



Posted by
Uxbridge
Town Clerk

NOV 05 '12 PM 12:41

**TOWN OF UXBRIDGE
BOARD OF SELECTMEN'S MEETING
UXBRIDGE HIGH SCHOOL LIBRARY/MEDIA CENTER
300 QUAKER HIGHWAY, UXBRIDGE, MASS
WEDNESDAY, NOVEMBER 14, 2012 – 6:00PM**

Authorized Signature Tom Antz

I. CALL TO ORDER

II. OLD BUSINESS - Discussion/Action/Vote/Endorse

A. New High School Project – Budget Transfers/Change Orders/Commitments/Contract Amendments

III. ADJOURNMENT: NEXT BOS MEETING MONDAY 11/26/12 – 6:00PM