

**FINANCE COMMITTEE PUBLIC HEARING MARCH 23, 2010 @7pm  
IN THE BOS MEETING ROOM, 21 SOUTH MAIN ST.**

- 1, OPEN @7p AND PLEDGE OF ALLEGIANCE.**
- 2. OPEN THE PUBLIC HEARING FOR THE SATM 2010**
- 3. ARTICLE 1, REPORTS**  
**ARTICLE 5, REVOLVING FUND ACCOUNTS**  
**ARTICLE 6, WASTEWATER DEPT. BUDGET (ENTERPRISE FUND)**  
**ARTICLE 7, WATER DEPT. BUDGET (ENTERPRISE FUND)**  
**ARTICLE 8, AMBULANCE DIVISION BUDGET (ENETERPRISE FUND)**  
**ARTICLE 9, COMMUNITY ACCESS TELEVISION BUDGET**
- 4. REVIEW TOWN MANAGER'S BUDGET MESSAGE**
- 5. CONTINUE PUBLIC HEARING TO MARCH 24, 2010**
- 6. ADJOURN**