



**TOWN OF UXBRIDGE
FINANCE COMMITTEE
Town Hall
21 South Main Street
Uxbridge, MA 01569-1851**

**FINANCE COMMITTEE
MEETING AGENDA
NOVEMBER 20, 2007
HIGH SCHOOL**

- I. CALL TO ORDER AT 6:30 P.M.**

- II. AGENDA ITEMS**
 - A. Recommendations for Fall Annual Town Meeting
 - B. Fall Annual Town Meeting

- III. ADJOURNMENT**