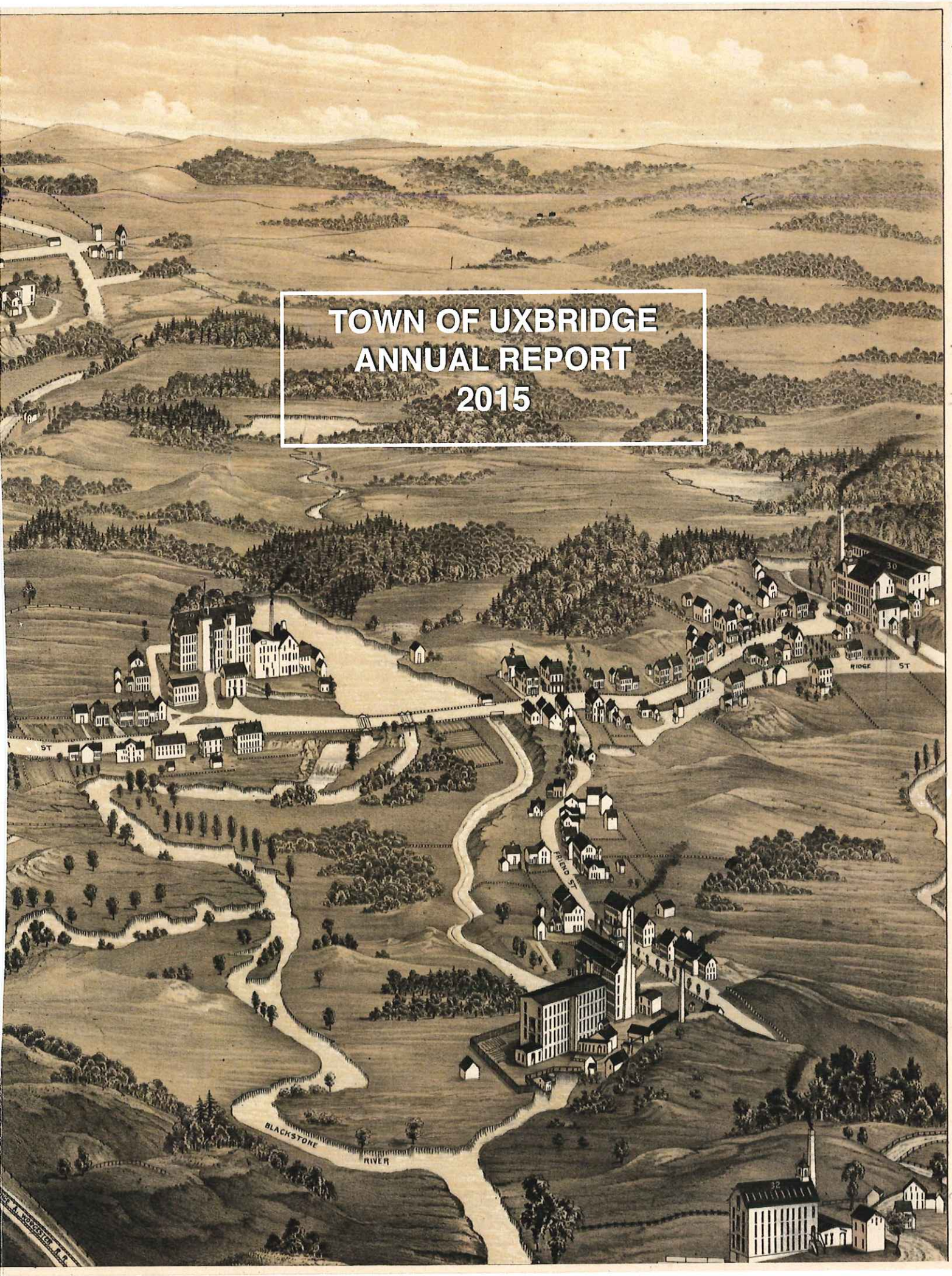
TOWN OF UXBRIDGE
ANNUAL REPORT
2015



TOWN OF UXBRIDGE MASSACHUSETTS

July 1, 2014 through June 30, 2015

The Annual Reports, Receipts, and Expenditures of the Town Officers for Fiscal Year 2015

Town of Uxbridge, 288th Edition

July 1, 2014 through June 30, 2015

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Introduction

Town Manager

I am pleased to submit this second annual report of the Town Manager. During the course of FY 2015, Town operations continued within budget. There was early discussion about the need for an override that was quickly extinguished. Municipal and school operating budgets continue to be stressed, but we were able to make limited capital purchases and improvements.

Other activities that occurred during the year include:

- Continued the Town's annual tax lien sale
- Completed of all budget and finance articles at the September Special Town Meeting in order to set the tax rate in a timely basis
- Transferred $1,876,517 into the Stabilization Fund
- Prepared Town Manager Capital Report
- Funded $543,789 in capital projects
- Completed water/sewer rate analysis and recommendations
- Completed town meeting warrant preparation
- Worked with the Fire Chief to obtain the borrowing authorization from the Town for construction of a $9,250,000 center fire station at Special Town Meeting and annual Town Election.
- Extensively reviewed of Town MIIA insurance coverage
- Conducted department head meetings
- Upgraded the Town's bond rating to AA+, due to strong budgetary flexibility, performance, liquidity and management conditions
- Planned for the disposal of surplus Town property and tax foreclosures
- Planned for leasing of portions of two town-owned parcels for solar development
- Procured bids on same
- Opened negotiations of solar PILOTs on public and private properties
  - Clean Energy – Commerce Drive
  - Clean Energy – Providence Street
  - East Light – Buxton Street
  - Blue Wave – Hazel Street
- Settled of police and fire union contracts within existing budget
- Maintained the ability to pay for the snow and ice deficit from reserves
- Improved cash and receivables reconciliation process
- Worked with the Building Inspector to more effectively manage building issues, including Police Department HVAC, replacement of the boiler at the Uxbridge Public Library and repair of its fire escape, numerous insurance claims associated with the winter, including building/roof damage and ice dams
- Completion of various Town Hall maintenance projects
- Addressed IT infrastructure needs
- Conducted a water/sewer survey for 146A
- Performed economic development outreach to numerous corporations and other business
- Participated in CMRPC freight project and mill redevelopment programs
- Settlement of the asbestos removal issue from 2013

- Working with the Uxbridge Public Schools to resolve common problems and strengthen our working relationship
- Obtained MIIA grant funding for training and a DPW trailer
- Obtained a CVS grant for medical box at the Police Department
- Blackstone Heritage Corridor grant for new Town Hall sign
- Submission, for the first time in several years, of grant applications to the MassWorks program.
- Set up public donations ability on town website for various organizations
- Conducted meetings with state officials & various organizations
- Attended training sessions/conferences

My long term goals include increased economic development, stabilized operating budgets to allow services to be maintained and in some cases, enhanced. I would also like to allocate more funds for capital maintenance and improvements, such as roads, bridges and equipment

I would like to thank the Board of Selectmen for their continued support of the Town Manager position. I will continue to strive to be efficient and effective in the role. Residents with any questions or concerns are welcome to call my office at 508-278-8600, extensions 2001 or 2002, and speak to either myself or my assistant, Tracey Ante.

Respectfully Submitted,
David A. Genereux
Town Manager

Board of Selectmen

The Fiscal Year 2015 Annual Report is presented to the residents of the Town of Uxbridge to summarize the major activities of Town Government from July 1, 2014 through June 30, 2015.

Board of Selectmen Purpose

The Uxbridge Board of Selectmen is composed of five members, as set by our Town Charter, elected for a term of 3 years. The Selectmen shall have and possess all powers it is possible for selectmen to hold under the general laws of the commonwealth which are not specifically assigned to some other office or agency under the Charter or by special act of the legislature. The Board of Selectmen serves as the chief policy making agency of the Town. The Board of Selectmen is responsible for the formulation and promulgation of policy directives and guidelines to be followed by all Town agencies serving under it and, in conjunction with other elected Town officers and multiple member bodies to develop and promulgate policy guidelines designed to bring all Town agencies into harmony. The Board serves as the licensing authority, appoints the Town Manager and other offices of the Town as listed in the Charter and may make investigations.

Board Members

At the beginning of the fiscal year the Board of Selectman included Jennifer Modica Chair, Jeff Shaw Vice Chair/Clerk, Selectman Peter Baghdasarian, Selectman Lance Anderson and Selectman Tim Rice.

Following the May 2015 election, the Board welcomed Mr. Jim Hogan and welcomed back Mr. Peter Baghdasarian. The Board re-organized and elected Jennifer Modica as Chair, elected Jeff Shaw as Vice Chair and elected Jim Hogan as Clerk. Selectman Baghdasarian and Selectmen Anderson completed the composition of the Board.

The Board extends its sincere thanks and appreciation to former Selectman Tim Rice for his dedication and service to the Town of Uxbridge. We wish him well in his future endeavors.

General Business
During FY 2015, the Board met with various town agencies and supported many town projects which included the following:

- Rt. 122 Reconstruction Project
- E. Hartford Avenue Culvert Replacement
- Updates to the Emergency Communications Equipment
- Blackstone River Greenway Bikeway Project
- Updates to the Wastewater Treatment Plant
- Support new Fire Station project and funding
- Blanchard Affordable Housing Project
- Support for the K9 position with a grant from the Stanton Foundation
- Supported and approved two solar pilot agreements
- Support for the ForJake Project

Town Meetings/Elections
Pursuant to the Town Charter and General Bylaws, the Board called for the Fall, November 18, 2014 and Spring, May 12, 2015 Annual Town Meetings. In addition, the Board set a Special Town Meeting September 14, 2014. This was needed after the Spring 2014 Annual Town Meeting ended with an unbalanced budget. The board also set a Special Town Meeting within the Spring 2015 Annual Town Meeting. This was to bring forward a zoning amendment and funding for the new central fire station project.

The Board also called and endorsed the warrant for two elections which were held on September 16, 2014 and May 19, 2015.

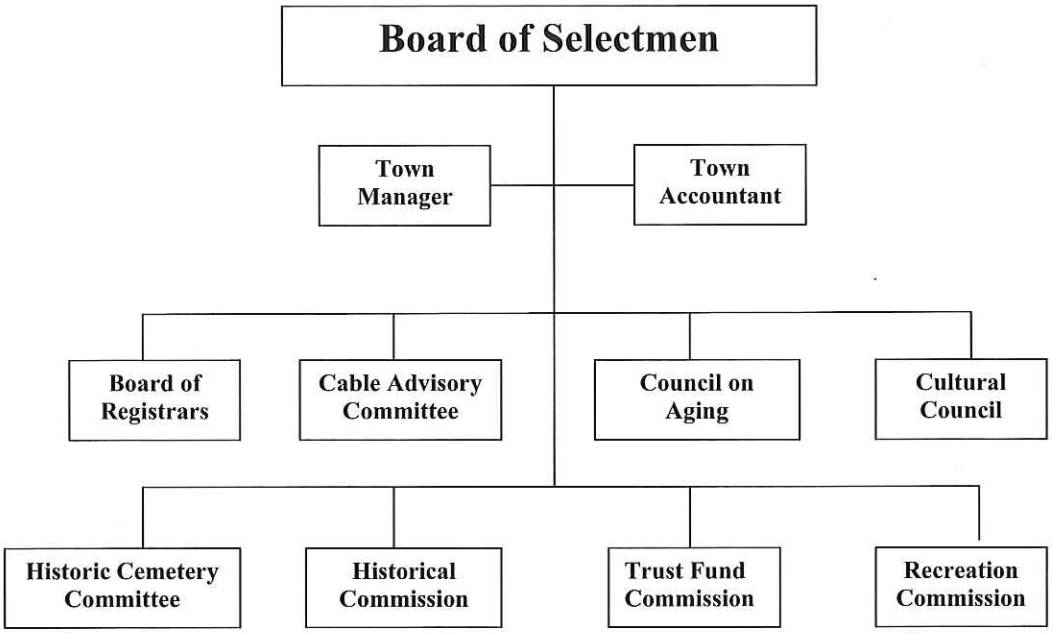
The board appointed 15 volunteers to Town boards/committees including the Cultural Council, Council On Aging, Recreation Commission and Historic Commission.

We thank the community for your support as we serve the Town of Uxbridge. We encourage you to get involved in town government. A list of committee openings is available in the Town Manager's office.

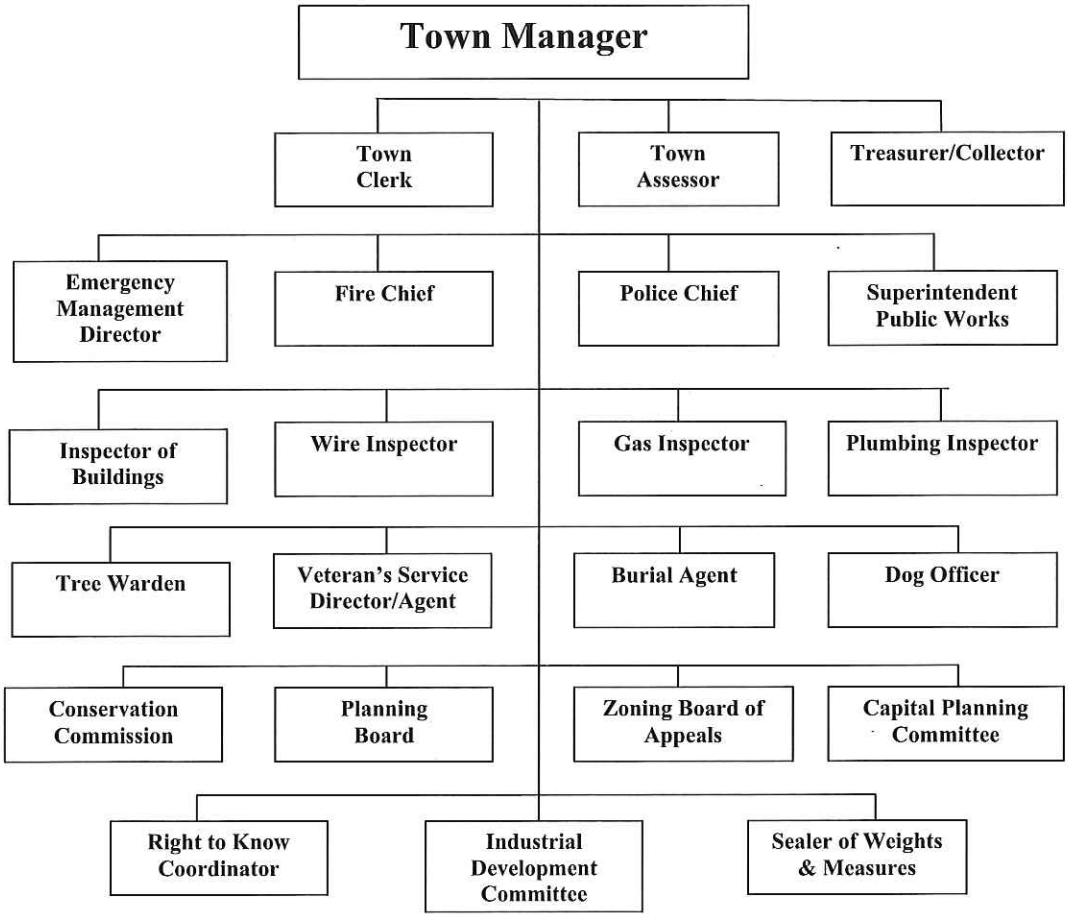
Respectfully submitted,
Board of Selectmen

Jennifer Modica, *Chair*
Jeff Shaw, Vice *Chair*
Jim Hogan, *Clerk*
Peter Baghdasarian, *Selectman*
Lance Anderson, *Selectman*

Organizational Chart; Board of Selectmen



Organizational Chart; Town Manager



Litigation Summary

In fiscal year 2015, Louison, Costello, Condon and Pfaff, LLP filed appearances on behalf of the Town in pending court proceedings, provided legal advice and opinions to the Board of Selectmen, Town Manager and other Town officers, boards and agencies on matters relating to Town Meeting, municipal contracts/ agreements, zoning/building code enforcement, tax assessment and tax collection, personnel administration/ employment issues, zoning variance/ special permit proceedings and other general legal issues.

A summary of the pending and resolved litigation in which the Town has been engaged from July 1, 2014 through June 30, 2015 is set forth below.

Blais v. Lourie, et al.
Worcester Superior Court No. WOCV2014-00910
This is a Petition for further Judicial Review, pursuant to M.G.L. c.249, §4 regarding a revocation of Mr. Blais License to Carry by Police Chief Jeffrey Lourie and the subsequent affirmation of the revocation by the Uxbridge District Court. A Notice of Appearance was filed on behalf of the Chief on 7-21-14.

Mark S. Foss, Trustee of the Uxbridge Woods Realty Trust
v. Town of Uxbridge
Worcester Superior Court No. WOCV2014-02218 C
The Plaintiff brought this action under M.G.L. c.240 to remove a cloud on his title to three parcels of vacant land located on Eber Taft Road. The Town and Plaintiff are currently engaged in substantive discussions regarding settlement/ resolution of the claims.

Robert MacDonald v. Jeffrey Lourie (Chief)
Uxbridge District Court 15-65CV0129
This case is an appeal of the Chief of Police's suspension of the Petitioner's license to carry firearms. The matter was resolved with a Settlement Agreement between the Petitioner and the Chief of Police. The Settlement Agreement was executed and the case was dismissed by Stipulation of Dismissal on August 28, 2015.

We are honored to have been appointed to serve as Town Counsel for the Town of Uxbridge and we remain committed to providing the Town with high quality, cost-effective, and timely legal advice and representation. We look forward to working with the Town Manager, the Selectmen, and other officers, boards and agencies of the Town to represent and advance the interests of the Town in fiscal year 2016.

Bretana et al. v. Town of Uxbridge, et al.
Uxbridge District Court No. 1465CV0256
This is a Petition for Judicial Review, pursuant to M.G.L. c.140, §137C regarding revocation of kennel licenses at property located at 836 Aldrich Street. This matter was resolved by an Agreement for Judgment, but the defendants were later again found in violation and a new enforcement action was brought in Superior Court consolidating the kennel, conservation and building department violations. This matter was consolidated with the building code violations case, District Court Case No. 1465CV0309 and both were moved to the Superior Court matter and consolidated into Uxbridge v. Michael Bretana, et al., Civil Action No. 1585CV01371. (See below).

Bretana v. Town of Uxbridge, Uxbridge District Court No. 1465CV0309
This matter involved building code violations at 836 Aldrich Street. It was resolved by a letter agreement between the parties dated February 20, 2015 but remained pending in court until a new enforcement action was brought in Superior Court consolidating the kennel, conservation and building department violations. This matter was consolidated with the kennel violations case, District Court Case No. 1465CV0256 and both were moved to the Superior Court matter and consolidated into Town of Uxbridge v. Michael Bretana, et al., Civil Action No. 1585CV01371.

Town of Uxbridge v. Michael Bretana, et al.
Worcester Superior Court Docket No. 1585CV01371
This action was filed to abate kennel violations/ nuisance conditions, building code violations and conservation commission violations at the property located at 836 Aldrich Street. After a hearing on the Town's motion for preliminary injunction, the Court denied injunctive relief. The case is pending and will be scheduled for trial at some point by the Court.

Respectfully submitted,
Patrick J. Costello, Esq.
Louison, Costello, Condon & Pfaff, LLP

Elected/Appointed Officials

Name	Board/Committee	Elected/ Appointed
Ashley McQuade	Affordable Housing Committee	Appointed
Julie Woods	Blackstone Valley River & Canal Commission	Appointed
James Ebbeling	Blackstone Valley Tech Dist School Committee	Elected
Edmund Wayne Tucker	Board of Health	Elected
Jonathan Neitz	Board of Health	Elected
Michael Morrissette	Board of Health	Elected
Catherine Parker	Board of Library Trustees	Elected
Christina Silva	Board of Library Trustees	Elected
Daniel Donovan	Board of Library Trustees	Life Member
Ellen Kroll	Board of Library Trustees	Life Member
James Barto	Board of Library Trustees	Elected
Judith Lynch	Board of Library Trustees	Life Member
Lisa Rooney	Board of Library Trustees	Elected
Margaret Paul	Board of Library Trustees	Life Member
Mark E. Francis	Board of Library Trustees	Life Member
Mark Wickstrom	Board of Library Trustees	Life Member
Mary Jo Bazarian Murray	Board of Library Trustees	Elected
Timothy Hall	Board of Library Trustees	Elected
Kelly Dumas	Board of Registrars	Ex Efficio
Mary Anderson	Board of Registrars	Appointed
Melissa Shaw Bettencourt	Board of Registrars	Appointed
James Hogan	Board of Selectmen	Elected
Jeff Shaw	Board of Selectmen	Elected
Jennifer Modica	Board of Selectmen	Elected
Lance Anderson	Board of Selectmen	Elected
Peter Baghdasarian	Board of Selectmen	Elected
Jennifer Modica	Bylaw Review Committee	Appointed
Jim Hogan	Bylaw Review Committee	Appointed
Lance Anderson	Bylaw Review Committee	Appointed

Name	Board/Committee	Elected/ Appointed
Peter Baghdasarian	Bylaw Review Committee	Appointed
Jeff Shaw	Bylaw Review Committee	Appointed
Alfred Butler	Cable Advisory Committee	Appointed
James Hogan	Cable Advisory Committee	Appointed
Mark Stacy	Cable Advisory Committee	Appointed
Thomas "Tim" Rice	Cable Advisory Committee	Appointed
Amanda Ayers	Capital Planning Committee	Appointed
Ed Maharay	Capital Planning Committee	Appointed
James Horwath	Capital Planning Committee	Appointed
Mark Andrews	Capital Planning Committee	Appointed
Marsha Petrillo	Capital Planning Committee	Appointed
Peter Emerick	Capital Planning Committee	Appointed
Tracey Ante	Capital Planning Committee	Appointed
Arthur Dubois	Charter Review Committee	Appointed
Barbara Hall	Charter Review Committee	Appointed
Harry Romasco	Charter Review Committee	Appointed
Jim Legg	Charter Review Committee	Appointed
Ken Redding	Charter Review Committee	Appointed
Mary Pat Wickstrom	Charter Review Committee	Appointed
Peter Emerick	Charter Review Committee	Appointed
William Kessler	Charter Review Committee	Appointed
James Hogan	Conservation Commission	Appointed
Jeffrey Shaw	Conservation Commission	Appointed
Michael Potaski	Conservation Commission	Appointed
Larry Lench	Conservation Commission	Appointed
Pat Hannon	Conservation Commission	Appointed
Russell Holden	Conservation Commission	Appointed
Bruce Desilets	Constable	Appointed
Jeffrey Lourie	Constable	Appointed
Catherine Thornton	Council on Aging	Appointed

Name	Board/Committee	Elected/ Appointed
Don Sawyer	Council on Aging	Appointed
Jack Daley	Council on Aging	Appointed
Jean McElreath	Council on Aging	Appointed
Karen Albright	Council on Aging	Appointed
Karl Kildahl	Council on Aging	Appointed
Marie Potter	Council on Aging	Appointed
Shirley Schultzberg	Council on Aging	Appointed
Angela McCarty	Cultural Council	Appointed
Barry Giles	Cultural Council	Appointed
June Bangma	Cultural Council	Appointed
Tracey Ante	Cultural Council	Appointed
William Wilson	Cultural Council	Appointed
Karin Knapik	Edward C. Thayer Fund Trustees	Appointed
Nicholas Silva	Edward C. Thayer Fund Trustees	Elected
Robert Pennell	Edward C. Thayer Fund Trustees	Elected
Derek Normandin	Finance Committee	Appointed
Evelyn Marchand	Finance Committee	Appointed
John Morawski	Finance Committee	Elected
Lisa Ackerman	Finance Committee	Appointed
Michael Wilson	Finance Committee	Elected
Peter DeMers	Finance Committee	Elected
Richard Napolillo	Finance Committee	Appointed
Benn Sherman	Fire Station Building Committee	Appointed
Harry Romasco	Fire Station Building Committee	Appointed
Jeffrey Lourie	Fire Station Building Committee	Appointed
Jim Hogan	Fire Station Building Committee	Appointed
John M. Vezina	Fire Station Building Committee	Appointed
Thomas Dion	Fire Station Building Committee	Appointed
Todd Bangma	Fire Station Building Committee	Appointed
William Kessler	Fire Station Building Committee	Appointed

Name	Board/Committee	Elected/ Appointed
William Martin	Historic Cemetary Commission	Appointed
Beth Butler	Historic Cemetery Commission	Appointed
Jill Kenrick	Historic Cemetery Commission	Appointed
Mary Brundage	Historic Cemetery Commission	Appointed
Roy Henry	Historic Cemetery Commission	Appointed
Sheryl Romasco	Historic Cemetery Commission	Appointed
Faye McCloskey	Historic Commission	Appointed
J. Francis Cove	Historic Commission	Appointed
Linda Bradley	Historic Commission	Appointed
Mary Dolan	Historic Commission	Appointed
Peter Emerick	Historic Commission	Appointed
Roy Henry	Historic Commission	Appointed
William Albin	Historic Commission	Appointed
Eric Belseth	Historic District Commission	Appointed
Faye McCloskey	Historic District Commission	Appointed
Greg Dubell	Historic District Commission	Appointed
Jane Keegan	Historic District Commission	Appointed
Mike Potaski	Historic District Commission	Appointed
Travis Baker	Historic District Commission	Appointed
Alice Picard	Housing Authority	Elected
Arthur Dubois	Housing Authority	Elected
Patrick Fitzgerald	Housing Authority	Elected
Richard Baker	Housing Authority	Elected
Brian McDonald	Insurance Advisory Committee	Appointed
Cathie Tessier	Insurance Advisory Committee	Appointed
David Genereux	Insurance Advisory Committee	Appointed
John Vezina	Insurance Advisory Committee	Appointed
Josiah Morrisette	Insurance Advisory Committee	Appointed
Lisa Stephens	Insurance Advisory Committee	Appointed
Lois Tucker	Insurance Advisory Committee	Appointed

Name	Board/Committee	Elected/ Appointed
Nick Federico	Insurance Advisory Committee	Appointed
Ralph Bianco	Insurance Advisory Committee	Appointed
	Outreach Coordinator/Accounts Payable Clerk	Appointed
Barry Desruisseaux	Planning Board	Appointed
Daniel Antonellis	Planning Board	Appointed
James Smith	Planning Board	Appointed
Joseph Leonardo	Planning Board	Appointed
Peter Petrillo	Planning Board	Appointed
David Lewcon	Pout Pond Recreation Committee	Appointed
Edward Evers	Pout Pond Recreation Committee	Appointed
Gregg Gentzler	Pout Pond Recreation Committee	Appointed
Ken Tavares	Pout Pond Recreation Committee	Appointed
Myra Vilasin-Astorga	Pout Pond Recreation Committee	Appointed
Tammy Daniels	Pout Pond Recreation Committee	Appointed
Terri Booth	Pout Pond Recreation Committee	Appointed
Christopher Shaw	Recreation Commission	Appointed
Don Spencer	Recreation Commission	Appointed
Donna Roy	Recreation Commission	Appointed
Lyndon Washington	Recreation Commission	Appointed
Mark Kaferlein	Recreation Commission	Appointed
Normand Roy	Recreation Commission	Appointed
Robert Martellio	Recreation Commission	Appointed
Shawn Bernard	Recreation Commission	Appointed
Barbara Emerick	Scholarship Committee	Appointed
Beth Pitman	Scholarship Committee	Appointed
Jeanne Lovett	Scholarship Committee	Appointed
Kevin Carney	Scholarship Committee	Appointed
Charlene Miller	School Committee	Elected
Deborah Stark	School Committee	Elected
Eileen Gorman	School Committee	Appointed

Name	Board/Committee	Elected/ Appointed
Jennifer Modica	School Committee	Elected
Melanie King	School Committee	Elected
Michelle Taparausky	School Committee	Elected
Sean Dugan	School Committee	Elected
Benn Sherman	Stormwater Committee	Appointed
James Smith	Stormwater Committee	Appointed
Joseph Leonardo	Stormwater Committee	Appointed
Michael Potaski	Stormwater Committee	Appointed
Stephen O'Connell	Stormwater Committee	Appointed
David Moriarty	Town Common Committee	Appointed
Dennis Seely	Town Common Committee	Appointed
Harry Romasco	Town Common Committee	Appointed
Phyllis Smyth	Town Common Committee	Appointed
Robert Harris	Town Common Committee	Appointed
William Martin	Town Common Committee	Appointed
Charles E. Maharay	Town Moderator	Elected
David Moriarty	Trustees of Soldiers Memorials	Elected
Dennis Seely	Trustees of Soldiers Memorials	Elected
Don Letourneau	Trustees of Soldiers Memorials	Elected
Harry Romasco	Trustees of Soldiers Memorials	Elected
Roy Henry	Trustees of Soldiers Memorials	Elected
Joe Alves	Zoning Board of Appeals	Appointed
Joseph Frisk	Zoning Board of Appeals	Appointed
Mark Wickstrom	Zoning Board of Appeals	Appointed
Stephen O'Connell	Zoning Board of Appeals	Appointed
Thomas Bentley	Zoning Board of Appeals	Alternate

Finance

Finance Committee

The Finance Committee is composed of seven (7) registered voters of the Town. According to the Uxbridge Home Rule Charter, four (4) members are appointed by the Town Moderator and three (3) are elected. Finance Committee has three primary responsibilities in overseeing the Town's financial matters;

First, to hold public hearings on all Warrant Articles of all Town Meetings. The committee takes public comment and makes recommendations on whether the article should be approved or not. These recommendations are based mainly on the best financial decision for the town. The recommendations the Committee made this year can be found with the Town Meeting Minutes contained else were in this annual report.

Second, to investigate and deliberate on all town expenditures and income. Each month the committee reviews the town's monthly financials to verify that the expenditures are within the budget.

Finally the Committee is responsible to manage the Town's Reserve Fund Account. This account is setup to fund emergency or unfunded expenses.

I would like to personally thank all the members of the Committee for their hard work and dedication to the Town. Many hours are spent both at meeting and on personal time in keeping informed about the fiscal soundness of the Town.

Respectfully submitted,
John Morawski, Chairmen
Peter DeMers, Vice Chair
Lisa Ackerman, Clerk
Richard Napolillo, Member
Evelyn Marchand, Member
Derek Normandin, Member
Michael Wilson, Member

Assessors

The Assessors are responsible for the full & fair cash value of all real estate and personal property within the Town of Uxbridge also the administration of the Motor Vehicle and Trailer Excise tax, Real Estate & Personal Property abatements, residential personal exemptions and defining the Tax Rate.

- Single Family Home values increased an average of 3.4% per 2014 Sales.
- The FY2015 Tax Rate is $17.40 per thousand dollars of assessment; this is an increase of $.09 per thousand or .519% over FY2014
- The average single family home value was $273,922, a 4% increase from the FY2014 values. The average tax bill was $4,776.58.

Count	DOR Code#	Property Type	Total Assessment
3321	101	Single Family Homes	909,696,700
902	102	Condominiums	177,822,600
38	103/109	Miscellaneous Residence	12,033,200
259	104	Two Family Homes	56,308,100
55	105	Three Family Homes	13,259,100
38	111/125	4-12 Unit Homes	12,929,400
569	106/130-132	Vacant Land	32,487,900
156	300	Commercial	67,241,900
103	400	Industrial	79,376,600
64	600	61 Foresry	80,068
59	700	61A Agricultural	269,452
31	800	61B	1,990,500
45	012-048	Mixed Use	22,167,986
280	500	Personal Property	58,147,090
			1,443,810,596
200	*900*	*Exempt Parcels*	*101,082,600*

Employee Earnings

The following is a listing of total earnings of all employees of the Town of Uxbridge for the calendar year January 1, 2015 through December 31, 2015.

Name	CY15 Wages	Name	CY15 Wages
ABATE, ANTHONY J.	1,205	BATES, PETER M	69,507
ACCORSINI, JEAN E	78,308	BAUER, SUSAN M.	5,938
ADAMS, MATTHEW J	5,191	BAZZETT, BERNADETTE T	79,039
ADAMS, NANCY	27,887	BEANE, BARBARA L	67,087
AGOSTINELLI, MICHAEL	24,851	BEAUDOIN, RONALD H.	20,662
AHERN, CHRISTINE M	72,210	BECKWITH, JEFFREY S.	960
ALBERTA, KAREN M	14,395	BEDARD, SUSAN E.	13,067
ALOISI, LINDA M.	234	BELANGER, ANN M	27,429
ANTE, TRACEY M	50,491	BELANGER, MICHAEL EDW	65,920
AQUILINO, CHRISTINA	33,935	BELANGER, TANYA M.	4,750
AUCIELLO, DEBRA A	60,436	BELL, EMILY E.	25,000
AYERS, HANNAH E.	1,053	BELSITO, SUSAN	33,790
BACA, MARJORIE A.	2,553	BENNETT, BRENNAN J.	56,268
BACA, MARJORIE ANN	120	BENNETT, SARAH J.	5,666
BAKER, LYNN H	10,755	BENNETT, TARA B	57,120
BALUNAS, DAVID S	74,936	BENOIT-ASHBY, LINDA	73,329
BANDSTRA, RUTH L	54,370	BERARD, BONNIE J	72,438
BANGMA, JUNE G	37,602	BERGERON, DAVID J	103,504
BANGMA, TODD	2,655	BERKOWICZ, MICHAEL J.	13,038
BANNER, SUSAN T	7,861	BERKOWICZ, WALTER J	86,278
BAPTISTA, JESSICA S.	195	BERNARD, DEBORAH S	8,008
BARBUTO JR, FRANK M	71,710	BERNARD, SHEILA	79,225
BARRELL, JOAN L	75,776	BERNIER, EILEEN N	38,874
BARRY, JOANNE T.	116	BERTONE, NICHOLAS J.	14,826
BARSAMIAN, REBECCA A	47,678	BERUBE-POTTER, LOUISE	39,257
BARSTOW, STEPHANIE R	40,103	BETTENCOURT, EDWARD C.	2,580
BIANCO, CHARISA	71,710	BROWN, SCOTT A	92,745
BIANCO, RALPH T	57,058	BUCKLEY, SARAH E	74,936

Name	CY15 Wages	Name	CY15 Wages
BIELECKI, NANCY	2,610	BUCKLEY, SUSAN A	75,725
BIONDI, ROBYN	27,339	BURGESS JR, ELLIS M	70,306
BISHOP, DONNA M.	11,198	BURGESS, LAURA	30,630
BISHOP, WILLIAM K	46,483	BURKE, BRIAN C	66,154
BISHOP, WILLIAM PATRICK	4,134	BURKE, TIMOTHY J	101,335
BLACK, KRISTIN E.	20,290	BURR, JILLIAN M	64,647
BLANCHETTE, DONALD R.	6,140	BURTON, COLIN R	75,001
BLODGETT-O'TOOLE, MELANIE J	46,729	BUTEAU, JAYNE E	21,016
BLODGETT, MELISSA J	105,461	BYRNES, JUDITH E	24,530
BOATMAN, RACHEL L.	116	BYRON, CHRISTINE R	29,619
BOLIVER, JAMES G	81,826	CAFFARELLI, ANNE B.	10,352
BOLLINGER, JARED H	5,200	CAFFREY, CAROL	34,567
BORDEN, WAYNE	79,529	CAFFREY, JULIE	4,393
BOUCHARD, LAUREN A	53,688	CAHILL, DIERDRA H	27,058
BOUCHER, OMER	7,881	CALARESE, DANTE A.	8,520
BOUTIETTE, GAIL M.	10,989	CALARESE, MARC	6,115
BOUVIER, COLLEEN R.	9,167	CAMPBELL-LANDINI, KIM	74,807
BOWDITCH, PETER H.	3,640	CAMPBELL, HARRIET L.	5,295
BRADSHAW, CARL J.	25,032	CAMPBELL, ROSEMARY	55,309
BRADSHAW, KERRY A	72,278	CARLISE, MARY-JO	37,036
BREN, MICHAEL D.	760	CARNEY, KEVIN	131,250
BRENNAN, ELIZABETH R	84,488	CARPENTIER, AIMEE M	71,710
BRENNICK JR., THOMAS	5,865	CARTER, BRIAN S	74,936
BROCHU, BRENDA P	34,498	CASUCCI, JESSICA M.	405
BROCHU, JONATHAN M.	160	CATALANO, MICHAEL	72,598
BRODEUR, BETTY J	51,165	CAVANAUGH, CAROL A.	50,000
BROPHY, PAUL A.	8,028	CENTRELLA, NANCY E.	16,005
CHARPENTIER, EMILY A.	50,862	CONSTABLE, DENISE	10,875
CHASSIE, CHRISTINE M	10,374	COOK, DAVID W.	1,203
CHAUVIN, CATHY L	17,788	COOLBRITH, LORI-ANN	13,918
CHENIS, KATHLEEN M.	33	CORONA, LINDA	49,298

Name	CY15 Wages	Name	CY15 Wages
CHIASSON, NINA M	621	COTA, CHRISTOPHER M	70,258
CHISNELL, DARREN M.	130	COTE, JACQUELINE M	6,858
CHIUCHIOLO, VICTOR C.	2,472	COTTER, ANGELA	1,853
CHRISTIAN, KATHY A	15,019	COUPE, WILLIAM J.	10,740
CICCONE, ANTHONY R	285	COVAL, BETSY D.	2,188
CLARK, BEVERLY A	116	COVE, JULIA	38,618
CLARK, CAMERON G.	32,820	CRAIG, ROBERT J	80,806
CLARK, JENNIFER	70,682	CROSBY, KELLEY J.	33
CLARK, MARION	16,268	CZUPRYNA, JOANNE C	30,707
CLARKE, BEVERLY	30,047	D'AMATO, CAROLE	11,265
CLEARY, ANNMARIE	9,139	D'ANDREA, GRETCHEN C	79,097
CLEMENT, HOLLY	5,038	DABELSTEIN, SHANNAN K	37,022
CLEMENT, WALTER J.	116	DALEY, JEANNE M	51,864
CLEMENTE, DONNA M.	60	DAUGHERTY, DIANA L	75,429
CLINTON, STEVEN M.	5,930	DAVERIO, NATALIE C.	16,384
COLAHAN, KAREN L.	683	DAVEY, GABRIELLE C	30,086
COLE, JUSTIN L	79,169	DAVID, ANGELICA R.	1,535
COLE, MARYELLEN E	33,107	DAVIS, STEPHANIE N	82,576
COLLIGAN, KATHLEEN M.	19,045	DEAN, JEFFREY A	11,120
COLWILL SHANLEY, MARIANNE	200	DEAN, TIMOTHY J	85,218
CONGDON, JOHN C.	116	DEJONG, IAN S.	1,995
CONLON, DONALD C.	1,490	DELANNOY, DENISE M	38,382
CONNER, WANDA M.	15,851	DELUCA, MICHAEL R	982
CONNORS, JAKE V.	61,634	DEMARCO, LEANNE J.	36,286
CONNORS, REGINA V	29,868	DEMERS, MARY A.	130
DENIETOLIS, JACQUELYN	2,340	DRAKE, SARAH A.	16,006
DESRUISSEAUX, NICOLE L	1,053	DROLET, RICHARD E.	111,721
DESTAFENO, AMANDA J	72,196	DROVER, BEVERLY A	116
DEVEAU, DANIEL S	102,800	DUBOIS, JOSEPH M.	2,075
DEVLIN, ERIKA L	23,124	DUBOIS, SUSAN H	82,953
DEYOUNG, ANN L	54,854	DUBUC, BRIAN R.	15,970

Name	CY15 Wages	Name	CY15 Wages
DEYOUNG, RACHEL E.	488	DUFFY, U. CHRISTINE	71,710
DHOSI, SUSAN E	76,616	DUFRESNE, JAMES J.	71,556
DIBATTISTA, PAMELA L	23,615	DUHAMEL, GEORGE A.	275
DILIBERO, ELISSA	6,830	DUMAS, KELLY J	60,589
DILLON, MELISSA A.	3,722	DUNLAVEY, HELEN R	79,403
DIMEGLIO, MICHAEL T	90,900	DUNLAVEY, PHILIP G	9,440
DIMMICK, BONNIE	82,832	DUPONT, CHERIE L.	76,973
DINIS, ANTONIO F.	320	DUVAL, NANCY	19,890
DINOI, DEBRA M	82,277	DWIGHT, JODY	23,570
DION, THOMAS A	7,519	DWYER, ALISON	74,936
DIONNE, ELIZABETH A	38,081	EARL, HOLLY M	89,529
DIPASQUALE, BONNIE T	10,275	EDWARDS, ALLISON J.	38,350
DIPIERO DUBEAU, JOAN	74,051	EDWARDS, LIANE M.	58,222
DIROSA, MICHAEL P.	7,410	EKSTROM, KARA L	73,126
DIVITTO, MICHAEL F	4,230	ELLIS, LISA A	48,410
DONAHUE, JUDITH E	81,097	EMERICK, BARBARA J	59,206
DONAHUE, MARK T	15,462	EMERICK, PETER	84,756
DONATELLI, SUSAN E	75,241	ETHIER, CHERYL M	78,225
DONOVAN, DANIEL PALMER	36	ETHIER, REBECCA A	32,681
DORNEY, THOMAS L.	3,500	ETHIER, WILLIAM M. JR.	68,059
DOUGLAS, SARAH M	29,505	EWART, ROBERT B	39,896
DOWNING, DOROTHY C	116	FAFARD, LORI-JEAN	97,401
DOYLE, NANCY J	74,334	FAIRBANKS, MARGARET A	86,337
FALVEY, RYAN J.	380	GALLAGHER, CAMERON R.	1,950
FEDERICO, NICHOLAS C	60,589	GALLAGHER, KELLEY E.	98
FEELEY, BRIAN E.	48,655	GALLO, CHRISTINE M	75,324
FEEN, MARY K.	116	GARERI, JOYCE A	31,305
FEEN, RICHARD D.	116	GARIEPY, JUSTIN A	1,137
FENUCCIO, JEFFREY P.	13,710	GAUDET, JENNIFER	3,140
FERREIRA, JENNIFER L.	260	GAUDET, SARAH C	63,120
FERRELLI, LISA A	88,036	GENEREUX, DAVID A	118,653

Name	CY15 Wages	Name	CY15 Wages
FERSCHKE, RYAN M	4,920	GENTZLER, AUTUMN M.	1,728
FINN, CHERYL ANN M	259	GHIDONI, BRIDGET L.	7,361
FINN, SARAH K.	1,928	GIBSON, BRIAN E.	58,723
FINNELL, EMILY M.	26,676	GILES, BARRY M	55,542
FIOR, PAMELA	24,118	GILES, DAVID A	49,857
FISHER, LEIGH E	56,785	GILLESPIE, KELLY A	44,962
FISKE, RICHARD H. III	5,650	GILLIGAN, SAMANTHA A.	15,374
FITZPATRICK, GEORGE L	1,704	GLENNON, JESSICA C	200
FLAGG, JAMES M	46,686	GNIADEK, NICHOLAS J.	69,194
FLANAGAN JR, MICHAEL	80,806	GODDARD, SHANNON L	10,151
FLANAGAN, WILLIAM J	76,684	GODING, MARCIE G	58,754
FLETCHER, KATHLEEN A	31,738	GOODWIN, CATHIJO	14,879
FORSYTHE, NATHAN J	50,394	GOSSELIN, STEPHENIE J	26,002
FRABOTTA, LYNN	85,282	GRADY, DENNIS P	11,490
FRAINE, JOYCE A	77,881	GRAMSTORFF, CARL C	7,630
FRANK, MICHAEL J.	27,939	GRANT, CATHY A.	2,899
FRANZEN, PHILIP L.	640	GRAVESON, BEVERLY M	35,769
FRENCH, TRACY B	30,316	GREENO, PETER D.	1,750
FRITZ, ROBERTA	27,720	GREGUOLI, MICHELLE L.	421
FURIA, DAVID P	767	GRENGA, JOHN S	3,275
GALAS, PETER J	2,563	GRENON, NICOLE ANN	26,085
GRONDIN, NATALIE A.	390	HENNESSY, PETER A	83,515
GRUBE, LYNNELL	1,197	HENRIES, DIANE C	74,443
GUERTIN, HELEN M	15,632	HETHERINGTON, BRANDON	195
GUILLETTE, STACEY A.	18,515	HETHERINGTON, JEFFREY A	71,066
GUILMETTE, MARY M	69,692	HICKS, BRIAN A.	57,894
GUIN, ABIGAIL N.	1,165	HICKS, DANIEL	13
HABE, ANDREW T. JR	116	HILL, JENNIFER A	83,420
HABE, SYLVIA MAY	116	HILL, KIM A	38,257
HADFIELD, CHRISTOPHER	57,102	HIRTLE, SUSAN A	11,072
HALACY, DAVID W	85,826	HOAR, T. MATTHEW	7,460

Name	CY15 Wages	Name	CY15 Wages
HALLFELDER, ELIZABETH	943	HOLBROOK, HOLLY K.	423
HAMELIN, WENDY M	32,119	HOLZMAN, ZACHARY	2,303
HAMM JR, GEORGE H	640	HUMISTON, RICHARD T	1,380
HAMPTON, LILLIAN R.	65,508	HUTNAK, WENDY L	29,262
HANDLER, SARAH N.	4,118	IANNUCCILLI, JANET A	89,202
HANSCOM, MICHELE	15,262	ISABELLE, KAREN THERE	78,728
HANSEL, PAULA	82,503	JACKMAN, SHANNA J.	1,024
HARCOURT, ROSEMARY	76,684	JAMESON, JENNIFER L.	18,224
HARDY, DONNA C	37,310	JANSSON, MARY ELLEN	73,819
HARPER, PETER B	16,568	JORDAN, KAREN J.	5,280
HARTMAN, LISA C	86,935	KAELLER, LISA M.	5,657
HAUGE, JEANNE LOUISE	88	KALNS, LEE F.	116
HAUGHEY, SUSAN M	74,936	KAPLAN, TODD M.	41,600
HAYES, JOSEPH N.	480	KASWANDIK, ELAINE M	38,664
HAZARD, LILLIAN	78,956	KEELER, EMILY ANN	3,824
HEAVEY, EMILY A	29,090	KEELER, JEFFREY A.	176
HENDRICKX, MOLLY	23,790	KELLEY, MICHELLE L.	41,211
HENDRIKS, MELISSA M	29,055	KELSEY, GLENDON L	2,815
HENEY, SHAWN P	320	KEOWN, CHRISTINE	78,077
KESSLER, WILLIAM	96,289	LESPERANCE, LESLIE A	82,832
KLAIMAN, MARC W.	533	LIMANEK, FRANCES	28,742
KLOCZKOWSKI, GUY S	5,960	LLOYD, RANDY A	2,760
KLOS, KATHLEEN M.	782	LOURIE, JEFFREY A.	107,371
KNAPIK, ALINE M	213	LUKACINSKY, KATHLEEN	10,200
KOGUT, LUCILLE M	72	LUKOWSKI, SUSAN	71,710
KRAMER, LORI A	27,672	LUSSIER, CHARLENE M	80,182
KRESS, AVERY D.	2,763	LYMAN, DAVID S.	65,275
LAMONTAGNE, MARK A.	56,777	MACDONALD, BRIAN	17,844
LANDRY, CODY A.	6,810	MACDONALD, KEVIN	84,532
LANDRY, JOANN M	73,333	MACDONALD, WALTER L	12,560
LANNIGAN, KIMBERLY A.	11,205	MACONI, CARRIE J.	6,861

Name	CY15 Wages	Name	CY15 Wages
LANOUE, DANIEL R.	2,350	MAGES, KAREN	20,437
LANOUE, JUDITH	51,615	MAGUIRE, GINA M.	1,320
LANTHIER, ROBIN S	30,692	MALONEY, NICHOLAS J.	4,453
LARKIN, TRACY L.	57,455	MANCUSO, MARK S	408
LAROSE, SUZANNE	14,080	MANCUSO, PETER A	2,191
LARRABEE, JOHN L	67,673	MANGANELLI, SARA K.	325
LARSEN, TERRI L	75,751	MANNKA, MARGOT	53,455
LAVALLEE II, ROGER R	71,552	MANSFIELD, PAUL S	21,320
LAVERDIERE, LAURA A.	17,499	MANZ, SHARON L	82,767
LAVIGNE, CELESTE M	76,101	MARCHAND, JASON R	3,683
LEBLANC, NICOLE M.	1,595	MARCHAND, LYNN V.	36,950
LEDOUX, KAYLA M.	42,443	MARCHAND, TAMMY E.	1,138
LEFEBVRE, JOSEPH C	21,043	MARINO, MICHAEL	2,370
LEGENDRE, LUKE W.	365	MARSHALL, AMY L	79,541
LEGERE, SUZANN J	81,182	MARSHALL, CHRISTINE	72,829
LEGG, JAMES M	81,576	MARTEL, HANNAH R.	1,103
LENCH, LARRY E.	6,922	MARTELLIO, ALEXANDER	2,535
MARTELLIO, CHRISTINE	79,703	MONTECALVO, MARISSA L	26,242
MARTIN, CRYSTAL F	51,945	MONTESI, JOSHUA A	1,238
MARTIN, JENNIFER L	75,236	MORANTE, PAUL F	73,040
MASTROIANNI, ANTHONY	24,240	MORDINI, DEBRA J	80,342
MASTROIANNI, JUDITH	83,576	MORGANELLI, REBECCA A	22,649
MASTROIANNI, MOLLY H.	803	MORIN, CHRISTOPHER A.	3,040
MATTHEWS, ALISON L	11,878	MORRIS, ANDREW J.	57,159
MAYO, ELLEN J	37,602	MORRISSETTE, JOSIAH J	83,754
MAZZA, CHRISTOPHER	67,880	MORROW, KATHLEEN M.	577
MCCALLUM, THERESA M	75,151	MORTON, RYAN	1,117
MCCLAFFERTY, CHRISTIN	26,314	MUELLER, KARIN J	25,627
MCCUE, JOSEPH W	208	MULDERIG, KIMBERLY A	72,498
MCCUE, PAULINE L	213	MURPHY, SEAN P.	3,832
MCGEE, MICHAEL H.	440	NAVARRO, JOAN E	60,589

Name	CY15 Wages
MCGILL, PHYLLIS	845
MCGRATH, JUSTIN P.	65
MCNEILL, LISA A	41,815
MCPHERSON, LYNNE	13,968
MEGAS, GABRIELA E.	438
MELLO, ALYSA-RAE	2,300
MENARD, LAUREEN A.	8,569
MENCER, CATHY M.	22,109
MERCURE, KATHLEEN M	71,710
METCALF, MIA L.	1,849
MICHALEWSKI, SHARON A	74,711
MICHELSON, NANCY M	71,783
MICHNIEWICZ, THOMAS J	660
MINICHIELLO, FRANK J	6,360
MISTLER, PATRICK J	73,035
OVIAN, VICTORIA A	48
PACHECO, ANN F	32,602
PADULA, REBECCA	54,879
PALMER, BRUCE E	63,899
PANCIOCCO, SUSANNE M.	198
PARABICOLI, KRISTIN L	21,480
PATTON, LYNNE A	42,957
PAUL, ROBERT G	80
PENZA, KATHLEEN M	82,905
PEPPERSACK, ALANA C.	41,609
PESO, CHELSEY S.	260
PESO, NANCY L	32,349
PETRILLO, GINA M.	2,520
PETRILLO, MARSHA	50,439
PETRILLO, PETER A	49,450
PHILLIPS, SHERRY	27,942

Name	CY15 Wages
NEDDER III, JOSEPH RICHARD	2,766
NEGRO, KRISTEN M.	1,596
NEILL, LAURA E.	16,421
NELSON, BEVERLY	30,536
NOWLAN, VALERIE A.	24,387
O'BRIEN, CATHLEEN E	79,240
O'BRIEN, PAULA J	632
O'CONNELL, LAURA H.	10,288
O'DONNELL, MARGARET R	76,101
O'LOUGHLIN, KEVIN M.	640
OKENQUIST, BERNADETTE	780
OLSON, KAYLEE M.	1,680
OSTROSKEY JR., PETER JOHN	625
OSTROSKEY, REBEKKAH L	3,601
OUELLETTE, JANICE	8,687
QUINN, JAMES T. JR.	7,746
QUINTILIANI, HELEN G	76,901
RACICOT, ANN MARIE	3,961
RAFFERTY, SARAH	48,586
RAPOZA, JEANNE M	83,515
RAYMOND, MICHAEL G	84,852
REARDON, MARIA S	26,061
REBELLO, MARK W.	1,824
REITBLAT, RAISA L	32,757
REMILLARD, JOAN M	85,998
RICCARDI-GAHAN, CAROL	101,729
RICE, CHERYL	10,979
RIKER, ELIZABETH H	77,851
RITCHIE, CAROL ANN	51
ROBBINS, LAURA A	41,740
ROBERT, ANNE M	44,650

Name	CY15 Wages	Name	CY15 Wages
PICHEL, MATTHEW C.	5,060	ROBERTSON, JENNIFER L	32,134
PIERCE, MICHELE L.	58,322	ROCHE, GRETCHEN E	79,148
PIRROTTA, AMY L.	2,488	ROCHE, MICHELLE	77,313
PITMAN, BETH A.	940	RODAS, ABRAHAM	70,634
PLASSE, REBECCA	75,388	ROMASCO, HEATHER M	22,631
PLOUFFE, MEGAN A.	5,522	ROPIAK, JOHN J.	200
POIRIER, MARY C	160	ROSS, SHARON J	62,646
POKORNICKI JR., EDWARD W.	8,540	ROULEAU, BENJAMIN	5,008
PRIOR, CHRISTINE J	81,467	ROY, DONNA M.	3,659
PRIOR, STEVEN W	82,916	RUBIN, MICHAEL D.	55,000
PRIORE, AMANDA M.	8,437	RUSSELL, KATHLEEN T.	16,293
PRIORE, DOUGLAS R	49,701	RUSSELL, KERRIE C	49,656
PRIORE, SUSAN	780	SABOURIN, DANIEL J.	66,981
SABOURIN, EILEEN M.	26,353	SIMONDS, LINDA H	77,144
SALEMI, MEGAN	1,840	SINKO, STEPHEN M	640
SALLOUX, LYN A.	10,466	SIROIS, MARLA K	95,720
SANCHES, DONNA	35,576	SLOAN, MATTHEW J.	32,120
SANNICANDRO, AIMEE L.	1,500	SMART, ROBERTA J	26,086
SAWASH, TIMOTHY M.	69,041	SMOOT, BENJAMIN N	77,534
SAWYER, DONALD R	112,133	SMUTOK, AMANDA	67,986
SAWYER, OLIVER	1,990	SMUTOK, MICHAEL E	72,138
SCAGNELLI, ALISON M.	1,680	SMYTH, BRUCE E	8,284
SCAGNELLI, MAUREEN	86,691	SNYDER, KELLY M.	1,595
SCAPPATICCI, CARRIE	75,901	SOUSA, MARGARET J	62,957
SCHERER, BRIANNA L.	7,410	ST. ANDRE, JOAN M	8,811
SCHILLER, TARA A.	20,672	ST. GERMAIN, MICHELLE	77,255
SCHLEGEL, CHERIE A.	5,978	ST. PIERRE, IAN P.	2,540
SCHULTZBERG, GARY E	58,891	STANISZEWSKI, ANNA L.	3,211
SCOTT, DEREK R	1,968	STANKEVITZ, PATRICIA	71,393
SCOTT, DOUGLAS K.	65,923	STAPLES, CAMERON D.	371
SCOTT, TIMOTHY D	13,698	STEARNS, SHARON A	116

Name	CY15 Wages	Name	CY15 Wages
SEAGRAVE, PAMELA M	59,120	STEELE, KENNETH	6,458
SHAUGHNESSY, KELLY L	10,237	STEPHENS, LISA	82,172
SHAW, PAULA S	35,709	STEVENS JR., BRIAN	68,575
SHEEHAN, JAMES S. JR.	60	STEWART, CAMERON R.	1,920
SHELLEY, MELISSA	195	STOCKWELL JR, THOMAS B	70,913
SHERMAN, BENN S	88,788	STOREY, CHRISTOPHER J.	5,568
SHERMAN, SCOTT	78,951	STOREY, JAKE M.	23,276
SHERR, ELIZABETH M.	25,795	STRATTON, JEREMY	943
SILBOR, BRANDON S.	3,300	STUCZYNSKI JR, PAUL	97,871
SILBOR, HURLEY	78,308	SULLIVAN, KEVIN M	70,861
SILBOR, PAMELA J	73,443	SULLIVAN, SUZANNE M	30,902
SVELNIS, MARY	160	VANDERGRIFT, JOSEPH	43,663
SWEENEY, ANNE M	78,308	VANLINGEN, KARA	15,522
SWEET, STEVEN J	73,447	VENEZIANO, CHRISTINE	7,292
SWIFT, STEPHEN M	6,442	VEZINA, JOHN MICHAEL	77,122
SYLVIA, JOANN	10,557	VOGEL, CAROL L	29,207
TANCRELL, STEVEN	65,257	WAEGER, CHERYL A.	4,452
TANNER, CYNTHIA A	76,445	WAEGER, PETER	12,124
TANSON, WAYNE D	84,998	WALLACE, TERRI J	25,927
TAPARAUSKY, JAKE T.	2,030	WALLENSTEIN, ALEXANDR	1,539
TAPPAN, GREGORY W.	350	WALSH, NANCY A	30,449
TAVARES, KENNETH J.	860	WARNER, VICTORIA A	130
TESSIER, CATHERINE G	41,351	WASHBURN, LAURA L	29,938
TETREAULT, MICHAELA A.	8,168	WATERHOUSE, IONA J	74,408
THAYER, GAIL A	29,252	WELCH, CHRISTOPHER R.	53,642
THOMAS-WAGAR, GEORGET	29,345	WELLS, MARIAN L.	13,377
THOMAS, ANN-MARGARET	6,404	WIERSMA, BRIANNA L.	2,117
THOMPSON, LILLIAN	8,823	WILLIAMS, GAIL A	71,710
TILL, KANDI J.	230	WILSON, MICHAEL	23,160
TOGNACCI, BARBARA G	64	WISE, REBECCA A	43,973
TOMAINO, CELENA S.	76	WOISLAW, ANGELA	57,359

Name	CY15 Wages	Name	CY15 Wages
TRAINQUE, SHERRY	74,176	WOJCIK, JOHN P. IV	1,142
TREMBLAY, MAUREEN	56	WOODMAN, HEATHER L.	37,837
TRONERUD, JASON	77,196	WORDEN, DAVID	76,730
TYMRAKIEWICZ, WANDA	29,341	YAROSHEFSKI, LISA J	29,754
TYNER, ELEXUS A.	618	YORDANOPOULOS, JEANNI	79,529
VAIDYA, KEITH G	2,574	YOUNG, DEBRA	53,635
VAIDYA, KRISTEN M	1,014	YOUNG, SUSAN M.	600
VAIDYA, NEIL A	1,747	YOUNGSMA, BETSY H	26,175
VANDERBRUG, CYNTHIA J	26,492	YUKNA, PAMELA L	80,033
ZANI, CAROLINE E	75,120		
		Total CY 2015 Wages	**21,516,154**

2015 Tax Rate Recapitulation

Class	(b) Levy Percentage	(c) IC above times each percent in (b)	(d) Valuation by Class (LA5)	(e) Tax Rates (c)/ (d) x 1000	(f) Levy by Class (d)x(e) / 1000
Residential	84.8850%	21,325,068	1,225,579,043	17.40	21,325,075
Net of Exempt					
Open Space					
Commerical	5.5709%	1,399,538	80,433,647	17.40	1,399,545
Net of Exempt					
Industrial	5.5167%	1,385,922	79,650,816	17.40	1,385,924
Subtotal	**95.9726%**		**1,385,663,506**		**24,110,545**
Personal	4.0274%	1,011,776	58,147,090	17.40	1,011,759
Total	**100.0000%**		**1,443,810,596**		**25,122,304**

2015 Certified Free Cash

Re: **NOTIFICATION OF FREE CASH APPROVAL - Uxbridge**

Based upon the unaudited balance sheet submitted, I hereby certify that the amount of available funds or "free cash" as of July 1, 2015 for the Town of Uxbridge is:

General Fund		$ 1,230,182
water	Enterprise Fund	$ 2,582,877
sewer	Enterprise Fund	$ 1,940,116
ambulance	Enterprise Fund	$ 197,674

This certification is in accordance with the provisions of G. L. Chapter 59, §23, as amended.

2015 Departmental Turnbacks (Alphabetically by Department)

FY2015 Departmental Budget Turnbacks

Department	Turnback ($)	Department	Turnback ($)
Animal Control	598.13	Other Unclassified Medicaid	-
Blackstone Valley Regional Vocational School	-	Other Debt & Borrowing Costs	-
Blanchard Hall	101.86	Police Department	12,499.27
Board of Health	8,113.48	Protective Services	1,953.29
Board of Selectmen	983.04	Public Library	9,998.40
Conservation	5,515.26	Public Street Lighting	22.48
Council on Aging	1,414.50	Public Works Administration	17,003.92
Debt Service	158,780.46	Recreation	1,649.28
Finance Department	3,876.67	Reserve Fund	3,400.00
Finance Committee	696.00	School Department	6,656.52
Fire Department	2,003.20	School Transportation	15,173.23
Health Insurance	130,836.60	Town Capital	210.09
Highway Department	13,324.72	Town Clerk	9,139.44
Highway Snow & Ice	12,561.74	Town Common	216.81
Historical Commission	47.80	Town Hall	-0.42
Land Use	549.72	Town Manager	4.82
Legal	8,271.55	Transfers	3,243.00
Liability Insurance	34,837.44	Veterans Services	26,373.29
Medicare	4,546.82	Worcester County Retirement	-
MIS	2.38	Workers Compensation	14,188.12
		Total Departmental Turnbacks	**508,792.91**

2015 Combined Balance Sheet

Town of Uxbridge
June 30, 2015

Con

Rev 11/3/2015

	Governmental Fund Types				Proprietary Fund Type			Fiduciary Funds	Memo Group	
	General Fund	Special Revenue Funds	Grants Funds	Capital Projects Funds	Water Enterprise Fund	Sewer Enterprise Fund	Ambulance Fund	Trust & Agency Funds	General Long Term Debt Fund	(Memorandum Only)
Assets and Other Debits										
Cash:										
Unrestricted checking	5,071,021	2,176,904	90,730	(331,145)	2,594,850	1,979,950	206,468	1,994,245		13,783,023
Restricted savings		-						3,125,221		3,125,221
Total cash and investments	5,071,021	2,176,904	90,730	(331,145) -	2,594,850	1,979,950	206,468 -	5,119,466	-	16,908,244
Taxes and Excises Receivable:										
Personal property taxes receivable	150,993									150,993
Real estate taxes receivable	38,686									38,686
Rollback Taxes	12,704									12,704
Deferred Real Estate	10,960									10,960
Tax liens	865,888									865,888
Tax Possessions	251,436									251,436
Excise taxes	269,521									269,521
Total taxes and excises receivable	1,600,188	-	-	- -	-	-	- -	-	-	1,600,188
User Charges, Liens and Assessments:										
Enterprise Charges and Uses					79,493	123,988				203,481
Enterprise Capital Improvement Charges					79,775	15,479				95,254
Enterprise Other Non Usage Charges					4,341		177,711			182,052
Liens added to Tax					545	626				1,171
Sewer Assessment & Assess Added to Tax						7,771				7,771
Total user charges, liens and assessments	-	-	-	- -	164,154	147,864	177,711 -	-	-	489,729
Federal Aid										-
State aid - grants and contracts		18,744	7,061	1,542,359						1,568,164
State aid - SBAB	8,722,607									8,722,607
Total government receivables	8,722,607	18,744	7,061	1,542,359 -	-	-	- -	-	-	10,290,771
Amounts to be Provided for LT Debt									33,450,000	33,450,000
TOTAL ASSETS AND OTHER DEBITS	15,393,816	2,195,648	97,791	1,211,214 -	2,759,004	2,127,814	384,179 -	5,119,466	33,450,000	62,738,932
Liabilities and Other Credits										
Warrants payable	(371,161)	(18,528)		(76,233)	(9,305)	(36,688)	(5,749)			(517,664)
Payrolls Payable	(1,539,655)	(23,508)	(51,786)		(2,668)	(3,147)	(3,046)			(1,623,810)
Police off duty detail								25,112		25,112
Fire off duty detail										-
Other liabilities	(38,247)		(18,887)	(86,660)				(528,828)		(672,622)
Real estate and personal property taxes	534,600									534,600
Provision for abate. & exempt.	(735,117)									(735,117)
Deferred Real Estate	(10,960)									(10,960)
Tax Liens and Possessions	(1,117,324)									(1,117,324)
Excise Taxes	(269,521)									(269,521)
Enterprise Charges, Use and Liens					(163,609)	(139,467)	(177,711)			(480,787)
Sewer Assessment & Assess Added to Tax					(545)	(8,397)				(8,942)
Due from State & Federal		(18,744)	(7,061)	(1,542,359)				(6,413)		(1,574,577)
Total Deferred Revenue	(1,598,322)	(18,744)	(7,061)	(1,542,359) -	(164,154)	(147,864)	(177,711) -	(6,413)	-	(3,662,628)
Bond anticipation notes payable				(3,000,000)						(3,000,000)
Long-term bonds									(33,450,000)	(33,450,000)
School Construction Oustanding -SBAB	(8,722,607)									(8,722,607)
TOTAL LIABILITIES AND OTHER CREDITS	(12,269,992)	(60,780)	(77,734)	(4,705,252) -	(176,127)	(187,699)	(186,506) -	(510,129)	(33,450,000)	(51,624,219)
Fund equity:										
Fund Balance Reserved for Red. Of Debt Servic	(454,363)									(454,363)
Designated for Encumbrances	(19,955)									(19,955)
Designated for Appropriation	(427,316)									(427,316)
Snow & Ice Deficits to be Raised										-
Overlay Deficits to be Raised										-
Appropriation Deficits to be Raised										-
Undesignated	(2,222,190)	(2,134,868)	(20,056)	3,494,038	(2,582,877)	(1,940,116)	(197,674)	(4,609,336)		(10,213,079)
Total Fund Equity	(3,123,824)	(2,134,868)	(20,056)	3,494,038 -	(2,582,877)	(1,940,116)	(197,674) -	(4,609,336)	-	(11,114,713)
TOTAL LIABILITIES AND FUND BALANCES	(15,393,816)	(2,195,648)	(97,790)	(1,211,214) -	(2,759,004)	(2,127,815)	(384,180) -	(5,119,465)	(33,450,000)	(62,738,932)

2015 Collector Receivable Reconciliation

Collector Control Reports

REAL ESTATE

Levy	2015	2014	2013	2012	2011	2010
Beginning	-	8,183.89	(0.01)	3.02	1,872.33	(6.35)
Commitments	24,111,042.54					
Payments	23,705,750.74	3,465.32				
Payment Rev.	14,419.19					
Credit Adj.	42.57	8.19				
Debit Adj.	3.96					
Abatements	32,562.22					
Exemptions	72,133.78					
Refunds	(55,681.24)					
Transfer to TT	373,387.79	7,112.68				
Transfer to Def.	2,237.02					
Other Adjustments						
Ending	(4,967.19)	(2,402.30)	(0.01)	3.02	1,872.33	(6.35)
Commited Bal.	(4,967.19)	(2,402.30)	(0.01)	3.02	1,872.33	(6.35)
Variance		-	-	-	-	-
Accounting	(4,967.19)	(2,402.31)	(0.01)	3.02	1,872.33	(6.35)
Final YE Variance	-	*0.01*	-	-	-	-

Collector Control Reports

MOTOR VEHICLE EXCISE

Levy	2015	2014	2013	2012	2011	2010
Beginning		115,546.00	27,789.36	10,145.69	8,694.55	9,267.84
Commitments	1,671,275.25	198,696.55				
Payments	1,502,895.71	283,146.49	16,284.02	2,743.67	922.72	617.92
Payment Rev.	213.75	53.23				
Credit Adj.		0.02				
Debit Adj.	0.84	5.78				
Abatements	27,648.13	19,285.31	643.03	36.25		55.00
Exemptions						
Refunds	(13,015.68)	(17,320.41)	(403.25)	(52.71)		
Transfer to TT						
Transfer to Def.						
Other Adjustments						
Ending	153,961.68	29,190.15	11,265.56	7,418.48	7,771.83	8,594.92
Commited Bal.	153,961.68	29,190.15	11,265.56	7,418.48	7,771.83	8,594.92
Variance	-	-	-	-	-	-
Accounting	153,961.68	29,190.15	11,265.56	7,418.48	7,771.83	8,594.92
Final YE Variance	-	-	-	-	-	-

Collector Control Reports

TAX TITLE

Type	Tax Title	TT Water	TT Sewer	TT SB 1	Legal	Land Court	Fees	Total
Beginning +	862,230.34	4,958.46	3,596.13		24,821.98	342.00	500.50	896,449.41
Commitments + (Add T:	420,653.53	7,177.81	4,258.60		1,003.63		9,084.68	442,178.25
Payments -	465,319.32	5,068.63	3,596.13		912.86		9,084.68	483,981.62
Payment Rev. +	34,315.18				456.43			34,771.61
Credit Adj. -								-
Debit Adj. +								-
Abatements -								-
Exemptions - (Disclaime	30,081.83				710.50		500.00	31,292.33
Refunds -								-
Transfer to Forecl. -								-
Lien to RE -								-
Other Adjustments +	150.00	3,962.76	3,692.04					7,804.80
Ending	821,947.90	11,030.40	7,950.64	-	24,658.68	342.00	0.50	865,930.12
Commited Bal.								867,310.17

Town Officer Reports

General Government

Moderator

The Town Moderator has the following responsibilities, according to Massachusetts General Laws: Chapter 39: Section 15. Moderators; powers and duties:

- Presides and regulates the proceedings of the Town Meeting
- Decides all questions of order, and makes public declarations of all votes
- Verifies votes that are in question by polling the voters

The Moderator is also responsible for appointing four members of the Finance Committee.

The town held three town meetings, the annual Spring and Fall Meetings, as well as a Special Town Meeting, in fiscal year 2015. It considered forty-three (43) articles at these meetings, of which thirty-nine (39) were acted upon. A full report of the transactions taken at these meetings can be found with the report of the Town Clerk.

I would like to give special thanks to the people who served as tellers at town meeting. These volunteers are critical to ensuring that town meeting functions both smoothly and properly. I would also like to thank Mr. Mark Andrews for his technical assistance at the meetings.

For Finance Committee, I appointed Mr. Derek Normandin (2014–2016). I also reappointed Mr. E Richard Napolillo and Ms. Evelyn Marchard to three year terms (2015–2017) on the committee.

Participation is critical to the quality government in Uxbridge. I thank all the people who took the time to involve themselves in local committees, town offices and town meeting. More participation is needed.

"Only a knowledgeable, empowered and vocal citizenry can perform well in democracy." David Brin

Planning Board

The Planning Board is responsible for administering many provisions of the Uxbridge Zoning Bylawa and Subdivision Rules and Regulations. The Planning Board reviews and endorses or denies plans requiring a determination that the Subdivision Control Law does not apply, also known as Approval Not Required or ANR Plans. The Planning Board reviews Preliminary Subdivision Plans, Definitive Subdivision Plans and certain Special Permit proposals. The Planing Board also reviews and issues reports regarding various proposals to Town Meeting. The Planning Board facilitates various planning efforts and works toward coordinated and sustainable development patterns.

The Planning Board meets the second and fourth Wednesday of every month, at 7:00pm in Town Hall. Meetings are open to the public and all are invited and encouraged to attend.

The Planning Board consisted of the following members: Joseph Leonardo, Chair; James Smith, Vice Chair; Barry Desruisseaux, Clerk; Daniel Antonellis, Member; Peter Petrillo, Member; Administrative Assistant, Beth Pitman (Feb 2014 - Dece 2014) and Administrative Assistant, Lynn Marchand (Jan 2015 - June 2015).

During FY2015, the Planning Board accomplished the following: Reviewed nine (9) ANR applications, four (4) Special Permit Plans, two (2) Definitive Subdivision Modification applications, one (1) Definitive Subdivision Modification application, and one (1) lot release. They also performed one (1) site visit, responded to two (2) OML complaints, responded to ongoing subdivision abutter complaints (re: safety and compliance issues - Cornfield Estates) and worked on revision sections of the Subdivision Rules & Regulations.

Pursuant to the General Laws of Massachusetts, the Planning Board also reviewed:
Article 32: Citizens Petition - Amend the Zoning Map - Medon Street

Respectfully Submitted,
Uxbridge Planning Board

Conservation Commission

The Conservation Commission is the governing body charged with the protection of Uxbridge's natural resources. The Commission also advises other municipal officials and boards on conservation issues. As required by law, every municipality in Massachusetts has a Conservation Commission. The enabling legislation that allows for the formation and operation of the Conservation Commission is called the Conservation Commission Act (MGL C.40 §8c).

During FY2015, ending on June 30, 2015, the Conservation Commission, the Conservation Commission welcomed 2 new full members: Patrick Hannon (8/19/2014 meeting) and Jeffrey Shaw (1/21/2015 meeting). Conservation Commission consisted of the following members: Russell Holden, who served as Chair; Larry Lench, Secretary; David Lewcon, Treasurer; Michael Potaski; Jim Hogan; Jeffrey Shaw; Jennifer Steel, Conservation Agent and Donna C. Hardy, Administrative Assistant. However, during FY2015, two members and one staff individual Larry Lench, David Lewcon and Jennifer Steel resigned; and one staff member Donna C. Hardy received a new position in another department, however continued to assist the commission until a new agent was hired. The board is currently seeking 3 more members to fill its ranks to a full 7 members.

The Conservation Commission meets the first and third Monday of every month we met at 6:30 P.M. in the Town Hall. Meetings are open to the public and all are invited and encouraged to attend. The Uxbridge Conservation Commission is a group of up to seven volunteers with a diverse background of skills and interests. The members of the Commission serve three year terms, and are appointed by the Town Manager. The tasks of the Commission require a great deal of study, learning and thought by its members, who become expert only by patience and work.

As the municipal focal point for environmental protection, Conservation Commissions were given responsibility in 1972 for administering the Massachusetts Wetlands Protection Act (MGL C.131 § 40). Under this Act, the Commission reviews applications for permits to do work in and near wetlands, flood plains, banks, river front areas, beaches and surface waters. The Commission oversees approved projects and carries out enforcement duties if the Wetlands Protection Act is being violated.

In FY 2015, the Commission deliberated on numerous applications for work in or near wetlands. During FY 2015, the Conservation Commission accomplished the following: reviewed and permitted 7 Notice of Intents; reviewed and issued 7 Certificates of Compliance; reviewed and permitted 1 Requests for Determination of Applicability and Denied 1 Requests for Determination of Applicability; reviewed and permitted xx Abbreviated Notice of Resource Area Delineations; and addressed 5 Violations.

The Commission also undertakes the planning, acquisition and management of open space for passive use and the monitoring of conservation and agricultural preservation restrictions. The Conservation Commission has the care and custody of several parcels of land in town, to which the public is invited: Pout Pond (for walking, swimming, picnicking, and skating), Legg Farm (for walking), Peaceful Pond (for quiet enjoyment of a wetland environment).

The Commission is appreciative for the many volunteers and donors of time and services who assist in maintaining Pout Pond. Volunteers have continued to maintain the beach and structures at Pout Pond Conservation Area. The Commission extends their appreciation to:

Blackstone Valley Tribune
Dick Souza, Dick the Lawn Man
Peter Chamberlain, Chamberlain Electric
Brian Sacco, Elemental Turf Management
Rick & Joyce Smith (Seasonal Hosts)
Faith Fellowship Church
Lenze Americas
New Uxbridge Times
Pine Tree Concrete Products
Jim Pyne, Pyne Sand & Stone Co. Inc.
Ed Oleksyk, White Eagle Plumbing
Facebook "Pout Pond"
Pout Pond Advisory Committee (PPAC)

Uxbridge Animal Control
Uxbridge DPW
Uxbridge First Holiday Night Committee
Uxbridge Highway Department
Uxbridge Police Department
Uxbridge Animal Control
Uxbridge DPW
Uxbridge First Holiday Night Committee
Uxbridge Highway Department
Uxbridge Police Department
Ed Evers
Stuart Dejong with Fairwoods Christian Rec.
Facebook "Uniquely Uxbridge"

Respectfully Submitted,
Uxbridge Conservation Commission

Zoning Board of Appeals

The Zoning Board of Appeals hears petitions from landowners seeking relief from the Town of Uxbridge's Zoning Bylaws. The ZBA may render decisions upon applications for variances and certain special permits, or petitions regarding changes to pre-existing structures and uses that may not conform to the current bylaws, all pursuant to Massachusetts General Laws Chapter 40A. The Board may also hear appeals from decisions of the Building Inspector, the Zoning Enforcement Officer, or the Planning Board. The Board also reviews affordable housing development projects submitted under M.G.L. Chapter 40B.

The Zoning Board of Appeals meets the first Wednesday of each month at 7:00 P.M. in the Board of Selectmen's Meeting Room, in the Uxbridge Town Hall, 21 South Main Street, Uxbridge, MA.

During FY 2015, the Zoning Board of Appeals consisted of the following members: Mark Wickstrom, Chair: Stephen O'Connell, Vice Chair: Bruce Desilets, Member: Joseph Alves, Alternate Member: Thomas Bentley, and Alternate Member: Joseph Frisk.

We respectfully submit the following report for the period beginning July 1, 2013 to June 30, 2015.
During FY 2015, the Zoning Board of Appeals received 21 applications.
There were 7 Variance requests; 3 were granted, 2 were granted with conditions, 1 was denied, and 1 was withdrawn. There were 13 Special Permit requests; 11 were granted and 2 were granted with conditions. There was 1 request for a Special Permit Modification which was granted.

Respectfully submitted, Uxbridge Zoning Board of Appeals

Mark Wickstrom, Chair
Stephen O'Connell, Vice Chair
Bruce Desilets, Member
Joseph Alves, Alternate Member
Thomas Bentley, Alternate Member
Joseph Frisk, Alternate Member

Capital Planning Committee

In compliance with the Town By-law 16-2, the Capital Planning Committee is required to submit to the Town Manager a Capital Improvement Plan which includes:

1. A clear and concise summary of its contents;
2. A list of all capital improvements and/or purchases to be undertaken during the next five (5) fiscal years;
3. Cost estimates, methods of financing and recommended time schedules for each improvement and/or capital purchase; and,
4. The estimated annual cost of operating and maintaining each facility and piece of major equipment involved in the improvement and/or capital purchase.

Further, the Capital Planning Committee is charged with recommending, to the Town, policies relative to the funding of capital projects through appropriations from the Capital Improvement Fund or other funds available to the Town, and shall recommend priorities and schedules for such capital projects.

In December 2013, the Capital Planning Committee submitted a detailed report to the then Town Manager outlining a plan to address a number of critical issues facing the town. The 2013 report included the involvement of a number the major committees of the town, as well as the Capital Planning Committee, in an effort to provide greater input to the report. The Committees involved included the BOS, School Committee, Finance Committee, Planning Board, Conservation Committee, Council on Aging, Library and Recreation Commission. Nothing came of the 2013 Report.

Given that the 2013 Report represented yet another in a long line of meaningless reports (or reports not acted upon), the Capital Committee did not meet in 2014-15. The primary impediment to a meaningful Report (and Capital Planning Committee) is funding. Until such time as funding becomes available, the Committee cannot provide the town with helpful or insightful recommendations regarding capital plans.

The Committee did meet with the new Town Manager in July of 2015. It was generally agreed that, given the limited funding, the Town Manager would call upon the Capital Planning Committee to act as an advisor or sounding board to the capital issues he is facing.

The membership of the Capital Planning Committee consists of the following:
Mark Andrews
Tracey Ante
Amanda Ayers
Peter Emerick
Jim Horwarth
Ed Maharay, Chair
Marsha Petrillo

Public Safety

Police Department

This past year, as Chief of Police, I continue to review past statistical data concerning personnel and crime statistics relative to the Uxbridge Police Department. That research has shown that call volume has increased substantially while personnel has remained the same or decreased. The agency has been working with 18 -full -time officers and 3 -part -time officers. I am pleased to inform the community that Officer Timothy Sawash and William Ethier were hired as full time officers and we also reinstated Reserve Officer Steve Clinton and hired Intermittent Officer Richard Fiske. I would also like to publicly announce the promotion of David Bergeron to the rank of Sergeant. Sergeant Bergeron is a true asset to the department and he currently supervises the evening shift and has several specialty and command assignments. Next year's Annual Report will reflect other recent intermittent additions to the agency, as a retirement did also occur this past year. I would like to acknowledge and thank Lieutenant Peter Emerick for the years of dedicated service to the Town and the entire agency wishes him a healthy retirement and continued success in all his future endeavors. Lieutenant Emerick will be truly missed, as his contributions to the agency were paramount during his lengthy service to the Town of Uxbridge Police and Fire Departments.

The following is a list of police officers, (both full and part-time), employed by the Town of Uxbridge from July 1, 2014 to June 30, 2015.

Chief of Police - Jeffrey A. Lourie

Lieutenant - Peter Emerick

Sergeant - Timothy Burke

Sergeant - Scott Brown

Sergeant - David Bergeron

Detective - Steven Prior

Patrolman - Paul Stuczynski

Patrolman - Kevin MacDonald

Patrolman - Daniel Deveau

Patrolman - Josiah Morrissette

Patrolman - Kevin Sullivan

Patrolman - Benjamin Smoot

Patrolman - Thomas Stockwell

Patrolman - John Larrabee

Patrolman - Timothy Dean

Patrolman - Peter Bates

Patrolman - Timothy Sawash

Patrolman - William Ethier

Intermittent part-time Officer - Carl Gramstorff

Reserve part-time Officer - Steven Clinton

Intermittent part-time Officer - Richard Fiske

Special Police Officer – Jodi Dwight – Detective Retired

Special Police Officer – Michael DiVitto – Patrolman Retired

Special Police Officer – Michael Wilson – Sergeant Retired

The following is a list of civilian personnel, (both full and part-time) employed by the Town of Uxbridge from July 1, 2014 to June 30, 2015.

Administrative Assistant to the Chief of Police/ Dispatcher – Jeanne Daley

Animal Control Officer – Joyce Gareri – (Uxbridge, Douglas, Mendon – UXPD Supervises)

Animal Control Officer part-time – Sue Banner

Lead Dispatcher – Joseph Lefebvre

Dispatcher/Payroll Assistant – Lisa Ellis

Dispatcher/Public Information Officer – Melanie Blodgett-O'Toole

Dispatcher – James Flagg

Dispatcher – Laura Leverdiere

Dispatcher part-time – Brian MacDonald – Patrolman Retired

Dispatcher part-time – Nicole Desruisseaux

Dispatcher part-time – Joshua Montesi

Dispatcher part-time – Nicholas Bertone

Dispatcher part-time – Shanna Jackman

Dispatcher part-time – Tyler Smith

Dispatcher part-time – Mark Rebello

Dispatcher part-time Cameron Staples

Dispatcher part-time John Wojcik

Dispatcher part-time Cathy Grant

Building Maintenance part-time – Walter MacDonald

The Uxbridge Police Department continues to implement several specialty assignments and community policing initiatives. Supervisors, Patrolmen, Dispatchers and our Detective have received additional training in areas such as Crime Scene Evidence Collection, Fire Investigation, Sexual Assault Investigations, Accident Reconstruction, Field Training Officer, Background Investigations, Evidence Room Management, ATV Mobil Operation, Narcotic Investigations, Grant Writing, Firearms Licensing, School Resource Officer, CEMLEC SWAT and CEMLEC Accident Reconstruction, CEMLEC Motorcycle Training, A.L.I.C.E Training, Interview & Interrogation, Social Media, Public Information Employee Training, Internal Affairs Investigation Training, Computer (IMC) Training, Taser Training, Child Seat Installation Officer, Power Phone Dispatch, as well as other Dispatcher Specialized/Mandated Training. The aforementioned training has allowed the Uxbridge Police Department to better serve the community and also affords career growth for our employees.

Communication and transparency with the Community is extremely important and to that end we continue to utilize Social Media to connect with the public we serve. The feedback from the community has been very positive and we will continue to utilize Social Media to inform, educate and connect with the citizens of Uxbridge and beyond.
Community Policing is also a facet of the Uxbridge Police Department that continues to expand and flourish. The following is a list of some of the Community Policing events and programs hosted or attended by members of the Uxbridge Police Department, Handcuff Hunger Food Drive, Toys for Tots Drive, National Night Out, Speakers Bureau at the Senior Center the first Friday of every month, Prescription Medication drop-off receptacle in the lobby of UXPD Headquarters, Dunk Tank at the 4th of July Celebration, Eagle Scout Presentations, PMC Ride, Kids PMC Ride, Halloween Safety Talk, American Red Cross Blood Drive, K-9 demonstrations and UXPD Headquarter youth tours, Child Seat Installation, safety talks, crime prevention initiatives, monthly Interagency meeting hosted at police headquarters, Public Safety Committee monthly meeting, School District Crisis Team monthly meeting, Criminal Justice Class at UHS & G.R.E.A.T Program at Elementary School – Gang/Drug awareness - (School Resource Officer Daniel Deveau coordinator), to name some of the

initiatives the department participates in our effort to connect and ultimately better serve/educate the Community.

The agency will aggressively seek grant funding to also off-set costs to the taxpayers, while also keeping with the goal of providing enhanced services, equipment and training updates for our officers and civilian staff. The department applied for the following grants and received funding in many that were applied for by the department. The following is a list of grants received or the agency is waiting for a reply:

Applied for:

Stanton Foundation K9 Grant
MetLife Foundation 2014 Community-Police Partnership Award (x2)
1033 Grant (MilSurp)
Jag Byrne Grant
Traffic Enforcement
FFY 2015 Underage Alcohol Enforcement Grant Program
FFY 2016 Pedestrian and Bicycle Safety Enforcement and Equipment Grant
FFY 2016 Child Passenger Safety Equipment Grant Program
911 grants (x2)

Awarded:

Stanton Foundation K9 Grant ($43, 000)
1033 Grant (MilSurp)
Traffic Enforcement ($12,500)
FFY 2015 Underage Alcohol Enforcement Grant Program ($5000)
FFY 2016 Child Passenger Safety Equipment Grant Program ($2000.00)
FFY 2016 Pedestrian and Bicycle Safety Enforcement and Equipment Grant ($3000.00)
911 Grants ($45,390)

The Uxbridge Police Department's Communication Center does an outstanding job dispatching for police, fire and emergency medical services. The departments IMC computer data base lists **35,190 records and 16,182 call numbers, (which has increased approximately by 900 call numbers compared to last year's Annual Town Police Department report),** relating to police, fire and EMS services, both initiated and response based.

The police department made 486 arrests and issued 1197 motor vehicle citations and investigated 259 accidents whereby a police report was completed, (this number does not reflect minor MVA's where owner/operator information was exchanged).

Record Analysis Report 07/01/2014 – 06/30/2015

Kidnapping Abduction – (1) Sex Assault Investigations – (7) Assaults/Intimidation (84)Arson – (1) Burglary/Breaking & Entering – (57) Shoplifting – (28) Theft from a Building – (104) Motor Vehicle Theft – (4) Counterfeit/Forgery – (7) False Pretenses/Swindle – (7) Credit Card/ATM – (17) Identity Fraud – (19) Trespass of Real Property – (15) Destruction of Property/Vandalism – (63) – Narcotic Violations – (49) Bad Checks – (6) Disorderly Conduct – (25) Driving Under the Influence (32) – Liquor Law Violations – (15) Protective Custody/Drunkenness – (32) Traffic & Town By-laws – (773)

I would like to acknowledge and thank the community for their support this past year. Town Administration, Department Heads, Volunteers and employees have been extremely helpful and I

thank them for their assistance and guidance, as we work together to ensure the Town of Uxbridge remains a safe and peaceful community to live and work.

Lastly, to the sworn and civilian men and women employed by the Uxbridge Police Department; I say thank you for your service and dedication to our community. There is no greater honor than that of public service. I look forward to leading the agency and working with each and every one of you to ensure we provide public safety services that are second to none for the Town of Uxbridge.

Respectfully submitted,
Jeffrey A. Lourie, Chief of Police

Fire Department

The Fire Department is the service provider for the community responsible for fire suppression, rescue and emergency medical services. Personnel also provide fire prevention services through plan review, inspections, and participation in the planning process in cooperation with the Building Inspector and Planning Department and public education through school and community programs. Members include 11 full-time Firefighter/Paramedics and 25 "on-call" members operating from two stations. We provide advanced life support (ALS) ambulance service with two ambulances serving the town.

During this year, career LT/Paramedic Brett Lisak resigned to pursue other opportunities and career FF/Paramedic Jason Gomes left for personal reasons. Deputy Chief/Paramedic Tom Dion resigned as a career member to return to a position in the private sector, but has remained with the department as an on-call member.

There were several additions to the department – Roger Lavallee returned to us from Bellingham Fire as a career FF/Paramedic, Lillian Hampton and Andrew Morris were also hired as career FF/Paramedics to fill openings. Brianna Wiersma joined as an on-call EMT and with another new member, Ken Tavares, completed the Massachusetts Fire Academy Call/Volunteer Recruit program and they are now on-call Firefighters. Peter Ostroskey Jr. was appointed as an on-call Paramedic.

While calls for service continue to keep the department busy, we are happy to say we did not have a significant building fire during this fiscal year. We hope this is a result of our fire safety communications through social media and our fire education programs. The Department once again received a SAFE grant for fire safety education in the schools and a Senior SAFE grant for safety education for our older residents. Deputy Chief Steve Tancrell heads up our fire education programs and works with the kindergarten classes, and Firefighter/Paramedic Brian Stevens Jr. coordinates the 3rd grade program. Firefighter/Paramedic Cheryl Ethier works with our seniors and has held programs in different locations.

The department continues to be involved with regional coordination and support as a member of Massachusetts Fire District 7. Career FF/Paramedic Chris Mazza continues to participate on the District 7 Technical Rescue team.

With the assistance of a donation from TransCanada Corporation, we were able to perform a "Proof of Concept" with a new VHF radio frequency. Our testing of this new frequency was very positive,

and we decided to move forward with the transition from our low-band frequency to the VHF frequency. At the 2015 Annual Spring Town Meeting, voters approved funding for completion of this radio project. Equipment purchases and programming was continuing at the end of the fiscal year.

A Fire Station Feasibility Study was conducted during the year. The study committee consisted of Fire Chief Bill Kessler, Deputy Chief Tom Dion, Captain Todd Bangma, Lieutenant Mike Vezina, DPW Director Benn Sherman, and Uxbridge residents Harry Romasco and Jim Hogan. This committee selected the architectural firm of Donham & Sweeney to perform the study. The first phase was a Space Needs Study which was completed and determined an approximately 14,700 square foot building was appropriate, to be located next to the current fire headquarters. These results were presented to the Town Manager and Board of Selectmen. The Board approved moving forward to the Schematic Design Phase. This phase created a design of the station, with a cost estimate of $9.25 million, which included funds to acquire the building in between the existing fire station and the municipal lot. The design was brought to the Town Manager and the Board of Selectmen, who approved putting it on the 2015 Annual Spring Town Meeting warrant, and on the Ballot election as a debt exclusion. Voters at Town Meeting approved it almost unanimously, and it past with almost 80 percent favorable vote at the Ballot. This project to replace the fire headquarters is now moving forward into the formal design phase, with construction expected to start in the spring of 2016 and completion in the spring of 2017. The Feasibility Study was made possible through a very generous bequeathment from the estate of Virginia and Lester Taft, who directed that the gift be used for a building project. This project will keep us busy, and we are very appreciative of Tafts and the Town for supporting this much needed facility.

Statistical Data; Fire & EMS Incident Responses

Fire Response		EMS Response	
Fire/Explosion	60	Advanced Life Support	958
Overpressure/Rutpture	1	Basic Life Support	367
Rescue Call (Jan-June)	83	Patient Refusals	359
Hazardous Condition	67		
Service Call	188		
Good Intent Call	118		
False Call	186		
	703		**1684**

Career Personnel Who Served During the Year

William Kessler, Chief	Jason Gomes (resigned)
Thomas Dion, Deputy Chief (resigned from career)	Lillian Hampton
Steven Tancrell, Deputy Chief	Christopher Mazza
Melissa Blodgett, Captain	Andrew Morris
Roger Lavallee, Lieutenant	Abraham Rodas

Career Personnel Who Served During the Year

Brett Lisak, Lieutenant (resigned)	Brian Stevens Jr
Cheryl Ethier	J Michael Vezina
Valerie Nowlan, Administrative Assistant	

On Call Personnel Who Served During the Year

Glen Kelsey, Captain	David Furia	Paula O'Brien
Todd Bangma, Captain	Peter Galas	Peter Ostroskey Jr.
J Richard Nedder, Lieutenant	Justin Gariepy	Ben Rouleau
Pastor Robert Howard, Chaplain	Daniel Hicks (retired in March, 2015)	Derek Scott
Father Larry Esposito, Chaplain	Zachary Holzman	Kenneth Tavares
David Cook	Luke Legendre	Keith Vaidya
Michael DeLuca	Mark Mancuso	Neil Vaidya
Peter Demers	Peter Mancuso	Brianna Wiersma
Cheryl Finn	Jason Marchand	
Sarah Finn	Ryan Morton	

I would once again like to take a moment to thank all of the members of the department for their efforts over the year. These men and women train and work to provide the best service they can. The career and on-call staffs work very well together to bring a high level of service to our residents. Our motto is simple, "Service with compassion". I am proud of every one of them.

And lastly, to all of you. Thank you for all of your support, for being there for us, for your kind words for the members, for donations that help support our mission, for your support of our radio system upgrade and the new fire headquarters, and for bringing your children to visit – nothing beats the smile of a youngster sitting in a fire truck. That's what a community is, members supporting each other. We are proud to be part of the Uxbridge community.

Respectfully submitted,
William Kessler, Fire Chief

Public Safety Committee

The Public Safety Committee is appointment by the Town Manager and is responsible for review of submittals by the public, Town Officials and Departments relative to public safety concerns or issues. The Committee makes recommendations and referrals as indicated by the issue and information gathered in the process. The committee meets on the first Thursday of each month at the Police Headquarters.

Appointed to the committee were Benn Sherman (DPW), Bill Kessler (Fire Department), Jeff Lourie (Police Department), Peter Emerick (Police Department-Retired), David Genereux (Town Manager), and Kevin Carney (School Superintendent).

Several issues were considered over the period covered by this report. Among them were:

Review of planning projects submitted to the Planning Board; Reviewed parade route with the First Night Committee and endorsed their application to the Massachusetts Executive Office of Transportation, reviewed parade route information for Veteran's Day parade, Greenway Challenge, 4th of July Celebration and Fireworks and a variety of other events, Reviewed and made recommendation to the Board of Selectmen on a new boot drive policy; Reviewed requests from the public on street light restoration; Reviewed the traffic management plans associated with the Rt. 122 Water Main Replacement project; Reviewed requests from the public regarding on street parking issues around town; Reviewed requests from the public regarding speeding issues around town, Reviewed requests from the public regarding signage around town; Discussed and reviewed options for Uxbridge High School event traffic management; Discussed fire lane issues at the Uxbridge High School; Reviewed requests from the public regarding crosswalks; Discussed school crossing guard issues around school zones; Discussed and reviewed proposals town hall security issues; Assisted in the updating of the street naming policy; and DPW project updates.

We thank all who participated in these efforts and appreciate their assistance and cooperation.

Respectfully submitted,
Benn S. Sherman, P.E., Chairman
Public Safety Committee

Building Inspector

The mission of the Building Inspection Department is to contribute to the protection of the public through the enforcement of building codes and zoning bylaws.

The Building Department staff enforces State building codes, as well as local zoning by-laws and Architectural Access Board Regulations. Many of the functions of the Department are mandated by the Commonwealth of Massachusetts, including enforcement and implementation of the M.G.L. 780 CMR Building Code NOTE: The eight editions must be used in conjunction with the International Building Code, the State Zoning Act and the State Architectural Access Code. Additional local codes and standards must also be enforced. Staff issues permits, inspect construction sites, conduct periodic safety inspections of restaurants, schools, religious institutions, and other places of assembly, and initiate enforcement actions when necessary to obtain code compliance. This office processed more than 1408 permits in FY15 (including building, electrical, plumbing, gas and sheet metal permits), with one to six inspections per permit.

The full time administrative staff person provides administrative support to the Building Commissioner/Zoning Enforcement Officer, Electrical Inspector and Plumbing/Gas Inspector. During this time period, there were 519 building permits issued and 49 Sheet Metal permits issued in the Town of Uxbridge.

Statistical Data; Building Permits

Residential			Commercial		
Est. Total Residential Construction: $16,465,806			*Est. Total Commercial Construction: $11,610,052*		
New Construction	33	$73,074	New Construction	1	$17,741
Renovation	324	$25,333	Renovation	41	$15,538
Solar	115	$15,063	Solar	5	$82,327
Total Residential	**472**	**$113,469**	**Total Commercial**	**47**	**$115,606**

- 44 Certificates of Occupancy were issued.
- 33 Single Family houses, 9 of those being Condo or duplex units
- 49 Sheet Metal Permits were issued

Respectfully submitted,
Building Commissioner/Zoning Enforcement Officer

Plumbing & Gas Inspector

During the fiscal year 2015, Peter Harper served as part-time Plumbing & Gas Inspector for the Town of Uxbridge.

The mission of the Plumbing Inspection Division is to contribute to the protection of the public through the enforcement of plumbing codes.

The Plumbing/Gas Inspector enforces State Plumbing and Gas codes, M.G.L. 248 CMR. Many of the functions are mandated by the Commonwealth of Massachusetts, including enforcement and implementation of the code. Issue permits, inspect construction sites, and initiate enforcement actions when necessary to obtain code compliance.

Statistical Data; Gas & Plumbing Permits

Gas Permits Issued			Plumbing Permits Issued		
Residential	188	$13,365	Residential	211	$8,420
Commercial	13	$2,205	Commercial	19	$2,154
Total Residential	**201**	**$15,570**	**Total Commercial**	**230**	**$10,574**

All Plumbing and Gas work was inspected and approved or corrected and re-inspected for approval according to the Commonwealth of Massachusetts.

Respectfully submitted,
Peter Harper, Plumbing & Gas Inspector

Electrical Inspector

The mission of the Electrical Inspection Division is to contribute to the protection of the public through the enforcement of electrical codes.

The Electrical Inspector enforces the National Electric Code as amended by the Commonwealth of Massachusetts, M.G.L. 237 CMR. Many of the functions of the Department are mandated by the Commonwealth of Massachusetts, including enforcement and implementation of the code. Staff issue permits, inspect construction sites and initiate enforcement actions when necessary to obtain code compliance.

Statistical Data; Electrical Permits

Residential			Commercial		
Residential	352	$110,800	Commercial	43	$101,967

All Electrical work was inspected and approved or corrected for approval according to the NEC and the M.G.L. of the Commonwealth of Massachusetts.

Respectfully submitted,
Jeffrey Fenuccio, Inspector of Wires

Education

School Committee

A school committee must be responsive to its constituencies in governance; sensitive to the diverse needs of all learners; an advocate for students and learning before the people of the community and, as such, a vigorous ambassador for public education.

Superintendent's Report

The 2014-2015 school year served as the year for narrowing our focus and "getting back to the basics" for long term success as a school system. Our district vision is to provide students with a learning environment that is intellectually and creatively stimulating for students to enhance critical thinking skills, collaborative problem-solving skills, and leadership skills that will prepare our children to meet the challenges of their adult lives. As it was mentioned in the prior year's report, this approach to teaching and learning may be a paradigm shift – but we recognize these skills as the cornerstones for success as students enter college and the workforce.

Getting back to the basics refers to a commitment made by administrators and instructional staff to raise our collective capacity for what quality teaching and learning looks like in our classrooms. Each month, the full administration team met at one of our four schools in the district and the building principal facilitated observations and discussions around targeted lesson design strategies that impact student learning. This "full team" observation routine provided us with a better understanding of the skill gaps among our students throughout the district, but it also provided us with a better understanding of the professional development needs for our instructional staff and leaders to improve student outcomes.

Our narrowed focus addresses three prongs for sustained success: (1) improve the knowledge and skill that teachers bring to the instructional process; (2) increase the complexity of what students are being asked to learn; and (3) change the role of the student in the instructional process. We are confident that a strict adherence to this focus through collaboration will lead to strengthened skills for our students and staff.

In 2014-2015, a number of improvements were necessary both structurally and programmatically to ensure that we continue to meet the needs of all students throughout the district. The McCloskey Middle School made the most significant changes to its structure by building a schedule that included six, one-hour class periods and common meeting time for interdisciplinary teacher teams. In other words: (1) a common group of students were finally able to be assigned to a common group of teachers in each subject area and (2) these teacher teams were able to examine student work and discuss learning needs together during a collaborative, common planning period.

McCloskey Middle School joined the Whitin Elementary and Taft Early Learning Center in adding common planning time into their schedules and this is a major improvement for the district to address crucial skills that our students need – particulary literacy skills across all disciplines. In order to effectively gauge what students need to know and be able to do – teachers need to examine student work and learning growth data on a regular basis to effectively adjust, or scaffold, instruction to the needs of each child. For the sake of student and school improvement, educators cannot work in

isolation and this schedule change is a major step in the right direction. Uxbridge High School will be the next in line for improvement efforts in 2015-2016.

There is little doubt that our improvement efforts are targeting literacy skills. You will read about several reading and writing initiatives as well as assessment tools that our educators are using in each of the schools. Our common, internal assessment for Reading and Mathematics is STAR by Renaissance Learning.

STAR is an assessment tool that is now being utilized by our educators in Kindergarten through Grade 12. We use the tool to gauge student progress three times per year in a given school year for teachers to make instructional adjustments. Unlike MCAS tests, which take weeks to administer and provides information about student learning after the school year has concluded, STAR assessments can be administered within a 20-minute timespan and produce timely, meaningful information to teachers about teaching strategies necessary for individual students. STAR also provides predictions for how students are likely to perform on MCAS.

Another key factor to improving student outcomes was our district's investment into the *In Focus* Math Series. Kindergarten through Grade 5 have functioned without a Mathematics program for several years and this has led to significant issues in content delivery, unit pacing, and overall instructional practices. Program alignment through the elementary years will provide improved consistency in skill development and grade level readiness from year to year.

At Uxbridge High School, the greatest program enhancements occurred in the Technology/ Engineering Department where the following courses were added to the Program of Studies: Introduction to Engineering Design, Principles of Engineering, and Civil Engineering/Architecture. This effort is in line with School Committee goals to strengthen our college preparatory programs and pathways as well as from student feedback to provide more coursework in Engineering. We are pleased to provide program enhancements that align to student interests.

Since my arrival in 2012, the challenges to maintain programs and services with limited resources have been a significant challenge. According to the Town Manager's 2015 Spring Town Meeting Report, the Uxbridge Public Schools Operational Budget has increased 0.49% over the past eight years while the annual percentage increase for public schools' operational budgets has been 4% annually according to state officials. In fact, among 13 Blackstone Valley school districts and regional high schools for our students, the Uxbridge Public Schools rank last in operational budget increases.

Our teachers, administrators, and support staff have worked hard to do more more with less in recent years and we are proud of the continuous evolvement of the district even during difficult financial times. For the first time in several years, a balanced budget for level services (2.8% increase) was provided to the local school district for 2015-2016 and we believe this will be a contributing factor to improved student retention in the Uxbridge Public Schools.

Our most celebratory experience of the year came when 91 of our students graduated on May 31, 2015. Eighty-three percent went on to continue their post secondary education; three percent enrolled in the military; and fourteen percent entered the workforce. It has been a pleasure to watch your children grow up into quality men and woman who represent the community of Uxbridge exceptionally well. We are fortunate to have played a role in their growth and development.

As we turn the page to the 2015-2016 school year, a special thank you is extended to the following educators for their many years of service to the Uxbridge Public Schools.

Mrs. Ruth Bandstra – Whitin Elementary Teacher
Ms. Sue Belsito – UHS Nurse
Mrs. Tara Bennett – UHS Principal
Mrs. Rosemary Campbell – Whitin Elementary Teacher
Ms. Cathy Chauvin – McCloskey Paraprofessional
Mr. Bruce Ewart – McCloskey Social Studies Teacher
Ms. Beverly Nelson – Taft ABA Technician
Mrs. Jane Sousa – Independence Project Teacher

Their years of quality service improved upon the lives of children for generations and we are forever grateful for their many contributions to the community.

On behalf of the School Committee, administration, faculty, and staff, we look forward to our continued work together to educate your children and prepare them for successful citizenship.

The following pages of this Town Report include information from each school building, which highlights new efforts for the 2014-2015 school year as well as existing programs and experiences that we were able to provide for our students.

Respectfully Submitted,
Kevin M. Carney, Superintendent of Schools

Department of Curriculum and Instruction

It should be noted that during the 14-15 school year, the Curriculum Director's position was vacant for several months. In February of 2015, the district began the hiring process for a new Director, who began her tenure officially on July 1, 2015.

Project CONNECT Curriculum Alignment
In 2011, Massachusetts adopted new versions of the state frameworks for English Language Arts and Math. For the first time, these English Language Arts standards articulated specific literacy and writing standards to be incorporated into content area classes. The Uxbridge Public Schools created Collaborative Curriculum Teams (CONNECT) to revise our current curriculum. Project CONNECT "connected" our curriculum to the Massachusetts state frameworks in Math, English Language Arts, and integrating literacy across other disciplines. Additionally, the teams connected the 4-Cs (critical thinking, creativity, collaboration, & communication), other 21st century learning goals, and technology to all of our work with students. Finally, they connected our curriculum together by providing interdisciplinary experiences for our students.

Project CONNECT consisted of three stages:
Stage 1- Alignment with standards, development of essential questions, major understandings, and student objectives
Stage 2- Development of Common Assessments
Stage 3- Teaching and Learning Experiences and Resources

At the start of the 14-15 school year, each team or department had completed Stages 1 and 2 of Project CONNECT; nevertheless, teacher teams continued to develop and evaluate common assessments. Teacher teams also spent professional development time analyzing resources, for example

the *Math In Focus* series and Lucy Calkins based writer's workshop, and exploring new tools, especially the Foss Science kits at McCloskey Middle School. During the 15-16 school year, the Uxbridge Public Schools will need to fully realign its science curricula in accordance with the soon to be adopted standards in Massachusetts.

Summer Curriculum Writing

For the first time, the Uxbridge Public Schools put out requests for proposals from its teaching staff to engage in curriculum writing and other professional work during the summer of 2015. Fortunately, the district was able to financially support every proposal submitted and substantial summer work—covering everything from primary reading support to new science curricula—was able to be funded. The success of the work proposed in the 14-15 school year warrants making this a regular function of our district wide curriculum work in the Uxbridge Public Schools.

Blackstone Valley Curriculum Committee (BVCC)

The Blackstone Valley Curriculum Committee is an organization of Curriculum Directors throughout the Blackstone Valley, who plan collaborative professional development experiences for member districts. Extensive professional development opportunities emerge from the joint efforts of these curriculum leaders, serving disparate staff throughout the district at a cost affordable to all.

Collaboration with LSDO for Professional Development

BVCC partnered with another area professional development group, LSDO. Like the BVCC, the LSDO has been able to provide low-cost but highly effective PD to groups such as music teachers, speech and language pathologists, world language teachers, and more.

Promising Practices

The annual Promising Practices Award Breakfast celebrates one nominee from each district who exhibits exemplary instructional practices in his or her work with students. The Uxbridge nominee, Rebecca Plasse, our Family and Consumer Science Teacher, received this nomination for her Guided Reading with Second Grade Students. This project authenticated learning by bringing to practice the Child Development theories students have studied in class.

Professional Development Committee (PDC)

The Professional Development Committee, a group of ten teachers and eight administrators, continued its important work during the 14-15 school year. The Committee evaluated the needs of the district and approved a comprehensive professional development outline for the 2014-2015 school year. The team then continued to meet both before and after each professional development session to discuss the implementation of the plan and discuss changes. The staff was surveyed after each session and the PDC members analyzed that data.

District Data Team

The Data Team, launched in January of 2014, continued to guide teacher meetings during district provided release time. The data team, and teachers throughout the district, expanded the use of data in decision-making, both in the classroom and out. During data team time, teachers analyze standardized scores as well as local student work, which informs curricular decisions and changes instructional practices.

Educator Evaluation Facilitation Team (EEF)

The Educator Evaluation Facilitation Team culminated its work in 2014-2015, having established parameters around District Determined Measures and use of student and staff feedback in the system. With the new evaluation tool firmly in place and with district administrators trained in its use, the

district can comfortably turn its attentions more fully toward other initiatives, such as data analysis and revision of curriculum.

Earl D. Taft Early Learning Center

The Earl D. Taft Early Learning Center houses approximately 496 students in grades PreK-2. Current administration includes Interim Principal Marla Sirois and Lead Teacher Holly Earl. There are 25 classroom teachers and additional support staff including Special Education and Title I Reading Specialists. Students receive a rich educational experience which includes art, music, physical education, computer, and library classes.

Curriculum, Instruction, and Assessment

Standards Based Integrated Literacy Units

Our teachers have worked tirelessly to integrate the Massachusetts State Standards into our curriculum. Last year ELA curriculum units were revised and implemented. We also began using the *Math in Focus* math series in K-2 classrooms. Teachers analyzed data in all curriculum areas in order to drive their instruction.

Fundations

Wilson *Fundations* for K-2 is a phonological awareness, phonics, and spelling program for the general education classroom. The program is based upon the Wilson Reading System principles and serves as a reading instruction and prevention program to help reduce reading and spelling failure. Teachers incorporate a 30-minute daily lesson into their Language Arts classroom instruction. Further targeted small group intervention is available for students in the lowest 30th percentile. *Fundations* is recommended as part of a total literacy solution, including a literature-based language arts program.

Leveled Literacy Intervention System

This program is used for students who have been identified by Reading Specialists or Special Educators as needing support in the areas of reading, listening, speaking, and writing. The system, developed by Fountas and Pinnell, emphasizes phonological awareness and phonics, fluency, comprehension, oral language skills, and vocabulary. It uses authentic texts to motivate students and maintain students' engagement. The program is administered to a small group of 3-4 students for a thirty-minute period every day. The duration of the program is typically 14-20 weeks, and involves a home component as well. We use this program as part of our Response to Intervention (RTI) program, because it is to be used as a supplement to the day-to-day reading instruction.

Developmental Reading Assessment

Our school continues to use the Developmental Reading Assessment 2 (DRA2) as an assessment to observe and document student reading abilities. The tool also informs instructional practices. The DRA2 assesses reading engagement, oral reading fluency, and reading comprehension. As a building based goal, we continue to challenge our students and ourselves as educators to insure that 80% or more of our students will meet or exceed grade-level benchmarks on the DRA2 assessment.

Title I Reading

Title I is a federally funded program that supports our early readers. Under the direction of Mrs. Hartman, Taft reading specialists hosted an informational night at the high school in October explaining how children learn to read and how parents can support their children at home. Children were encouraged to attend the meeting and played BINGO for books and had a chance to listen to stories.

STAR Assessment

The STAR is an online assessment that was piloted in grades 1-5. The Taft ELC will look to use the assessment to track math progress for our students. This tool tracks the growth of skills as outlined by the Common Core State Standards. The use of this assessment will allow us to speak a common language about math growth and development for our students from early childhood through high school. Teachers will familiarize themselves with the reports and instructional strategies included with the program. Students will be able to demonstrate their knowledge and skills in all areas of mathematics while learning how to apply the technology skills they have been developing.

Professional Development

The Taft ELC teachers have dedicated a lot of time to professional development in the past months. Over the summer, grade level teachers met to work on integrating science and social studies standards into our ELA curriculum. This was a huge undertaking since a thorough understanding of the Common Core Massachusetts State Standards was necessary to rewrite the curriculum.

Taft School Culture and Community

Taft ELC has come together as a building dedicated to implementing a Positive Behavioral Intervention System (PBIS). The tool is aimed at improving student academic success and behavioral outcomes while ensuring that all students have access to effective instructional and behavioral practices. This language of being Respectful, Responsible, and Ready to learn is carried out in all areas of the school and reinforced through our Open Circle lessons as well as through school wide incentive programs.

All school meetings continue to be a part of the culture at the Taft ELC. The entire school comes together to celebrate what we are learning and thinking about in our classrooms. The objective is to create and build a strong sense of school community where all members are respectful, responsible, and ready to learn!

Taft ELC PTO

The goals of the Taft ELC PTO are to form a closer relationship between home and school, to be of service to teachers and students, and to raise funds for special programs and activities.

Some of the many events sponsored by the Taft PTO include: Touch a Truck, the Fall Fundraiser, Giving Tree Program, Books and Beyond, Town Loop Challenge, The Holiday Shop, Scholastic Book Fairs, and monthly movie nights.

Fire Prevention Week

During October, the Uxbridge Firefighters visited our school and provided programming and fire safety awareness to every child Prek-2. Grades 1 and 2 attended group assemblies while the PreK and Kindergarten students had small group presentations in their classrooms. We are very appreciative of the support provided to us by the UFD.

The Taft/Whitin bus of the month continues to be a successful program for all elementary school students. The program focuses on acknowledging positive bus behaviors and is implemented in conjunction with the Vendetti bus company. Each month a bus is chosen for respectful bus behavior. Students are awarded VIP seating at PTO events and photos of the winning bus are posted in the front hallway of the school.

Whitin Elementary School

The Whitin Elementary School houses approximately 404 students in Grades 3, 4, 5. Current administration includes Lori Fafard, Principal. Lead teachers are Pam Yukna and Sharon Michalewski. There are 18 classroom teachers and additional support staff. Children receive a rich education which includes weekly art, music, physical education, computer, technology enrichment, and library classes. Some of the programs and activities held throughout the year include:

Curriculum and Instruction Programs

StoryTown Reading

The *StoryTown* reading and language arts program, developed by Harcourt School Publishers, has been adopted for students in grades K-6 in Uxbridge Public Schools. This is the fifth year in use. *StoryTown* features an organized direct approach to teaching reading that is aligned with the Massachusetts State Curriculum Frameworks. The program emphasizes explicit, systematic instruction in the five essential components of reading that include phonemic awareness, phonics, vocabulary, fluency and comprehension.

The development of Harcourt's *StoryTown* is the result of extensive and confirmed research that is based on best instructional practice in the teaching of reading. Following are several key components of the program:

A high-quality collection of classic and contemporary literature designed to foster a love of reading in school and at home; three tiers of intervention strategies, targeted materials, and classroom management tools that match instruction to meet the different needs of students; intergrated language arts lessons planned to help students develop and practice writing forms, grammar, usage, mechanics, and spelling skills; a program of various assessments to ensure mastery or diagnosis of reading difficulties throughout the year.

Math in Focus

During the 2014 – 2015 school year, teachers in grades 3 – 5 adopted *Math in Focus* developed by Harcourt School Publishers for their math instruction. This math program is the leader in professional development for the instruction of math and satisfying the Common Core requirements. Teachers piloted three different math programs during the 2013 – 2014 school year and *Math in Focus* was the chosen one for K – 5 students.

QRI-5/Fountas & Pinnell Benchmark Reading Assessment

During the 2014 – 2015 school year, teachers in Grade 5 implemented the Quality Reading Inventory – 5 (QRI-5). Teachers in Grades 3 and 4 implemented the Benchmark Reading Assessment (Fountas & Pinnell). Both these reading assessments were administered to students three times a year as part of the reading assessment protocol by their teachers of ELA and the two reading specialists at WES. They both measure a student's reading growth in comprehension and fluency along with finding what each student's instructional reading level is so teachers can plan for their reading differentiated instruction.

STAR Math Assessment

Students in Grades 3 – 5 took the STAR Math on-line assessment. This math assessment was given three times throughout the year to assist teachers with their math instruction along with monitoring each student's math growth.

Response to Intervention

Since October, the third - fifth grade teachers have been implementing Response to Intervention (RTI). RTI is a three tiered approach to education in which a student's academic performance is closely monitored to see if he or she improves with the implementation of a "well-defined, scientifically based intervention." In reality, RTI affects all of our students at Whitin, since the first tier deals with a school's core academic program. It specifies that the core program be a high quality, scientifically based program. Our reading series *StoryTown* fulfills that requirement. Tier I also includes the differentiation of instruction, which means that teachers and specialists work together to present this core material in different formats so that the content is accessible to all of our students. Thus giving every student equal access to high-quality education.

Tier II of RTI addresses 15% of a school's students and adds targeted intervention to the Tier I instruction, based on students' needs. Progress in the intervention is closely monitored to see if a child's performance improves, or if further interventions are necessary. Tier III of the RTI model targets 5% of a school's population and includes all of the core instruction plus intensive intervention in small groups; again, progress is very closely monitored.

The Three R's at Whitin – PBIS (Positive Behavior Instructional Strategies)

Whitin Elementary School students are Respectful, Responsible, and Ready to Learn. These are the school rules. This theme was consistently incorporated into daily announcements and lessons to create a trusting and caring school environment. The PBIS behavior matrix was implemented at the start of the 2014 – 2015 school year with teachers being trained on Opening Day in August and then teaching the three R's lessons on the first three days of school and throughout the school year. Whitin WOWS were recognized and read over the intercom during morning announcements. The PBIS Team made presentations at staff meetings. The WES PBIS Team consisted of: Lori Fafard, Sharon Michalewski, Deb Dinoi, Bonnie Dimmick, Ann Pacheco, Joyce Fraine, Aimee Carpentier, and Theresa McCallum.

The Whitin Elementary PTO

The goals of the Whitin School PTO are to form a closer relationship between home and school, to be of service to teachers and students, and to raise funds for special programs and activities.
PTO officers included: Ann Caso (Co-President), Kris Holt (Co-President), Bernadette Okenquist (Co-Treasurer), Michelle Fairweather (Co-Treasurer), Liz Hallfelder (Co-Secretary), Jennifer Prince (Co-Secretary), and Ann Caso (Playground).

Some of the many events sponsored by the Whitin Elementary PTO during the 2014 – 2015 school year included the following: Movie Night, Open-House Night, Fall Walk-a-thon, Giving Trees Program, Parent-Teacher Conferences, Family Fun Night, Books and Beyond, Wise Guys Trivia Night, Town Loop Run/Walk Challenge, DJ/PJ Party, Providence Bruins Game, Donate a Book Program, Box Tops Grant, WES Spiritwear, Square One Art, McCloskey Dodgeball Tournament, and the Scholastic Book Fair.

WES School Council 2014 – 2015

Thank you to the following WES staff, parents and community members for serving on this year's WES School Council: Teachers - Deb Dinoi, Mary Ellen Jansson, Gretchen D'Andrea, Parents – Maria Turner, Laura O'Connell, Mary Francesca, Community Members – Linda Boise, Melissa Silvestro.

Whitin Students Spell out Donations for Veterans

Fourth grade students raised a sum of $2,000.72 for the Uxbridge Support our Troops and the Disabled American Veterans by spelling patriotic words and getting sponsors for the test. The winning class who raised the most monies won a trip to the Brockton VA Hospital in Brockton, MA. Mrs. Remillard's class raised the most money. They went on their field trip in June, 2015, with transportation donated by Vendetti Bus. Patriotic songs were sung at Buildings #4 and #8 under the direction of Mrs. D'Andrea. At the hospital, children ate a boxed lunch, and socialized with the disabled veterans.

Last Straw Challenge

WES has been recognized as a GREEN SCHOOL. Therefore, WES was asked to take part in the *Last Straw Challenge* sponsored by the Ocean Conservancy. By skipping taking a straw at lunches, at home, or in a restaurant, students are preventing plastic straws from entering the ocean and our landfills. Did you know that approximately 50 million straws end up in the ocean a year? They are particularly dangerous to marine life because of their size. One million sea birds and 100,000 marine mammals are killed annually from plastic in the ocean, 90% of it blowing in from landfills.

World Smile Day

Whitin Celebrated the 49th World Smile Day on October 3, 2014. Students held a week-long food drive for the Uxbridge Food Pantry. Grade 3 brought in peanut butter and jelly, Grade 4 brought in pasta and sauce, Grade 5 brought in paper towels and toilet paper. Now, that's an act of kindness!

Fire Prevention Week

On October 8, 2014, Firefighter Steve, from the UFD, visited Whitin Elementary School students to do a program on fire prevention for each grade level in the gymnasium.

Community Reading Day

The Annual Community Reading Day for Uxbridge students was held during the morning of Thursday, November 19th. This event, coordinated by school librarian, Margy O'Donnell, involved sixty community readers who brought enjoyment, fun, and learning to students from pre-school through grade five classrooms.

The wide range of community readers included school officials, parents, community business owners, police and fire representatives, school committee members, elected officials, clergy, and UHS student members of the National Honor Society.

Community Reading Day has become one of the most popular and worthwhile annual school events. Research confirms that reading aloud to students is an essential part of the instructional program. What could be more rewarding for community members than having the opportunity to promote reading in our school!

Ski Club

There were approximately forty 4th and 5th grade students who participated in the WES Ski Club. Students took part in skiing or snowboarding at Wachusett Mountain on Tuesdays during the winter season starting on January 9. Huge thanks go out to Tyler Lane and Mark Francis, along with other parent volunteers, who helped make this possible for our students.

Jump Rope for Heart

Mrs. Bonnie Dimmick, physical education teacher at WES, had students jump rope for the American Heart Association from January 26 – 30, 2015. All students were involved in the school's Jump Rope for Heart event. This makes the 15th year that students in Uxbridge have participated in this program. Donations were collected by 136 students to help fight heart disease in this community service event. Fourth grade student, Braeden Watt, was the top fundraiser collecting $525 with on-line donations. Wow! Take a bow! WES students raised $5,520.00 for the American Heart Association.

GREAT Program – Grade 5 Health Classes

Students in Grade 5 were visited by Officer Dan Deveau, Safety Resource Officer, during their Health classes. Officer Deveau will follow the GREAT (Gang Resistance Education and Training) curriculum. Topics include bullying on the bus, violence, alcohol and drug prevention, etc. Three out of the six classes have begun their six week classes and the other three classes will get GREAT in the spring. We welcome Officer Deveau to WES with a smile of gratitude whenever he is at WES. Recently, he visited all lunches to talk about Halloween Safety.

Trading Pages Update

Thanks to Linda Boise, retired reading specialist/volunteer, at Whitin Elementary School this year, Trading Pages, is off to a great start. Here's the update:

- 240 books have been selected by students
- Students appear excited and surprised by the many book choices
- Almanacs, Guinness record books, and fact books go quickly
- Students are being encouraged to take 2 books if they select a picture book
- Donations from teachers, parents, and staff are still coming in and greatly appreciated
- Students are very particular in choices-give-finger rule for appropriate level or many stop to read the back of the book to learn about the story before selection
- Students are very polite and respectful when looking for books

Girls on the Run

Girls on the Run started in March 2015 for girls in Grades 3 -5 after school. Twenty girls registered for this self-esteem, athletic program. Under the direction of Karen Spencer, Council Director, these girls had a goal of running a 5K road race in Andover, MA in June, 2015.

Warrior News

Nine 5th grade students: Ryan Hallfelder, Mia Harris, Sydney Boudreau, Mullaney Harris, Ryan Robertson, Jack Tancrell, Jack Polando, Jonathan Sullivan, and Luke Little under the direction of Linda Boise, volunteer, published three editions of the newly formed *Warrior News* school newspaper. All students were recognized by the Uxbridge School Committee in June, 2015 and made the front cover of the *Milford Daily News.*

McCloskey Middle School

McCloskey Middle School housed approximately 470 students from grades six through eight for the 2014-2015 school year. There were several new staff joining the faculty for the 2014-2015 school year: English/Language Arts teacher Kayla Ledoux, history/social studies teacher Doug Priore, music teacher Mike Agostinelli, special education teacher Allison Edwards, and science teacher Dr. Robert Craig (from Uxbridge High School).

Curriculum and Instruction Programs

McCloskey Middle School teachers continued to emphasize writing across the curriculum, adding some new school-wide writing rubrics to accompany our Response to Informational Text Writing Rubric. The Renaissance/STAR testing program was implemented in Reading in addition to mathematics. Although there was a slight drop in McCloskey Middle School's MCAS scores on the Spring 2015 state-wide assessment, MCAS scores at McCloskey Middle School have still risen 5% school-wide in mathematics and 6% school-wide in English language arts since 2013.

During the 2014-2015 school year, McCloskey Middle School began to implement a new master schedule in which there were 6 one-hour classes per day. Increased time was given to social studies, science, and physical education as a result of the new schedule. In addition, McCloskey Middle School implemented teaming, a process in which 3-4 core academic teachers share approximately 70-100 students. All classes were heterogeneously grouped with the exception of mathematics. Three math levels were instituted using five data sources to place students into one of three leveled math classes. In addition, work was done with the Uxbridge High School mathematics department to offer Algebra I to approximately one-third of our highest-level 8th graders.

In an effort to become more in tune with the appropriate structure of middle level education, McCloskey Middle School teachers participated in increased common planning time for teachers, in which "Professional Learning Communities" of teachers worked and learned together to better communicate to meet the needs of their students as well as increase the use of "best practices." PBIS (Positive Behavioral Interventions & Supports) school-wide expectations were implemented. PBIS focuses on improving a school's ability to teach and support positive behavior for all students by implementing clear school-wide expectations. PBIS is a process which should lead to an environment where students achieve academically and build positive relationships with each other and with adults.

A National Junior Honor Society chapter was started at McCloskey Middle School during the 2014-2015 school year. Mrs. Christine Martellio was the NJHS advisor who led students through practical leadership experiences while also instilling volunteerism in the Uxbridge community.

Extracurricular Activities

McCloskey Middle School continued to offer an extensive program of extracurricular clubs, after school intramural activities, and athletic teams for all students in grades six through eight. The extracurricular program included:

Student Council	Lego/Robotics	Yearbook	School Newspaper
Destination Imagination	Drama	Intramurals	Band
Chorus	Ski Club	Math Olympiad	MathCounts
National Honor Society			

McCloskey Middle School offered Interscholastic Athletic teams which included:

Cross Country (Fall)	Soccer (Fall)	Field Hokey (Fall)	Basketball (Winter)
Softball (Spring)	Baseball (Spring)	Track & Field (Spring)	

McCloskey activity highlights included:

Great East Festival - Band & Chorus	Grade 7 Exchange City Trip to Providence	Music & Meatball Dinner
Katie Greer Internet Safety Presentation	Drama Club Production	Annual Student vs. Faculty Basketball Game
Two Musical Concerts Including Band & Chorus	McCloskey Middle School Variety Show	Grade 8 Debate
Field Days - Grades 6-8		

The Grade 8 Promotion Ceremony, which occurred on June 23, 2015, included our second annual "McCloskey Middle School Award." This award, named in honor of Dr. Walter McCloskey, whom the school was named after in 2012, was handed out by Dr. McCloskey's son, Barry McCloskey. Two $500 scholarships were distributed at the Promotion Ceremony to the inaugural recipients of this award, 8th grade female student Olivia Hicks and 8th grade male student Peyton Mages.

Uxbridge High School

With close to 500 students and a thriving staff of nearly 60 professionals, paraprofessionals, and support personnel, Uxbridge High School, located at 300 Quaker Highway, completed a successful academic year in June 2015. Offering a balanced curriculum that affords students opportunities in a variety of disciplines, Uxbridge High School continues to maintain a program that supports students for all their needs, including those academic, extracurricular, and athletic.

Science

The science department at Uxbridge High School offered courses in Chemistry, Biology, Anatomy and Physiology, Environmental Science, Forensics, Physics, Horticulture, Landscape Design and Aquatic Ecology. Chemistry, Biology, and Physics offered College Prep and Honors level courses. At this point, Biology was the only AP course offered within the science department. Forecasting for the following year, staff is looking into offering AP Chemistry and AP Environmental Science.

Both scientific practices and skills are stressed in all courses at UHS, stressing to the students that engaging in scientific inquiry requires both knowledge and skills simultaneously.
The science department focuses their teachings on developing collaboration, critical thinking, problem solving and independent learning skills in order to ease the students' transition from high school to the college level education. Hands on and inquiry type labs are offered throughout the school year, enabling all students the chance to experience real-life science, within the community and throughout the world.

Honors and College Prep Chemistry courses participated in a field trip to Cubist Pharmaceutical in Lexington, MA at the beginning of the school year, offering the students the opportunity to see what a degree in any type science could lead them into. The students were divided into groups and were able to job shadow biologists, chemists, environmental scientists, and many of the marketing specialists

within the company. It was an eye opener to many of the students, as they saw firsthand what "real life" science was all about. From the chemistry lab, where scientists were developing the proper formula for an antibiotic, to the biology lab, where the scientists were cultivating specimens to give to the chemists, and all the way up through the business office, where students who are more interested in a marketing/business career, Cubist gave all the students a wonderful education in one day.

In AP Biology, 60% of sophomores passed the exam. This is a high percentage for students that are sophomores who have never taken Biology or Chemistry before. Mr. Worden's teaching has helped these students be successful on the exam, but more importantly has continued to increase the students' 21st century skills and education through a classroom full of critical thinking, problem solving, and independent learning teaching techniques. Also, Mr. Worden was an integral part of providing hands on education with Mrs. Lesperance's Life Skills class, volunteering his time during his prep to provide science labs to these students.

Many of the labs that are performed through the science courses bring science to the forefront of the students' lives. Aquatic Ecology and Environmental Sciences courses completed a water quality survey of macro-invertebrates of Emerson Brook and the Blackstone River. Students determined the water quality was excellent compared to the quality of the Blackstone River. The students compared their findings to the US Government Biotic Index Value, the taxa method and the percent EPT. In Biology, students complete a lab involving a McDonald's Happy Meal, in which they blend all the food together and test for the macromolecules that are present. Looking at the makeup and percent composition of a common food the students may consume creates a relationship to their lives and peaks their interests in the content being presented.

Technology Engineering

During the 2014-2015 school year, the Technology Engineering Department at Uxbridge High School continued to make excellent progress in the integration of technology across the curriculum while providing students a variety of learning experiences.

The department successfully implemented the Project Lead the Way pathway to the engineering curriculum into the department, and many students who took those classes have gone on to study engineering at four-year colleges and universities. Currently, courses offered include Introduction to Engineering Design, Principles of Engineering, and Civil Engineering and Architecture, and with the 2015-16 underway, the department is anticipating becoming certified through Worcester Polytechnic Institute in the coming months.

Students in other Technology/ Engineering courses took part in project-based learning and completed a variety of projects. Students in 3D-Modeling made computer models using Autodesk Maya software. Students in Construction and Manufacturing Engineering courses constructed scale model houses as part of a building unit. Computer Aided Design students learned how to use Autodesk Inventor to model parts in 3D, and they then used a 3-dimensional printer to make rapid prototypes of their parts. Architecture students used Autodesk Revit software to design and model a residential home.

Photography and video students completed projects in photo composition, selective focus, created video-still photography, and their final project was a dramatization with full video.

All ninth grade students completed a physics/technology course, which is designed to be a "hands on-minds on" learning experience. The culmination is the MCAS assessment in either Introductory Physics or Technology Engineering. We are pleased to report that we are continuing to improve student test scores.

Family & Consumer Science

College Applications and Personal Finance Class
Mock interviews with a School Committee member
Guest admissions representatives from several colleges
Guest from Unibank to discuss finances
Practice set for checking accounts compliments of Unibank

Culinary Classes

Pumpkin breads prepared for 100 Thanksgiving baskets for the food pantry
A variety of cultural holiday cookies prepared for the Senior Center celebrating First Night
Cherry gift cakes prepared for 100 Holiday baskets for the food pantry
Guest from Johnson and Wales culinary department to assist in exploration of career opportunities and demonstrate culinary techniques
In May, students hosted all the grade 2 students from Taft to prepare a variety of cookies for the International Fair.
Students baked sugar cookies for the young children to decorate and we did several craft activities during the party.
High school students prepared cookies and snacks from other countries and hosted the refreshments for the International Fair
Each class learned to plan, prepare, serve and evaluate a meal.

Child Development

Cooperation with Taft School to participate in a guided reading day with second grade students.
High school students paired with younger students to read and complete several activities

Guest speakers on childbirth and parenting

English Language Learners

Curricular focus:

Nonfiction articles with a focus on building academic vocabulary across the curriculum

Exploration of poetry with an emphasis on figurative meaning and applying literary terms

Short novel *Boy in Striped Pajamas* with a focus on theme, historical background and characterization

Biographical interviews related to the Holocaust

Background information on US holidays and customs for our newcomer ELL students and exchange students

Cross curricular activities:

Support for Content teachers taking SEI endorsement course

Member of MATSOL, MELLC, and Low Incidence Sig group and disseminating federal and state ELL information

Taught SEI course in Walpole, MA

Extracurricular

Co-advisor to International Club

Co-hosted International Club open house with international food, music and speakers for UHS community in spring 2015

Languages of LEPs and FLEPs at UHS in 2014-2015

Arabic

Spanish

Hindi and Punjabi

Mathematics

October: Four Uxbridge High School students – Alex Kuros, Amanda Alves, Ian St. Pierre and Chen Wu attended the WPI Math Meet. Chen (May) was awarded a scholarship for being the winner of the Uxbridge team.

March: Students celebrated Pi day by exploring where Pi comes from and why it is important.

May: For three days in May, thirty Uxbridge High School Students traveled to Whitin to help out with the Math Fair. The high school students worked with a different grade each day to help prepare the students for MCAS. Topics included geometry, decimals and number sense.

June: Students in all math classes completed the cookie project, which teaches students how to create math problems and intern students build a better foundation of the mathematics.

Social Studies

Honors US History classes went on a field trip to Boston. They participated in the Boston Freedom Trail Scavenger Hunt. The transportation for this trip was funded by a grant from the Blackstone Valley Education Foundation. The Freedom Trail, a 2.5-mile, red-lined route that leads participants to 16 historically significant sites — each one an authentic treasure and allows students to explore museums and meetinghouses, churches, and burying grounds. Students learned about the brave people who shaped our nation and discovered the rich history of the American Revolution, as it began in Boston, where every step tells a story.

Student Government Day April 10th: Mrs. Bouchard joined students Allison Cotter and Sam Wojciehowski at the annual event. The program provides educators and students from Massachusetts public and private high schools with many opportunities to learn first-hand about state government. It enables government officials to have contact with students. It allows students to voice their positions on important current issues through prepared debates. It enables students to participate in the legislative process through simulated committee hearings and House and Senate formal sessions. It provides the opportunity for students to exchange views with their peers throughout the state on statewide issues.

Guest speakers were welcomed to the Law Class: Trooper Kiel Dzivasen and School Resource officer Dan Deveau. We also had guest speakers visit our Economics Class, including local business owner Jaime Schuller and Doris Hamburger, Branch Manager of Unibank in Uxbridge.

Performing Arts

Classes were offered in Instrumental and Vocal Ensemble, Fundamentals of Guitar, Music Technology, Introduction to Theater Arts and the Fundamentals of Music Composition (via VHS). Weekly rehearsals were held after school for those Concert Choir and Concert Band, students who were unable to schedule the Ensemble class. The Jazz Band and Spartones, an acappella group, also met after school. All students involved in the Concert Band also participated in the Pep Band and

Marching Band. The Pep Band performed at several home Varsity football and basketball games, and accompanied the Boys Varsity Basketball team to the District finals in Worcester and to the championship game in Springfield, MA. The Marching Band performed in the Veterans' Day and Memorial Day Parades.

The Winter Concert was held on December 9th and featured the Concert Band, Concert Choir, Spartones and Jazz Band.

Robert Wondolowski (trombone) and Jacob Duquette (percussion) were selected through auditions held in November to participate in the Massachusetts Music Educators' Association Central District Music Festival in January. Robert was a member of the Jazz Band and Jacob was in the Orchestra. The students attended two lengthy rehearsals held at Wachusett Regional High School on January 14 and 16 and performed in a concert at Mechanics Hall in Worcester on January 17. In addition, Robert received a recommendation to audition for the All-State Jazz Band. This was a great accomplishment and they were outstanding representatives of Uxbridge High School.

The 80 students involved in the drama production of *High School Musical* as both cast and crew members worked tirelessly from November until March rehearsing lines, songs and dances, creating sets, props, costumes, and designing the lighting and sound for the March 13 - 15 production. They did a fabulous job and are eagerly looking forward to the 2016 show!

March also brought the annual Music and Meatballs Dinner Concert at Whitin Middle School, which featured the MMS and UHS Jazz Bands as well as the Spartones. The UHS Concert Band and Concert Choir served as waitstaff. Once again, this was a sold-out event and a great display of the talented students enrolled in our programs.

On April 8th a "Vertical Concert" was held in the UHS Gymnasium featuring all of the bands and choruses from the McCloskey Middle School and Uxbridge High School. They performed separately and as combined ensembles. There were over 200 performers involved and the event was well received by students, parents, and community members.

From April 10-12, 48 members of UHS Concert Band and Concert Choir, along with six chaperones participated in a World Strides Music Festival in New York City. Both ensembles performed and received Silver Medal ratings. Some highlights of the trip included the Blue Man Group, Times Square, the Empire State Building, Rockefeller Center, Radio City Music Hall, a dinner cruise, and a visit to Ellis Island and the Statue of Liberty. It was a wonderful experience for all involved.

May was a very busy month with many performances: the Spring Concert, the Memorial Day Assembly, the Memorial Day Parade, Baccalaureate and Graduation!

The Performing Arts Department would like to the thank the drama parents and the Uxbridge Friends of Music for the many fundraisers they coordinated and for their support throughout the year to help provide the students with an exceptional arts experience at Uxbridge High School.

Visual Arts

Ceramic students were introduced to advanced firing methods while creating their own ceramic sculptures and dinnerware.

A new class, Painting, was successfully implemented at UHS. Students learned the many facets of the history, methods, and materials related to the medium.

Select art students entered the Hopedale First Night art contest. UHS came home with 6 ribbons.

Some visual art students also entered the Tapestry Art competition in Uxbridge. Three students received cash prizes for their work.

Life Skills

In October, Mrs. Burgess and Mrs. Lesperance attended the annual MCAS-ALT Workshop in Taunton, MA. Changes made to the English Language Arts Writing strand were addressed at the workshop.

In December, the Life Skills class hosted their annual complimentary holiday luncheon. Students and staff organized and hosted the buffet and an enjoyable day was had by all. The students very much enjoy sharing this day with their families, fellow students and staff.

The Life Skills class was among those who helped with the Toys for Tots Annual Holiday Party. Our students made baked goods for the event and assisted in a variety of areas throughout the evening.

During professional development time, Mrs. Lesperance worked with district teachers of substantially separate special education programs, where they worked on writing and vertically aligning curriculum in order to better meet the needs of students.

Media and Library

The school librarian/media center specialist:

- visited technology classes to discuss copyright and remixing media
- provided library orientations to freshmen English students
- visited English classes to discuss online search strategies and identifying quality sources online
- increased print circulation 9% over previous year
- Book Club discussed 9 books and teamed up with Fun Club for their last meeting of the year
- 347 students participated in Summer Reading - a 57% increase over the previous year
- offered summer reading options that were 30% books suggested by UHS students

English Language Arts

The UHS English department is very proud of the work accomplished by all of our students last year. Students were challenged by the addition of new courses such as Literature of War, Literature of the Jazz Age, Public Speaking, Children's Literature, and Creative Expressions. Our students produced exceptional written and creative work throughout the year culminating in a very successful testing season. Our Advanced Placement Language and Composition students scored very well, with an average score over three. Likewise, our sophomores fared well on the MCAS test. Ninety-two percent of our students performed in the proficient and advanced categories, with our cohort of advanced students growing three percent since last year!

Uxbridge High School saw 91 seniors graduate in the class of 2015. Eighty-three percent of the graduates will be continuing their education at a two or four year college; three percent plan to enroll in the military; and fourteen percent are entering the world of work. Our graduates enjoyed much success academically and in extra-curricular activities and we wish them all the best.

Uxbridge Class of 2015

Anthony J. Abate
Ryan J. Ahern
Danielle Lucia Albertelli
James Albert Aldrich
Amanda Marie Alves
Jon Michael Arguin
Michael Joseph Bates
Bailey A. Bean
Meghan Elizabeth Berg
Alexis A. Berlinguet
Patrick Barry Berthelette
Devin Brown
Noah Brown
Travis R. Brown
James Robert Caffrey
Jonathan Estuardo Calderon
Domenic Cattani
Abigail Rose Centrella
Vincent George Cifizzari
Patrick Cole
Kaitlyn Rose Coolbrith
Elijah Obed Core
Jordan Taylor Cornell
Michael Cyr
Elizabeth Ashley Davidson
Christopher Lee Desautels
Katie Ann Desmarais
Yan Naman DeSouza
Victoria Ashley Desplaines
Casey Albert Dionne
Brian Matthew DiPasquale
David Echavarria Toro
Alexandria Emily Ekberg
Jessica Rose FitzGerald
Thomas Jonathan Fogarty
Matthew Fonseca
Logan French
Krystal Leigh Frend
Cameron Richard Gallagher
Trevor Joseph Gardner
Kasey-Lee Gariepy
Brittany Tyler Genest
Sandra E. Ghobrial
Zachary Joseph Grenon
Baron V. Horwath
Jerette Hughes
Felisha Anne Jacques
John Gino Kapinos
Kathryn Nicole Kincaid
Lacie Marie Kraich
Kaitlin Michelle Kraus
Zoe Gabrielle Krouner
Alexander Joseph Kuros
Thurston Xavier Lambert
Daniel Robert Lanoue
Bailey Raye Laren
Jacqueline Marie Larrivee
Marta Medeiros Leitao
Steven J. Linehan
Alaynah Rose Lorenzo
Melissa Louise Morton
Aislinn Maria Paterson
Justin Robert Pickering
Zackery Scott Plasse
Jacob Martin Powers
Stefania E. Prosser
Daniel Robert Quinn
Sean Matthew Raleigh
Joshua John Reissfelder
Cody A. Richardson
Adam R. Rielly
Camila A. Rivera
Mikayla Jing Rooney
Jennifer L. Roy
Megan Elizabeth Salemi
Mackenzie Schultzberg
Tara Elizabeth Seeley
Kyle R. Semle
Brandon Scot Silbor
Erik W. Silveira
Katherine Olivia Skerry
Ian P. St. Pierre
Jake T. Taparausky
Alexandra J. Teare
Michael A. Tominsky
Dustin M. Tourville
Melissa Lynne Truett
Mackenzie Jordan van Lingen
Alexandra Rae Van Loon
Branden Thomas Wagar
Alexandra Mary Wojnowski
Pierce Wrona

Uxbridge Class of 2015

Anna Terese DuBois

Andrew Paul Perry

Seniors Awards Banquet
May 2015, Pleasant Valley Country Club

Class Officers' Certificate of Service

President - Abigail Centrella

Vice President - Alexandra Teare

Secretary - Melissa Morton

Treasurer - Kyle Semle

Historian - Lacie Kraich

Scholarships, Awards, and Recognition

Ocean State Power

Alexandra Van Loon

Brittany Genest

James Caffrey

Uxbridge Rotary Club Scholarship

Mikayla Rooney

Uxbridge Education Foundation; In the Name of Daniel Stefanilo

Alexandra Van Look

Uxbridge Education Foundation; In the Name of Dr. Walter McCloskey

Brittany Genest

Uxbridge Woman's Club Scholarship

James Caffrey

Uxbridge Woman's Club; Helen M. Ryan Scholarship

Abigail Centrella

Uxbridge Teachers' Association

Daniel Lanoue

Uxbridge Scholarship Fund; Dollars for Scholars

Kevin Glode

Cameron Gallagher

In the Name of Forest & Carolyn Andrews

Patrick Cole

Justin Pickering

Michael Bates

Jessica Fitzgerald

Cameron Gallagher

Alexander Kuros

For Jake Scholarship

Melissa Morton

Justin Pickering

Cameron Gallagher

Leon Belanger Memorial Scholarship

Cameron Gallagher

Justin Pickering

Shawna Shea Memorial Scholarship

Brittany Genest

In the Name of George Shea Sr.

Alexander Kuros

In the Names of the Taft Brothers

Cameron Gallagher

In the Names of Milton & Annie Tucker

Cameron Gallagher

In Memory of Michael Liberty

Michael Tominsky

Andrews Technology Foundation

Alexander Kuros Justin Pickering Kyle Semle

Uxbridge Lions Club Scholarship

Jessica FitzGerald Alexandra Wojnowski Debra Pincince Brittany Genest Alexandra Van Loon

Uxbridge Special Education P.A.C. Scholarship

Meghan Berg

Veterans of Foreign Wars Post 1385 Scholarship

Brittany Genest Alexandra Van Loon

VFW Ladies Auxiliary Post 1385 Scholarship

James Caffrey Brittany Genest Alexandra Van Loon

Unibank for Savings Scholarship

Elizabeth Davidson

Southern Worcester County League Principal Scholarship

Ian St. Pierre

Officer Chet Dzivasen Memorial Scholarship

Abigail Centrella Sandra Ghobrial

Georgianna Richardson Baker Scholarship

Travis Brown

Lydia A. Rondreu Memorial Scholarship

Meghan Berg

In the Name of the Walter F. Wesgan Veterans' Post

Michael Bates

In the Name of Daniel Whitehouse

Jessica FitzGerald

Milford Federal Savings & Loan Association Scholarship

Alexis Berlinguet

Milford Regional Medical Center Auxiliary Scholarship

Alexandra Van Loon

Excellence in Academic Study Certificates in the Area of FINE ARTS

Participation in Concert Choir

Bailey Bean	Meghan Berg	Kaitlyn Coolbrith	Kathryn Kincaid	Victoria Desplaines
Alexandria Ekberg	Jessica Hu	Jacqueline Larrivee	Aislinn Paterson	Mackenzie van Lingen

Participation in Concert Choir & Spartones

Mikayla Rooney

Participation in Concert Band & Choir

Amanda Alves	Alexis Berlinguet	Trevor Gardner	Sean Raleigh

National Choral Award

Katherine Skerry

John Philip Sousa Award

Amanda Alves

Excellence in the Study of Visual Arts

Alexandra Wojnowski	Elizabeth Davidson	Stefania Prosser	Matthew Fonseca

Excellence in Academic Study Certificate in the Area of LANGUAGE ARTS

Excellence in English

Brittany Genest	Mikayla Rooney	Travis Brown	Abigail Centrella	Melissa Morton

Excellence in Academic Study Certificate in the Area of LIFE SKILLS

Excellence in the Study of Life Skills

James Aldrich Tara Seeley

Excellence in Academic Study Certificates in the Area of MATHEMATICS

Excellence in Honors Math Courses

Amanda Alves Jessica FitzGerald Megan Salemi Travis Brown Alexander Kuros

Kyle Semle James Caffrey Mikayla Rooney Michael Tominsky

Participation in Worcester Polytechnic Institute Math Meet

Amanda Alves Alexander Kuros Ian St. Pierre

Excellence in Academic Study Certificates in the Area of SCIENCE

Excellence in the Study of AP Biology

Brittany Genest

Excellence in the Study of Physics

Megan Salemi

Excellence in the Study of Chemisty

Branden Wagar Felisha Jacques

Excellence in the Study of Anatomy & Physiology

James Caffrey

Excellence in the Study of Aquatic Ecology

Zoe Krouner

Excellence in the Study of Environmental Science

Jon Arguin

Excellence in the Study of Computer Aided Drafting (CAD)

Jonathan Calderon Megan Salemi Branden Wagar

Excellence in the Study of Photography

Jon Arguin

Excellence in the Study of Engineering

Michael Tominsky Kyle Semle

Education Excellence Awards

Superintendent's Academic Excellence Award	Megan Salemi	
Valedictorian (Medal)	Megan Salemi	
Salutatorian (Medal)	Amanda Alves	
Honor Speaker (Medal)	Abigail Centrella	Alexandra Wojnowski

President's Award for Outstanding Academic Excellence (Certificate & Pin)

Megan Salemi	Michael Tominsky	Jacqueline Larrivee	Amanda Alves	Travis Brown
Justin Pickering	Brittany Genest	Melissa Morton	Lacie Kraich	Mikayla Rooney
Marta Leitao	Sandra Ghobrial	Jessica FtizGerald	Abigail Centrella	Kyle Semle
Alexandra Van Loon	Alexandra Teare	Alexandra Wojnowski	James Caffrey	Alexandra Kuros
Daniel Lanoue				

President's Award for Outstanding Academic Achievement (Certificate & Pin)

Jon Arguin	Elizabeth Davidson	Kathryn Kincaid	Michael Bates	Casey Dionne
Aislinn Paterson	Bailey Bean	Baron Horwath	Sean Raleigh	Meghan Berg
Jerette Hughes	Joshua Reissfelder	Jonathan Calderon	Felisha Jacques	Adam Rielly
Kaitlyn Coolbirth	Zachery Plasse	Branden Wagar		

Principal's Leadership Award

Abigail Centrella

Massachusetts Secondary School Administrators Association Student Achievement Awards

Jerette Hughes

Citizenship (Pins)

Anthony Abate	Anna DuBois	Justin Pickering	Amanda Alves	Cameron Gallagher
Mikayla Rooney	Alex Berlinguet	Brittany Genest	Kyle Semle	Patrick Berthelette
Jacqueline Larrivee	Ian St. Pierre	James Caffrey	Melissa Morton	Jake Taparausky
Abigail Centrella				

Perfect Attendance (4 Years)

Amanda Alves	Megan Salemi	Mackenzie van Lingen

Telegram & Gazette Student Achievement Award

Amanda Alves

Daughters of American Revolution

Abigail Centrella

National Honor Society

Amanda Alves	Alexander Kuros	Megan Salemi	James Caffrey	Jacqueline Larrivee
Kyle Semle	Abigail Centrella	Melissa Morton	Alexandra Teare	Jessica FitzGerald
Justin Pickering	Alexandra Van Loon	Brittany Genest	Mikayla Rooney	Alexandra Wojnowski

Excellence in Peer Tutoring

Elizabeth Davidson	Victoria Desplaines	Bailey Laren	Melissa Morton	Andrew Perry
Melissa Truett				

Participation Drama Club

Amanda Alves	Katherine Sherry	Alexis Berlinguet	Abigail Centrella	Alexander Kuros
Trevor Gardner	Jacqueline Larrivee	Kyle Semle	Meghan Berg	Mikayla Rooney
Ian St. Pierre				

Participation in Mock Car Crash

Patrick Berthelette	Brittany Genest	Travis Brown	Justin Pickering	Cameron Gallagher
Katherine Skerry	Alexandra Wojnowski	Jake Taparasky	Daniel Lanoue	Trevor Gardner
Abigail Centrella	Jessica FitzGerald	James Caffrey	Brandon Silbor	Ian St. Pierre
Anthony Abate				

Participation in Yearbook Design

Mikayla Rooney	Casey Dionne	Mackenzie van Lingen	Alexandra Teare

Senior Academic Medal

Art	Alexandra Teare	**English**	Jessica FitzGerald	**Science**	Megan Salemi
Band	Amanda Alves	**F&CS**	Elizabeth Davidson	**Spanish**	Brittany Genest
Chorus	Katherine Skerry	**Math**	Amanda Alves	**Social Studies**	Megan Salemi
Drama	Alexis Berlinguet	**PE Girls**	Melissa Morton	**Technology**	Marta Leitao
Drama	Jacqueline Larrivee	**PE Boys**	James Caffrey		

Spartanette of the Year

Melissa Morton

Spartan of the Year

Cameron Gallagher

RETIREMENTS

The following list of employees retired from the Uxbridge Public Schools during 2014-2015 and the School Committee wishes to thank them for their many years of dedicated service to the students of the Uxbridge Public Schools.

Rosemary Campbell	Ruth Bandstra	Beverly Nelson	Bruce Ewart

Respectfully Submitted School Committee,
Melanie King, Chair
Jane Keegan, Member
Sean Dugan, Vice Chair
Charlene Miller, Member
Debbie Stark, Secretary
Michelle Taparausky, Member
Jennifer Modica, Member

Blackstone Valley Vocational Regional School District

A Message from the Superintendent-Director
Thank you for your interest in the Annual Report of the Blackstone Valley Vocational Regional School District. As a resident of our 13-town District with a vested interest in the success of Blackstone Valley Regional Vocational Technical High School, please consider this document an account of how your investment was utilized and the return it yielded in Fiscal Year 2015 (FY15), July 1, 2014 - June 30, 2015.

In the year ahead, we will continue to adapt our methods, maximize the return on your investment, and empower our students to become contributing members of the 21st century high-skilled workforce. On behalf of our students, graduates, staff, and School Committee, I thank you for your continued support of Blackstone Valley Tech.

Dr. Michael F. Fitzpatrick
Superintendent-Director

Another Stellar Year of Vocational & Academic Achievements
During the 2014-2015 school year, 355 AP course exams were given to 231 students in English Language & Composition, English Literature & Composition, U.S. History, Calculus AB, Biology, Physics 1, and Spanish Language & Culture. On the Massachusetts Comprehensive Assessment System (MCAS) Spring 2014 English Language Arts test, 98% of students scored Advanced or Proficient (A/P), compared to the statewide average of 90%. In Math, 93% of students scored A/P, compared to the statewide average of 79%. On the Science and Technology/Engineering exam, 90% of students scored A/P, compared to 71% statewide. Seventy-six freshmen took the High School Science MCAS and 100% scored in the A/P categories. The Class of 2015 earned nearly 200 scholarships and awards with a collective renewable value of $1.2 million.

Return on Investment

The District's operating budget for FY15 was developed to provide maximum instructional resources that enhance and strengthen student learning. The total operating budget of $20,970,532 represented a modest 2.50% increase and was funded primarily by State Aid and Member Assessments. Valley Tech continually seeks partnerships with business and industry, non-traditional revenue sources, and the use of unreserved fund balance to mitigate increases to member towns. Other efforts include facility maintenance using certified staff and providing special project services to our municipal partners and the public, which resulted in total savings to taxpayers of $483,844 in FY15.

Class of 2015: Uxbridge

NHS = National Honor Society NTHS = National Technical Honor Society

Jacob Michael Bodell (NHS), Culinary Arts; Joseph Michael Canal (NHS), Electrical; Emily Rose Melo-Coppinger, Multimedia Communications; Joshua Robert Cournoyer, Plumbing; Connor Stephen Dailey, Plumbing; Samuel Robert Danis (NHS), Culinary Arts; Bryce Mitchell DeMers, Automotive Technology; Rebecca Lynn Dubovsky, Multimedia Communications; Owen Joseph Dugan, Manufacturing & Engineering Technology; Caitlyn Joyce Eastman, Construction Technology; Lilli Ann Ebbeling, Cosmetology; Colin Peter Fiorentino, Construction Technology; Emma Fitzgerald Frey, Culinary Arts; Thalia Marie Gilbert, Manufacturing & Engineering Technology; Daniel Rudy Gniadek (NTHS), Construction Technology; Robert James Healy, III, Dental Assisting; Katherine Louise Holt (NHS/NTHS), Culinary Arts; Nicholas Michael Horne, HVAC & R; Rose Marie Hynes, Painting & Design Technologies; Danielle Faith Jolicoeur (NHS/NTHS), Cosmetology; Peter John Linscott, Manufacturing & Engineering Technology; David Michael Lozeau (NHS), Culinary Arts; Kayla Margaret Lyons, Culinary Arts; Sophie Qiuwa Makowski (NHS), Health Services; Elizabeth Anne Maloney (NHS), Culinary Arts; Jessica Nicole Maloney (NHS), Culinary Arts; Ryan Peter Manz, Construction Technology; Brianna Maria Morais (NHS/NTHS), Health Services; Hayleigh Lucille Morgan, Cosmetology; Madison Maria Moscatelli, Cosmetology; Jocelyn Maria O'Brien, Electronics & Engineering Technology; John Francis Piotrowski, Construction Technology; Claudia Daniela Rodas, Health Services; Claudia Patricia Rodas, Health Services; Jacob Anthony Rota, Information Technology; Isadora Cunha Silva, Multimedia Communications; Nicholas Francis Taparausky, Automotive Technology; Timothy Raymond Tetreault (NHS/NTHS), Electrical; Lindsey Rebecca Thiebault (NHS), Electrical; Sydney Rose Volpe (NHS/NTHS), Painting & Design Technologies; Matthew Stephen Wagner (NHS/NTHS), Electrical; Courtney Erin Walker, Dental Assisting; Kaitlyn Rose Waters, Business Technology.

Our School Committee

Valley Tech's School Committee is comprised of 13 dedicated individuals, elected district-wide, with representation from each member-town.

Chairman - Joseph M. Hall of Bellingham
Vice Chairman - Gerald M. Finn of Millville
Assistant Treasurer - Arthur E. Morin, Jr. of Milford
Secretary - Anthony M. Yitts of Grafton

Joseph A. Broderick of Blackstone
Mitchell A. Intinarelli of Hopedale
Chester P. Hanratty, Jr. of Millbury
Julie H. Mitchell of Sutton
James H. Ebbeling of Uxbridge
John C. Lavin, III of Douglas
Dennis P. Braun of Mendon
Jeff T. Koopman of Northbridge
David R. Bartlett of Upton

Superintendent-Director - Dr. Michael F. Fitzpatrick
Assistant Superintendent-Director/Principal - Anthony E. Steele, II
Assistant Superintendent for Finance and Operations - Kurtis W. Johnson
District Treasurer - Barbara A. Auger

Please Note: This condensed report is provided at the request of municipal authorities. A full-length version can be obtained by visiting our website [www.valleytech.k12.ma.us] and/or by contacting the Office of the Superintendent-Director at (508) 529-7758 ext. 3037.

Tri County Regional Vocational Technical School

Tri-County Regional Vocational Technical High School is proud to provide a quality career education to the residents of its eleven member towns. Tri-County students are highly visible in our sending districts in a variety of roles. They serve as interns, summer employees, and cooperative education students and have completed a number of outside projects within our member communities. Each of these experiences assists our students in demonstrating what they have learned in their vocational programs.

Vocational training is only part of our success. Academic preparation is noted through the growing number of scholarships acquired from local associations and organizations, as well as the increased number of students now attending college upon graduation. For the third year, Tri-County achieved a Massachusetts Department of Elementary and Secondary Education rating as a Level 1 school. Our school was also placed on the AP Honor Roll for the increase in the number of students participating in AP tests and for sustaining improvement in our scores. In addition, our seniors must complete and pass all aspects of the Senior Project. The Senior Project is an excellent example of the integration of vocational and academic skills. Tri-County continues to prepare students as good citizens and this is witnessed through the actions of individual accomplishment of students through the mandated community service graduation requirement, as well as community service projects organized through a number of extra-curricular organizations. Our students participate in the annual *Holiday Gift Drive*, coordinated by the Santa Foundation. In another outstanding example of community school collaboration, Medical Careers students teamed up with Franklin Police and Arbella Insurance to educate teens about risky behavior behind the wheel. And we are most excited to report that our Culinary Arts students and their teachers collaborated with Franklin Cable TV to produce Cooking Thyme with Tri-County.

Tri-County is your town's vocational technical school. Our goal is to prepare our students to be good citizens who serve their community. Many of the programs offered at Tri-County are available to the public and service programs are open to residents. Our facilities continue to be available to town administrators for meeting use.

Projects for member towns which were completed by Tri-County students included: *Franklin*, Carpentry, Electrical, and Plumbing students completed the rough and finish work pre-fabricated house that was moved to the site on Beaver Court, *Medfield*, CCL students completed the lining and grading pad for their garage, *Norfolk*, Carpentry, Electrical, and Plumbing teachers planned the Norfolk Housing Project; Graphic Communication students designed Pondville Panel; *Seekonk*, Carpentry students built a podium. Our Dental Assisting

students screened senior citizens for dental decay and oral cancer and the Graphics Communications Program also provided printing services for many of our member towns.

Tri-County students also completed many projects located here at the school: Plumbing students repaired and replaced plumbing fixtures in the school; Electrical students installed lighting in various areas; Construction Craft Laborer completed masonry repairs, HVAC students repaired an ice machine; Carpentry students built raisers for the school garden ; CIS students re-designed the Tri-County website; Legal and Protective students developed a Public Safety Fair; and Medical Careers students developed a Hands-Only CPR campaign and a Summer Safety Fair.

Tri-County lives by its mission statement, specifically in the charge to prepare tomorrow's workforce; to provide a solid academic foundation for further education; and to prepare good citizens. Over the past year, this mission statement continued to move from words on a page, to action.

Public Works

Director's Report

The mission of the Department of Public Works (DPW) is to maintain the Town's water, wastewater, traffic systems and recreational facilities for the protection of the public's safety and improvement of the quality of life for the citizens of Uxbridge. The DPW is responsible for all highway construction and maintenance projects, winter snow & ice operations, maintenance of town common areas, parks, playgrounds and recreation fields, water and wastewater facility operations, and infrastructure maintenance, as well as landfill monitoring and maintenance.

The Department of Public Works, operating under the general supervision of the Town Manager, was comprised of the Director of Public Works, Water Operations Supervisor, Wastewater Operations Supervisor, Highway Supervisor, two (2) Administrative Staff, one (1) part time compost facility attendant and fifteen (15) union employees. The DPW maintained open positions for the Assistant Director, and Highway Division Heavy Equipment Operator. As a result of the Wastewater Division Comprehensive Wastewater Management planning process, two new employees were hired to fulfill the minimum staffing requirements of the Massachusetts Department of Protection. The Water Division also acquired a Facilities Mechanic to support their asset needs, as well as, additional operator duties. The Department's overall staffing level represents a reduction in staff from that which was in place 10 years ago.

The Department looks forward to meeting the challenges that face our growing community. However, for quite a number of years the Department has seen a steady decline in the operating and capital budgets. These reductions have dramatically impacted the Department's ability to effectively address the needs of our aging infrastructure. Unfortunately, this will result in higher costs for repairs and/or reconstruction activities. Additionally, increased budget shortfalls will negatively impact the level of service currently provided by the DPW. As mentioned previously, the community has seen the negative impacts relative to the absence of the Capital Improvement Program and most noticeably the $0 funding of the road improvement program. The lack of these programs will directly result in escalating construction and replacement costs in the foreseeable future and our inability to adequately maintain our infrastructure.

The Town has developed a Pavement Management System (PMS) to determine the needs associated with the maintenance of town accepted roadways. The planning associated with the PMS has determined that more than $1,000,000 should be spent annually to maintain the current level of service provided by our roadway system. During FY 2015, the Town received Chapter 90 State Aid is the amount of $517,109 requiring the Town to subsidize the balance. As maintenance monies are deferred, road reconstruction costs skyrocket and simple maintenance projects become full scale reconstruction projects. Chapter 90 State funds have been the only source of funds to maintain the Town's more than 98 miles of public roads and bridge/culvert infrastructure. The Department finalized the work associated with FY 2014 roadway program which totaled over $1.4 million worth of roadway related construction projects. These projects included a combination of hot in place recycling, mill and overlay, heavy leveling, and chip seal projects.

The 2014-2015 winter season was one for the record books. Uxbridge received over 105 inches of snow that mostly fell during a 5 week period beginning on January 28 through the end of February 2015. Following the record snowfall, the Governor Baker released an additional $30 million to provide direct aid to municipalities through the Winter Recovery Assistance Program or WRAP. The

Commonwealth apportioned the WRAP monies through the Chapter 90 formula and Uxbridge received an additional $77,566 through this program. These monies were used to procure a small loader and asphalt milling attachment that will assist the Highway Division with road patching and pothole repair in the future.

The USEPA issued an updated draft National Pollutant Discharge Elimination System Municipal Separate Storm Sewer System (NPDES MS4) on September 30, 2014 and comments were submitted by the Town in February 2015. The permit is part of the NPDES MS4 permit program which regulates non-point source discharges to waters of the Commonwealth. Since 2003, the Town of Uxbridge has successfully implemented the requirements of the permit. The Town supports the basic provisions of the Clean Water Act (CWA) as it relates to improving water quality, however without a dedicated and sustained source of local, state and/or federal resources, the implementation schedule and cost implications will prove to be burdensome to many municipalities as we are not in a position to raise and appropriate the monies needed for permit implementation and compliance. The USEPA anticipates the issuance of a final permit in January 2016.

The Town continued as a member of the Central Massachusetts Regional Stormwater Coalition (CMRSWC). The Coalition is comprised of 30 communities working together to address municipal stormwater management. Most of the member communities are subject to requirements issued by the United States Environmental Protection Agency (EPA) designed to protect water quality by reducing stormwater pollution from Small Municipal Separate Storm Sewer Systems (MS4s). As neighbors, our 30 communities share stormwater systems, surface water resources, and the need to ensure the long-term protection of these resources. Working as a group allows us to collectively protect the resources we share, and to meet the requirements of the MS4 Permit in an efficient and cost-effective manner. This project has also enabled us to develop tools to expand our stormwater management practices. This forward-thinking approach helps us to prepare for a new Small MS4 Permit from the USEPA for Massachusetts which will include new challenges.

USEPA regulates the discharge from the wastewater treatment facility (WWTF) through the issuance of a National Pollutant Discharge Elimination System (NPDES) permit. This permit regulates the quality of the treated discharge from the WWTF. The USEPA issued a new draft permit during the fall of 2013 and efforts continued toward compliance with the new permit, as well as, the negotiated compliance schedule that was included in the Administrative Consent Order. There was steady progress toward the completion of the Comprehensive Wastewater Management Plan (CWMP) and periodic presentations were made to the Board of Selectmen outlining the completed plan sections. Submittal of the CWMP is scheduled for December 2015. During the 2015 Spring Annual Town Meeting, an appropriation was approved, which funded conceptual design and value engineering activities. Funding this task will allow the Town to maintain compliance with the overall project and compliance schedule.

A number of capital projects continued during the year. Design efforts continued on the Route 122 Reconstruction project through the MassDOT Highway Division. Due to the estimated construction costs, the project was split into two phases (North and South) in order for the project to better align with the funding allocation for the central Massachusetts region. Funding for the construction of Phase 1 (North) will be through the 2018 Transportation Improvement Plan (TIP). Our consultant completed the MassDOT 75% design submission for the complete project and we anticipate moving the project into the 100% Plans, Specifications and Estimates phase in early 2016. This project entails the reconstruction of Route 122 beginning from the south at the Blackstone River Bridge and ending to the north at the intersection of East/West Hartford Avenue. The Hartford Avenue Culvert Replacement project was bid during the fall of 2014. A majority of the construction was completed

by mid December 2015 with the final paving and site clean up wrapping up during the summer of 2015. The Route 122 (North/South Main Street) Water Main Preplacement project was bid in April 2015. Unfortunately, the bids received were far above the engineers estimate and the project scope had to be reduced to stay within the approved State Revolving Fund (SRF) appropriation. The project was rebid and awarded to Ludlow Construction. The anticipated start date is July 2015.

WATER DIVISION (WATER ENTERPRISE)
The Water Division as of June 30, 2015 has 3117 residential connections, 80 commercial connections, and 1 industrial connection. There are 66.8 miles of water main.

Water Production Data:

Blackstone Well Field Totals
Total gallons pumped: 44,331,210
Average gallons per day: 121,455

Bernat Well Field Totals:
Total gallon pumped: 82,510,300
Average gallons per day: 226,055

Rosenfeld Well Field Totals:
Total gallons pumped: 155,236,384
Average gallons per day: 425,305

WASTEWATER DIVISION (WASTEWATER ENTERPRISE)
The Wastewater Division as of June 30, 2015 has 2382 residential connections, 98 commercial connections, and no industrial connections. There have been no extensions to the wastewater system.

Total gallons processed: 316,674,000
Gallons of septage processed: 4,466,650
Gallons of sludge to SYNAGRO: 2,691,000
Dry tons of sludge to SYNAGRO: 420.779
Cost of sludge disposal: $171,108.65

Respectfully submitted,
Benn S. Sherman, P.E.
Director of Public Works

Storm Water Committee

The Stormwater Committee is appointment by the Town Manager and is charged with involving the Uxbridge community with the development of the Stormwater Management Plan (SWMP) and to continuously evaluate the SWMP for its effectiveness. Appointed to the committed was Benn Sherman (DPW), Mike Potaski (Conservation), Stephen O'Connell (Engineer), Joseph Leonardo (Planning Board), Jim Smith (Developer). The committee meets as needed at the DPW Administration Building.

The requirement for the Committee stems from the promulgation of the United States Environmental Protection Agency (EPA) Storm Water Phase II Final Rule on December 8, 1999. Phase II regulates discharges from small Municipal Separate Storm Sewer Systems MS4s located in "urbanized areas" (as delineated by the Census Bureau in the most recent census) and from additional small MS4s designated by the permitting authority. Phase II also regulates construction activities that would disturb between one and five acres of land. MS4s are typically operated by municipalities, and is not always just a system of underground pipes; it can include roads with drainage systems, gutters, and ditches and detention ponds.

The EPA determined there are six Minimum Control Measures, which need to be addressed for the Phase II National Pollutant Discharge Elimination System (NPDES) program. These measures will be addressed by implementing Best Management Practices (BMPs) appropriate for Uxbridge's community. There are three (3) minimum control measures that require the permittee to develop a local ordinance or other regulator mechanism to effectively prohibit violations. These control measures include, Illicit Discharge Detection and Elimination (IDDE), Construction Site Runoff Control and Post Construction Runoff Control.

The town has operated under the Phase II permit since 2003 (original permit was for a duration of 5 years). Through the Committee, the Town developed a SWMP to address the six (6) minimum control measures listed in the permit. Due to attrition, the committed was disbanded. In late July 2011, the Stormwater Committee was reactivated in order to begin work on developing the associated regulations to comply with the permit program.

The Committee reconvened during the spring of 2015 to review the revised Stormwater bylaw. The bylaw was presented at the Spring Annual Town Meeting. The article passed and the Committee will begin the development of the regulations to support the bylaw.

We thank all who participated in these efforts and appreciate their assistance and cooperation.

Respectfully submitted,
Benn S. Sherman, P.E., Chairman
Stormwater Committee

Health & Human Services

Board of Health

The Board of Health, an elected position, serves as the local arm of both the Mass. Department of Public Health and the Mass. Department of Environmental Protection. The Board oversees and regulates multiple aspects of activities in the Town which have impact upon the public health and environmental quality. These include housing, food establishments, private septic systems and wells, domestic animals, solid waste, infectious disease, home health care and mental health; and general environmental concerns. The work of inspections, handling complaints, setting policies and regulations, and educating the public are performed by the three board members the appointed health agents and the administrative assistant.

Agents for the Board of Health are:

Salmon VNA & Hospice -Home health care, flu and blood pressure clinics, investigate communicable diseases and informs the public on ways to prevent communicable disease, act as liaison between the MA Department of Public Health and the Town of Uxbridge in regard to communicable disease reporting and regulation. Also, presents health-related educational programs.

James F. Malley, Malley Engineering Co., Inc.: Oversees all percolation testing, review all septic design plans, and inspect septic installations. Keeps Board current on Title V regulations and updates.

James F. Malley, Malley Engineering Co., Inc., conducts miscellaneous investigations and complaints throughout the year.

Joan St. Andre, Food Inspector, pre-inspections and bi-annual inspections. Hotel/Motel inspections, pool inspections, recreational camp inspections, farmers market inspections.

Maggie Walsh, Barns/Animal Inspector: thorough pre-inspections on all requests to construct new barns. Completes state required barn inspections. Captures and transports rabies suspect animals for processing. Reviews and contacts all persons involved in dog bite cases, and completes required quarantines. Keeps close contact with veterinarians, Mass Department of Agricultural Resources and the State Rabies Lab.

Kelly J. Dumas, Town Clerk - Burial Agent

Statistical Data; Board of Health Permits

Food Permits	96	Motel	1
Public Pond	1	Semi-Public Pond	1
Septic Installer	22	Stables	21
Tattoo Establishment	2	Tattoo Practitioners	8

Statistical Data; Board of Health Permits

Solid Waste Collection	9	Tabacco Retailers	14
		Total Board of Health Permits Issued	**175**

Statistical Data; Board of Health Food Inspections

Routine	140	Followup (Violation)	31
New Construction	1	Temporary	24
		Total Board of Health Food Inspections	**196**

Statistical Data; Board of Health Barn & Animal Inspections

Barns Inspected	75	Quarantines Due to Bites	12
Suspect Rabid Animals Processed	6	Barn Construction	1
		Total Board of Health Barn & Animal Inspections	**94**

Statistical Data; Septic Engineering Services

Percolation/Deep Hole Tests	48	Plan Reviews	45
Septic Installation	40	Plan Review Extension	6
Title V Inspection; Passed	56	Title V Inspection; Conditional	1
Title V Inspection; Failed	1		
		Total Board of Health Septic Inspections	**197**

The current Board of Health members are:

Wayne Tucker, Chairman	2013-2016
Jonathan Neitz	2014-2017
Michael Morrissette, Member	2015-2018

Administrative Assistant, Denise Delannoy

Respectfully submitted,
E. Wayne Tucker, Chairman

Council on Aging

Our Center is located at 36 South Main Street in the heart of downtown Uxbridge. The Center is wheelchair accessible and open Monday through Friday from 8:00 a.m. to 4:00 p.m. Individuals with disabilities and persons 60 years of age or older are eligible to receive our services. Our telephone number is 508-278-8622.

The mission of the Senior Center and the Uxbridge Council on Aging is to link the needs of our elders with the appropriate services and to promote wellness programs that educate and empower our elderly citizens to maintain independence and the highest quality of life. A fundamental part of our mission is to raise community consciousness relative to the services, programs, and activities offered at the Senior Center and to introduce our seniors to as many new opportunities as possible.

The Council on Aging Board is comprised of seven members: Chairman, John Daley, Marie Potter, Don Sawyer, Chris Kupstas, Treasurer and Karl Kildahl. We wish to thank Chris Kupstas, Karl Kildahl and Don Sawyer for their years of faithful service and welcome Edwina Porter to the COA Board effective April 2015.

The Uxbridge Elderly Connection, Inc. Board of Directors are: Peter DiBattista, President, Russell Rosborough, Jr., Vice Chair, Jeanne Daley, Treasurer, Catherine Thornton, Secretary, Peter Petrillo, Donna Oncay, Amy DiBattista, Jack Daley and Dorothy Derby.

Our staff is comprised of: The Director, Marsha Petrillo, works full time M-F from 8:30 am to 4:30PM. Our transportation coordinator, Donna Oncay, works 19 hours per week; Monday - Thursday from 8:00 am to 12:00 noon and on Fridays from 8:00 am to 11:00 am. We are pleased to welcome our new part-time 19-hour Outreach Coordinator, Gail Boutiette effective April 13, 2015. Gail works M-F from 12:00 to 4:00 pm. Our van driver, Peter Waeger works 19 hours per week and our chef, Lynne McPherson works 19 hours per week. Lynne prepares our daily hot lunch program M-F and follows the DASH Diet designed to lower blood sugar levels and blood pressure and keep the heart healthy. Lunch is served at noon each day and we recommend all individuals reserve their lunch by call us 48 hours in advance. We have four medical van drivers: Steve Swift, Omer Boucher, George Fitzpatrick and Cheryl Waeger. Richard Moran, of C & D Cleaning Service provides 15 weekly hours of custodial service at the Senior Center. We are indebted to all of our faithful volunteers for making a world of difference in the lives of our seniors. We give thanks to all who have supported our operations by way of their in-kind and monetary donations. Their gifts truly make a difference in our day-to-day operations.

The following list represents our daily programs and services:

- Daily Hot Lunch Program Monday – Friday
- Holiday meals offered by the Uxbridge Elderly Connection, Inc.
- Monthly "Lunch n Learn" topics of interest with an emphasis on wellness and preventative care and senior safety
- SHINE help and referral
- Round Trip Transportation to medical appointments
- Round Trip Transportation to Hannaford Market for grocery shopping on Tuesdays
- Round Trip Transportation to Wal-Mart for shopping the 1st & 2nd Thursday of every month
- Special holiday trips and outings
- Local Senior Work Off Program
- Notary Public Services

- Fuel Assistance application preparation (SMOC)
- AARP Tax Assistance with a focus on Circuit Breaker Tax Credits for Senior Citizens
- Prescription Advantage and Medicare Part D application assistance
- Social Security, Medicare and Medicaid Assistance
- Fallon Representative - once per month by appointment
- VNA Blood Pressure Clinics & Podiatry Clinics (bi-monthly) and Annual Flu Shots
- Partnership with Uxbridge People First Food Pantry
- Free Computer Classes every Monday from 3-4 pm – Offered by Nipmuc Friends of Seniors
- Grief Counseling confidential and private sessions at the Senior Center call for appointment.

Visitors to Center	7,977
Phone Calls	15,115
Meals Served	5,935
Meal Donations received	$16,436.77
Food Program Expenses	$14,600.23
Lunch Van pick up	1,977
Transportation Donations	$3,843.00
Medical Van runs	1,511
Memory/gift donations	$2,474.28
SMOC Fuel Assistance	$136,995.00 – 191 clients
Weatherization HEARTWAP Program	$8,968.31 – 20 families served
Weatherization WAP Program	$154,503.61 39 families served
AARP Tax Help	125

The Senior Center serves as a very important link between the community and local governmental departments. We work in partnership with the Police Department, Fire Department, the DPW, Board of Health, Veteran's Agent, the Assessor's Office, Town Clerk and the Treasurer/Collector's Office.

The Senior Citizen Property Tax Work-Off Program is administered through the Senior Center in conjunction with the Assessor's Office, the Town Manager and the Town Treasurer's Office. The program allows fifteen (15) eligible senior citizens to work off $1,000 from their property tax bills. You must be 60 years of age or older, the legal owner of your home, and a local taxpayer for at least one year to participate in the work-off program.

The Senior Center served 125 Uxbridge residents by way of our free AARP Income Tax Help this tax season. The total amount of savings earned from the Circuit Breaker tax credit for Uxbridge residents was approximately $40,413.00. The Circuit Breaker Tax Credit is for senior homeowners and renters who meet income limits and other eligibility requirements.

The Senior Center is the product of many helping hands and steadfast hearts. We want to thank our small, dedicated, staff for volunteering many additional hours to help out at our extra events. Their tireless efforts, on behalf of our seniors, do not go unnoticed. We also want to thank our many volunteers for all their support and dedication. Their volunteerism plays a very important part in our success. We are indebted to the members of the Uxbridge Elderly Connection, Inc., our fundraiser group, for all their work on behalf of our seniors and our center. This year marked the 10th anniversary of our golf tournament. We want to thank the participants, supporters and the Elderly Connection for their hard work and ongoing dedication. Our anniversary tournament was a huge success. Thanks to Donna Oncay and Cathy Thornton and to the Elderly Connection board of directors for sponsoring several delicious and fun-filled holiday meals at the Senior Center this year.

We are most grateful to our Police Chief, Jeff Lourie, for establishing a monthly speaker's bureau and for lining up interesting and educational speakers on the first Friday of every month. We truly appreciate all that he does for our senior population. Marie Potter, Cheryl and Carl Potter and Jean Patrick plant seeds of kindness wherever they go; we thank you for beautifying Uxbridge and for filling our planters this year. We thank Tri Valley, Inc., and especially Beth Ortelt for all her help and support with information and referral and for helping me to better understand the many options available to our seniors. We thank our Fire Department, for their continuing support and for providing information on falls prevention, cooking safety and winter safety tips.

We thank Dick Moran of C&D Cleaning for going beyond the scope of his custodial contract to help us whenever we need him. Thanks, too, for plowing and shoveling and sanding for us. We appreciate the students from Nipmuc Regional for teaching computer classes each week and BVT for coming out to speak on their terrific dental hygiene program. We are indebted to the shop students for constructing our new sign out front. Thanks too to the DPW for helping us to erect the sign and to Peter Petrillo for helping us with the design. It is a very nice addition to our new look and helps to keep the public up to date on our many events.

We thank the Uxbridge High School Student Council, Rebecca Plasse, and the Family & Consumer Science Class students for the delicious home made holiday cookies. We thank Kathleen Penza, High School Music Director, for all her help to make our holidays so joyous. We thank, as always, our super Santa, Dave Moriarty, for spreading cheer at our holiday party again this year. We also thank Nancy Morris and Scott Marshall for their merry music at our holiday party. We also give thanks for the Uxbridge Grange 200 for their support of our meal program by way of their generous gifts to us. We thank the Brownies, Cub Scouts, Girl Scouts, Boy Scouts, St. Vincent de Paul, and Tony Guinta, Manager at Hannaford Supermarket, for their ongoing help and support. Many thanks to The People First Food Pantry and their dedicated volunteers, and to Catholic Charities for lending a helping hand to support our families in need of fuel assistance and for helping with our Thanksgiving meal distribution. Because of their help and support, we were able to deliver over 100 meals to our frailest elders this year.

We thank our state representative, Kevin Kuros, and our state senator, Ryan Fattman, for their support. We also thank the Sheriff's Department for all that they do for us. We thank the Salmon VNA and the Board of Health for sponsoring our free bi-monthly blood pressure clinics. We thank Kathy Devine from the Office of Elder Affairs for coming out to speak on the benefit changes to Prescription Advantage. We thank the Sutton Serenaders for filling our day with song and for making our Mother's Day luncheon so memorable this year. We thank Lydia Taft, Uxbridge Orthopedics, Atria Draper Place, the Salmon VNA and Hospice and Beaumont Skilled Nursing and Rehabilitation for helping to support and educate our community about their many programs and services. Our gratitude is great for Chief William B. Albin, Barry Giles, and Cameron Clark for their expertise and willingness to cover so many of our events for cable access again this year. Lastly, we send our heartfelt thanks to the members of our community, local business owners, organizations, and to everyone connected with our center; their dedication to the needs of our senior citizens truly makes a vast difference.

We remain indebted to the Seniors of Uxbridge who honor us daily by allowing us into their lives. Thanks to them for demonstrating courage and grace, and for teaching us so much about life and living.

Respectfully submitted on behalf of the COA Board,
Marsha E. Petrillo, Director

Veterans' Services

The Veterans' Services Department is a mandated position in the Commonwealth of Massachusetts. Any city or town with a population of 12,000 or more is required to have a full-time Veterans' Services Officer (VSO). The primary duty is to assist veterans and their dependents in applying for state and federal Veterans Administration benefits. As a district, this office also serves the towns of Northbridge, Douglas, and Sutton. Uxbridge reimbursed one-third of the Director's and Assistant Director's salary and benefits to Northbridge in FY 2015.

During fiscal year 2015, $146,313.72 was paid out in M.G.L. Chapter 115 benefits for qualified Uxbridge veterans and their dependents. This is a decrease of $2,457.77 from FY 2014. Also included is the purchase of flags that adorn veterans' graves during Memorial Day and burial expenses of indigent veterans. The Department of Veterans' Services (DVS) continues to reimburse 75% of authorized Chapter 115 benefits to the town.

Two major changes occurred during the fiscal and calendar year concerning the administration of the office. The district hired a new district director, Carl Bradshaw, in June of 2015. Additionally, the main office, which includes a part-time Assistant Director, Annmarie Clearly, was moved from Northbridge to Uxbridge effective July 1, 2015. There is a satellite office in Whitinsville with office hours on Wednesdays; however, Uxbridge now serves as the host town for the district.

The Veterans' Services office is now located at 21 S. Main St., Uxbridge, MA, where veterans can be assured of private and confidential service. Office hours are Monday, Tuesday, and Thursday 7:30 a.m. – 5:00 p.m. and Wednesday 8:30 a.m. – 2:30 p.m. and 5 p.m. – 7 p.m. The office is closed on Fridays.

As always, Veterans' Services looks forward to assist veterans and/or their dependents. Please call with any veteran concerns.

Respectfully submitted,

Carl J. Bradshaw
Lieutenant Colonel, U.S. Army (Retired)
District Director of Veterans' Services

Culture, Historic, & Recreation

Library Board of Trustees

The Uxbridge Board of Library Trustees is a 12 member board originally set up by Edward Thayer in 1893. Mr. Thayer built and donated the building housing the Uxbridge Free Public Library to the Town of Uxbridge. As per his directive, the board consists of 12 members, 6 of whom are Life Members and serve until they resign, move out of state or pass away and 6 who are elected for 3 year terms, 2 being elected annually.

In FY 2015 the Library had several capital improvement projects completed.
The fire escape was brought up to code as per the Building Inspector during the fall of 2014 and spring of 2015, this was work needed in order to allow occupancy of the top floor of the Library. Additional work is needed before this space can be used by the public. In October of 2014 the aging oil-fired furnace was replaced by a new gas boiler, increasing efficiency and saving energy costs. Also in October of 2014 the sewer line collapsed outside the Children's Room entrance resulting in flooding of the back hall. The library was closed for several days while the downstairs bathrooms were gutted and the plugged sewer lines replaced. Additionally, in October of 2014 the walkway from the parking lot to the Children's Room entrance was excavated and repaved. This remedied a long-standing drainage issue that created an icy puddle and treacherous conditions on the walk each winter.

The Trustees provided passes for local museums and funded many speakers and programs throughout the year. The Friends of the Uxbridge Public Library also provided passes and monetary support to the Library, we appreciate their continued efforts.

Acting Director Deb Young continues to do an excellent job running our Library. The Board would like to thank longtime Trustee John Karagosian for his years of service.

We are thankful for the continued support of the Town Manager and the people of Uxbridge and the many individuals and business who contribute to the Libray.

Members of the Board during FY15 were:

Mark Francis, President (Life Member)
Judy Lynch, Vice President (Life Member)
Dan Donovan, Treasurer (Life Member)
Cathy Parker, Secretary (Elected Member)
Ellen Bisson Kroll (Life Member)
Mark Wickstrom (Life Member)
Margaret Paul (Life Member)
Cristina Silva (Elected Member, elected May 2015)
Jim Bartro (Elected Member)
Tim Hall (Elected Member)
John Karagosian (Elected Member, term expired May 2015)
Mary Jo Bazarian Murray (Elected Member)
Lisa Rooney (Elected Member)

Respectfully submitted,
Mark Francis, President, Uxbridge Board of Library Trustees

Recreation Commission

The Recreation Commission's (Rec. Comm.) primary function is to schedule the recreational areas within town. This includes the athletic fields, tennis courts, and outdoor basketball courts in town. We work in conjunction with the Uxbridge Public School Athletics Director, Uxbridge Public Schools Facilities, and Parks Department of the DPW.

As always the Rec. Comm. would like to extend a heartfelt "thank you" to both the Parks and Highway Department and Uxbridge School Facilities. Without their support and efforts with maintaining the fields in town, they would not be in the good condition they are in now. We thank you for your hard work and dedication.

We also have the following authority given to us by the town bylaws:

The Rec. Comm., consisting of seven people appointed by the Board of Selectmen, is hereby authorized to accept grants or gifts from the Federal Government, from a charitable corporation, from a private corporation or from an individual. Such funds as may from time to time be received shall be deposited with the Town Treasurer and held as a separate account.
Deposit of sums from programs and activities. The Rec. Comm. is further authorized to deposit to said account all sums received in connection with the conduct of programs or activities it is authorized to conduct.
Expenditure of funds, the Rec. Comm. may, with the approval of the Selectmen, expend funds from the said account for any recreational purposes it is authorized to perform without further appropriations.

The recreational facilities are primarily used by school teams, school sports organizations, and town leagues. The town teams, leagues and organizations consist of baseball, basketball, flag football, soccer, softball, tennis, and most recently field hockey. Some of the groups help maintain the fields that they use through volunteers and donations. The Uxbridge Softball League and Uxbridge Baseball Association organize a spring clean up each year that helps maintain the fields they use. A very big thank you from the Rec. Comm. is given to these volunteers, without them these leagues would not be viable. These organizations also expend a good deal of their own resources each year to keep the town fields used in good and safe conditions.

The Rec. Comm. also receives requests from individual teams to use the fields. If the field requested is available we allow them use the field and charge a scheduling fee for that use. We utilize those fees to help upkeep the facilities in town.

The Uxbridge Recreation Commission strives to provide these services to the residents of Uxbridge during a period of increased recreational demand with limited venues and resources.

Regards,
Paul Paulino - Chairman
Bob Martellio - Secretary
Tim Devlin – Treasurer
Donna Roy/Lyndon Washington/Mark Kaferlein/Don SpencerLyndon Washington
Jeremy Leavitt

Historical Commission

The Uxbridge Historical Commission was established on July 14th, 1966. The Commission meets on the third Tuesday of the month at the Cornet John Farnum House on Mendon Street at 3:00 pm.

The Farnum House was built in 1715 and it was the site of the first town meeting. As members of the Commission our duties include overseeing the care and maintenance of this historical building. Although our budget is very limited we strive to do our best to preserve the building for the citizens of Uxbridge.

During this past year we have had several open house tours. These have been staffed by the members of the Historical Society. Their help is greatly appreciated.

Highlights of this fiscal year included the following: (1) Chris Schlepper, our intern, started cataloging as well as placing on the town website information regarding the Commission. (2) A letter of support was sent to the Massachusetts Historical Commission showing unanimous support for the tax credit application for the Blanchard School project. (3) David Genereux met with the Commission to review the Scenic Road by-law. At our April meeting the Commission voted to give full support to the Scenic Road article for the May 12th Town Meeting. The article was presented by the residents of Chocolog Road and Laurel Street. It was passed at the meeting and adopted. (4) A joint meeting with the Historic District Commission and the Historical Commission took place with the Town Manager, Fire Chief Kessler and interested citizens regarding ramifications of the new fire station on the downtown historic district. The meetings have been both informative and beneficial to all.

The duties of Secretary to the Commission were changed to our new member Linda Bradley when Mary Dolan stepped down this year. Mary had served the Commission as Secretary for over twelve years. She will continue on as a Commission member.

The entire membership of the Commission was deeply saddened by the loss of our fellow member Shirley Maynard in November 2015. She was a very dedicated member and a lady of the highest integrity. Uxbridge was very well represented by this woman. Shirley contributed to all our meetings and it was our pleasure to have served on the Commission with her.

This year marks the 300th anniversary of the Farnum House. It is a treasure for us to own this property and all are invited to tour the property at any of the open houses. Be proud of what you have and help us care for the treasure in the coming years.

Resectfully submitted:
J Francis Cove, III, Chairman 2013-2016
Roy Henry 2013-2016
William Albin 2013-2016
Linda Bradley , Secretary 2015-2018
Faye McCloskey 2015-2018
Peter Emerick 2014-2017
Mary Dolan 2015-2017

Historical District Commission

The Historic District Commission was established in 2004. The goal of the Commission is to oversee the by-law, whose purpose is to preserve and protect the District's characteristics and architecture. This involves the maintenance and improvement of properties, including design, renovations, and signage, to insure compatibility and preserve the history and heritage of our town.

The Historic District has boundaries on Douglas Street, North Main Street, South Main Street, and Mendon Street. Starting at the center of town, the Douglas Street part of the District extends to number 12, North Main Street extends to numbers 52 and 51, South Main Street extends to numbers 61 and 64, and Mendon Street ends at numbers 89 and 90. The boundaries of the District also include the Town Common, numbers 2 and 8 of Capron Street, and 3 Oak Street.

It's been a busy year for everyone on the Historic District Commission. First, the committee elected a new Chairman, Michael Potaski. The committee worked with the owners of the old Bank Building at 32 South Main Street, overseeing building plans and granting a Certificate of Hardship. The Historic District Committee has also worked in conjunction with the Uxbridge Historical Commission to oversee the New Fire Station plans, from the layout, location and size, and even getting a fire pole placed in the plans. The committee has also worked with several residents to help improve their properties.

The Uxbridge Historic District Commission would like to thank Town Manager David Genereux, Fire Chief Bill Kessler, and the rest of the Town's employees and volunteers who have worked with and helped carry out and enforce the responsibilities of the Commission.

Respectfully Submitted,

Michael Potaski, Chairman
Travis Baker, Vice Chairman
Eric Belseth, Secretary
Faye McCloskey
Greg Dubell

Historical Cemetery Committee

"To know the character of a community I need only visit its cemeteries"
Benjamin Franklin

The Uxbridge Historic Cemetery Committee (appointed by the Selectman in May of 1996) is charged with fostering the protection, preservation and appreciation of the community's historic burying grounds. There are thirty-five cemeteries in the town of Uxbridge. Four cemeteries (Prospect Hill, St. Mary's, Friends and Simon Richardson) are privately owned and maintained. The remaining thirty-one cemeteries are abandoned and neglected as defined under MGL c.114, §1 - 2 and §18. These cemeteries are the focus of our restoration and preservation efforts.

The U.H.C.C. receives no state or local tax dollars and works solely from the limited interest income from five trust funds and donations. Our annual appeal letter campaign to increase our general donations toward cemetery summer maintenance allows us to rely less on the interest earned from the trust funds, so the funds can grow to provide more stability for future cemetery restoration and caretaking responsibilities. We are most grateful for the generous donations to support our work.

Twenty of our thirty-one cemeteries receive seasonal care. The committee currently oversees the summer maintenance of fifteen cemeteries through the lawn mowing services of Terry Collins and Christopher Butler. They have started this job by cutting back over hanging limbs and brush around the perimeter of several cemeteries.

Chris Cota our long time summer maintenance man retired in the spring of 2015. The committee thanks him for his professionalism, generosity and commitment to the care of our cemeteries. His dedication has been vital to our success in managing these historic properties.

As in past years, citizens and local community groups assisted in cleaning up and preserving our cemeteries - a special thank you to all those individuals. Also, Mr. Patrick Netreba, Manager of Site Development for BJ's, has assisted the committee in our efforts at the Aldrich-Buxton cemetery. The new entry way is almost complete and a much appreciated help in accessing that cemetery.

The Department of Public Works has again assisted the committee by placing protective reflectors and poles in front of the Buffum Cemetery.

The committee also thanks the townspeople of Uxbridge who attended the November Town Meeting and supported our requests to accept land donated to the town by FIKOW, LLC to set off the Southwick Cemetery on Chocolog Road and to accept the creation of an access path created by Mr. Steve Bevilaqua to the Gifford Cemetery on the Quaker Highway. Both companies have been generous in their donations and respect for these properties.

The Quaker City Cemetery wall was damaged by a car accident in October of 2014. The D.P.W. has helped to replace the stones that were moved.

On Armed Service Day in May, committee members placed about 1400 American flags on veterans' graves in the 35 cemeteries. Town residents Frank Kenrick and Fred Butler helped with this project.

The Uxbridge Historic Cemetery Committee is fortunate to have many friends, volunteers and abutters who assist us in the care and maintenance of cemeteries including: Albee Cemetery – Jill and Frank Kenrick; Aldrich – Buxton Cemetery – B. J.'s; Buffum Cemetery – Mary Brundage and Cody Brundage; George Aldrich Cemetery – Cove Insurance Agency; Royal Farnum Cemetery – Domingos and Donna Sanchez; Hannah Seagrave Cemetery – Thomas and Janet Patnode; and the Tucker Cemetery – Uxbridge Rod and Gun Club.

Donations to the Cemetery Committee are always welcome and can be made at anytime. Please send to Uxbridge Historic Cemetery Committee, 21 South Main Street, Uxbridge, MA. 01569

Sheryl Romasco, Chairman
Jill Kenrick, Secretary
Mary Brundage
Beth Butler
Roy Henry
Bill Martin

Community Services

Community Television

Uxbridge Community Television is the local PEG Access television station for the town of Uxbridge. The station covers a wide variety of events to be broadcasted on the three local channels. The three channels are for Government, Public and Educational programming. Funding for this department is derived from fees collected by Charter Communications from the cable subscribers. At the present time we have approximately 4500 cable subscribers in the town of Uxbridge.

In the fiscal year of 2015, the department requested a budget of $173,530.00. These funds were used for operating expenses including salaries for two full time employees and one part time employee, rent and other operational related expenses. During this fiscal year UCTV purchased a Ford Transit Van to used by staff for transporting equipment to various locations for coverage of events.

We continue to work with the Uxbridge School District by providing equipment for the High School and Middle School students programs. The High School still offers classes in Introduction to Video and Video Production 1. We continue to encourage Middle School and High School students to volunteer for numerous events we cover through out the community.

Any resident, or organization, that is interested in producing or learning how to produce programming, should contact the studio. Classes are offered through out the year and individual training is also available by calling 508-779-7350 or email at bgiles@uxbridge-ma.gov.

Respectfully submitted,
Barry Giles, Program Coordinator
Uxbridge Community Television

Community Gardens

The Uxbridge Community Gardens was begun by a group of volunteers in the spring of 2012. The Gardens is sited on approximately 3 acres of town owned land (part of the 100 Acre Lot) on Sutton Street. Each garden measures 20'x25' and allows for vehicle access. The Gardens are organic; the use of chemical fertilizers, pesticides and herbicides is not permitted.

The purpose of the Uxbridge Community Gardens is to provide a place for residents to come together, plant a garden, learn from one another and produce a healthy source of food for their families.

This year Josh Gniadek, a prospective Eagle Scout, built a bat house at the Gardens to help control mosquitoes on the property and to encourage the brown bat population. A professional sign was commissioned to mark the Gardens and a new bulletin board, constructed by the students at BVT, replaced a structure that was damaged. The Gardens were fully subscribed during the summer of 2015 and there was a short waiting list for the second year in a row.

In addition to gardens for individuals, several garden plots are set aside for the People First Food Pantry. Those gardens, together with donations from other Community Gardeners, supplied nearly 1400 pounds of fresh organic produce to the Food Pantry this year. Many thanks to the enthusiastic volunteers from Lenza Corporation for their help with this effort.

Garden space is also set aside for the Uxbridge Senior Center, where vegetables from the garden supplement the COA lunch program, thanks to volunteer Edwina Porter. The Uxbridge Public Schools' garden provides hands on gardening experience for Whitin School students, led by volunteer Joanne Silvia and her team.

A five member Uxbridge Community Gardens Committee is appointed by the Town Manager. The Gardens is operated with no funding from the Town, but is supported by fees, donations from individuals and the Uxbridge business community. Each gardener is responsible for helping with the maintenance of the common areas.

http://www.uxbridge-ma.gov/Pages/UxbridgeMA_Bcomm/Gardens/index, the Uxbridge Community Gardens page of the Town of Uxbridge web site, provides more information about the Gardens. Applications for a garden can be downloaded from the web site, and are available around January 1 for the following spring at several locations around town.

Thanks to the Uxbridge Fire Department volunteers, the Uxbridge Police Department and the Uxbridge DPW for their continued assistance with this important community program.

Uxbridge Community Gardens Committee

Barbara C. Hall, Chair – term expires 2016
Kimberly A. DeMers, Vice Chair – 2016
Kristen E. Holt, Secretary – 2018
Sandra M. Lemire, Treasurer – 2018
Jacqueline B. Wheelock, Member at Large/Publicity – 2017

Uxbridge Housing Authority

The Uxbridge Housing Authority, established in 1948, has been providing affordable housing units to families, elderly and handicapped individuals in accordance with regulations promulgated by the Department of Housing and Community Development and Chapter 121B of the Massachusetts General Laws.

We have 86 one bedroom units located at Calumet and Centennial Court, and 14 three bedroom and 22 two bedroom units located at Veterans Parkway and High Street. Additionally, we have lease agreements with Alternatives Unlimited and DDS to operate 2 homes for 16 individuals.

Eligibility requirements are posted in the office located at Calumet Court. These requirements have been updated to reflect the changes in Income Limits and Veterans Preference. In 2014 we also developed a web site where all information and applications are now available. (uxbridgehousingauthority.com)

Monthly meetings of the board, open to all, are held on the Second Tuesday of each month at 4:00 PM. in the Administration Building at Calumet Court. The Annual Meeting is held in September at. Meeting notices are posted at the Town Hall and the office.

In 2014 we completed 3small projects included in our Capital Improvement Plan (CIP), which include replacing the flooring materials at our 689-2 program at 30 Veterans Parkway, converting a bathroom for wheelchair access at our 689-2 program at 86 High Street, and providing handicap access to the administration building.

Norman White did not seek re-election after many years as a board member. We thank him for his support and work for public housing. Additionally Joseph Creighton retired after 19 on our maintenance staff

We wish to thank everyone for their continued support, with special thanks to Senator Ryan Fattman and Representative Paul Kuros, who have supported public housing.

Respectfully submitted,

John F. O'Brien, Executive Director
Linda Kelly, Administrative Assistant
Michael Megna, Timothy Brosnahan Maintenance Staff

Board of Commissions
Alice Picard – 2017
Vacancy – State Appointee
Richard Baker, – Chairman 2019
Arthur Dubois – 2018
Patrick Fitzgerald -2020

Town Clerk & Elections

Special Town Meeting; September 16, 2014

SPECIAL TOWN MEETING MINUTES
TUESDAY, SEPTEMBER 16, 2014 – 7:00 P.M.
UXBRIDGE HIGH SCHOOL AUDITORIUM
300 QUAKER HIGHWAY, UXBRIDGE, MASSACHUSETTS

Pursuant to the foregoing Warrant, the inhabitants of the Town of Uxbridge, qualified to vote in the Town elections and in Town affairs, met at the High School Auditorium, in Precinct 3, in said Uxbridge, and transacted the following business on September 16, 2014:

Moderator Charles E. Maharay called the Special Town Meeting to order at 7:00pm, declaring the presence of a quorum (50 required, 127 voters present). Rules for conducting business and taking votes of the meeting were announced.

* * *

ARTICLE 1: TRANSFER OF FREE CASH TO THE PEG CABLE ACCESS ACCOUNT
To see if the Town will vote to transfer and appropriate a sum or sums, including so called Free Cash to the Cable Access Account.
Or take any action relating thereto.
SPONSOR: Town Manager
Commentary: This article serves to transfer the portion of FY 2014 Free Cash that is related to the amount in the Cable Access Account that was closed to surplus revenue at the end of the fiscal year. Closing the balance in this fund to Free Cash at the end of the fiscal year allows the Town to adhere to M.G.L. Re-appropriating the amount of funds closed out back to the Cable Access Account to allow the funds to be expended for cable access purpose allows the Town to adhere to the current contract with Charter. This article will be passed over if Free Cash is not certified for the Special Town Meeting.
MOTION: Move that the Town vote to transfer and appropriate the sum of $212,480 from Free Cash (100.000.3590) to the Community Access Receipts Reserved (660.000.3590).
RECOMMENDATION OF THE FINANCE COMMITTEE: Favorable Action (7-0-0)
Finance Committee Commentary: As the balance of Free Cash was unavailable at the time of the public hearing, the Finance Committee will render its' recommendation at Town Meeting.
RECOMMENDATION OF THE BOARD OF SELECTMEN: Favorable Action (3-0-0)
VOTE NEEDED: "At all Special Town Meetings a two-thirds vote shall be required to pass any Article involving the raising, appropriating, or the transferring of funds." (Uxbridge General Bylaws Section 125-19)

The motion is seconded
Moderator declares a unanimous vote, motion carries.

ARTICLE 2: TRANSFER TO STABILIZATION
To see if the Town will vote to transfer and appropriate a sum or sums, including Free Cash to the Stabilization Fund Account.

Or take any action relating thereto.
SPONSOR: Town Manager
Commentary: This article serves to transfer the balance of FY 2014 Free Cash (Less the sum listed in Article1) to the Stabilization Fund. Stabilization Fund monies may be appropriated for any lawful purpose via 2/3rd's vote at any town meeting. This article will be passed over if Free Cash is not certified for the Special Town Meeting.
MOTION: Move that the Town vote to transfer and appropriate the sum of $1,876,517 from Free Cash (100.000.3590) to the Stabilization Fund (250.000.3580.812).
RECOMMENDATION OF THE FINANCE COMMITTEE: Favorable Action (7-0-0)
Finance Committee Commentary: As the balance of Free Cash was unavailable at the time of the public hearing, the Finance Committee will render its' recommendation at Town Meeting.
RECOMMENDATION OF THE BOARD OF SELECTMEN: Favorable Action (3-0-0)
VOTE NEEDED: Requires a 2/3rds vote to transfer to Stabilization (MGL Ch.40 § 5B)

The motion is seconded
Moderator declares a unanimous vote, motion carries.

ARTICLE 3: PRIOR YEAR BILLS
To see if the Town will vote to raise and appropriate, or transfer from available funds such sums as required in order to pay prior fiscal year's bill(s).
Or take any other action relating thereto.
SPONSOR: Town Manager
Commentary: The accounts payable ("AP") cycle for a particular fiscal year closes on August 1st of that year. Any department that has outstanding bills must, by that date, either turn in the bills for payment, or encumber the funds for payment when the invoice is received. If neither action is done for a particular bill or bills, Town Meeting must authorize the payment. As of this writing there is one outstanding bill to Peterson Oil, owed by the Historic Commission for a late season oil delivery to the Farnum House totaling $697.46
MOTION: Move that the Town authorize the payment of prior fiscal year's bills, amounting in total to $697.46, from current year appropriations, to be determined by the Town Manager.
RECOMMENDATION OF THE FINANCE COMMITTEE: Favorable Action (7-0-0)
Finance Committee Commentary: Occasionally, invoices to be paid are not received by the Town until after the fiscal year is ended. Passage of this article gives the Town ability to pay these bills.
RECOMMENDATION OF THE BOARD OF SELECTMEN: Favorable Action (5-0-0)
VOTE NEEDED: Requires a 4/5th's majority vote (MGL Ch. 44, § 64)

The motion is seconded
Moderator declares a unanimous vote, motion carries.

ARTICLE 4: FY15 BUDGET AMENDMENTS
To see if the Town will vote to transfer from available funds, including Free Cash, stabilization and enterprise retained earnings, and to appropriate, or to raise and appropriate, or to approve budget reductions, in order to balance the FY 2015 Town Budget approved under Articles 4, 7, 8, 9, and 10 of the May 13, 2014 Spring Annual Town Meeting.
Or take any other action relating thereto.
SPONSOR: Town Manager
Commentary: The purpose of the article is to make adjustments to balance the FY 2015 budget as voted at the Spring Annual Town Meeting, including new appropriations and/or budget reductions. Please see the spreadsheets at the back of the warrant for comparisons between the budget voted at

the Spring Annual Town Meeting and the budget that will be in place if the appropriation changes listed below are enacted.

The Town Manager recommended FY 2015 budget totaled $38,547,880. Town Meeting approved $39,498,987; as the School Department appropriation was increased without identifying a funding source, leaving the Town budget with a deficit totaling $951,107.

Budget Deficit Resolution
The table below shows revenue and potential adjustment to the Uxbridge School budget to eliminate the Town budget deficit. Forecast increased budgetary revenues, and adjustments offered by the school administration will, if approved, eliminate the budget deficit for FY 2015.

Proposed Budget Deficit Resolution

	Adjustments	School Budget	Deficit
Current Balances		18,585,974	(951,107)
Increased Revenue Forecast; School Share	375,172	18,585,974	(575,935)
Alternative School Program Funding	(189,103)	18,396,871	(386,832)
School Salary Replacement Savings	(188,319)	18,208,552	(198,513)
Use of School Reserve Accounts	(198,513)	18,010,039	0

There are four components that factor in to the recommended elimination of the FY 2015 town budget deficit:

- $375,172 – A number of updates were made to our receipts/shared expenditure forecasts which allowed this figure to be applied against the deficit: Local receipts have been increased by $325,942, and shared health insurance premiums, have been reduced $134,188 from forecast, among other changes.
- $189,103 – Cost savings made by shifting school budgetary expenses from general fund to grant funding, and reduction of professional development and technical expense budgets.
- $188,319 - School salary replacement savings realized by hiring lower cost replacement staff upon retirement or resignation of more senior employees.
- $198,513 – The remaining deficit to be paid for by reserve funds in School Choice In. There is approximately $400,000 available in reserve funds that may be expended by the School Committee without further appropriation. These funds are used to cover unanticipated district wide expenses. The recommended action reduces the school budget to $18,010,039.

Update: Shortly after the BOS and Finance Committee voted recommendations pursuant to the above plan, additional new special education expenses were forecast, due to increased pupil services and an out of state placement. The School Committee met September 9th, 2014 and voted to reduce its appropriation by $200,000, reducing the Uxbridge School's requested budget to $18,385,974. Based on this new information, two new motions will be made to balance the FY 2015 budget. Passage of this article will bring the stabilization fund balance to $3,994,664.

MOTION: Move that the Town vote to raise and appropriate the following sums for the purpose of adjusting the FY 2015 budget as approved under Articles 4, 7, 8, 9, and 10 of the May 13, 2014 Spring Annual Town Meeting:

Moderator's note: Article 4 will be broken into (5) votes all to be taken and recorded individually.

School
Motion 4-1: -$200,000 from the Uxbridge School Department appropriation (100.300.5000)
Uxbridge Schools budget - $18,385,974

RECOMMENDATION OF THE FINANCE COMMITTEE: Favorable Action (7-0-0)
RECOMMENDATION OF THE BOARD OF SELECTMEN: Favorable Action (5-0-0)

The motion is seconded
Moderator declares a 2/3rds vote, motion carries.

Motion 4-1A: $375,935 from Stabilization Fund to fund the FY 2015 Town Budget
RECOMMENDATION OF THE FINANCE COMMITTEE: Unfavorable Action (4-3-0)
RECOMMENDATION OF THE BOARD OF SELECTMEN: Favorable Action (3-0-0)

The motion is seconded
Moderator declares a 2/3rds vote by standing count, motion carries.

Unclassified
4-2: -$272,313 from the health insurance appropriation (Account 100.914.5200)
Final rates and enrollment determined that the health insurance budget can be reduced by this amount (This reduction is part of new revenue allocated to municipal and school department budgets).

RECOMMENDATION OF THE FINANCE COMMITTEE: Favorable Action (6-0-0)
RECOMMENDATION OF THE BOARD OF SELECTMEN: Favorable Action (5-0-0)

The motion is seconded
Moderator declares a unanimous vote, motion carries.

Municipal
4-3: $50,000 to the Police Salaries Appropriation (Account 100.210.5100)

RECOMMENDATION OF THE FINANCE COMMITTEE: Favorable Action (6-0-0)
RECOMMENDATION OF THE BOARD OF SELECTMEN: Favorable Action (5-0-0)

The motion is seconded
Moderator declares a unanimous vote, motion carries.

4-4: $246,644 to the Municipal Capital Appropriation (Account 100.930.5800)
Additional funds due the municipal departments from the allocation of new revenue and reduction of common expenses.

RECOMMENDATION OF THE FINANCE COMMITTEE: Favorable Action (6-0-0)
RECOMMENDATION OF THE BOARD OF SELECTMEN: Favorable Action (5-0-0)

The motion is seconded
Moderator declares a unanimous vote, motion carries.

ARTICLE 5: FY15 INTER/INTRA DEPARTMENTAL TRANSFERS

To see if the Town will vote to transfer and appropriate from available funds, including funds previously appropriated to other uses or Free Cash, Stabilization Fund and enterprise fund retained earnings, or to raise a sum or sums of money to appropriate to accounts and for purposes to be specified at the Special Town Meeting.

Or take any action relating thereto.

SPONSOR: Town Manager

GENERAL COMMENTARY: The purpose of this article is to transfer funds within department budgets or from one department to another. Per MGL, transfers between individual municipal budgets require Town Meeting action.

MOTION: Move that the Town vote to transfer and appropriate the amounts as stated in the following charts for any purpose for which funds may be expended from the latter accounts, each item being considered a separate appropriation for FY15.

Transfer A1

From	Amount	To	Amount
Finance Salaries (100.130.5100)	(56,729)	Town Manager Salaries (100.123.5100)	31,124
Debt Service (100.710.5900)	(28,834)	Clerk Salaries (100.160.5100)	642
		Land Use Salaries (100.170.5100)	1,582
		Conservation Salaries (100.171.5100)	2,634
		Fire Salaries (100.220.5100)	15,900
		Inspections Salaries (100.240.5100)	4,673
		DPW Salaries (100.421.5100)	1,473
		Highway Salaries (100.422.5100)	21,843
		Board of Heath Salaries (100.510.5100)	726
		COA Salaries (100.541.5100)	4,966
Totals	(85,563)		**85,563**

The motion is seconded

Moderator declares a unanimous vote, motion carries.

Commentary: Approval of these transfers will allow the funding of new salary schedules for renegotiated contracts of the DPW, Administrative and Fire unions (leaving Uxbridge Police as the only remaining outstanding contract), as well as increases for department heads. There is also two salary adjustments (COA director, Treasurer/Collector), a new 6 hour per week Conservation administration position, and funding for a medical leave in the Inspectional Services department.

Transfer A2

From	Amount	To	Amount
Ambulance Retained Earnings	(10,757)	Ambulance Salaries	10,757
Totals	(10,757)		**10,757**

Commentary: Approval of this transfer will fund the portion of the Fire Contract attributable to employees funded by the Ambulance enterprise fund.

RECOMMENDATION OF THE FINANCE COMMITTEE: Favorable Action (7-0-0)
Finance Committee Commentary: This article seeks to make adjustments between budgets needed due to settling of union contracts and salary increases to non-union personnel.
RECOMMENDATION OF THE BOARD OF SELECTMEN: Favorable Action (4-1-0)
VOTE NEEDED: "At all Special Town Meetings a two-thirds vote shall be required to pass any Article involving the raising, appropriating, or the transferring of funds." (Uxbridge General Bylaws Section 125-19)

The motion is seconded
Moderator declares a unanimous vote, motion carries.
ARTICLE 6: ESTABLISH AND FUND AN OTHER POST EMPLOYMENT BENEFITS LIABILITY TRUST FUND
To see if the Town will vote to accept the provisions of M. G. L. c.32B, §20, which authorizes the Town to establish an Other Post-Employment Benefits Liability Trust Fund, and to transfer from the Stabilization Fund, the sum of $100,000 to be added to said Fund.
Or take any other action relating thereto.
SPONSOR: Town Manager
Commentary: The Town has been advised by our Financial Advisor and rating agencies that we need to establish and fund an OPEB trust fund in order to begin the process of shifting the funding of health benefits for retirees from a "pay-as-you-go" basis to a more sustainable model. Current OPEB liability for the Town is estimated at $47,750,000. We are seeking establishment and funding of the fund at this meeting because we are selling permanent debt in September. Having it established and funded with a significant amount will reflect favorably on our rating for the bond sale.
MOTION: Move that the article by accepted as written
RECOMMENDATION OF THE FINANCE COMMITTEE: Favorable Action (7-0-0)
Finance Committee Commentary: This article will create a reserve fund which will begin to offset future retiree health benefit cost liability. Creation of this account will also help maintain the Town's bond rating.
RECOMMENDATION OF THE BOARD OF SELECTMEN: Favorable Action (5-0-0)
VOTE NEEDED: "At all Special Town Meetings a two-thirds vote shall be required to pass any Article involving the raising, appropriating, or the transferring of funds." (Uxbridge General Bylaws Section 125-19)

The motion is seconded
Moderator declares a unanimous vote, motion carries.

* * * * *

A motion was made and seconded to dissolve the 2014 Special Town meeting. The motion carried unanimously and town meeting was adjourned at 8:22pm.

A true copy attest,

Kelly J. Dumas
Uxbridge Town Clerk

FALL ANNUAL TOWN MEETING MINUTES
TUESDAY, NOVEMBER 18, 2014 – 7:00 P.M.
UXBRIDGE HIGH SCHOOL AUDITORIUM
300 QUAKER HIGHWAY, UXBRIDGE, MASSACHUSETTS

Pursuant to the foregoing Warrant, the inhabitants of the Town of Uxbridge, qualified to vote in the Town elections and in Town affairs, met at the High School Auditorium, in Precinct 3, in said Uxbridge, and transacted the following business on November 18, 2014:

Moderator Charles E. Maharay called the Fall Annual Town Meeting to order at 7:00pm, declaring the presence of a quorum (50 required, 91 voters present). Rules for conducting business and taking votes of the meeting were announced.

* * *

ARTICLE 1: ENGINEERING STUDY – INSTALLATION OF WATER/SEWER LINES TO SOUTH UXBRIDGE
To see if the Town will vote to transfer and appropriate a sum of monies from Water and Wastewater Enterprise retained earnings to the Water and Wastewater Enterprise Capital Funds to perform engineering and feasibility studies of running water and sewer lines into South Uxbridge for the purpose of resident assistance and economic development;
or take any other action related thereto.

SPONSOR: Town Manager
COMMENTARY: Passage of this article will authorize the Town to perform feasibility studies to determine the cost of running water and sewer lines into South Uxbridge. The Town would then use the study to apply for a Massworks grant to defray the costs of the project in June of 2015.
MOTION: Move if the Town will vote to transfer and appropriate $20,000.00 from Water and $20,000.00 from Wastewater Enterprise retained earnings to the Water and Wastewater Enterprise Capital Funds to perform engineering and feasibility studies of running water and sewer lines into South Uxbridge for the purpose of resident assistance and economic development pursuant to ;
RECOMMENDATION OF THE BOARD OF SELECTMEN: Favorable Action (3-2-0)
RECOMMENDATION OF THE FINANCE COMMITTEE: Favorable Action (6-0-0) This study will help determine the feasibility of continuing water and sewer down 146a. The committee feels that when this expansion is completed it will promote more business in the industrial zone located in South Uxbridge.
VOTE NEEDED: Requires a simple majority vote.

Motion made to table the article.
Motion to table was objected to, and there for a vote must be taken.
Motion to table failed by simple majority.

The Main motion is seconded.
Moderator declares a simple majority.

ARTICLE 2: ACCEPTANCE OF M.G.L. CHAPTER 40, SECTION 58

To see if the Town will vote to accept the provisions of M.G.L. Chapter 40, §58, to establish a municipal charges lien for the purpose of Treasurer/Collector fees & charges;
or take any action relative thereto.

SPONSOR: Town Manager
COMMENTARY: The article requests acceptance of a section of MGL which allows a city or town to establish a municipal charges lien, which will be added to the real estate tax bill of individuals who owe the Town for the specific charges listed in the article.
MOTION: Move that the Town will vote to accept the provisions of M.G.L. Chapter 40, Section 58, to establish a municipal charges lien for the purpose of unpaid bad check charges issued by the Treasurer/Collector's Office.
RECOMMENDATION OF THE BOARD OF SELECTMEN: Favorable Action (5-0-0)
RECOMMENDATION OF THE FINANCE COMMITTEE: Favorable Action (6-0-0) Acceptance of this Mass State law will allow the town a recourse in recouping bounced check fees.
VOTE NEEDED: Requires a simple majority vote.

The motion is seconded.
Moderator declares a simple majority.

ARTICLE 3: PAYMENT IN LIEU OF TAX AGREEMENT - 15 BUXTON ROAD
To see if the Town will vote to authorize the Board of Selectman to negotiate a PILOT agreement pursuant to G.L. C. 59, §38H, and regulations promulgated thereunder, with respect to annual payments in lieu of real and personal property taxes over a 20 year period relative to a 6.5 acre +/- parcel of land located at 15 Buxton Road, Uxbridge; said PILOT agreement is based upon the proposed construction and operation of a solar photovoltaic power plant with an expected nameplate capacity of approximately 1.0 megawatts effective July 1, 2015 through June 30, 2035.
or take any other action relating thereto.

SPONSOR: Town Manager
COMMENTARY: Passage of this article will authorize the Town Manager to enter into negotiations with a solar energy developer on a parcel of privately owned land on 15 Buxton Road. Any agreement reached under these negotiations will be approved by the Board of Selectmen. There is currently no agreement in place on this parcel. MGL requires PILOT agreements to collect essentially the same amount of revenue that would be generated if the subject property and equipment was subject to full and fair taxation. MGL C. 59, §38H requires a vote by Town Meeting in order to either authorize negotiations for a new agreement or to ratify an agreement that is already negotiated. This vote seeks to authorize negotiations.
MOTION: Move that the Town vote to authorize the Town Manager to negotiate a PILOT agreement for approval by the Board of Selectmen, pursuant to G.L. C. 59, §38H, and regulations promulgated thereunder, with respect to annual payments in lieu of real and personal property taxes over a 20 year period relative to a 6.5 acre +/- parcel of land located at 15 Buxton Road, Uxbridge; said PILOT agreement is based upon the proposed construction and operation of a solar photovoltaic power plant with an expected nameplate capacity of approximately 1.0 megawatts effective July 1, 2015 through June 30, 2035.
RECOMMENDATION OF THE FINANCE COMMITTEE: Favorable Action (6-0-0) Favorable vote of this article would allow the town to negotiate a PILOT agreement that will allow a steady and predicable tax revenue for the town.
RECOMMENDATION OF THE BOARD OF SELECTMEN: Favorable Action (5-0-0)
VOTE NEEDED: Requires a simple majority (MGL Ch. 59, §38H)

**A Scribner's error occurred in both the Article and Motion, the word "Road" should be replaced with "Street" in all locations within the article and motion.

The motion is seconded.
Moderator declares a simple majority.

ARTICLE 4: AMENDMENT TO THE GENERAL BYLAWS - FALSE ALARMS – POLICE AND FIRE
To see if the Town will vote to amend the general bylaws of the Town of Uxbridge by adding Chapter 205 False Alarms – Police and Fire, which shall read:

§ 205-1. Purpose
The purpose of this By-law is to reduce the number of false alarms and to promote the responsible use of alarm devices in the Town.

§ 205-2. Definitions
As used in this bylaw, the following terms shall have the following meanings:

ALARM DEVICE: Any device which, when activated, calls for a police or fire response and (i) transmits a signal to police or fire headquarters, (ii) transmits a signal to an external entity who relays information to the Police, or Fire Department or (iii) produces an audible or visible signal to which the Police or Fire Department are expected to respond. Excluded from this definition and the scope of this By-law are devices which are designated to alert or signal only persons within the premises in which the device is installed and devices which are activated by the release of water from a sprinkler system.

ALARM USER: The owner of any premises on which an alarm device is used, provided that an occupant who expressly accepts responsibility for an alarm device by registration, pursuant to this By-law, shall be deemed the alarm user.

AUTOMATIC DIAL ALARM: A telephone device or attachment that mechanically or electronically selects a telephone line to the Police or the Fire Department and produces at the Police or Fire station a prerecorded voice message reporting a criminal act, fire, or other emergency calling for police or fire response.

CONTRACTOR: Any individual, firm, or corporation in the business of supplying and installing alarm devices or servicing the same.

FALSE ALARM: Any activation of an alarm device to which the Police or Fire Rescue Department responds and which is not caused by a criminal act, fire, or other emergency, except an activation caused by:

(i) Malfunction of telephone company equipment or lines as verified by monitoring facilities at police or fire headquarters, or as verified by the Administrator, or

(ii) Power failure as verified by the Administrator.

§ 205-3. Administrators.

There shall be Administrators for alarm devices who shall have the powers and duties granted under this By-law. The Police Chief or his or her Designee and the Fire Chief or his or her Designee shall be the Administrators.

§ 205-4. Registration required.

Each alarm user shall register his or her alarm device with the Administrator prior to use, provided that alarm devices in use as of the effective date of this By-law may be registered no later than sixty (60) days from such date.

§ 205-5. Registration procedure.
Alarm device registration shall be accomplished by filling out a form provided by the appropriate Administrator. It shall include information concerning the identity of the prospective alarm user, the identity of the alarm user's contractor, if any, and the nature of the proposed alarm device. The Administrator shall issue the alarm user written acknowledgment of proper registration. Every alarm user shall submit to the appropriate Administrator the names and telephone numbers of a sufficient number of persons who can be reached at any time, day or night, and who are authorized to reset, repair, or otherwise respond to an emergency signal transmitted by an alarm device. It shall be the user's responsibility to keep this list current at all times.

§ 205-6. Confidential Information.
All information in the possession of the Administrators and the Police or Fire Department concerning particular alarm users and particular alarm devices shall, to the extent permissible under State law, be confidential and shall not be divulged without the written consent of the alarm user or users concerned.

§ 205-7. Automatic Dialer Alarms.
An automatic dial alarm system shall not be allowed to be connected to the Police Department or Fire Department.

§ 205-8. Exterior Audible Devices.
Unless required by law, no alarm device, which produces an exterior audible signal, shall be installed unless its operation is automatically restricted to a maximum of fifteen (15) minutes. Any alarm device in use as of the effective date of this By-law must comply with this section within one hundred twenty (120) days of such date.

§ 205-9. False Alarm Fees.
When the Police Department or Fire Department have responded to two false alarms within a one year timeframe, the appropriate Administrator shall impose a fee on the responsible alarm user for

each additional false alarm. In instances where both the Police and Fire Departments respond to a false alarm, the Administrator shall be the Fire Chief or his or her Designee.

§ 205-10. Fees.
The fees charged pursuant to this bylaw shall be established by the Board of Selectmen

§ 205-11. Notification and Appeal.
The Administrator shall notify the responsible alarm user of any false alarm fee by mail within thirty (30) days. After the mailing of such notice, the alarm user may file with the Administrator information to show that the alarm was not a false alarm. The Administrator shall, within thirty (30) days, consider such information, reaffirm or rescind the false alarm fee, and notify the alarm user of his or her decision by mail. Within thirty (30) days after mailing of such notice, the alarm user may file a written appeal with the Town's Hearing Officer as appointed by the Town Manager.

§ 205-12. Appeal to the Town Hearing Officer.
Upon receipt of a timely appeal from a false alarm fee, the Town Hearing Officer shall hold a hearing. At least fifteen (15) days before the hearing, he or she shall mail notice of the time and place of said hearing to the alarm user making the appeal at his or her last known address. On the basis of information provided by the alarm user and other information introduced at the hearing, the Town Hearing Officer shall affirm the fee if he or she finds that the fee was properly imposed, or rescind the fee if the fee was not properly imposed.

§ 205-13. Refusal or Failure to pay fee.
Refusal or failure to pay a fee properly levied shall result in an additional penalty set by the Board of Selectmen. Refusal or failure to pay fee may also result in denial, revocation or suspension of licenses and permits per Chapter 233 of the general bylaws of the Town.

§ 205-14. Exceptions.
The provisions of this By-law shall not apply to alarm devices on premises owned or controlled by the Town nor to alarm devices installed in a motor vehicle or trailer.

§ 205-15. Severability.

SPONSOR: Board of Selectmen
COMMENTARY: Passage of this by-law is to reduce the number of false alarms and to promote the responsible use of alarm devices in the Town.
MOTION: Move that the article be accepted as written
RECOMMENDATION OF THE BOARD OF SELECTMEN: Favorable Action (5-0-0)
RECOMMENDATION OF THE FINANCE COMMITTEE: Favorable Action (6-0-0) This article would establish a system by which false alarms registered by automatic alarm system will be charged a fee for repeated false alarms. This will also require a responsible party to supply contact information with the fire/police department so in the event of an alarm the police and fire departments will know who to contact.
VOTE NEEDED: Requires a 2/3rds vote

The motion is seconded.
Moderator declares a unanimous vote, motion carries.

ARTICLE 5: ACCESS EASEMENT FOR THE GIFFORD CEMETERY

To see if the Town will vote to authorize the Board of Selectmen to acquire, by purchase, gift or eminent domain, an easement for access to the Gifford Cemetery on a portion of the property located at 620 Quaker Highway, described in the Deed recorded at the Worcester County Registry of Deeds at Book 49389, Page 141, said easement area containing 11,612 s.f. of area, more or less, as shown on a plan dated March 4, 2014, entitled "Easement Plan of 620 Quaker Highway" prepared by Andrews Survey & Engineering, Inc. which is on file with the Office of the Town Clerk, and to authorize the Selectmen to execute any documents or instruments necessary to effect said easement upon such terms as they deem to be in the best interest of the Town, or take any action relating thereto.

SPONSOR: Historic Cemetery Committee
COMMENTARY: This article will allow the town access to the Gifford Cemetery.
MOTION: Move that the article be accepted as written
RECOMMENDATION OF THE BOARD OF SELECTMEN: Favorable Action (5-0-0)
RECOMMENDATION OF THE FINANCE COMMITTEE: Favorable Action (6-0-0) Acceptance of this article will ensure permanent access to the Gifford Cemetery.
VOTE NEEDED: 2/3rd's majority per MGL Chapter 40, Section 14

The motion is seconded.
Moderator declares a unanimous vote, motion carries.

ARTICLE 6: CONVEYANCE OF LAND - THE SOUTHWICK CEMETERY AND ALDRICH CEMETERY OFF CHOCOLOG ROAD

To see if the Town will vote to authorize the Board of Selectmen to acquire by gift and to accept a deed of land for property owned by FIKOW, LLC to the Town of Uxbridge located on Chocolog Road, described in the Deed recorded at the Worcester County Registry of Deeds at Book 52122, Page 321, also identified on the Assessor's Map 39, parcel 4254 said area containing 23,066 s.f. of area, more or less, as shown on a plan dated September 17, 2014, entitled Division of Land of 255 Chocolog Road in Uxbridge, MA owned by FIKOW, LLC prepared by Andrews Survey & Engineering, Inc. which is on file with the Office of the Town Clerk, and to authorize the Selectmen to execute any documents or instruments necessary to effect said acquisition upon such terms as they deem to be in the best interest of the Town, or take any action relating thereto, for general municipal purposes, conveyance including access for maintenance of both the Southwick Cemetery and Aldrich Cemetery #36.

SPONSOR: Historic Cemetery Committee
COMMENTARY: 2 Historic Cemeteries are located on this property.
MOTION: Move that the article be accepted as written
RECOMMENDATION OF THE BOARD OF SELECTMEN: Favorable Action (5-0-0)
RECOMMENDATION OF THE FINANCE COMMITTEE: Favorable Action (6-0-0) Just as with Article 5 a favorable vote on this article will allow a permanent access to the South Cemetery and Aldrich Cemetery.
VOTE NEEDED: 2/3rd's majority per MGL Chapter 40, Section 14

The motion is seconded.
Moderator declares a unanimous vote, motion carries.

ARTICLE 7: CITIZEN'S PETITION – SCENIC ROAD – CHOCOLOG ROAD
To see if the Town will vote to make Chocolog Road starting at the intersection of 146A to the Douglas, MA line, a scenic road.
SPONSOR: Citizen's Petition
MOTION: To be provided by petitioner, if any.
RECOMMENDATION OF THE BOARD OF SELECTMEN: No Recommendation (3-2-0); No adverse inference should be assumed.
RECOMMENDATION OF THE FINANCE COMMITTEE: Favorable Action (3-2-1) The members who voted favorable action on this article felt that if the residents wanted their road to be recognized as scenic road the members would support it. This also has no financial ramifications to the Town.
RECOMMENDATION OF THE PLANNING BOARD: Unfavorable Action (4-1-0)
VOTE NEEDED: Simple Majority per MGL Chapter 40, Section 15C

Moderator declares article out of order.

ARTICLE 8: CITIZEN'S PETITION - TOWN OF UXBRIDGE ZONING PROPOSAL ("RESIDENTIAL C" TO "INDUSTRIAL" 775 MILLVILLE ROAD
To see if the Town will vote to amend the Town of Uxbridge Zoning Map by re-zoning from "Residential C" to "Industrial" the following parcel of land situated on the southwesterly side of Millville Road, Uxbridge, Massachusetts, containing 227 acres, more or less, being more particularly bounded and described as follows:

Beginning at a point on the centerline of said Millville Road, at station 61 + 61.30, as shown on the State Highway layout dated May 24, 1955, recorded at Worcester District Registry of Deeds, Plan Book 206, Plan 55;

Thence Southerly and Southeasterly, a distance of 3,661.30 feet, following the centerline of said Millville Road, to a point at station 25 + 0.00, as shown on State Highway layout dated January 7, 1958, recorded in Plan Book 230, Plan 29;

Thence Due South, a distance of 1,466 feet, more or less, to the centerline of the Blackstone River;

Thence Southwesterly, Westerly, Northwesterly, and Northerly, a distance of 6,270 feet, more or less, following the centerline of said Blackstone River, to a point opposite the southwesterly corner of the land shown as Lot 8 on Worcester Registry District Plan 2036B;

Thence Easterly, a distance of 50 feet, more or less, to said southwesterly corner of said Lot 8;

Thence Northeasterly, a distance of 1,187 feet, more or less, following the southerly bounds of said Lot 8, to the southeasterly corner of said Lot 8;

Thence Northeasterly, a distance of 250 feet, more or less, to the point of beginning.

Or take any other action relative thereto.

SPONSOR: Citizen's Petition
MOTION: I move the Town vote to amend the Town of Uxbridge Zoning Map by rezoning from "Residential C" to "Industrial" 227 acres of land on the southwesterly side of Millville Road as set forth in the Warrant.
RECOMMENDATION OF THE BOARD OF SELECTMEN: Favorable Action (4-0-1)
RECOMMENDATION OF THE FINANCE COMMITTEE: Favorable Action (6-0-0) By rezoning this lot the developer will be allowed to bring in more soil and soil types. The Town is in negotiations with the owner to receive a set fee for each truck load brought onto the property so this article could potentially increase that fee income to the town.

RECOMMENDATION OF THE PLANNING BOARD: Favorable Action (4-0-0)
VOTE NEEDED: Requires 2/3rds majority vote

The motion is seconded.
Motion Fails.

ARTICLE 9: CITIZEN'S PETITION - AMEND THE ZONING MAP INCORPRATED INTO ITS ZONING BYLAWS BY REZONING 124/126 NORTH MAIN STREET
To see if the Town will vote to amend the Zoning Map incorporated into its Zoning Bylaws by rezoning a parcel of land located at 124/126 North Main Street and shown on Uxbridge Assessors Map 18B as Lot 2966 (containing 7,062 sq. ft. and more particularly described in a deed recorded in Worcester District Registry of Deeds Book 34960, Page 391) from the existing Residential A zone to the Business zone thereby extending the existing Business zone on the westerly side of North Main Street;
or take any other action relating thereto.

SPONSOR: Citizen's Petition
MOTION: I move the Town vote to amend the Zoning Map incorporated into the Zoning Bylaws by rezoning from "Residential A" to "Business" the land at 124/126 North Main Street as set forth in the warrant.
RECOMMENDATION OF THE BOARD OF SELECTMEN: Favorable Action (5-0-0)
RECOMMENDATION OF THE FINANCE COMMITTEE: Favorable Action: (6-0-0) Acceptance of this article will extend the business zone further south on north main street. If the zone is changed there is a potential business interested in this lot and the surrounding ones.
RECOMMENDATION OF THE PLANNING BOARD: Favorable Action 4-0
VOTE NEEDED: Requires 2/3rds majority vote per MGL Chapter 40A, Section 5

The motion is seconded.
Motion Fails by standing count, 47 in the affirmative, 28 negative.

* * * * *

A motion was made and seconded to dissolve the 2014 Fall Annual Town meeting. The motion carried unanimously and town meeting was adjourned at 8:15pm.

A true copy attest,
Kelly J. Dumas
Uxbridge Town Clerk

2015 SPRING ANNUAL TOWN MEETING MINUTES
TUESDAY, MAY 12, 2015 – 7:00 P.M.
UXBRIDGE HIGH SCHOOL AUDITORIUM
300 QUAKER HIGHWAY, UXBRIDGE, MASSACHUSETTS

Pursuant to the foregoing Warrant, the inhabitants of the Town of Uxbridge, qualified to vote in the Town elections and in Town affairs, met at the High School Auditorium, in Precinct 3, in said Uxbridge, and transacted the following business on May 12, 2015:

Moderator Charles E. Maharay called the Spring Annual Town Meeting to order at 7:00pm, declaring the presence of a quorum (50 required, 219 voters present). Rules for conducting business and taking votes of the meeting were announced.

* * *

The following motion was made:

I move that the Spring Annual Town Meeting be recessed in order for the town to conduct the May 12, 2015 Special Town Meeting and further move that the Spring Annual Town Meeting be resumed at the conclusion of the Special Town Meeting.

The motion is seconded
Moderator declares a unanimous vote, motion carries

The Spring Annual Town Meeting was recessed at 7:05pm to conduct the business of the May 12, 2015 Special Town Meeting, two articles were voted upon and the Special Town Meeting was dissolved at 7:44. The business of the Spring Annual Town Meeting was resumed at that point.

ARTICLE 1; REPORTS
Sponsor: Board of Selectmen
To hear the report of any outstanding committee and act thereon.
Or take any other action relating thereto.

No Motion, No Action

ARTICLE 2; FY2015 INTER/INTRA DEPARTMENTAL TRANSFERS
Sponsor: Town Manager
To see if the Town will vote to transfer from available funds a sum of money to balance certain line items within the FY15 budget approved under Article 4, 7, 8, 9, & 10 of the May 13, 2014 Annual Town Meeting or its continued date, or to/from any other enterprise and/or enterprise capital fund.
Or take any action relating thereto.

General Commentary: The purpose of this article is to transfer funds within department budgets or from one department to another. Per MGL, transfers between individual municipal budgets, or any additional appropriations, require town meeting action. These transfers are divided into two main motions, and are needed to eliminate potential deficits in the receiving accounts.

Table A for Main Motion #1 - The transferring departments have available funds due to unfilled positions (Library Director), injuries and deployments (Police Department) or lower than forecast expenditures (Health Insurance). The receiving departments are seeking the transfers for the following reasons:

Finance Department Expenses - Increase cost of Assessors software support, and additional funds for postage
Land Use Salaries - The Administrative Clerk for this department was full time until FY 2011, when it was reduced to part time. The office has seen significant turnover since the position's hours was reduced. The work of the Planning and Zoning Boards is time consuming and requires much attention to detail. We have promoted an existing staff member from part time to full time in order to bring order and continuity to the position.
Conservation Salaries - The Conservation Agent was given a $300 annual car allowance when she was hired that was not in the FY 2015 budget.
Inspectional Services Salaries - The Building Inspector was originally hired at a salary that reflected service of thirty hours per week. The increased building activity, coupled with the addition of facilities maintenance responsibilities to his duties, requires that the position be increased to a salary based on a forty-hour work week.
DPW Administration Salaries - Increase needed to cover the payout of sick and vacation time to a retiring employee.
Student Transportation - Transferred required to fund the un-budgeted transportation expenses of a student attending Tri-County Regional School.
Police Expenses - Funds needed for vehicle maintenance including tires, stop sticks, ammo, firearms, crime scene supplies and other equipment.
Miscellaneous Capital Expenditures - These capital projects were scheduled to be funded in FY 2015, but were derailed by departmental maintenance costs, which were funded out of the capital fund. Adjustments have been made to the FY 2016 budget to properly categorize those maintenance costs going forward.

Recommendations: Finance Committee: Favorable Action (5-0-0) - This is a standard financial article used to balance the current year's budget
Board of Selectmen: Favorable Action (2-1-1)

Vote Needed: Requires a simple majority vote.

MAIN MOTION #1: Move that the Town vote to transfer and appropriate the amounts as stated in the preceding Table A, totaling $227,000, for any legal purpose for which funds may be expended from the latter accounts, each item being considered a separate appropriation for Fiscal Year 2015.

The motion is seconded
Moderator declares a unanimous vote, motion carries

Table B for Main Motion #2 - The transferring departments have available funds due to remaining funds in previously approved projects. The receiving departments are seeking the transfers for the following reasons:

Water Enterprise Retained Earnings Transfer: The Town's engineering consultant for this project, Tata and Howard, has submitted a proposal for construction administration associated with the North and South Main Street water mains construction project. The Town has received approval from Massachusetts DEP to bid this project in April. The state revolving fund, which will fund this project,

requires this level of engineering and technical support. We expect that construction will begin in June.

Water Enterprise Capital Fund 403 Transfer: The account balance remaining in this account has been identified as being surplus to the project. During FY 2014, the Town completed an analysis of the water distribution system and developed a capital plan to address needed improvements. This transfer will allow the completion of several capital projects without further borrowing. It should be noted that approval on this transfer will repurpose funds that were borrowed for a particular capital expense as required by Massachusetts General Laws.

Wastewater Enterprise Retained Earnings Transfer: The Wastewater Enterprise Retained Earnings transfer has two components:

$275,000 - The Town's engineering consultant for this project, GHD, Inc., has submitted a proposal for conceptual design associated with the Wastewater Treatment Facility upgrades and Value Engineering. Value engineering is a specialized cost control technique performed by an independent group of experienced professionals. The technique involves an intensive, systematic and creative study to reduce costs while enhancing reliability and performance. The technique is used to achieve the best functional balance between cost, reliability, and performance of a product, process, system, or facility. The value engineering effort provides a project designer with an additional source of engineering, of engineering, construction, and operations expertise to enhance the projects design and operability. If the transfer is approved, work will progress on the project and allow the DPW to maintain compliance with the Consent Order and NPDES Permit.

$175,000 - GHD, Inc. has submitted a proposal for final design associated with the West River wastewater pumping station. Over the last year, the DPW has experienced a number of issues with this aging station and we are now at a point that a replacement station is warranted. This wastewater pump station is a critical element of the collection system that services the West River Road and West River Estates (northeast) section of the collection system. If the transfer is approved, the funds will be allow for final design work to be completed and construction funding to be determined.

Recommendations:

Finance Committee: Favorable Action (5-0-0) - This is a standard financial article used to balance the current year's budget
Board of Selectmen: Favorable Action (2-1-1)

Vote Needed: Requires a simple majority vote.

MAIN MOTION #2: Move that the Town vote to transfer and appropriate the amounts as stated in the preceding Table B, totaling $1,476,465, for any legal purpose for which funds may be expended from the latter accounts, each item being considered a separate appropriation for Fiscal Year 2015.

The motion is seconded
Moderator declares a unanimous vote, motion carries

ARTICLE 3; FY2015 STABILIZATION FUND TRANSFER; SNOW & ICE DEFICIT
Sponsor: Town Manager
To see if the Town will vote to transfer from the Town Stabilization Fund a sum of money to balance certain line items within the FY15 budget approved under Article 4 of the May 13, 2014 Annual Town Meeting or its continued date.

Or take any action relating thereto.

General Commentary: The Town budgeted $255,109 for snow and ice removal in FY 2015. M.G.L. Chapter 44, Section 31D allows the Town to incur liability and make expenditures in excess of available appropriations for snow and ice removal, upon the approval by the Town Manager and the Finance Committee. The excess liability can be either raised on the Recapitulation Sheet when the tax rate is set, or paid for via operating budget of Stabilization Fund transfer. The Town does not have levy capacity available to allow it to be raised, snow and ice removal, upon the approval by the Town Manager and the Finance Committee. The excess liability can be either raised on the Recapitulation Sheet when the tax rate is set, or paid for via operating budget of Stabilization Fund transfer. The Town does not have levy capacity available to allow it to be raised, nor the available funds in the general fund budget to allow for transfer. A transfer from Stabilization fund transfer is currently the only mechanism to cover this deficit. A chart showing the annual snow/ice deficits for the past eight years is listed below:

Recommendations:

Finance Committee: Favorable Action (5-0-0) - The Finance Committee believes, and the Town Manager concurs, that this budget should be increased, and anticipate doing so beginning with the Fiscal 2017 budget process.
Board of Selectmen: Favorable Action (4-0-0)

Vote Needed: A transfer from Stabilization requires a 2/3rds vote per MGL Ch44 § 33B.

MAIN MOTION: Move that the Town vote to transfer and appropriate the amount as stated in the preceding Table C, totaling $725,000, for any legal purpose for which funds may be expended from the latter accounts, each item being considered a separate appropriation for Fiscal Year 2015.

The motion is seconded
Moderator declares a unanimous vote, motion carries

ARTICLE 4; FY2016 TOWN BUDGET
Sponsor: Town Manager
To see if the Town will vote to fix compensation of all officials of the Town, provide for a reserve fund, determine sums to be raised and appropriated, including those from available funds, in order to defray expenses including debt and interest for fiscal year 2016 (FY16) – approve the budget; or take any other action relating thereto.
General Commentary: Please see the expenditure and revenue details in the FY 2016 Budget document excerpt below. The first set of tables outlines the Town Manager Recommended expense budget for each department, including the dollar change over the previously approved FY 2015 budget. Budgeted FY 2016 salaries and expenses total $40,590,644, a change of $1,270,680 or 3.23% from FY 2015. The second set of tables outlines the estimated revenues and sources of funding projected to fund the FY2016 Budget, including the dollar change over the revenue raised via the FY2015 Tax Rate Recapitulation. Budgeted FY 2016 revenues total $40,590,644, a change of $1,267,326 or 3.23% from FY2015.

Recommendations:

Finance Committee: Favorable Action (5-0-0) - The Finance Committee believes that the FY2016 operating budget, with no anticipated funding from Stabilization, is allocated fairly.
Board of Selectmen: Favorable Action, Vote failed (2-2-0)

Vote Needed: Requires a simple majority, assuming no funding is coming from Stabilization. A transfer from Stabilization requires a 2/3rds vote per MGL Ch44 § 33B.

MAIN MOTION: Move that $40,590,644 be appropriated, as set forth in individual budget appropriations listed under the column "FY 2016 TM Budget", on the preceding Table D entitled "Total Estimated Financing Uses", for recommendation at the Annual Town Meeting on May 12, 2015, as most recently revised; and as funding therefore; to transfer from local revenue, funds raised via taxation, and any other available funds; to raise and appropriate the total sum of $40,590,644 as set forth under the column entitled "FY16 Estimated Revenues" on the preceding Table E entitled, "Total Financing Sources", each item considered a separate appropriation.

The motion is seconded
Moderator declares a simple majority vote, motion carries

ARTICLE 5; CMRPC PER CAPITA RATE/APPROPRIATION
Sponsor: Town Manager
To see if the Town will vote to approve a per capita rate of .25944, as assessed upon the population of 13,457 persons in the Town of Uxbridge, as listed on the 2010 national census, and in doing so, vote to confirm the amount of $3,491.28 appropriated for this purpose in Article 4 to pay the Town's portion of the FY 2016 operating expenses of the Central Massachusetts Regional Planning Commission (CMRPC) pursuant to MGL Chapter 40B, Section 7.
Or take any other action relating thereto.

General Commentary: This article seeks funding for the FY 2016 assessment by CMRPC, as approved by the Regional Planning Commission pursuant Chapter 40B, Section 7 of Massachusetts General Laws. This assessment was previously raised within the general fund budget, but this year it was noted that Town Meeting must also approve the per capita rate upon which the assessment is based, which necessitates a special article.

Recommendations:

> Finance Committee: Favorable Action (5-0-0) - Being a member of the CMRPC should help foster economic growth in Town as well as provide for additional grant opportunities.
> Board of Selectmen: Favorable Action (4-0-0)

Vote Needed: Requires a simple majority vote.

MAIN MOTION: Move that the Town accept the article as written

The motion is seconded
Moderator declares a unanimous vote, motion carries

ARTICLE 6; REVOLVING FUND ACCOUNTS
Sponsor: Town Manager
To see if the Town will vote to establish and authorize GLc.44, §53E ½ revolving funds for the continuation of: Library book repairs, not to exceed $15,000, derived from late fines and fees, under the Library Trustees; recreation program costs, not to exceed $10,000, derived from program fees, under the Recreation Committee; compost bin costs, not to exceed $2,000, derived from compost bin sales, under the Board of Health; operational and restoration costs associated with the Uxbridge Community Garden, not to exceed $12,000, to be derived from user fees and donations, under the Community Garden Committee; first aid/CPR training, not to exceed $10,000, derived from course

tuition and fees, under the Fire Chief; securing and/or demolition of buildings deemed unsafe and associated site cleanup, not to exceed $30,000, derived from fees charged for those activities and 2.5% of permit revenue generated by the Inspectional Services Department, under the said department; Operation and restoration costs associated with Pout Pond; under the Pout Pond Recreation Committee, not to exceed $12,000, derived from user and activity fees and concession sales.
Or take any other action relating thereto.

General Commentary: Annual re-establishment of revolving funds as required by MGL. No appropriation is required; funded by fees charged.

Recommendations:

Finance Committee: Favorable Action (5-0-0) - This is a standard article which needs to be accepted annually so that these revolving funds may continue to be used.
Board of Selectmen: Favorable Action (4-0-0)

Vote Needed: Requires a simple majority vote.

MAIN MOTION: Move that the Town accept the article as written

The motion is seconded
Moderator declares a unanimous vote, motion carries

ARTICLE 7; WASTEWATER ENTERPRISE BUDGET
Sponsor: Town Manager
To see if the Town will vote to raise and appropriate, and/or transfer from available funds, or otherwise provide a sum or sums of money for the salaries, expenses and debt service of the Sewer Department (Wastewater) Enterprise Fund for the ensuing fiscal year, such sums of money to be offset by revenues of the Sewer Department Enterprise Fund received during FY2016;
Or take any other action relating thereto.

General Commentary: The Wastewater Enterprise Fund is based upon the collection of sewer charges to over 3,200 billing units and is entirely self-supporting. Debt, fuel and benefit charges for departmental employees are paid from the general fund, and reimbursed by a charge against wastewater departmental revenue. The FY 2016 Wastewater Enterprise budget shows an increase of 27,071, or 2.25% from FY 2015 (Excluding special purpose articles); General fund charges are forecast to increase by 14,355. Total funding increase of $41,426.

Recommendations:

Finance Committee: Favorable Action (5-0-0) - Passage of this article is required to fund the Wastewater Enterprise personnel, operating expenses, and capital purchases.
Board of Selectmen: Favorable Action (4-0-0)

Vote Needed: Requires a simple majority vote.

MAIN MOTION: Move that the sum of $1,230,276 as set forth in the preceding table, in the column entitled "FY16 TM Budget", up to and including the line entitled "Table F - 2016 Wastewater Budget" be appropriated to the FY16 Wastewater Department Enterprise Fund Account to be

expended for the respective purposes set forth, with each item being considered a separate appropriation

The motion is seconded
Moderator declares a unanimous vote, motion carries

ARTICLE 8; WATER ENTERPRISE BUDGET
Sponsor: Town Manager
To see if the Town will vote to raise and appropriate, and/or transfer from available funds, or otherwise provide a sum or sums of money for the salaries, expenses and debt service of the Water Department Enterprise Fund for the ensuing fiscal year, such sums of money to be offset by revenues of the Water Department Enterprise Fund received during FY2016;
Or take any other action relating thereto.

General Commentary: The Water Enterprise Fund is based upon the collection of water charges to over 4,000 billing units and is entirely self-supporting. Debt, fuel and benefit charges for departmental employees are paid from the general fund, and reimbursed by a charge against water departmental revenue. The FY 2016 water enterprise budget shows an increase of $57,069 or 6.83% from FY 2015 operating budget (excluding special articles). General fund charges are expected to decrease by $26,839. Total funding increase of $30,230.

Recommendations:

Finance Committee: Favorable Action (5-0-0) - Passage of this article is required to fund the Water Enterprise personnel, operating expenses, and capital purchases.
Board of Selectmen: Favorable Action (4-0-0)

Vote Needed: Requires a simple majority vote.

MAIN MOTION: Move that the sum of $892,551 as set forth in the preceding table, in the column entitled "FY16 TM Budget", up to and including the line entitled "Table G - 2016 Water Budget" be appropriated to the FY16 Water Department Enterprise Fund Account to be expended for the respective purposes set forth, with each item being considered a separate appropriation

The motion is seconded
Moderator declares a unanimous vote, motion carries

ARTICLE 9; AMBULANCE ENTERPRISE BUDGET
Sponsor: Town Manager
To see if the Town will vote to raise and appropriate, and/or transfer from available funds, or otherwise provide a sum or sums of money for the salaries and expenses of the Ambulance Division Enterprise Fund for the ensuing fiscal year, such sums of money to be offset by revenues of the Ambulance Division received during FY2016;
Or take any other action relating thereto.
General Commentary: The Ambulance Enterprise Fund is based upon the collection of ambulance charges is entirely self-supporting. Debt, fuel and benefit charges for departmental employees are paid from the general fund, and reimbursed by a charge against departmental revenue. The FY 2016 ambulance enterprise budget requests an increase of $27,557or 5.20%. General fund charges to the fund are forecast to decrease by $1,264. Retained earnings are to be charged $39,740 for new ambulance debt. Total funding increase of $66,033

Recommendations:

Finance Committee: Favorable Action (5-0-0) - Passage of this article is required to fund the Ambulance Enterprise personnel, operating expenses, and capital purchases. The Finance Committee is concerned regarding the long term health of this fund due to the variability of the collectible fees, and suggests that the Town Manager does what is necessary to keep the fund viable for the future.

Board of Selectmen: Favorable Action (4-0-0)

Vote Needed: Requires a simple majority vote.

MAIN MOTION: Move that the sum of $557,613 as set forth in the preceding table, in the column entitled "FY16 TM Budget", up to and including the line entitled "Table H - 2016 Ambulance Budget" be appropriated to the FY16 Ambulance Department Enterprise Fund Account to be expended for the respective purposes set forth, with each item being considered a separate appropriation

The motion is seconded
Moderator declares a unanimous vote, motion carries

ARTICLE 10; ESTABLISHMENT OF A CABLE TELEVISION PUBLIC ACCESS ENTERPRISE FUND
Sponsor: Town Manager
To see if the Town will vote to establish an Enterprise Fund for the Cable Television Public Access Department under the provisions of Chapter 44, Section 53F ½ of Massachusetts General Laws and to forthwith transfer the a sum of money from the Cable Access Receipts Reserved for Appropriation account to said fund.
Or take any other action relating thereto.

General Commentary: Chapter 352 of the Acts of 2014 amended Chapter 44, Section 53 F 1/2, allows the Cable receipts reserved for appropriation account to be moved to an enterprise fund. This will allow the fund to retain its' balances year to year, without releasing them to free cash each June and re-appropriating them at the Fall Annual Town Meeting.

Recommendations:

Finance Committee: Favorable Action (5-0-0) - With the amendment to the law, FY2015 will be the last year that the cable fund balances are closed out to free cash and re-appropriated at Town Meeting.

Board of Selectmen: Favorable Action (3-1-0)

Vote Needed: Requires a simple majority vote.

MAIN MOTION: Move that the article be approved as written

The motion is seconded
Moderator declares a unanimous vote, motion carries

ARTICLE 11; COMMUNITY ACCESS TELEVISION BUDGET
Sponsor: Cable Committee
To see if the Town will vote to appropriate a sum or sums of money for the salaries and expenses of the Community Access Television budget for the ensuing fiscal year, such sums of money to be offset revenues received during fiscal year 2016 by the Cable PEG Access Enterprise Fund.
Or take any other action relating thereto.
General Commentary: The Community Access Television budget is funded by charges unrelated to the tax levy. Benefit charges for departmental employees are paid from the general fund, and reimbursed by a charge against departmental revenue. The FY 2016 Cable PEG access operating budget shows a decrease of $23,063 or -13.29% from FY 2015. General fund charges are forecast to decrease by $12,280. Total funding reduction of $35,343.

Recommendations:

Finance Committee: Favorable Action (5-0-0) - Passage of this article appropriates monies to fund the operation of the Cable PEG Access. The Finance Committee hopes to see continued improvements in cable operations.
Board of Selectmen: Favorable Action (3-0-1)

Vote Needed: Requires a simple majority vote.

MAIN MOTION: Move that the sum of $150,467 as set forth in the preceding table, in the column entitled "FY16 TM Budget", up to and including the line entitled "Table I - 2016 Cable Access Budget" be appropriated to the FY16 Cable PEG Access Television Enterprise Fund Account to be expended for the respective purposes set forth, with each item being considered a separate appropriation

The motion is seconded
Moderator declares a simple majority vote, motion carries

ARTICLE 12; FY2015 STABILIZATION FUND TRANSFER - COMMUNICATIONS AND EMERGNECY PREPARENESS EQUIPMENT
Sponsor: Town Manager
To see if the Town will vote to appropriate and transfer the sum of $300,000 from the Town Stabilization Fund and to authorize expenditure of up to that amount to purchase replacement two way communications equipment for the Police and Fire Departments, permanent emergency generators for the Town Hall and Senior Center, and/or other emergency preparedness equipment or services deemed necessary, said expenditures to be offset by the acceptance of any grants or gifts given for these purposes;
Or take any action relating thereto.

General Commentary: The Police and Fire Departments are in need of improvements to their two way radio communications capability. This equipment is long past its useful life, and is housed in a structure that is accessible to insects and small animals. The structure is not climate controlled, exposing the equipment to extreme temperature conditions. There are network issues as well. Units in the field cannot communicate sufficiently with dispatch or with other field units because of the systems limited capability. Additionally, outside agencies coming in under mutual aid or as part of a district asset experience the same issue. This impacts quality of service on a daily basis, and under certain circumstances, could put the general public and/or our police officers at risk

Recommendations:

Finance Committee: Favorable Action (5-0-0) - The Finance Committee believes that this is a public safety issue that needs to be addressed.
Board of Selectmen: Favorable Action (4-0-0)

Vote Needed: A transfer from Stabilization requires a 2/3rds vote per MGL Ch44 § 33B.

MAIN MOTION: Move that the article be accepted as written.

The motion is seconded
Moderator declares a unanimous vote, motion carries

ARTICLE 13; ACCEPTANCE OF MASSACHUSETTS GENERAL LAW CHAPTER 59, SECTION 5 - CLAUSE 22D RELATED TO PARAPLEGIC VETERANS', SPOUSES, AND SURVIVING SPOUSES
Sponsor: Town Manager
To see if the Town will vote to accept the provisions of G.L. Chapter 59, Section 5, Clause 22d, which will allow an exemption of 100% of taxes on domiciles of paraplegic veterans, their spouses and surviving spouses, to be effective July 1, 2015.
Or take any other action related thereto.

General Commentary: This is a new local acceptance statute, which will allow a 100% tax exemption for paraplegic veterans, their spouses where title is held by the spouse, and surviving spouses.

Recommendations:

Finance Committee: Favorable Action (5-0-0) - Passage of this article will offer assistance in the form of property tax relief to paraplegic veterans' and their families.
Board of Selectmen: Favorable Action (4-0-0)

Vote Needed: Requires a simple majority vote.

MAIN MOTION: Move that the article be accepted as written.

The motion is seconded
Moderator declares a unanimous vote, motion carries

ARTICLE 14; ACCEPTANCE OF INCREASE IN EARNED ABATEMENT FOR SENIOR WORK ABATEMENTS, PURSUANT TO MASSACHUSETTS GENERAL LAW CHAPTER 59, SECTION K
Sponsor: Town Manager
To see if the Town will vote to accept an increase in maximum worked abatement under the senior work off program to $1,000 under the provisions of GL Chapter 59, Section 5k, Or take any other action related thereto.

General Commentary: This will allow the maximum abatement for senior work-off from $500 to $1,000.
Recommendations:

Finance Committee: Favorable Action (5-0-0) - Passage of this article will allow senior citizens who take advantage of the Town's senior work-off program to receive an increased reduction in their real estate tax.

Board of Selectmen: Favorable Action (4-0-0)

Vote Needed: Requires a simple majority vote.

MAIN MOTION: Move that the article be accepted as written.

The motion is seconded
Moderator declares a unanimous vote, motion carries

ARTICLE 15; ACCEPTANCE OF INCREASE IN EARNED ABATEMENT FOR VETERANS WORK ABATEMENTS, PURSUANT TO MASSACHUSETTS GENERAL LAW CHAPTER 59, SECTION 5N
Sponsor: Town Manager
To see if the Town will vote to accept an increase in maximum worked abatement under the Veteran's work off program to $1,000 under the provisions of G.L. Chapter 59, Section 5N, Or take any other action related thereto.

General Commentary: This will allow the maximum abatement for veterans work-off from $500 to $1,000

Recommendations:

Finance Committee: Favorable Action (5-0-0) - Passage of this article will allow veterans who take advantage of the Town's veteran's work-off to receive an increased reduction in their real estate tax.

Board of Selectmen: Favorable Action (4-0-0)

Vote Needed: Requires a simple majority vote.

MAIN MOTION: Move that the article be accepted as written.

The motion is seconded
Moderator declares a unanimous vote, motion carries

ARTICLE 16; ACCEPTANCE OF MASSACHUSETTS GENERAL LAW CHAPTER 71, SECTION 71E; ADULT AND CONTINUING EDUCATION PROGRAMS
Sponsor: Town Manager
To see if the Town will vote to accept Massachusetts General Laws Chapter 71 Section 71E which authorizes the creation of special revenue funds by the School Committee, for the receipt and expenditure of funds received as tuition or fee payments for adult and continuing education programs, Or take any action related thereto.

General Commentary: Acceptance of this statute is required to create special revenue accounts for adult and continuing education programs. The Town has had these funds for a number of years, but we could find no evidence of acceptance 71E. Doing so will give the funds a legal basis to exist going forward.

Recommendations:

Finance Committee: Favorable Action (5-0-0) - This acceptance corrects an omission from a prior year's warrant.

Board of Selectmen: Favorable Action (4-0-0)

Vote Needed: Requires a simple majority vote.

MAIN MOTION: Move that the article be accepted as written.

The motion is seconded
Moderator declares a unanimous vote, motion carries

ARTICLE 17; ACCEPTANCE OF MASSACHUSETTS GENERAL LAW CHAPTER 71, SECTION 71F; TUITION PAYMENTS FOR NON RESIDENT STUDENTS AND STATE REIMBURSEMENTS FOR STUDENTS IN FOSTER CARE
Sponsor: Town Manager
To see if the Town will vote to accept Massachusetts General Laws, Chapter 71, Section 71F, which authorizes the creation of special revenue funds by the School Committee, for the receipt and expenditure of funds received as tuition payments for nonresident students and as state reimbursements for students who are foster care children, Or take any action related thereto

General Commentary: Acceptance of this statute is required to create special revenue accounts for nonresident students, such as those who will be coming as part of our international exchange program

Recommendations:

Finance Committee: Favorable Action (5-0-0) - Acceptance of this statute will allow new revolving funds for non-resident students & foster care children to be lawfully established.

Board of Selectmen: Favorable Action (4-0-0)

Vote Needed: Requires a simple majority vote.
MAIN MOTION: Move that the article be accepted as written.

The motion is seconded
Moderator declares a unanimous vote, motion carries

ARTICLE 18; DISPOSITION OF TOWN OWNED PROPERTY
Sponsor: Town Manager
To see if the Town will vote to authorize the Town Manager to sell the following town owned properties and to authorize the Town Manager to enter into all agreements and execute any and all instruments as may be necessary to sell such properties and any access easements in and to said properties, Or take any action related thereto.

General Commentary: This article is being passed over at this time. Research is ongoing to determine as to how these parcels were acquired.

Recommendations:

Finance Committee: PASSOVER
Board of Selectmen: PASSOVER

Vote Needed: Requires a simple majority vote.

MAIN MOTION: No Motion

No Motion, No Action

ARTICLE 19; DISPOSITION OF TOWN OWNED PROPERTY AND AUTHORIZATION OF A PAYMENT IN LIEU OF TAX AGREEMENT - 558 HAZEL STREET
Sponsor: Town Manager
To see if the Town will vote to dispose of a portion of Town-owned property, by authorizing a ground mounted solar field, encompassing about 10 acres more or less, to be located on the Town-owned capped sludge landfill, located at 558 Hazel Street, Uxbridge, MA for a period of at least 20 years, said installation to be subject to the acceptance of an annual lease payment and other terms as negotiated by the Town Manager; furthermore, through acceptance of the this article, the Town authorizes the Town Manager to negotiate a PILOT agreement pursuant to an affirmative vote of the Board of Selectmen, in accordance with G.L. C. 59, §38H, and regulations promulgated thereunder, with respect to annual payments in lieu of personal property taxes over the term of the agreement; furthermore, the Town authorizes the Town Manager to enter into all agreements and execute any and all instruments as may be necessary pursuant to a favorable vote by the Board of Selectmen;
Or take any other action related thereto.

General Commentary: Passage of this article will authorize the Town solar energy developer on a parcel of town owned land on 558 Hazel Street. The annual lease payment and terms are currently under negotiation. The article further authorizes the Town Manager to enter into negotiations to establish a payment-in lieu-of-tax or PILOT agreement. MGL requires PILOT agreements to collect essentially the same amount of revenue that would be generated if the subject property and equipment was subject to full and fair taxation. MGL C. 59, §38H requires a vote by Town Meeting in order to authorize such a negotiation.

Recommendations:

Finance Committee: Favorable Action (5-0-0) - The Committee believes that this is an acceptable use of a capped landfill that currently serves no other purpose.

Board of Selectmen: Favorable Action (4-0-0)

Vote Needed: Requires a 2/3rds vote per MGL Ch40 § 15A

MAIN MOTION: Move that the article be accepted as written.

The motion is seconded
Moderator declares a 2/3rds vote, motion carries

ARTICLE 20; DISPOSITION OF TOWN OWNED PROPERTY AND AUTHORIZATION OF A PAYMENT IN LIEU OF TAX AGREEMENT - 285 SUTTON STREET
Sponsor: Town Manager
To see if the Town will vote to dispose of a portion of town-owned property, by authorizing a ground mounted solar field, encompassing about 15 acres more or less, to be located on a portion of Town owned property, located at 285 Sutton Street, Uxbridge, MA, known locally as the "100 Acre lot" for a period of at least 20 years, said installation to be subject to the acceptance of an annual lease payment and other terms as negotiated by the Town Manager; furthermore through acceptance of the this article, the Town authorizes the Town Manager to negotiate a PILOT agreement pursuant to

an affirmative vote of the Board of Selectmen, pursuant to G.L. C. 59, §38H, and regulations promulgated thereunder, with respect to annual payments in lieu of personal property taxes over the period of the agreement; furthermore the Town authorizes the Town Manager to enter into all agreements and execute any and all instruments as may be necessary pursuant to a favorable vote by the Board of Selectmen; Or take any other action related thereto.

General Commentary: Passage of this article will authorize the Town solar energy developer on a parcel of town owned land on 285 Sutton Street. The annual lease payment and terms are currently under negotiation. The article further authorizes the Town Manager to enter into negotiations to establish a payment-in lieu-of-tax or PILOT agreement. MGL requires PILOT agreements to collect essentially the same amount of revenue that would be generated if the subject property and equipment was subject to full and fair taxation. MGL C. 59, §38H requires a vote by Town Meeting in order to authorize such a negotiation. A Project Summary is included following this article.

Recommendations:

Finance Committee: UnFavorable Action (3-2-0) - The majority of the Committee felt that the preservation of the character of the property outweighed the potential financial gain.

Board of Selectmen: Favorable Action (3-1-0)

Vote Needed: Requires a 2/3rds vote per MGL Ch40 § 15A

MAIN MOTION: Move that the article be accepted as written.

The Main motion is seconded
Motion to Amend the Main Motion: I move that the article be revised by removing the words "at least".
The Amended motion was seconded
A vote to accept the amendment was taken by standing count, (simple majority required, 142 For, 122 Against)
Moderator declares a simple majority vote, motion carries
A vote on the amended article was taken by standing count, (2/3rds majority required, 124 For, 97 Against)
Moderator declares the motion fails

A motion was made to take Article 28 out of order.

The motion is seconded
Moderator declares a simple majority vote, motion carries

ARTICLE 28; SCENIC ROAD - LAUREL STREET, CHOCOLOG ROAD
Sponsor: Historic Commission
To see if the Town will vote to make Laurel Street in its entirety and Chocolog Road starting at the intersection of Mill Street to the Douglas line, scenic roads.

General Commentary: The Historic Commission believes that these streets contain attributes that qualify them as scenic roads, and would like to see them designated as such.

Recommendations:

Finance Committee: Unfavorable Action (2-1-2) - The voting majority of the Committee felt that the scenic road designation was unnecessary and that it restricts the ability of the Town to maintain the road.

Board of Selectmen: Favorable Action (2-0-2)

Planning Board: Unfavorable Action (2-1-1)

Vote Needed: Requires a simple majority vote per MGL Ch40 § 15C

MAIN MOTION: Move that the article be accepted as written.

The motion is seconded

Moderator declares a simple majority vote, motion carries

ARTICLE 21; PAYMENT IN LIEU OF TAX AGREEMENT - 62 & 74 COMMERCE DRIVE

Sponsor: Town Manager

To see if the Town will vote to authorize the Town Manager to negotiate a PILOT agreement pursuant to G.L. C. 59, §38H, pursuant to acceptance by the Board of Selectmen, and regulations promulgated thereunder, with respect to annual payments in lieu of real and/or personal property taxes over a 25 year period relative to a 6.25 acre +/- parcel of land located at 62 and 74 Commerce Drive, Uxbridge; said PILOT agreement to be based upon the proposed construction and operation of a solar photovoltaic power plant with an expected nameplate capacity of approximately .72 megawatts AC/1.0 megawatts DC, the starting year of said PILOT agreement to be negotiated. Or take any other action relating thereto.

General Commentary: Passage of this article will authorize the Town Manager to enter into negotiations with a solar energy developer on a parcel of privately owned land on 62 & 74 Commerce Drive. There is currently no agreement in place on this parcel. MGL requires PILOT agreements to collect essentially the same amount of revenue that would be generated if the subject property and equipment was subject to full and fair taxation. MGL C. 59, §38H requires a vote by Town Meeting in order to authorize negotiations for a new agreement. Please reference parcels 3626 (74 Commerce) and 3681 (62 Commerce) on the map presented at the end of this article.

Recommendations:

Finance Committee: Favorable Action (5-0-0) - Favorable vote of this article would allow the town to negotiate a PILOT agreement that will allow a steady and predicable tax revenue for the town

Board of Selectmen: Favorable Action (4-0-0)

Vote Needed: Requires a simple majority vote per MGL Ch59 § 38H

MAIN MOTION: Move that the article be accepted as written.

The motion is seconded

Moderator declares a unanimous vote, motion carries

ARTICLE 22; PAYMENT IN LIEU OF TAX AGREEMENT - 164 PROVIDENCE STREET

Sponsor: Town Manager

To see if the Town will vote to authorize the Town Manager to negotiate PILOT agreement(s) pursuant to G.L. C. 59, §38H, pursuant to acceptance by the Board of Selectmen, and regulations

promulgated thereunder, with respect to annual payments in lieu of real and/or personal property taxes over a 25 year period relative to a 9.61 acre +/- parcel of land currently known as 164 Providence Street, to be subdivided into two parcels in FY 2016; said parcels to be described as 142 and 164 Providence Street, Uxbridge; said PILOT agreement(s) to be based upon the proposed construction and operation of two solar photovoltaic power plants with a combined expected nameplate capacity of approximately 1.70 megawatts AC/2.0 megawatts DC, the starting year of said PILOT agreements(s) to be negotiated.
Or take any other action relating thereto

General Commentary: Passage of this article will authorize the Town Manager to enter into negotiations with a solar energy developer on a parcel of privately owned land on 164 Providence Street. MGL requires PILOT agreements to collect essentially the same amount of revenue that would be generated if the subject property and equipment was subject to full and fair taxation. MGL C. 59, §38H requires a vote by Town Meeting in order to authorize negotiations for a new agreement.

Recommendations:

Finance Committee: Favorable Action (5-0-0) - Favorable vote of this article would allow the town to negotiate a PILOT agreement that will allow a steady and predicable tax revenue for the town

Board of Selectmen: Favorable Action (4-0-0)

Vote Needed: Requires a simple majority vote per MGL Ch59 § 38H

MAIN MOTION: Move that the article be accepted as written.

The motion is seconded
Moderator declares a simple majority vote, motion carries

A motion was made to take Article 32 out of order.

The motion is seconded
Moderator declares a simple majority vote, motion carries

ARTICLE 32; CITIZEN'S PETITION – AMEND THE ZONING MAP - MENDON STREET
Sponsor: Citizen's Petition
To see if the Town of Uxbridge will vote to amend the Zoning Map of the Town of Uxbridge by adopting the following Zoning Map change:

By enlarging the Industrial (IND) Zoning District to include certain land located northwest of Mendon Street and southeast of West River Road, said land being more particularly described below, or take any other action relative thereto.

A certain parcel of land located in the Commonwealth of Massachusetts, County of Worcester, Town of Uxbridge, situated northerly of a portion of the present Industrial (IND) Zoning District, northwesterly of Mendon Street, Southeasterly of West River Road, and shown on a certain plan entitled "Zoning Exhibit Plan, Uxbridge, MA 1 Inch = 580 Feet, March 11, 2015", more particularly bounded and described as follows:

Beginning: at a point in the centerline of Mendon Street (Route 16), said point being the intersection of the centerline of Mendon Street (Route 16) and the centerline of West River Road;
Thence: running Northerly along the centerline of Mendon Street (Route 16) a distance of Two Thousand Three Hundred (2,300±) Feet, more or less, to a point in the centerline of Mendon Street (Route 16) opposite and southeast of the Southeasterly corner of that certain parcel of land of SAJO Realty Nominee Trust, Albert J. Pellegrini, Trustee, as described in a Deed of the North Uxbridge Italian American Club, Inc. dated July 7, 2014 and recorded with Worcester District Registry of Deeds in Deed Book 52534, Page 250, said parcel being known as and numbered 424 Mendon Street, and further known as Lot 4215 on Uxbridge Assessor's Map 14;
Thence: running at a right angle to the centerline of Mendon Street (Route 16) to the southeasterly corner of land of said SAJO Realty Nominee Trust and the southwesterly corner of that certain parcel of land of Sidney Smith as described in a Deed of Joseph J. DeLuca and Gioachino F. DeLuca dated January 7, 1987 and recorded with Worcester District Registry of Deeds in Deed Book 10215, Page 35, said parcel being known as and numbered 434 Mendon Street, and further known as Lot 4225 on Uxbridge Assessor's Map 14;
Thence: N 3° 47' 35" E partly by the easterly property line of land of said SAJO Realty Nominee Trust, and partly by the westerly property line of land of said Sidney Smith and partly by the westerly property line of land of Thomas H. Barber and Elizabeth A. Lehtola as described in a Deed of Thomas H. Barber dated March 16, 2012 and recorded with Worcester District Registry of Deeds in Deed Book 48749, Page 279, said parcel being known as and numbered 450 Mendon Street, and further known as Lot 3544 on Uxbridge Assessor's Map 14, to a point Four Hundred and 00/100 (400.00') Feet northwest of the westerly sideline of Mendon Street (Route 16);
Thence: running Southwesterly along a line Four Hundred and 00/100 (400.00') feet westerly of and at all points parallel to the westerly sideline of Mendon Street (Route 16) a distance of Two Thousand One Hundred Fifty (2,150±) Feet, more or less, to a point in the centerline of West River Road;
Thence: running Southerly along the centerline of West River Road a distance of Seven Hundred Fifty (750±) Feet, more or less, to the point of

General Commentary: Zoning Map provided for reference following this Article.

Recommendations:
Finance Committee: Favorable Action (3-2-0)
Board of Selectmen: Favorable Action (4-0-0)
Planning Board: Favorable Action (4-0-0)

Vote Needed: Requires a 2/3rds vote per MGL Ch40A § 5

MAIN MOTION: I move that the Town of Uxbridge vote to amend the Zoning Map of the Town of Uxbridge to enlarge the Industrial (IND) Zoning District to include certain land located northwest of Mendon Street and southeast of West River Road, said land being more particularly described in Article 32 of the Warrant for the Town of Uxbridge Spring Annual Town Meeting, or take any other action relative thereto.

The motion is seconded
Moderator declares the motion failed

ARTICLE 23; COMMERCE DRIVE - ABANDONMENT OF SEWER EASEMENT
Sponsor: Town Manager
To see if the Town will vote to abandon a portion of the easement recorded at Book 33257, Page 331 and shown on a plan recorded at Plan Book 793, Page 121, sheet 2/2, as revised and shown on a new plan entitled "Solar Electrical Generating Facility" prepared by Andrews Survey & Engineering, Inc., dated March 13, 2015, to show location of the portion of sewer easement to be abandoned, as further described on said plan as "abandon existing sewer easement" being 4,793 +/- square feet, being bounded and described according to said plan, as said portion of the easement is no longer needed for a public purpose, said plan on file at the Town Clerk's Office; further described as follows:
Beginning at a point on the southwesterly angle of a sewer easement shown in Plan Book 877 as Plan 40;
Thence N 69° 36' 29" E, 20.34 feet by said easement to a point;
Thence S 31° 15' 40" E, 240.80 feet to a point;
Thence N 72° 18' 11" W, 4.98 feet to a point;
Thence S 54° 34' 54" W, 16.77 feet to a point;
Thence N 31° 15' 40" W, 242.10 feet to the point and place of beginning containing 4,793 square feet of land more or less.
Or take any other action relating thereto.

General Commentary: This portion of the easement no longer needed, as the piping was removed from this portion of the property when Commerce Drive was developed. A map illustrating this change is included after Article 25

Recommendations:
Finance Committee: Favorable Action (5-0-0) - This easement is no longer needed by DPW.
Board of Selectmen: Favorable Action (4-0-0)

Vote Needed: Requires a 2/3rds vote per MGL Ch40 § 15A

MAIN MOTION: Move that the article be accepted as written.

The motion is seconded
Moderator declares a unanimous vote, motion carries

ARTICLE 24; COMMERCE DRIVE - ABANDONMENT OF DRAINAGE EASEMENT
Sponsor: Town Manager
To see if the Town will vote to abandon the drainage easement recorded at Book 44832, Page 114, and shown on a plan recorded at Plan Book 877, Page 40, entitled "Road Acceptance Plan Commerce Drive (Extension) 'Quaker Industrial Park' in the Town of Uxbridge, Massachusetts for John W. and Paul A. Cnossen" dated August 14, 2008, as revised and shown on a new plan entitled "Solar Electrical Generating Facility" prepared by Andrews Survey & Engineering, Inc., dated March 13, 2015, to show location of the drainage easement to be abandoned, and as further described on said plan as "abandon existing drainage easement" being 3,950 +/- square feet, being bounded and described according to said plan, as said easement is no longer needed for a public purpose, said plan on file at the Town Clerk's Office; further described as follows:
Beginning at a point on Commerce Drive said point being westerly and southerly by a curve to the left having a radius of 65.00 feet for a distance of 214.15 feet from a concrete bound;
Thence S 10° 17' 11" W, 187.90 feet to a point;
Thence S 54° 34' 54" W, 28.64 feet to a point;
Thence N 10° 17' 11" E, 208.08 feet to a point on the said Commerce Drive;

Thence easterly by a curve to the left having a radius of 65.00 feet for a distance of 20.08 feet to the point and place of beginning containing 3,950 square feet of land more or less.
Or take any other action relating thereto.

General Commentary: This portion of the easement no longer needed, as the piping was removed from this portion of the property when Commerce Drive was developed. A map illustrating this change is included after Article 25

Recommendations:

Finance Committee: Favorable Action (5-0-0) - This easement is no longer needed by DPW.
Board of Selectmen: Favorable Action (4-0-0)

Vote Needed: Requires a 2/3rds vote per MGL Ch40 § 15A

MAIN MOTION: Move that the article be accepted as written.

The motion is seconded
Moderator declares a unanimous vote, motion carries

ARTICLE 25; COMMERCE DRIVE - ACCEPTANCE OF ACCESS EASEMENT
Sponsor: Town Manager
To see if the Town will vote to accept an access easement at the construction entrance of the proposed Solar Electrical Generating Facility, 62 & 74 Commerce Drive, Uxbridge, Massachusetts, by Clean Energy Collective, 401 Tree Farm Drive, Carbondale, Colorado, as shown on a plan entitled "Solar Electrical Generating Facility" prepared by Andrews Survey & Engineering, Inc., dated October 27, 2014, as further revised on a plan with the same title, dated March 13, 2015, to show location of access easement, and as further described on said plan as "proposed access easement" 11,142 +/- square feet, said plan on file at the Town Clerk's Office, further described as follows:
Beginning at a point on the westerly sideline of Commerce Drive said point being northeasterly by a curve to the left having a radius of 473.47 feet for a distance of 9.92 feet from a rebar set in the ground;
Thence S 54° 49' 23" W, 399.02 feet to a point;
Thence S 02° 41' 18" E, 148.91 feet to a point at the existing sewer easement;
Thence N 72° 18' 11" W, 21.34 feet by the said sewer easement to a point;
Thence N 02° 41' 18" W, 152.45 feet to a point;
Thence N 54° 49' 23" E, 413.72 feet to a point on the westerly sideline of Commerce Drive;
Thence southerly by Commerce Drive by a curve having a radius of 473.47 feet for a distance of 20.35 feet to the point and place of beginning containing 11,142 square feet of land more or less.
Or take any other action relating thereto.

General Commentary: Acceptance of this access easement will allow DPW to service existing easements on Commerce Drive, which will now be fenced to contain a solar facility. A map illustrating this change is included after Article 25

Recommendations:

Finance Committee: Favorable Action (5-0-0) - Acceptance of this easement will allow DPW to service infrastructure on this property.
Board of Selectmen: Favorable Action (4-0-0)

Vote Needed: Requires a 2/3rds vote

MAIN MOTION: Move that the article be accepted as written.

The motion is seconded
Moderator declares a unanimous vote, motion carries

ARTICLE 26; AMENDMENT TO GENERAL BYLAWS § 120 120-8 POUT POND RECREATION COMMITTEE
Sponsor: Board of Selectmen
To see if the Town will vote to amend § 120-8 of the General Bylaws of the Town which reads: "The Pout Pond Recreation Committee shall promulgate recreation rules to ensure the health and safety of
all visitors to Pout Pond" by removing "ensure" and adding "promote".
Or take any other action relating thereto

General Commentary: This is a minor editing change to a section of the general bylaws

Recommendations:
Finance Committee: Favorable Action (5-0-0)
Board of Selectmen: Favorable Action (4-0-0)

Vote Needed: Requires a 2/3rds vote

MAIN MOTION: Move that the article be accepted as written.

The motion is seconded
Moderator declares a unanimous vote, motion carries

ARTICLE 27; AMENDMENT TO GENERAL BYLAWS § 327-3 VEHICLES AND TRAFFIC
Sponsor: Town Manager
To see if the Town will vote to amend § 327-3 of the General Bylaws of the Town which reads: "No person shall place snow, ice or any other materials, including leaves, gravel, sand, or similar debris from private property onto the traveled portion of a public way or sidewalk so as to impede or obstruct the
use of such public way or sidewalk or so as to create a hazard or unsafe condition on such a public way or sidewalk," by adding at the end of the section "Whoever violates this section shall be punished by a fine of not more that one hundred and fifty dollars $150.00."
Or take any other action relating thereto

General Commentary: The current by-law as written has no penalty for violators, no fine, or and no enforcement ability. Adding a fining component may serve as a deterrent.

Recommendations:
Finance Committee: Favorable Action (5-0-0)
Board of Selectmen: Favorable Action, Failed (2-2-0)
Planning Board: Recommendation to be provided at Town Meeting

Vote Needed: Requires a 2/3rds vote

MAIN MOTION: Move that the article be accepted as written.

No Motion, No Action

ARTICLE 29; AMENDMENT TO THE ZONING BYLAWS, ARTICLE III USE REGULATIONS, SECTION 400-11 ACCESSORY USES AND STRUCTURES AND AMENDMENT TO APPENDIX A, TABLE OF USE REGULATIONS, SECTION F "ACCESSORY USES"

Sponsor: Zoning Board of Appeals

To see if the Town will vote to amend the Zoning Bylaws, Article III, Use Regulations, Section 400-11 Accessory Uses and Structures by deleting the existing section in its entirety and replacing it with the following and deleting Appendix A, Table of Use Regulations, Section F "Accessory Uses":

400-11 Accessory Uses and Structures

Accessory uses and structures are allowed to the extent they are accessory to the lawful, primary use of the land. If the primary use or structure is non-conforming to the zoning district, or would require a special permit under these Zoning Bylaws, then a new accessory use or structure shall be permitted only upon a special permit. If the primary use would require a special permit from the Planning Board, then that board shall be the special permit granting authority, otherwise the special permit granting authority shall be the Zoning Board of Appeals.

A. Home Occupation: As of Right.

Non-withstanding anything to the contrary home occupation shall be considered an allowed accessory use of a residential dwelling, so long as it:

1. is conducted solely within a dwelling and solely by the person(s) occupying the dwelling;
2. is clearly incidental and secondary to the use of the premises for residential purposes;
3. does not produce offensive noise, vibration, smoke, dust, odors, heat, lighting, electrical interference, radioactive emission, or environmental pollution;
4. does not utilize exterior storage of material or equipment;
5. does not utilize any exterior indication, including signs, of its presence or any variation from residential appearance;
6. does not produce any customer, pupil, or client trips to the occupation site and has no non-resident employees;
7. is a registered business with the Town Clerk or Secretary of the Commonwealth of Massachusetts.

B. Home Occupation: By Special Permit

A home occupation in a residential dwelling shall be allowed by Special Permit from the Zoning Board of Appeals so long as it:

1. meets the requirements of section 400-50;
2. complies with sections 2, 3, 4, 5 and 7 of Sub-section A above, except that an exterior sign may be allowed of not more than two square feet in area;
3. is conducted within a dwelling solely by the persons occupying the dwelling as a primary residence and, in addition to the residents of the premises, by not more than two additional employees;
4. has no drive-up or drive-thru business;

Said special permit for Home Occupation may be limited in time, and may limit hours of operation, maximum floor area used, off-street parking, and maximum number of vehicle trips, in addition to other restrictions as may be found necessary by the Zoning Board of Appeals.

C. Signs

1. Except as may be regulated by other sections of this Zoning By-Law, no sign, display, or other advertisement shall be attached, erected, or otherwise installed on any property without

first obtaining a sign permit from the Building Inspector, such permit to be granted upon application therefor, so long as the sign, display or advertising:

a) is accessory to the use of the property upon which it is located;
b) does not impair public safety or interfere with traffic;
c) is in compliance with the Historic District Regulations, (if within that District);
d) is no more than twelve (12) square feet on one side, and have no more than two sides;
e) complies with all dimensional setback requirements;
f) is no more than six feet above the ground level at its highest point.

2. A sign, display or other advertisement that does not comply with subsection (d), (e) and/or (f) above may be allowed by a Special Permit from the Special Permit Granting Authority (hereinafter, "SPGA").

3. Internally illuminated signs and luminous signs may be allowed in the Industrial Zone. Signs illuminated from an external source directed solely toward said sign is the only permitted method of illumination in the other zoning districts, unless a special permit from the SPGA is obtained. A permit for an illuminated sign shall be approved only if the applicant shows that the light is shaded, shielded, directed and/or maintained at a sufficiently low level of intensity and brightness that it shall not adversely affect the neighboring premises nor the safe vision of operators of vehicles moving on public ways. Only white lights shall be used for external illumination of a sign.

4. Except by special permit of the SPGA, no changeable electronic variable signs or movable signs shall be allowed.

5. No sign, display or advertisement shall be painted on the exterior of a building or structure (except a sign structure). No sign shall extend beyond the roof line of the building to which it is attached. Roof signs are not allowed.

6. Signs erected by a governmental unit for public purpose are allowed. Temporary signs with public interest or community service announcements, (not including general advertising signs), may be erected on public ways, traffic islands, or other public property upon approval of the Board of Selectmen.

7. No signs, displays or advertisements may be posted upon poles, conduits, switchboxes, or other utilities unless approved by the Board of Selectmen. The Board of Selectmen may adopt rules, regulations and set a fee schedule relative thereto.

8. The following are exempt from regulation under this section:

a) vehicle or pedestrian directional signs of no more than two square feet;
b) signs specifically mandated, authorized or protected by state or federal law;
c) decorative signs of no more than two square feet indicating the owner of residential property;
d) temporary realtor signs on the premises of the property for sale;
e) temporary political signs, no more than one per candidate;
f) signs indicating the name of development projects on land under construction or development, if allowed by the permit granting authority for said construction or development;
g) a temporary contractor sign during ongoing work on the premises.

9. The Special Permit Granting Authority under this Section C shall be the Zoning Board of Appeals, unless the landowner/applicant requires a permit or approval from the Planning Board, in which case that Board may act as the Special Permit Granting Authority.

D. Parking of Commercial Vehicles

Except for farm vehicles, used for that purpose and stored on the land where the farming activity is conducted, no commercial box trucks, combination vehicles, tractor trailers, heavy wheeled equipment, buses, or the like shall be stored on land with a primary residential use,

unless the vehicle is adequately screened or garaged so as to preserve the residential nature of the neighborhood. This prohibition shall not include pick-up style trucks or vans.

General Commentary: The Zoning Bylaws are a work in progress. The Board of Appeals reviewed this section of the zoning bylaws. The Zoning Board of Appeals recommends deletion of the existing section of the bylaw and replacing it with the above.

Recommendations:

Finance Committee: Unfavorable Action (3-1-1) - The Committee felt that the proposed changes to the bylaw may be too cumbersome on home occupations.

Board of Selectmen: No Action (3-1-0)
Planning Board: Favorable Action (4-0-0)

Vote Needed: Requires a 2/3rds vote per MGL Ch40 § 5

No Motion, No Action

ARTICLE 30; AMENDMENT TO THE ZONING BYLAWS – AMEND APPENDIX A, TABLE OF USE REGULATIONS
Sponsor: Zoning Board of Appeals
To see if the Town will vote to amend the Zoning Bylaws Appendix A, Table of Use Regulations. Under Part B, "Essential Services", by changing the table to "Y" in all zones.

General Commentary: The Zoning Bylaws are a work in progress. The Zoning Board of Appeals reviewed this section of the zoning bylaws. The Zoning Board of Appeals recommends the above amendment.

Recommendations:

Finance Committee: Favorable Action (5-0-0) - The Committee feels that this is a administrative correction to the bylaw. Board of Selectmen: Favorable Action (3-1-0)
Planning Board: Favorable Action (4-0-0)

Vote Needed: Requires a 2/3rds vote per MGL Ch40 § 5

MAIN MOTION: Move that the article be accepted as written.

The motion is seconded
Moderator declares a 2/3rds vote, motion carries

ARTICLE 31; AMENDMENT TO THE GENERAL BYLAWS – CHAPTER 181 EXCAVATIONS
Sponsor: Planning Board
To see if the Town will vote to amend the General Bylaws, Chapter 181 Excavations by deleting the existing
section in its entirety and replacing it with the following (changes requested are in bold type, with the exception of
titles and headings):

Chapter 181
EXCAVATIONS

ARTICLE I
Earth Removal
§ 181-1. Permit required.
§ 181-2. Application for permit.
§ 181-3. Procedure for issuing license.
§ 181-4. Conditions of license.
§ 181-5. Duration of license.
§ 181-6. Annual reports and inspections.
§ 181-7. License fees.
§ 181-8. Violations and penalties.
ARTICLE II
Barriers
§ 181-9. Safety measures required.
§ 181-10. Violations and penalties

GENERAL REFERENCES

ARTICLE I
Earth Removal

181-1. Permit required.

The removal of soil, loam, sand, or gravel from any parcel of land in the Town of Uxbridge is prohibited unless a written permit therefor is obtained from the Board of Selectmen (BOS) as herein provided; except however, that no permit shall be necessary when soil, loam, sand, fill, or gravel must be removed to:

A) Construct a single or multi-family building being built in accordance with a permit issued by the proper Town Authority. This will be exempt from a permit for up to 1,500 yards of material removed.

B) Construct a commercial building or facility that has met Planning and Town approvals for a permit. Removal and/or hauling of material is permitted up to the amounts necessary to complete project according to approved plans. Additional removal beyond the scope of construction of over 3,000 yards shall require a Gravel Removal Permit.

C) Construct a public or private way within the town that has met all town approvals, and after the developer has put a covenant in place and recorded said covenant along with the conditions of approval by the Planning Board. Additional removal of the material beyond the scope of construction of over 3,000 yards shall need a Gravel Removal Permit.

D) Operate a licensed landscape/materials facility to sell/remove materials produced offsite and hauled into said facility.

N.B.: Removal of soils/materials is not considered part of a normal operation of a farm or garden and is not exempt from this Bylaw.

§ 181-2. Application for permit.

A. Any person wishing to obtain a permit to remove soil, loam, sand, or gravel from any parcel of land within the Town shall file a written application with the BOS, which shall include the following information and documentation:

(1) The legal name and address of the applicant. The name, address and phone number of the individual overseeing the gravel operation.

(2) The location of the proposed excavation.

(3) The legal name and address of the owner of the property to be excavated.

(4) A list of abutters, and abutters to abutters, within 300 feet of the location of the proposed excavation, as appearing in the records maintained by the Assessor's Office of the Town.
(5) A site plan of the land prepared by a registered land surveyor or registered professional engineer showing the existing contours and topography of the entire site of the proposed excavation and all abutting land within 100 feet of the proposed excavation. The site plan shall locate monuments sufficient to delineate the perimeter of the site at intervals of not less than 500 feet.
(6) A plan of the land showing the proposed contours and topography of the site when the proposed excavation is completed, showing a typical cross-section of the proposed final cover as well as any drainage or other structures that may be necessary.
(7) A proposal concerning the provisions of security for the final completion of the excavation project in accordance with plans submitted and any additional conditions that may be attached to the permit.
(8) BOS will send these forms and plans to the Planning Board for their review, comments and approval.
B. The BOS may, by regulation, prescribe forms for initial applications, extensions, and renewals, and such forms may require additional information as the BOS shall determine to be necessary.
§ 181-3. Procedure for issuing license.
A. Prior to issuing any permit hereunder, the BOS shall hold a public hearing, notice of which shall be given by publication in a newspaper having general circulation within the Town and copies of which are mailed to each of the abutters shown on the list submitted with the application, at least seven days prior to the hearing.
B. Prior to such hearing the BOS shall also send notice of the application to the Board of Health, Conservation Commission, and Planning Board and request such comment or advice as said Boards or Commission may deem appropriate.
C. If, after hearing, the BOS determines that the license application conforms to the requirements of § 181-2 hereof, and that the licensed operation would conform with the requirements of public health and welfare and be consistent with the sound development of the Town, the BOS may issue such license upon the terms specified in this bylaw and subject to such additional conditions as the Planning Board may determine to be necessary.
§ 181-4. Conditions of license.
Every license issued shall be subject to the following conditions:
A. The portions of the licensed premises which have been excavated shall be graded and leveled to conform to the approved final contour plan at least annually.
B. After final grading and leveling and not later than October 15 of each year, the excavated portion shall be covered with not less than four inches of suitable topsoil, and shall be seeded and planted with suitable ground cover within 200 feet of current excavation operations. All final contour slopes will conform to a 2 to 1 maximum. That is for every two (2) feet of horizontal travel only a one (1) foot drop maximum is allowed.
C. No excavation shall be undertaken within 100 feet of a public or private way or within 150 feet of a building or structure, unless the BOS specifically finds that such excavation will not undermine the way or structure or otherwise be seriously detrimental to the neighborhood and such finding is endorsed on the license.
D. No swamp, pond, watercourse, or other wetland will be altered or polluted in any way without all necessary permits and no watercourses, drains, swales, culverts or other

water channeling contours or structures shall be constructed unless shown on the plan submitted and approved.

E. No excavation will begin until security by surety bond, cash, or other approved method is provided to insure that the excavation will be carried out in accordance with the license and that the final grades and cover are provided. Such security shall not be less than $2,000 for each acre of the proposed site. The security shall be released when suitable vegetation has been reestablished on the portion of the site for which it was provided.

§ 181-5. Duration of license.

Every license granted under this bylaw shall be valid for a period not to exceed one year. Any license issued may be renewed by the BOS, without hearing, if the proposed excavation will be conducted in accordance with a plan previously approved and if the annual report required by § 181-6 has been filed. Any expansion or extension of a licensed excavation will also be subject to a public hearing.

§ 181-6. Annual reports and inspection.

A. One month prior to license expiration, the licensed operator of an excavation shall submit a report showing the following information for the preceding licensed period of operation:

(1) The amount of material removed.

(2) The type of material removed.

(3) The area (square feet or acres) excavated and the area regraded, covered, and seeded.

B. Every licensed excavation shall be open for inspection by the proper local officials at all reasonable times. Every November the Building Inspector will do an annual site visit to verify that proper restoration has been completed according to the submitted plan and report findings to the BOS.

§ 181-7. License fees.

The Board of Selectmen thereto shall set all application and renewal fees.

§ 181-8. Violations and penalties.

Each day of excavation without the permit required, or otherwise, in violation of this bylaw shall constitute a separate offense and shall be individually punishable by the fine provided in MGL c. 40, §21, Clause (17).

ARTICLE II

Barriers

§ 181-9. Safety measures required.

Every person excavating land, in charge of such excavation, or owning land which has been excavated shall erect barriers or take other suitable measures to protect the public within two days after having been notified in writing by BOS or the Building Inspector that in their opinion such excavation constitutes a hazard to public safety. Policing Authority shall reside with the Building Inspector.

§ 181-10. Violations and penalties.

The penalty for failure to comply with such written notice by the BOS or Building Inspector shall be $200 per day for every day such person is in violation of such notice commencing with the fourth day thereof.

General Commentary: The Planning Board proposes this revision to the bylaws to better regulate the removal of soil, loam and gravel

Recommendations:

Finance Committee: Favorable Action (5-0-0) - The Committee believes that this change to the bylaw adds needed protection, latitude and clarity to it.

Board of Selectmen: Unfavorable Action (4-0-0)
Planning Board: Favorable Action (4-0-0)

Vote Needed: Requires a 2/3rds vote

MAIN MOTION: Move that the article be accepted as written.

No Motion, No Action

* * * * *

A motion was made and seconded to dissolve the 2015 Spring Annual Town meeting. The motion carried unanimously and town meeting was adjourned at 11:06pm.

A true copy attest,
Kelly J. Dumas
Uxbridge Town Clerk

Special Town Meeting; May 12, 2015

2015 SPECIAL TOWN MEETING MINUTES

TUESDAY, MAY 12, 2015 – 7:00 P.M.
UXBRIDGE HIGH SCHOOL AUDITORIUM
300 QUAKER HIGHWAY, UXBRIDGE, MASSACHUSETTS

Pursuant to the foregoing Warrant, the inhabitants of the Town of Uxbridge, qualified to vote in the Town elections and in Town affairs, met at the High School Auditorium, in Precinct 3, in said Uxbridge, and transacted the following business on May 12, 2015:

Moderator Charles E. Maharay called the Spring Annual Town Meeting to order at 7:05pm, declaring the presence of a quorum (50 required, 219 voters present). Rules for conducting business and taking votes of the meeting were announced.

* * *

ARTICLE S-1; AMENDMENT TO THE ZONING BYLAWS – AMEND APPENDIX A, TABLE OF USE REGULATIONS
Sponsor: Town Manager
To see if the Town will vote to amend the Zoning Bylaws, Appendix A, Table of Use Regulations, Part B, "Municipal Facility" use designation, by changing the Business ("B") and Industrial ("I") zone use classifications from "N" to "Y", thus, permitting Municipal Facilities by right in said zoning districts, or take any other action in relation thereto.

General Commentary: Amending this table of use regulation will allow for the construction of municipal buildings in areas including the downtown area where Town Hall, Fire Station, Library and School Administration already reside. This will also allow for existing nonconforming uses.

Recommendations:

Finance Committee: Favorable Action (5-0-0) - The Committee believes that it makes sense to allow municipal buildings in the Business and Industrial zones.
Board of Selectmen: Favorable Action (3-1-0)
Planning Board: Favorable Action (4-0-0)

Vote Needed: Requires a 2/3rds vote per MGL Ch40A § 5

MAIN MOTION: Move that the Town accept the article as written

The motion is seconded
Moderator declares a 2/3rds vote, motion carries

ARTICLE S-2; APPROPRIATION FOR ACQUISITION OF PROPERTY AND CONSTRUCTION OF NEW CENTER FIRE STATION AND RELATED IMPROVEMENTS
Sponsor: Town Manager

To see if the Town will vote to:

(a) authorize the Board of Selectmen, upon recommendation of the Town Manager, to (i) acquire by purchase, gift, eminent domain or otherwise, upon such terms and conditions as the Selectmen may determine, the fee simple interest in a portion of the real property known as 31 S. Main Street, as depicted on Assessors' Map 25 as Block 0941, presently believed to be owned by Healy Holdings LLC, as referenced in the deed recorded at the Worcester District Registry of Deeds, Book 16657, Page 37, consisting of approximately .382± acres, for the purpose of constructing a new Center Fire Station;

(b) appropriate and borrow or transfer from available funds a sum of money for the acquisition price and all necessary and appropriate transaction costs relating to said property acquisition, including, without limitation, costs for due diligence, legal services, bonding, and other transaction, acquisition, recording and related costs;

(c) appropriate and borrow or transfer from available funds, a sum of money to be expended under the direction of the Fire Station Building Committee for the cost of demolition of existing structures, and construction of the new Center Fire Station, on three parcels of land located at 21, 31 and 37 S. Main Street, including all related improvements and costs and expenses incidental thereto;

(d) to meet said appropriations, the Treasurer, with the approval of the Board of Selectmen, be authorized to borrow said sums pursuant to the provisions of M.G.L. Chapter 44 or any other enabling authority; provided, however, that any borrowing authorized hereunder shall be subject to and contingent upon an affirmative vote of the Town to exempt the amounts

required for the payment of interest and principal on said borrowing from the limitations on taxes imposed by M.G.L. 59, Section 21C (Proposition 2 ½); and

(e) further, that the Board of Selectmen be authorized to apply for and accept any federal or state funds or grants and/or gifts of any kind for this purpose;

General Commentary: In the fall of 2013, the Board of Selectmen authorized the Town Manager to appoint a Fire Station Feasibility/Design Committee to evaluate the needs for a Fire Headquarters building, and whether the current station could be renovated. During 2014 and early 2015, this committee worked with an architect and developed a Space Needs Study and a Schematic Design of a new station. This process also determined renovation was not practical, and that building a new Fire Headquarters next to the current center station was the best approach for the Town. If approved, the next phase would be to contract with an Owner's Project Manager and begin the Construction Bid process. It is anticipated construction would start in early 2016, and completed in early 2017. The current fire station would be removed and a new municipal parking lot built next to Town Hall and closer to the downtown businesses.

Recommendations:

Finance Committee: Favorable Action (5-0-0) - The Committee believes that the presented plan is very creative and concise, improves public safety, and replaces a 90 year old building that has long outlived its useful life.

Board of Selectmen: Favorable Action (4-0-0)

Vote Needed: Requires a 2/3rds vote per MGL Ch59 § 21C

MAIN MOTION: Move that the Town authorize the Board of Selectmen to acquire the fee simple interest in the real property located at 31 South Main Street for purposes of the Center Fire Station construction project, as specified in Article 2 of the Warrant, and to appropriate the sum of $9,250,000 for said purposes; and that, to meet said appropriation, the Treasurer, with the approval of the Board of Selectmen, be authorized to borrow a sum of money up to $9,250,000 pursuant to the provisions of M.G.L. Chapter 44 or any other enabling authority; provided, however, that any such borrowing shall be subject to and contingent upon an affirmative vote of the Town to exempt the amounts required for the payment of interest and principal on said borrowing from the limitations on taxes imposed by M.G.L. 59, Section 21C (Proposition 2 ½); and, further, that the Board of Selectmen be authorized to apply for and accept any federal or state funds or grants and/or gifts of any kind for this purpose.

The motion is seconded
Moderator declares a 2/3rds vote, motion carries

* * * * *

A motion was made and seconded to dissolve the 2015 Special Town meeting. The motion carried unanimously and town meeting was adjourned at 7:44pm.

A true copy attest,

Kelly J. Dumas
Uxbridge Town Clerk

Town Clerk Statistics

Vitals

Population	12,439	Births	110
Marriages	63	Deaths	111

September 09, 2014 Primary Results

TOWN OF UXBRIDGE
9/9/14
Election

# Eligible Voters	9,839
Total Votes Cast	780
Percent	7.9%

PRECINCT	1	2	3	4	TOTAL
Democratic Party					
Senator in Congress					
Blanks	43	27	26	42	138
Edward Markey	93	100	71	72	336
Write-ins	1	0	0	0	1
TOTAL	137	127	97	114	475
Governor					
Blanks	2	3	2	5	12
Donald Berwick	29	24	19	19	91
Martha Coakley	48	51	44	49	192
Steven Grossman	58	49	32	41	180
Write-ins	0	0	0	0	0
TOTAL	137	127	97	114	475
Lieutenant Governor					
Blanks	26	14	16	29	85
Leland Cheung	13	17	19	21	70
Stephen J. Kerrigan	77	78	52	51	258
Michael E. Lake	20	18	10	13	61
Write-ins	1	0	0	0	1
TOTAL	137	127	97	114	475
Attorney General					
Blanks	6	4	5	5	20
Maura Healey	84	69	60	81	294
Warren Tolman	47	54	32	28	161
Write-ins	0	0	0	0	0
TOTAL	137	127	97	114	475
Secretary of State					
Blanks	37	21	23	41	122
William Francis Galvin	100	106	73	73	352
Write-ins	0	0	1	0	1
TOTAL	137	127	97	114	475
Treasurer					
Blanks	17	11	12	22	62
Thomas P. Conroy	37	41	17	27	122
Barry R. Finegold	42	35	24	33	134
Deborah B. Goldberg	41	40	44	32	157
Write-ins	0	0	0	0	0
TOTAL	137	127	97	114	475

Auditor					
Blanks	46	38	36	48	168
Suzanne M. Bump	91	89	61	66	307
Write-ins	0	0	0	0	0
TOTAL	137	127	97	114	475
Representative in Congress					
Blanks	42	25	24	44	135
James P. McGovern	95	102	73	70	340
Write-ins	0	0	0	0	0
TOTAL	137	127	97	114	475
Councillor					
Blanks	128	113	85	109	435
Write-ins	9	14	12	5	40
TOTAL	137	127	97	114	475
Senator in General Court					
Blanks	32	16	17	30	95
Richard T. Moore	103	109	80	84	376
Write-ins	2	2	0	0	4
TOTAL	137	127	97	114	475
Representative in General Court					
Blanks	51	31	35	52	169
Joseph M. Hall	86	96	62	62	306
Write-ins	0	0	0	0	0
TOTAL	137	127	97	114	475
District Attorney					
Blanks	33	24	25	39	121
Joseph D. Early, Jr.	103	103	72	75	353
Write-ins	1	0	0	0	1
TOTAL	137	127	97	114	475
Register of Probate					
Blanks	51	35	33	47	166
Stephen G. Abraham	86	92	64	67	309
Write-ins	0	0	0	0	0
TOTAL	137	127	97	114	475
Republican Party					
Senator in Congress					
Blanks	23	19	21	20	83
Brian J. Herr	74	42	57	48	221
Write-ins	1	0	0	0	1
TOTAL	98	61	78	68	305

Governor					
Blanks	2	0	1	1	4
Charles D. Baker	74	43	59	52	228
Mark R. Fisher	22	18	18	15	73
Write-ins	0	0	0	0	0
TOTAL	98	61	78	68	305
Lieutenant Governor					
Blanks	13	18	17	13	61
Karyn E. Polito	85	43	60	55	243
Write-ins	0	0	1	0	1
TOTAL	98	61	78	68	305

Attorney General					
Blanks	24	20	20	19	83
John B. Miller	74	41	58	49	222
Write-ins	0	0	0	0	0
TOTAL	98	61	78	68	305
Secretary of State					
Blanks	27	21	25	21	94
David D'Arcangelo	71	40	53	47	211
Write-ins	0	0	0	0	0
TOTAL	98	61	78	68	305
Treasurer					
Blanks	25	20	24	23	92
Michael James Heffernan	73	41	53	45	212
Write-ins	0	0	1	0	1
TOTAL	98	61	78	68	305
Auditor					
Blanks	26	0	25	24	75
Patricia S. Saint Aubin	72	24	53	44	193
Write-ins	0	37	0	0	37
TOTAL	98	61	78	68	305
Representative in Congress					
Blanks	84	60	66	61	271
Write-ins	14	1	12	7	34
				7	
TOTAL	98	61	78	68	305
Councillor					
Blanks	29	26	26	26	107
Jennie L. Caissie	69	35	52	42	198
Write-ins	0	0	0	0	0
TOTAL	98	61	78	68	305

Senator in General Court					
Blanks	11	13	11	12	47
Ryan C. Fattman	87	46	67	55	255
Write-ins	0	2	0	0	2
TOTAL	98	61	78	67	304
Representative in General Court					
Blanks	13	16	14	12	55
Kevin J. Kuros	85	44	64	56	249
Write-ins	0	1	0	0	1
TOTAL	98	61	78	68	305
Distric Attorney					
Blanks	89	60	70	61	280
Write-ins	9	1	8	7	25
TOTAL	98	61	78	68	305
Register of Probate					
Blanks	14	14	20	17	65
Stephanie K. Fattman	84	46	58	51	239
Write-ins	0	1	0	0	1
TOTAL	98	61	78	68	305

The polls were open at 7:00 a.m. at the McCloskey Middle School. All precinct workers were sworn in by the Wardens. The machines and ballot boxes were all checked, memory packs were sealed, and the counters all read zero. The polls closed at 8:00 p.m.

Wardens:	Votes Cast	Registered Voters	%
Prec. 1	235	2,517	9.3%
Prec. 2 Jeanne Hauge	188	2,689	7.0%
Prec. 3 Aline Knapik	175	2,456	7.1%
Prec. 4 Pauline McCue	182	2,496	7.3%

Weather: Clear, Warm

Attest:

Kelly J. Dumas
Town Clerk

November 14, 2014 General Election Results

TOWN OF UXBRIDGE

11/4/14

Election

# Eligible Voters	9,933
Total Votes Cast	5,047
Percent	50.8%

PRECINCT	1	2	3	4	TOTAL
Senator in Congress					
Blanks	68	66	51	74	259
Edward Markey	561	566	479	550	2,156
Brian Herr	712	561	648	703	2,624
Write-ins	1	3	1	3	8
TOTAL	1,342	1,196	1,179	1,330	5,047
Governor					
Blanks	12	19	11	16	58
Baker and Polito	856	702	745	845	3,148
Coakley and Kerrigan	413	410	368	390	1,581
Falchuk and Jennings	44	49	33	44	170
Lively and Saunders	5	7	16	16	44
McCormick and Post	12	9	4	17	42
Write-ins	0	0	2	2	4
TOTAL	1,342	1,196	1,179	1,330	5,047
Attorney General					
Blanks	78	70	56	93	297
Maura Healey	560	576	493	553	2,182
John B. Miller	704	549	629	681	2,563
Write-ins	0	1	1	3	5
TOTAL	1,342	1,196	1,179	1,330	5,047
Secretary of State					
Blanks	64	74	54	82	274
William Francis Galvin	684	667	604	667	2,622
David D'Arcangelo	552	420	480	533	1,985
Daniel L. Factor	42	35	40	47	164
Write-ins	0	0	1	1	2
TOTAL	1,342	1,196	1,179	1,330	5,047
Treasurer					
Blanks	91	98	80	113	382
Deborah B. Goldberg	502	507	435	486	1,930
Michael James Heffernan	709	547	636	681	2,573
Ian T. Jackson	39	44	28	49	160
Write-ins	1	0	0	1	2
TOTAL	1,342	1,196	1,179	1,330	5,047
Auditor					
Blanks	133	124	113	154	524
Suzanne M. Bump	517	518	447	505	1,987
Patricia S. Saint Aubin	657	520	587	626	2,390
MK Merelice	33	34	31	44	142
Write-ins	2	0	1	1	4

TOTAL	1,342	1,196	1,179	1,330	5,047
Representative in Congress					
Blanks	497	447	460	542	1,946
James P. McGovern	841	746	715	780	3,082
Write-ins	4	3	4	8	19
TOTAL	1,342	1,196	1,179	1,330	5,047
Councillor					
Blanks	431	456	415	490	1,792
Jennie L Caissie	910	737	761	838	3,246
Write-ins	1	3	3	2	9
TOTAL	1,342	1,196	1,179	1,330	5,047
Senator in General Court					
Blanks	13	19	23	26	81
Richard T. Moore	580	610	506	598	2,294
Ryan C. Fattman	748	566	649	704	2,667
Write-ins	1	1	1	2	5
TOTAL	1,342	1,196	1,179	1,330	5,047
Representative in General Court					
Blanks	64	74	57	60	255
Kevin J. Kuros	934	754	811	895	3,394
Joseph M. Hall	317	332	284	328	1,261
Joseph F. Guertin	26	36	26	46	134
Write-ins	1	0	1	1	3
TOTAL	1,342	1,196	1,179	1,330	5,047
District Attorney					
Blanks	476	443	455	528	1,902
Joseph D. Early, Jr.	862	751	720	799	3,132
Write-ins	4	2	4	3	13
TOTAL	1,342	1,196	1,179	1,330	5,047
Register of Probate					
Blanks	79	80	87	102	348
Stephen G. Abraham	456	498	394	481	1,829
Stephanie K. Fattman	807	618	698	744	2,867
Write-ins	0	0	0	3	3
TOTAL	1,342	1,196	1,179	1,330	5,047
Reg Tech School Committee - Bellingham					
Blanks	497	440	465	569	1,971
Joseph M. Hall	846	756	714	761	3,077
Write-ins	0	0	0	0	0
TOTAL	1,343	1,196	1,179	1,330	5,048
Reg Tech School Committee - Blackstone					

Blanks	531	490	500	617	2,138
Joseph A. Broderick	811	706	679	713	2,909
Write-ins	0	0	0	0	0
TOTAL	1,342	1,196	1,179	1,330	5,047
Reg Tech School Committee - Douglas					
Blanks	540	494	492	613	2,139
John C. Lavin	802	702	687	717	2,908
Write-ins	0	0	0	0	0
TOTAL	1,342	1,196	1,179	1,330	5,047
Reg Tech School Committee - Grafton					
Blanks	585	530	539	652	2,306
Anthony M. Yitts	757	666	640	678	2,741
Write-ins	0	0	0	0	0
TOTAL	1,342	1,196	1,179	1,330	5,047
Reg Tech School Committee - Hopedale					
Blanks	1,342	1,196	1,179	1,330	5,047
Write-ins	0	0	0	0	0
TOTAL	1,342	1,196	1,179	1,330	5,047
Reg Tech School Committee - Mendon					
Blanks	608	553	561	681	2,403
Dennis P. Braun	734	643	618	649	2,644
Write-ins	0	0	0	0	0
TOTAL	1,342	1,196	1,179	1,330	5,047
Reg Tech School Committee - Milford					
Blanks	613	541	560	662	2,376
Arthur E. Morin, Jr.	729	655	619	668	2,671
Write-ins	0	0	0	0	0
TOTAL	1,342	1,196	1,179	1,330	5,047
Reg Tech School Committee - Millbury					
Blanks	555	486	499	620	2,160
Chester P. Hanratty, Jr.	534	457	427	444	1,862
Maryann Yaghoobian	253	253	253	266	1,025
Write-ins	0	0	0	0	0
TOTAL	1,342	1,196	1,179	1,330	5,047
Reg Tech School Committee - Millville					
Blanks	629	556	570	681	2,436
Gerald M. Finn	713	640	609	649	2,611
Write-ins	0	0	0	0	0
TOTAL	1,342	1,196	1,179	1,330	5,047
Reg Tech School Committee - Northbridge					

Blanks	549	505	514	629	2,197
Jeff T. Koopman	793	691	665	701	2,850
Write-ins	0	0	0	0	0
TOTAL	1,342	1,196	1,179	1,330	5,047
Reg Tech School Committee - Sutton					
Blanks	1,342	1,196	1,179	1,330	5,047
Write-ins	0	0	0	0	0
TOTAL	1,342	1,196	1,179	1,330	5,047
Reg Tech School Committee - Upton					
Blanks	616	571	569	689	2,445
David R. Bartlett	726	625	610	641	2,602
Write-ins	0	0	0	0	0
TOTAL	1,342	1,196	1,179	1,330	5,047
Reg Tech School Committee - Uxbridge					
Blanks	529	479	505	579	2,092
James H. Ebbeling	813	717	674	751	2,955
Write-ins	0	0	0	0	0
TOTAL	1,342	1,196	1,179	1,330	5,047

The polls were open at 7:00 a.m. at the McCloskey Middle School. All precinct workers were sworn in by the Wardens. The machines and ballot boxes were all checked, memory packs were sealed, and the counters all read zero. The polls closed at 8:00 p.m.

Wardens:	Votes Cast	Registered Voters	%
Prec. 1	1,342	2,517	53.3%
Prec. 2	1,196	2,689	44.5%
Prec. 3	1,179	2,456	48.0%
Prec. 4	1,330	2,496	53.3%

Precinct	1	2	3	4	
Q1-Gas Tax					
BLANKS	54	75	43	37	209
YES	768	627	679	820	2894
NO	520	494	457	473	1944
Q2-Bottle Bill					
BLANKS	31	50	24	19	124
YES	189	154	173	177	693
NO	1122	992	982	1134	4230
Q3-Casino Bill					
BLANKS	37	62	29	24	152
YES	409	364	373	384	1530
NO	896	770	777	922	3365
Q4-Sick Time					
BLANKS	42	62	31	26	161
YES	678	556	601	655	2490
NO	622	578	547	649	2396

May 19, 2015 Annual Election Results

TOWN OF UXBRIDGE

TOTAL TALLY SHEET

5/19/15

Election

# Eligible Voters	9,112
Total Votes Cast	883
Percent	9.7%

PRECINCT	1	2	3	4	TOTAL
TOTAL VOTES CAST	460	514	322	470	1,766
Board of Selectmen 3yr Seat (2)					
Blanks	213	234	156	216	819
Peter Baghdasarian	84	113	71	79	347
James Hogan	159	161	93	164	577
Beth Pitman	2				2
Jody Dwight	1				1
Paul Paulino	0	1			1
Mark Andrews	0	1			1
Mark Gallagher	0	1			1
Pete Wassener	0	1			1
Carl Zagame	0	1			1
Bevan Doubleday	0	1			1
Peter Lynch	1				1
Brian MacDonald			1		1
Mark Francis			1	1	2
Gregg Bertonazzi				3	3
Nick Silva				1	1
Eric Hughs				1	1
Chris Stark				1	1
William Oncay				1	1
Matt Pearson				1	1
Gail Benedict				1	1
Peter Pendergast				1	1
Write-ins	0	0	0	0	0
TOTAL	460	514	322	470	1,766
School Committee 3 years (3)					
Blanks	236	279	163	216	894
Michelle Taparausky	113	127	71	114	425
Deborah Stark	144	172	111	175	602
Jennifer Modica	122	117	91	134	464
William Mingace	75	76	47	65	263
Mark Francis				1	1
Write-ins	0	0	0	0	0
TOTAL	690	771	483	705	2,649
Board of Health 3 Year					
Blanks	56	59	41	68	224
Patrick Hannon	79	109	57	82	327
Michael Morrisette	95	89	62	85	331

James Smith			1		1
Write-ins	0	0	0	0	0
TOTAL	230	257	161	235	883
Finance Committee					
Blanks	218	252	152	223	845
Michael Wilson	7		7	3	17
Cullen Morawski	3			2	5
Mark Andrews	1				1
Ernest Esposito	1				1
Gerald Baker Jr.	0	1			1
James Bartro		2			2
Patrick Fitzgerald		1			1
Jim Legg		1			1
James Bartro		0	1	3	4
Christian Carrier			1		1
Lisa Ackerman				1	1
Keith Vaidya				1	1
Peter Demers				1	1
Wade O'Oneil				1	1
Write -ins	0	0	0	0	0
TOTAL	230	257	161	235	883
Library Trustees (2)					
Blanks	320	345	210	321	1,196
Cathie Parker	137	164	110	145	556
John Karagosian	3				3
Christina Silva		3		4	7
Deb Young		1			1
Jim Legg		1	1		2
Michael Caffery			1		1
Write-ins	0	0	0	0	0
TOTAL	460	514	322	470	1,766
Thayer Fund Trustees					
Blanks	228	252	158	231	869
Bob Pennell	2				2
Nick Silva		3		2	5
Maureen O'Tracy		1			1
Jim Legg		1	1		2
Karin Knapik			1		1
Lawrence Paul			1		1
Catherine Hughes				1	1
Mark Francis				1	1
Write-ins	0	0	0	0	0
TOTAL	230	257	161	235	883
Trustees of Soldiers Memorials - Vet	70				
Blanks	228	255	157	230	870
Dennis Seeley	1				1

Paul Salvucci	1				1
Jim Legg		1	1		2
Richard Provencal		1			1
Robert Paul			1		1
Tim Burke			1		1
Ken Taft			1		1
Donald Letourneau				3	3
Mark Francis				1	1
Andrew Magowan				1	1
Write-ins	0	0	0	0	0
TOTAL	230	257	161	235	883

Trustees of Soldiers Memorials - Non Vet					
Blanks	229	253	159	231	872
Jacob Simmons	1				1
Maria Newman		1			1
Andrew Magowan		2		3	5
Jim Legg		1	1		2
Todd Cullen			1		1
Mark Francis				1	1
Write-ins	0	0	0	0	0
TOTAL	230	257	161	235	883

Uxbridge Housing Authority 5 yr					
Blanks	227	248	157	230	862
Jacob Simmons	1				1
John Hughes	1				1
Thomas Rice	1				1
Norman White		5			5
Patrick Fitzgerald		3	1	3	7
Jeff Leighton		1			1
Rick Harpin			1		1
Tim Burke			1		1
Jim Legg			1		1
Eric Hughes				1	1
Mark Francis				1	1
Write-ins	0	0	0	0	0
TOTAL	230	257	161	235	883

Question #1

Non-Binding Ballot Question for May 2015 Ballot Election regarding Common Core Education Standards

Federal education standards, such as Common Core education standards, take away local control of education and are lower than Massachusetts standards. Do you support local control over education standards or do you request the State Legislature reverse the 2010 decision of the Board of Elementary and Secondary Education to adopt the lower federal Common Core Standards?

A "Yes" vote is a vote to SUPPORT local control over education. A "Yes" states that you would like the Board of Elementary and Secondary Education to reverse the 2010 decision and reinstate the Massachusetts State Standards prior to 2010.

A "No" vote is a vote to SUPPORT the federal education standards called Common Core, which will continue to increase the cost of education while lowering Massachusetts's educational standards.

HARTFORD TURNPIKE
MIDDLE ST.
PINE ST.
SEAGRAVE
DOUGLAS
AVE.
PROSPECT ST
DAK
ELM ST
MUMFORD
HIGH ST