



**TOWN OF UXBRIDGE  
FINANCE COMMITTEE  
Town Hall  
21 South Main Street  
Uxbridge, MA 01569-1851**

**FINANCE COMMITTEE  
MEETING AGENDA  
October 21, 2008  
Town Hall**

**CALL TO ORDER AT 7:00 P.M.**

- |   |                |
|---|----------------|
| 1. Minutes  | Committee      |
| 2. Public Hearing for Fall Annual<br>Town Meeting |                |
| a. Article 19                                     | Planning Board |
| b. Article 20                                     | Planning Board |
| c. Article 21                                     | Planning Board |
| d. Article 22                                     | Planning Board |
| e. Article 23                                     | Planning Board |
| f. Article 24                                     | Planning Board |
| 3. Old Business                                   |                |
| 4. New Business                                   |                |
| 5. ADJOURNMENT                                    |                |