



TOWN OF UXBRIDGE
CONSERVATION COMMISSION

21 SOUTH MAIN STREET
UXBRIDGE, MASSACHUSETTS 01569
508-278-8600 x2020

Posted by
Uxbridge
Town Clerk

CONSERVATION PUBLIC HEARING/MEETING NOTICES

The Uxbridge Conservation Commission will hold a Public Hearing on **Monday, May 15, 2017** at 6:30PM in Board of Selectman's Meeting Room, Town Hall, 21 South Main Street, Uxbridge, MA, to review the following application under the MA Wetlands Protection Act (MGL Ch. 131, Sec. 40). Plans may be reviewed in the Conservation office during regular business hours.

REQUEST FOR DETERMINATION OF APPLICABILITY filed by the owners, Richard & Wendy Sullivan, for a project located at 9 Easy Street, Uxbridge, Assessor's Map 14, Parcel 3333. The project description is placement of a shed less than 50' to the West River.

REQUEST FOR DETERMINATION OF APPLICABILITY filed by the representative, Collins Civil Engineering Group, Inc., on behalf of the applicant, Septic Preservation Services, Inc., for a project located at 10 Monahan Drive, Uxbridge Assessor's Map 51, Parcel 2724. The project description is a work associated with an upgrade to an existing septic system within the Buffer Zone.

NOTICE OF INTENT filed by Goddard Consulting, on behalf of the applicant and owner Lawrence Hill of Hill Financial Company, Inc., for a project located at 35 Mountainview Road (Lot 5), Uxbridge Assessor's Map 41, Parcel 1941. The project description is construction of a single family home within the buffer zone to a BVW.

Submitted by Melissa Dillon, Conservation Agent, Uxbridge Conservation Commission.
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