



**TOWN OF UXBRIDGE
FINANCE COMMITTEE
Town Hall
21 South Main Street
Uxbridge, MA 01569-1851**

**FINANCE COMMITTEE
MEETING AGENDA
January 23, 2008
Lower Town Hall**

CALL TO ORDER AT 7:00 P.M.

A. Discussion on Chapter 44: Section 31D. Snow and ice removal

B. Discussion on Budget public hearing schedule

C. Reserve Fund Transfer - County Retirement budget

D. Minutes

Budget Summit IV

Joint Meeting with BOS on Stabilization Fund

E. New Business

F. Old Business

ADJOURNMENT