




TOWN OF UXBRIDGE  
**CONSERVATION COMMISSION**

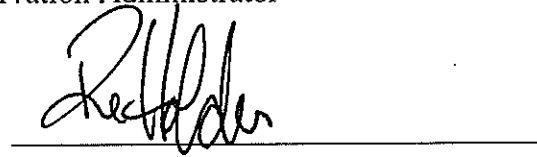
21 South Main Street  
Uxbridge, Massachusetts 01569  
508-278-8600, ext 2019

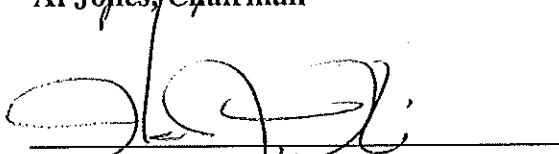
**MEETING MINUTES**  
Tuesday, January 19, 2010

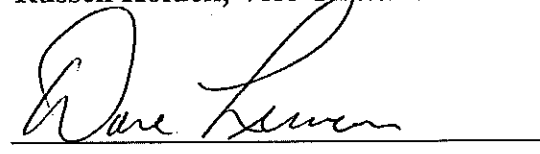
Meeting was canceled due to an election day.

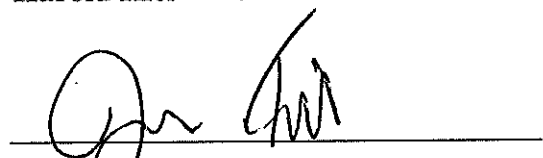
Respectfully Submitted by Donna C. Hardy, Conservation Administrator

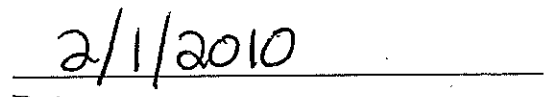
  
\_\_\_\_\_  
Al Jones, Chairman

  
\_\_\_\_\_  
Russell Holden, Vice Chairman

  
\_\_\_\_\_  
Harold Klei

  
\_\_\_\_\_  
Dave Lewcon

  
\_\_\_\_\_  
Jeffrey Tibbetts

  
\_\_\_\_\_  
Date

RECEIVED  
TOWN CLERK  
FEB 2 2 35 PM '10