



Posted by
Uxbridge
Town Clerk

NOV 07 '13 PM 02:30

TOWN OF UXBRIDGE
21 S. MAIN STREET, UXBRIDGE, MA 01569 – 508-278-8600
BOARD OF SELECTMEN
BOARD OF SELECTMEN'S MEETING ROOM
TUESDAY, NOVEMBER 12, 2013 – 6:00PM

Authorized Signature _____

T. M. A. [Signature]

I. CALL TO ORDER

- A. Announcements
- B. Citizen's Forum

II. PUBLIC HEARINGS

Pole Hearing - Pole Petition – Pole 7-50 Mountainview and Albee Road, plan no. 11227465

III. BUSINESS

A. OLD BUSINESS

- 1. TM Evaluation

B. NEW BUSINESS

- 1. Precious Metal Dealer Bylaw, Policy and Procedures – endorse policy and set fee
- 2. Inn Holder's License, Policy and Procedures – endorse policy and set fee
- 3. Central Mass Regional Stormwater Coalition - Grant Application

IV. MEETING MINUTES

10/28/13 Meeting Minutes
10/31/13 Meeting Minutes
11/8/13 Meeting Minutes

V. TOWN MANAGER UPDATE

VI. MEMBER ISSUES

VII. ADJOURNMENT: NEXT REGULAR SESSION BOS MEETING, MONDAY, NOVEMBER 25, 2013