



**TOWN OF UXBRIDGE  
FINANCE COMMITTEE  
Town Hall  
21 South Main Street  
Uxbridge, MA 01569-1851**

**FINANCE COMMITTEE  
MEETING AGENDA  
April 17, 2008  
Selectmen's Room**

**CALL TO ORDER AT 7:00 P.M.**

1. Minutes
2. Reserve Fund Transfer  
Veterans Agent
3. Public Hearing on the FY 09 Budget & SATM Warrant
  - a. Review of Articles
    - i. Article 11 Joint Recycling (Continuation)
    - ii. Article 20 Stormwater Management Bylaw (Continuation)
    - iii. Article 21 Bylaw Repeal - Sewers
    - iv. Article 22 Bylaw Repeal - Water
    - v. Article 23 Sewer Privilege Charge – Bylaw (Continuation)
  - b. Other Budget Topics
    - i. Budget Update from Finance Director
    - ii. Recommendations on use of Stabilization Account
  - c. Discussion on Warrant Articles and/or Budget
4. Old Business
5. New Business
6. **ADJOURNMENT**