



TOWN OF UXBRIDGE Board of Health 21 South Main Street Uxbridge, MA 01569-1851 508-278-8604 Board.Health@uxbridge-ma.gov

Received by Uxbridge Town Clerk

Minutes of the Uxbridge Board of Health meeting held on Wednesday, October 25, 2017 in Selectmen's Meeting Room, 21 South Main Street, at 6:00 PM

Present: Chairman Michael Morrissette, Vice Chair, Dr. David Tapscott, Member, Dr. Joann Lindenmayer

Also present, Denise Delannoy, Admin. Asst.

Meeting to order: The time being 6:05 pm and the meeting duly posted with a quorum present Chairman Morrissette called the meeting to order.

Old Business:

Soil Importation Application for 145/175 South Street, Chairman Morrissette informed the audience that the Board of Health was served a summons on 10/24/2017 from the Richardson-North Corp. The owner of 175 South Street is appealing the Board's denial of soil importation permit. Jay Talerman, special counsel, is in receipt of the summons and will review. Any future discussions of strategy with respect to litigation will need to be discussed in Executive Session.

Millville Rd., Immanuel Corp., the floor was turned over to Vice Chair, Dr. David Tapscott who shared the following regarding the 10/17/2017 visit to the 775 Millville Rd. site. Present was Kristin Black, Health Agent, Alan Hanscom, LSP for Uxbridge BOH, Attorney McCarthy for Immanuel Corp and a Coneco representative. BOH spent 1-1/2 hours at site regarding a complaint received about what appeared to be an oil sheen on puddling at the site and an oozing of an unknown substance from a hill behind the puddling. The surface of the pit had been transformed, Immanuel Corp offered, due to the steepness of the pit walls.

9 Balm of Life Spring Road complaint regarding waste storage/transportation, Chair, Michael Morrissette advised that on October 3, 2017 the BOH was provided a letter with attachments from the Conservation Commission regarding 9 Balm of Life Spring Rd. This 44-page document included previous Cease and Desist orders from 2010 issued by the Board of Health. It appears these BOH violations were not addressed. The Board should consider re-engaging the owner to apply for BOH permits as needed. Considering whether the health agent or member should research the file and contact the owner as necessary.

Vice Chair Tapscott continued they are storing porta toilets, and vehicles on site and they have no curbside or haulers permits.

Andrew Gorman, Ux. Conservation Committee, Conservation is looking at this problem for protection of the flood plains and river front. Mr. Gorman states that this is an active site. Trucks going in and out, storage of roll-offs containing debris and portable toilets.

Chairman Morrissette suggests a mutual BOH/ConComm site visit.

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New Business:

Director of Emergency Management, Mark Blair spoke with the Board regarding how CERT personnel can assist the town in an emergency situation. Member, Joann Lindenmayer offered to help the CERT Director to implement large animal and pet state requirements during an emergency situation.

Well testing by DEP in vicinity of Mountain view Road, Vice Chair, Dr. David Tapscott, spoke about the recent well water testing that showed a high concentration of TCE and that the DEP is going to conduct well testing in the area.

Report on Recycling and Sustainability Committee, Vice Chair Dr. David Tapscott spoke about the new Committee and their first meeting where the officers of the Committee were nominated and voted upon. The mission of the Committee was expanded to be: To promote and improve recycling and sustainability by addressing the waste stream in Uxbridge.

Adjournment 6:35 pm: Motion, Dr. Joann Lindenmayer to adjourn tonight's meeting. Seconded, Dr. David Tapscott. The vote was unanimous.

Respectfully submitted, Denise Delannoy, Administrative Assistant

Michael Morrissette, Chairman

Dr. David Tapscott, Vice Chairman

Dr. Joann Lindenmayer, Member

Sign in sheet attached.

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Uxbridge Town Hall 21 South Main Street, Room 204 Uxbridge, MA 01569 508-278-8600 x8 p 508-278-8604 f

TOWN OF UXBRIDGE BOARD OF HEALTH

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