pm", the correct public meeting will be held on October 15, 2012.

**To appear in the legal section of the Worcester Telegram & Gazette on Monday, October 8, 2012.**