

OCT 22 '14 PM 2:18

TOWN OF UXBRIDGE  
**CULTURAL COUNCIL MEETING AGENDA**

BOARD OF SELECTMEN'S MEETING ROOM

21 S. MAIN ST. UXBRIDGE, MA 01569

WEDNESDAY, OCTOBER 29, 2014 – 3:30PM

Posted by  
Uxbridge  
Town Clerk

Authorized Signature \_\_\_\_\_



**I. NEW/OLD BUSINESS**

1. Re-organization
2. Accounting appointments and procedures
3. Any other Business that comes lawfully before the Council

**II. ADJOURNMENT**