



Town of Uxbridge  
Conservation Commission  
21 South Main Street  
Uxbridge, Massachusetts, 01569  
508-278-8600 x2020

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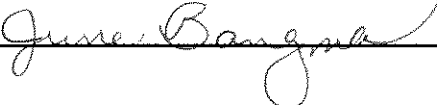
Posted by  
Uxbridge  
Town Clerk

Meeting       Cancellation

**Board or Commission:** Conservation Commission

**Meeting Date & Time:** Monday, August 3<sup>rd</sup>, 2015 at 6:30PM

**Place:** Board of Selectmen Meeting Room, Uxbridge Town Hall

**Authorized Signature:** 

#### PUBLIC HEARINGS

1. **Notice of Intent (NOI), DEP #312-xxxx**, Off Rogerson Crossing (Map 12B, Parcel 3768)  
Applicant: Rogerson Crossing Realty Trust      Representative: Andrews Survey & Engineering, Inc.  
Project description: Construction of a subdivision road consisting of a bridge over the Mumford River and work within Bordering Land Subject to Flooding, Riverfront Area and Bordering Vegetated Wetlands (BVW)
2. **Notice of Intent (NOI), DEP #312-1002**, 8 Arapaho Lane (Assessor's Map 41, Parcel 3017)  
Applicant: AFCO Land & Development Corp.      Representative: Guerriere & Halnon, Inc.  
Project description: Construction of a single family home, utilities and associated grading within the 100' buffer of a BVW
3. **Notice of Intent (NOI), DEP #312-xxxx**, 189 Mendon Street (Assessor's Map 19, Parcel 3753)  
Applicant: Clean Energy Collective      Representative: Andrews Survey & Engineering, Inc.  
Project description: Construction of 1.1. MW(ac) large-scale ground mounted solar electric generating facility within the 100' buffer to a BVW
4. **Order of Conditions, (OOC) DEP #312-942**, Lee Reservoir (Map 38, Parcel 1171)  
Applicant: Uxbridge Rod and Gun Club      Representative: Lycott Environmental, Inc.  
Project Description: Minor change request – Proposed Bladderwort and Purple Loosestrife Management

#### WETLAND UPDATES/ISSUES

Request for a Certificate of Compliance (CoC), 320 East Street, DEP #312-976

#### REPORTED/ONGOING VIOLATIONS

363 Quaker Highway (owner Blue Wave Capital, LLC), Violation FY15-18, DEP #312-955

**ANY OTHER BUSINESS WHICH MAY LAWFULLY COME BEFORE THE CONSERVATION COMMISSION**

**ADJOURNMENT: NEXT CONSERVATION COMMISSION MEETING, MONDAY AUGUST 17<sup>th</sup>, 2015**