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TOWN OF UXBRIDGE  
**CONSERVATION COMMISSION**

21 SOUTH MAIN STREET  
UXBRIDGE, MASSACHUSETTS 01569  
508-278-8600 x2020

Posted by  
Uxbridge  
Town Clerk

**CONSERVATION PUBLIC HEARING/MEETING NOTICES**

The Uxbridge Conservation Commission will hold a Public Hearing on **Monday, May 16, 2016** at 6:30PM in the Board of Selectmen Meeting Room, Town Hall, 21 South Main Street, Uxbridge, MA, to review the following application under the MA Wetlands Protection Act (MGL Ch. 131, Sec. 40). Plans may be reviewed in the Conservation office during regular business hours.

NOTICE OF INTENT filed by Andrews Survey & Engineering, Inc., on behalf of the applicant, for a project located at 70 Richardson Street, Uxbridge, Assessor's Map 29, Parcel A.P.O. 1355. The project description is a proposed 15 lot Residential Subdivision with associated grading, drainage, and utilities that has portions within the Buffer Zone of a Bordering Vegetated Wetland.

Submitted by Patrick Hannon, Chairman, Uxbridge Conservation Commission. Originally Published in the Telegram & Gazette on 5/9/2016.