



**Town of Uxbridge  
Conservation Commission**  
21 South Main Street  
Uxbridge, Massachusetts, 01569  
508-278-8600 x2020

Posted by  
Uxbridge  
Town Clerk

DEC 30 '15 AM 8:26

Meeting       Cancellation

**Board or Commission:** Conservation Commission

**Meeting Date & Time:** Monday, January 4, 2016 at 6:30PM

**Place:** Board of Selectman's Meeting Room, Uxbridge Town Hall

**Authorized Signature:** Melissa Dullin

#### **PUBLIC HEARINGS**

1. **Abbreviated Notice of Resource Area Delineation (ANRAD)**, 434 Sutton Street (Map 4, Parcel 2976)  
Applicant: JLT Development, LLC      Representative: Guerriere & Halnon, Inc.  
Project Description: Approval of wetland delineation for the purpose of identifying and marking all wetland resources protected under the Massachusetts Wetlands Protection Act.
2. **Notice of Intent (NOI), DEP #312-10XX** 734 & 748 West Street (Map 37, Parcel 4092& 4832)  
Applicant: Northwood Homes, LLC      Representative: Andrews Survey & Engineering  
Project Description: Construction of 9 single-family residential building lots and roadways within a Buffer Zone to a Bordering Vegetated Wetland
3. **Request for Determination of Applicability (RDA)**, 90 Laurel Street (Map 43, Parcel 1164)  
Applicant: Laurel Brook Club      Representative: Dave Burke & Jim Vogt  
Project Description: Repeat of past cleanings involving removal of silt, leaves, and other natural debris from upper Bazeley Pond which have accumulated in past 4 years
4. **Notice of Intent (NOI), DEP#312-1006**, Flagg RV-865 Quaker Highway (Map 50, Parcel 4024)  
Applicant: Steve Flagg      Representative: Heritage Design Group  
Project Description: Completion of the Stormwater management system for a commercial RV sales facility within a Buffer Zone

#### **WETLAND UPDATES/ISSUES**

1. Certificate of Compliance **DEP #312-970-1080** Hathaway Lane
2. Request for Permit Extension **DEP #312-949-95** Buffum Road
3. Discussion of Conestoga/Saratoga

#### **REPORTED/ONGOING VIOLATIONS**

1. LW Tank
2. Providence & Worcester Rail Road continuing violations
3. 836 Aldrich Street

#### **PROCESSING**

1. Endorse Meeting Minutes 4/6, 8/17, 11/16, 12/7, 12/21
2. Ratify Enforcement Order for 50 Douglas Street

#### **ANY OTHER BUSINESS WHICH MAY LAWFULLY COME BEFORE THE CONSERVATION COMMISSION**

1. Budget

**ADJOURNMENT-NEXT MEETING SCHEDULED FOR JANUARY 19, 2016**