



**TOWN OF UXBRIDGE  
FINANCE COMMITTEE  
Town Hall  
21 South Main Street  
Uxbridge, MA 01569-1851**

**FINANCE COMMITTEE  
MEETING AGENDA  
March 6, 2008  
Selectmen's Room**

CALL TO ORDER AT 7:00 P.M.

- A. Discussion on Budget Message
- B. Proposed Warrant Article  
Method(s) of notifying Finance Committee
- C. Public Hearing Schedules
- D. Discussion on Agendas

ADJOURNMENT