



**TOWN OF UXBRIDGE**  
**21 S. MAIN STREET, UXBRIDGE, MA 01569 – 508-278-8600**  
**BOARD OF SELECTMEN**  
**BOARD OF SELECTMEN'S MEETING ROOM**  
**MONDAY, JANUARY 27, 2014 – 6:00PM**

Authorized Signature \_\_\_\_\_

*J M Ante*

**I. CALL TO ORDER**

1. Announcements
2. Citizen's Forum

**II. PUBLIC HEARING**

None.

**III. BUSINESS**

**A. OLD BUSINESS**

1. Street Lights

**B. NEW BUSINESS**

1. Application – Gravel Permit – 155 Laurel Street, Map 43, Parcel 3535
2. TM Evaluation
3. BOS February 2014 Newsletter

**IV. MEETING MINUTES**

1/13/14 Meeting Minutes

**V. TOWN MANAGER UPDATE**

**VI. MEMBER ISSUES**

**VII. ADJOURNMENT: NEXT REGULAR SESSION BOS MEETING, MONDAY 2/10/14**

Posted by  
Uxbridge  
Town Clerk

JAN 23 '14 PM 11:49