



Town of Uxbridge  
Conservation Commission  
21 South Main Street  
Uxbridge, Massachusetts, 01569  
508-278-8600 x2020

Posted by  
Uxbridge  
Town Clerk

OCT 29 '15 AM 11:36

Meeting       Cancellation

**Board or Commission:** Conservation Commission

**Meeting Date & Time:** Monday, November 2, 2015 at 6:30PM

**Place:** Board of Selectman's Meeting Room, Uxbridge Town Hall

**Authorized Signature:** Melissa Gillon

#### PUBLIC HEARINGS

1. **Notice of Intent (NOI), DEP #312-1004**, Off Rogerson Crossing (Map 12B, Parcel 3768)  
Applicant: Rogerson Crossing Realty Trust      Representative: Andrews Survey & Engineering, Inc.  
Project description: Construction of a subdivision road consisting of a bridge over the Mumford River and work within Bordering Land Subject to Flooding, Riverfront Area and Bordering Vegetated Wetlands (BVW)
2. **Revised Notice of Intent (NOI), DEP #312-1003**, 189 Mendon St. (Assessor's Map 19, Parcel 3753)  
Applicant: Clean Energy Collective      Representative: Andrews Survey & Engineering, Inc.  
Project description: Construction of 1.1. MW(ac) large-scale ground mounted solar electric generating facility within the 100' buffer to a BVW
3. **Notice of Intent (NOI), DEP #312-1005**, 79 River Rd. (Assessor's Map 45, Parcel 1345)  
Applicant: Bedrock Crossing, LLC      Representative: Andrews Survey & Engineering, Inc.  
Project description: Proposed expansion of outside storage area and associated work within Isolated Land Subject to Flooding

#### WETLAND UPDATES/ISSUES

1. Discussion of Peer Review for Conestoga and Saratoga Dr. (DEP #312-595)

#### REPORTED/ONGOING VIOLATIONS

1. Violations at 201 & 209 River Road (DEP #312-956)
2. Fast Pitch continuing violations (DEP #312-936)
  - a. DCR concerned about cutting into state land
3. 28 Ironstone Rd. continuing violations
4. Providence & Worcester Rail Road continuing violations
5. 50 Douglas Street-new driveway paved
6. 836 Aldrich Street

#### PROCESSING

1. Endorse RDA for Substation
2. Endorse Meeting Minutes-6/15, 7/7, 7/20, 8/3, 10/5, 10/19

#### ANY OTHER BUSINESS WHICH MAY LAWFULLY COME BEFORE THE CONSERVATION COMMISSION

1. Discussion on Pout Pond

**ADJOURNMENT-NEXT MEETING SCHEDULED FOR NOVEMBER 16, 2015**