



Posted by
Uxbridge
Town Clerk

JUN 21 '12 PM02:01

TOWN OF UXBRIDGE
21 S. MAIN STREET, UXBRIDGE, MA 01569 – 508-278-8600
BOARD OF SELECTMEN'S MEETING
BOARD OF SELECTMEN'S MEETING ROOM
MONDAY, JUNE 25, 2012 – 6:00PM

Authorized Signature _____

J M Ante

I. CALL TO ORDER

- A. Announcements
- B. Citizen's Forum

II. BUSINESS

A. OLD BUSINESS

- 1. New High School Project – SBC Meeting Update
- 2. Gravel Permit Fee

B. NEW BUSINESS

- 1. Appointment – Recreation Commission – Paul Paulino
- 2. Appointment – Town Counsel – Patrick Costello, Louison, Costello, Condon & Pfaff
- 3. Appointment – Constables – Peter Ostroskey and Tom Bentley
- 4. Request for funds Goldthwaite Trust – Uxbridge First Food Pantry
- 5. Water & Sewer Update
- 6. Double utility poles

III. PUBLIC HEARING

Application - Alcohol License – Alteration of Premise, VFW, 13 Cross Street

IV. STRATEGIC PROJECTS

- A. Project Updates
- B. New Project Review & Assignment

V. MEETING MINUTES

6/13/12 Meeting Minutes

VI. TOWN MANAGER UPDATE

VII. MEMBER ISSUES

VIII. NEXT MEETING AGENDA

IX. EXECUTIVE SESSION

None

X. ADJOURNMENT: NEXT BOS MEETING MONDAY, JULY 9, 2012 – 6:00PM