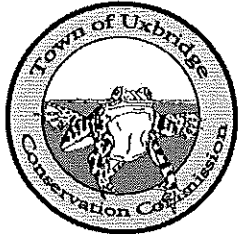


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TOWN OF UXBRIDGE
CONSERVATION COMMISSION

21 SOUTH MAIN STREET
UXBRIDGE, MASSACHUSETTS 01569
508-278-8600 x2020

Posted by
Uxbridge
Town Clerk

CONSERVATION PUBLIC HEARING/MEETING NOTICES

The Uxbridge Conservation Commission will hold a Public Hearing on **Tuesday January 19, 2016** at 6:30PM in the Board of Selectmen Meeting Room, Town Hall, 21 South Main Street, Uxbridge, MA, to review the following application under the MA Wetlands Protection Act (MGL Ch. 131, Sec. 40). Plans may be reviewed in the Town Clerk's office during regular business hours.

NOTICE OF INTENT filed by Andrews Survey & Engineering on behalf of the Uxbridge Department of Public Works for a project located at 32 South Main Street & 0 Mendon Street, Uxbridge, Assessor's Map 25, Parcels 918 & 1078. The general project description is repair and replacement of a portion of the existing Stormwater system by installing drainage lines, manholes, and catch basins along with the necessary associated paving within the 200' Riverfront Area.

Submitted by Patrick Hannon, Chairman, Uxbridge Conservation Commission
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