



**Town of Uxbridge  
Conservation Commission**  
21 South Main Street  
Uxbridge, Massachusetts, 01569  
508-278-8600 x2020

MAR 17 '16 PM 12:55

~~Received by  
Uxbridge  
Town Clerk~~

Meeting       Cancellation

**Board or Commission:** Conservation Commission

**Meeting Date & Time:** Monday March 21, 2016 at 6:30PM

**Place:** Board of Selectman's Meeting Room, Uxbridge Town Hall

**Authorized Signature:** Melissa Juller

Posted by  
Uxbridge  
Town Clerk

#### PUBLIC HEARINGS

- 1. Request for Determination of Applicability (RDA), 34 Donna Court (Map 8, Parcel 4318)**  
Applicant: Scott Santangelo  
Project Description: Placement of a 12'x16' toolshed within the 200' Riverfront Area.
- 2. Request for Determination of Applicability (RDA), P&W Right-of-Way**  
Applicant: TEC Associates  
Project Description: Vegetation control along the right-of-way in accordance with the guidelines set forth in the Massachusetts Rights-of-Way Management Regulations.
- 3. Notice of Intent (NOI), DEP #312-10XX, Rogerson Commons (Map 12B/C, Parcel 3768 & 4455)**  
Applicant: Rogerson Crossing Realty Trust      Representative: Andrews Survey & Engineering  
Project Description: Construction of 66 Townhouse units previously approved to duplex-style units within the Buffer Zone to Bordering Vegetated Wetlands and associated waterways.
- 4. Notice of Intent (NOI), DEP #312-10XX, 255 Chocolog Road-Cobbler's Knoll (Map, 39, Parcel 4254)**  
Applicant: FIKOW, LLC      Representative: Andrews Survey & Engineering  
Project Description: Construction of 52 single family residential building lots and associated grading within the Buffer Zone of Bordering Vegetated Wetlands.
- 5. Notice of Intent (NOI), DEP #312-100X, 68 Henry Street (Map 20, Parcel 2517)**  
Applicant: Countryside Associates, LLC      Representative: Andrews Survey & Engineering  
Project Description: Construction of 12 townhouses with associated paving, landscaping, utilities, and earthwork within the 200' Riverfront Buffer Zone
- 6. Notice of Intent (NOI), DEP#312-1006, Flagg RV-865 Quaker Highway (Map 50, Parcel 4024)**  
Applicant: Steve Flagg      Representative: Heritage Design Group  
Project Description: Completion of the Stormwater management system for a commercial RV sales facility within a Buffer Zone
- 7. Notice of Intent (NOI), DEP #312-1008, 48/0 Depot Street (Map 304/25, Parcel 1933/1064)**  
Applicant: New England Power Company      Representative: BSC Group  
Project Description: Substation site improvements and feeder relocation, including the expansion of the existing access road, creation of a new parking area and electrical improvements to support the removal of the old 13.8 kV switchyard in the 200' Riverfront Area

#### WETLAND UPDATES/ISSUES

1. Mountainview Estates

#### REPORTED/ONGOING VIOLATIONS

1. 775 Millville Road

#### PROCESSING

1. Endorse Meeting Minutes 2/1, 2/11, 2/16, 3/7

**ANY OTHER BUSINESS WHICH MAY LAWFULLY COME BEFORE THE CONSERVATION COMMISSION**

**ADJOURNMENT-NEXT MEETING SCHEDULED FOR MONDAY APRIL 4, 2016**