



Posted by
Uxbridge
Town Clerk

DEC 9 '11 AM 10:28

TOWN OF UXBRIDGE
21 S. MAIN STREET, UXBRIDGE, MA 01569 – 508-278-8600
BOARD OF SELECTMEN'S MEETING
BOARD OF SELECTMEN'S MEETING ROOM
MONDAY, DECEMBER 12, 2011 – 7:00PM

Authorized Signature _____

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- I. **CALL TO ORDER (not to exceed 20 minutes)**
 - A. Announcements
 - B. Citizen's Forum

- II. **DOG HEARING – Discussion/Action/Vote**
 - A. Dog Hearing – nuisance barking - 127 Douglas Pike

- III. **MEETING MINUTES – Discussion/Action/Vote**
11/28/11 Meeting Minutes

- IV. **OLD BUSINESS - Discussion/Action/Vote**
 - A. New High School Project/SBC Meeting Update
 - B. Town Manager goals

- V. **NEW BUSINESS - Discussion/Action/Vote**
 - A. DPW updates – Benn Sherman
 - B. Cable Advisory Committee – update/discussion - non profit organization
 - C. Temporary borrowing – wellfield development
 - D. Sutton Street – 100 Acre lot - request lease extension
 - E. Notice from CMRPC - new rules allow remote participation
 - F. Board of Selectmen 2012 meeting schedule
 - G. 2012 License Renewals – Common Victualler, Taxi, Class II and III, Auto Amusement Device, Alcohol and Entertainment
 - H. Release executive session meeting minutes dated: 3/25/09, 5/11/09, 5/26/09, 6/22/09, 7/13/09, 8/24/09, 9/14/09, 6/21/10, 6/28/10, 7/7/10, 9/27/10, 10/25/10, 11/15/10, 12/28/10, 1/31/11, 4/11/11, 4/25/11, 5/9/11, 5/23/11, 6/13/11, 6/27/11, 7/18/11, 8/22/11, 9/12/11

- VI. **MEMBER ISSUES**

- VII. **TOWN MANAGER**

- VIII. **ADJOURNMENT: NEXT BOS MEETING TUESDAY, DECEMBER 27, 2011 – 7:00PM**