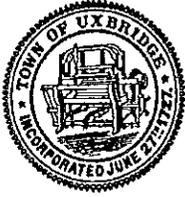


APR 3 '14 PM 3:32



Posted by
Uxbridge
Town Clerk

TOWN OF UXBRIDGE
21 S. MAIN STREET, UXBRIDGE, MA 01569 – 508-278-8600
BOARD OF SELECTMEN'S MEETING
BOARD OF SELECTMEN'S MEETING ROOM
TUESDAY, APRIL 8, 2014 – 6:00PM

Authorized Signature _____

T M Antle

I. CALL TO ORDER

II. PUBLIC HEARING

FY 2014-2015 Water and Sewer Rates and Rate Structure

III. NEW BUSINESS

1. G2 Sports Cards & Memorabilia – appeal of establishment suspension
2. LIP – Affordable Housing Unit – 35 Andrews Drive
3. Set Ballot Questions
 - BVT
 - Bridge & Culverts

IV. MEMBER ISSUES

V. ADJOURNMENT