



**TOWN OF UXBRIDGE ~ ASSESSOR'S OFFICE**  
**21 S MAIN ST., RM 109, UXBRIDGE MA 01569-1851**  
**Phone 508-278-8600 x2 & Fax 631-237-5423 or 631-479-3577**

**APPLICATION: CERTIFIED ABUTTERS LIST**

APPLICANT'S NAME/COMPANY: \_\_\_\_\_

APPLICANT'S ADDRESS: \_\_\_\_\_

APPLICANT'S PHONE #: \_\_\_\_\_

ADDRESS OF PROPERTY IN UXBRIDGE: \_\_\_\_\_

MAP, PARCEL & LOT # OF PROPERTY: \_\_\_\_\_

TOWN OF UXBRIDGE DEPARTMENT/BOARD/REQUEST: \_\_\_\_\_  
 (PLEASE LIST TOWN DEPARTMENT/BOARD/REQUEST/ETC)

REQUEST BY	NOTES	REQUIREMENTS
<b>BOARD OF SELECTMEN</b> * STREET ACCEPTANCE	* ALL LICENSES * POLE HEARING	100' & CHURCHES/SCHOOLS W/IN 500' (1 SET LABELS) 100' (1 SET LABELS)
<b>BOARD OF HEALTH</b>		100' (1 SET LABELS)
<b>BUILDING DEPARTMENT</b>		100' (1 SET LABELS)
<b>COMMUNITY OUTREACH</b>		300' (2 SETS LABELS)
<b>CONSERVATION COMMISSION</b>	*(Surrounding towns not required.) * RIVERFRONT	100' (1 SET LABELS) 200' (1 SET LABELS)
<b>FIRE DEPARTMENT</b>		100' (1 SET LABELS)
<b>NATIONAL GRID</b>	*(Surrounding towns not required.)	100' (1 SET LABELS)
<b>PLANNING BOARD</b> * PRELIMINARY * SPECIAL PERMIT * GRAVEL REMOVAL	* DEFINITIVE * STORM WATER * EARTH REMOVAL	100' (3 SETS LABELS) 300' (3 SETS LABELS) 300' (3 SETS LABELS)
<b>ZONING BOARD OF APPEALS</b>		300' (2 SETS LABELS)

**I/WE UNDERSTAND THAT THERE IS A MINIMUM OF \$25.00\* FEE FOR THE ABOVE LIST PAYABLE WHEN THE REQUEST IS MADE. PAYMENT MAY BE CASH OR CHECK MADE PAYABLE TO THE TOWN OF UXBRIDGE.**

**\*FEE SCHEDULE: \$25.00 FOR THE FIRST HOUR, \$25.00 PER ADDITIONAL HOUR OR ANY PART THEREOF.**

**I/WE UNDERSTAND THAT THE ASSESSORS OFFICE HAS 10 WORKING DAYS FROM THAT DATE THAT THIS REQUEST IS RECEIVED TO PROCESS THIS REQUEST.**

**APPLICANT'S SIGNATURE**

**\*NOTE: EFFECTIVE 1/11/2021, COST FOR ABUTTERS FEE HAS BEEN RAISED FROM \$20 TO \$25.\***