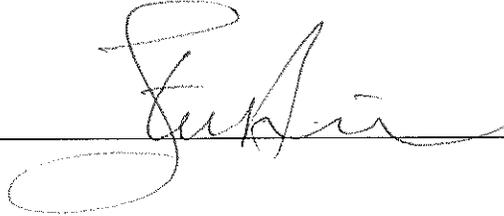


**MEETING AGENDA**

**TOWN OF UXBRIDGE  
CULTURAL COUNCIL MEETING  
BOARD OF SELECTMEN'S MEETING ROOM  
21 S. MAIN ST. UXBRIDGE, MA 01569  
WEDNESDAY, JANUARY 28, 2015 – 2:45PM**

Posted by  
Uxbridge  
Town Clerk

Authorized Signature \_\_\_\_\_

A handwritten signature in black ink, appearing to read "J. Rubin", is written over a horizontal line.

**I. NEW/OLD BUSINESS**

- B. Consider/vote grant applications
- C. Meeting Minutes
- D. Any other Business that comes lawfully before the Council

**II. ADJOURNMENT**