



**TOWN OF UXBRIDGE
FINANCE COMMITTEE
Town Hall
21 South Main Street
Uxbridge, MA 01569-1851**

**FINANCE COMMITTEE
MEETING AGENDA
February 7, 2008
Selectmen's Room**

CALL TO ORDER AT 7:00 P.M.

A. Discussion on Municipal Budget - Dave

B. Reserve Fund Transfer Discussion

- Veterans Agent
- DPW Building

C. Minutes

D. New Business

E. Old Business

- Stabilization Policy

ADJOURNMENT