



**TOWN OF UXBRIDGE**  
**21 S. MAIN STREET, UXBRIDGE, MA 01569 – 508-278-8600**  
**BOARD OF SELECTMEN/WATER & SEWERS COMMISSIONERS MEETING**  
**BOARD OF SELECTMEN'S MEETING ROOM**  
**MONDAY, JULY 22, 2013 – 6:00PM**

Authorized Signature \_\_\_\_\_ *T M Ante*

**Posted by  
Uxbridge  
Town Clerk**

**I. CALL TO ORDER**

- A. Announcements
- B. Citizen's Forum

JUL 11 '13 PM03:14

**II. BUSINESS**

**A. OLD BUSINESS**

**B. NEW BUSINESS**

1. FY 15 School Budget – Supt. Kevin Carney
2. NPDES Discharge Permit – endorse appeal (Acting as Water & Sewer Commissioners)
3. Review Town Charter
  - Appoint Committee
4. Fall Annual Town Meeting 11/19/13 – set closing date for receipt of warrant articles
5. Appointments – Poll Workers (see attached list)
6. Appointments – Cultural Council
  - Tracey Ante
  - Dierdra Cahill
  - June Bangma
7. Approve Street Name – Chip Shot Lane (off Chocolog Road)

**III. MEETING MINUTES**

- 7/8/13 Meeting Minutes
- 7/17/13 Meeting Minutes

**IV. TOWN MANAGER UPDATE**

**V. MEMBER ISSUES**

**VI. EXECUTIVE SESSION**

**VII. ADJOURNMENT: NEXT BOS/SBC MEETING WEDNESDAY, JULY 17, 2013 – 6:00PM**