



Town of Uxbridge  
Conservation Commission  
21 South Main Street  
Uxbridge, Massachusetts, 01569  
508-278-8600 x2020

AUG 12 '15 PM 6:02

Posted by  
Uxbridge  
Town Clerk

Meeting       Cancellation

Board or Commission: Conservation Commission

Meeting Date & Time: Monday, August 17<sup>th</sup>, 2015 at 6:30PM

Place: Board of Selectmen Meeting Room, Uxbridge Town Hall

Authorized Signature: *K. Black*

#### PUBLIC HEARINGS

1. **Notice of Intent (NOI), DEP #312-xxxx**, Off Rogerson Crossing (Map 12B, Parcel 3768)  
Applicant: Rogerson Crossing Realty Trust      Representative: Andrews Survey & Engineering, Inc.  
Project description: Construction of a subdivision road consisting of a bridge over the Mumford River and work within Bordering Land Subject to Flooding, Riverfront Area and Bordering Vegetated Wetlands (BVW)
2. **Notice of Intent (NOI), DEP #312-1002**, 8 Arapaho Lane (Assessor's Map 41, Parcel 3017)  
Applicant: AFCO Land & Development Corp.      Representative: Guerriere & Hainon, Inc.  
Project description: Construction of a single family home, utilities and associated grading within the 100' buffer of a BVW
3. **Notice of Intent (NOI), DEP #312-xxxx**, 189 Mendon Street (Assessor's Map 19, Parcel 3753)  
Applicant: Clean Energy Collective      Representative: Andrews Survey & Engineering, Inc.  
Project description: Construction of 1.1. MW(ac) large-scale ground mounted solar electric generating facility within the 100' buffer to a BVW

#### WETLAND UPDATES/ISSUES

1. Request for a Certificate of Compliance (CoC),
  - a. 104 Hartford Ave East, DEP #312-957
  - a. 16 Longmeadow Rad (Lot 19A), DEP #312-498
  - b. 26 Bentley Drive (Lot 5), DEP #312-986
  - c. 30 Bentley Drive (Lot 6), DEP #312-987
  - d. 100 Stanphyl Rd (Lot 7), DEP #312-481
  - e. 656 Millville Rd, DEP #312-996
2. Request to amend approved chemical treatment of Lee Reservoir, DEP #312-942
3. IRP update on Proposed Restoration Activities

#### REPORTED/ONGOING VIOLATIONS

363 Quaker Highway (owner Blue Wave Capital, LLC), Violation FY15-18, DEP #312-955

#### ANY OTHER BUSINESS WHICH MAY LAWFULLY COME BEFORE THE CONSERVATION COMMISSION

1. Resignation of Conservation Agent
2. Proposal by Town Manager to replace Conservation Administrator with 19-hour/week Administrative Assistant II
3. Draft Stormwater Bylaw
4. Free Workshop "Greening Your Communities" presented by Mass Audubon and others, Tuesday, October 27th from 4:30-6pm in Board of Selectmen Meeting Room, Town Hall, Uxbridge

**ADJOURNMENT: NEXT CONSERVATION COMMISSION MEETING, TUESDAY, SEPTEMBER 8<sup>TH</sup>, 2015**