

Town of Uxbridge, Massachusetts



Annual Town Report FY 2021



July 1, 2020 – June 30, 2021

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Front Cover Photo Credit - John Wise



General Government

Board of Selectmen

The Annual Report of the Board of Selectmen is a summarization of the Board's actions for the fiscal year of July 1, 2020 through June 30, 2021.

The Board consists of 5 members each serving a 3-year term as outlined in the Town Charter. The Board shall have and possess statutory responsibilities and authority under the Massachusetts General Laws of the Commonwealth that are not specifically assigned to some other office or agency under the Charter or by special legislative act. The Board serves as the chief policy-making agency of the Town, they serve as the licensing authority, appoint the Town Manager and other offices of the Town per the Charter, and have the authority to perform investigations as necessary.

At the beginning of the fiscal year, the Board consisted of Brian Butler - Chair, Jeff Shaw - Vice Chair, Brian Plasko - Clerk, Selectmen Susan Franz and Stephen Mandile.

Following the May election, Peter DeMers and John Wise were elected and replaced Susan Franz and Brian Plasko. The Board of Selectmen thank Ms. Franz and Mr. Plasko for their years of dedication and service to Uxbridge and its residents.

The Board addressed many items throughout the year. Here are a few:

- Entered into Host Community Agreements with the following Cannabis establishments:
 - Ideal Craft Cannabis, Inc.
 - Regenerative LLC
 - Rhythm of Life Cannabis LLC
- Appointed members to various Boards and Committees including the Charter Review Committee.
- Expanded the Senior Nutrition Program.
- Acting as Water and Sewer Commissioners set the Water and Sewer Rate.
- Approved the Open Space and Recreation Plan for the Town.
- Approved the installation of a well on Town property at the Uxbridge Community Garden and Soccer Field.
- Conducted the Town Manager's six-month review.
- Entered a Shared Planning Services Agreement with CMRPC and the Towns of Mendon and Millville.

The Board issued two Town Meeting Warrants during the Fiscal Year. The Fall Annual Town Meeting was divided into two meetings held on Tuesday, October 27, 2020 at The Valley Chapel and continued on December 15, 2020 at McCloskey Field. The Spring Annual Town Meeting was held on May 15, 2021, also at McCloskey Field. Note the Continuation of Fall Annual Town Meeting and Spring Annual Town Meeting were conducted outdoors due to COVID-19 concerns.

The Town also held the election on Tuesday, May 25, 2021, at The McCloskey School.

The Board continues to try and provide the best service to the Town of Uxbridge. We would like to thank all of the Town Employees and Citizens for your patience during the pandemic. As always, by working together, we can move

this Town forward. We encourage everyone to get involved with our Boards and Committees. Please see the Town Clerk or Town Manager for any opportunities.

Submitted Respectfully,

Brian Butler - Chair

Jeffrey Shaw - Vice Chair

Stephen Mandile – Clerk

Peter DeMers – Member

John Wise – Member

Town Counsel

The following represents the cases that Mead, Talerman & Costa, LLC handled as Town Counsel in Fiscal Year 2021 and through the date hereof.

Richardson, et al v. Zoning Bd of Appeals

Mass Land Court No. 17 MISC 000271; and Appeals Court No. 19-P-756

This case was an appeal of a decision of the ZBA, which upheld the enforcement order of the Bldg. Comm'r. Such enforcement order required Richardson to cease all soil reclamation activity at 175 South Street. After a Trial, Richardson prevailed and we appealed to the Appeals Court. After a hearing, the Appeals Court ruled in the Town's favor, upholding the decision of the ZBA.

Richardson, et al v. Planning Board, et al

Worcester Superior Court No. 1785CV00272

This matter originated as an appeal of the conditions of an earth removal permit issued by the Planning Board for the Richardson property at 175 South Street. We then counterclaimed, seeking compliance with general bylaw requirements for soil reclamation activities. Richardson's claim became moot after the earth removal permit expired and we then moved for an injunction on the counterclaim. The Court granted our motion, enjoining all soil reclamation activities until Richardson obtains an earth filling permit from the Planning Board. The case remains pending but is essentially resolved.

Immanuel Corp. v. Zoning Bd of Appeals

Worcester Superior Court No. 1785CV00765

This case is an appeal of a decision of the ZBA, which upheld the enforcement order of the Bldg. Comm'r. Such enforcement order required Immanuel to cease all soil reclamation activity at 775 Millville Road. Extensive discovery and depositions have occurred. Immanuel moved for summary judgment and we opposed. In December of 2018, the Court issued a decision denying Immanuel's Motion. We prevailed after a trial and Immanuel appealed. A hearing on the appeal is pending.

Trustees of Summerfield at Taft Hill Condominium Trust v. Uxbridge Pl. Bd.

Worcester Superior Court No. 2085CV01239

This case is an appeal of approvals issued to Uxbridge Gas & Market, which is a co-defendant. The Town is taking a nominal role in this matter. Uxbridge Gas has moved for Summary Judgement.

Trustees of Summerfield at Taft Hill Condominium Trust v. Uxbridge Zoning Bd.

Worcester Superior Court No. 2085CV01243

This case is an appeal of approvals issued to Uxbridge Gas & Market, which is a co-defendant. The Town is taking a nominal role in this matter. Uxbridge Gas has moved for Summary Judgement.

Crawford v. Zoning Bd of Appeals

Worcester Superior Court No. 2185CV01286

This case is an appeal of a decision of the ZBA affirming certain "Notices of Violation" issued to Elizabeth Crawford by the Building Inspector regarding the use/placement of a tractor trailer at 27 Pudding Street. The appeal was filed on December 21, 2021. There has been no activity.

Finance Committee

Per Article 2, Section 3 of the Uxbridge Charter (Revised 1/3/19) and the Uxbridge General Bylaws Chapter 35 (10/22/2019), the Finance Committee is comprised of seven (7) registered voters of the Town. Four (4) members are appointed by the Town Moderator and three (3) are elected. The primary role of the Finance Committee is to annually consider the expenditures of all the various municipal boards, officers, committees, commissions and departments in the previous and present year and the estimated requirements of the ensuing year. The Finance Committee also reviews all Warrant Articles and provides its written recommendations for each, together with a brief statement of its reasons to all Town Meetings.

The Finance Committee is also responsible for managing the Reserve Fund, which provides funding for extraordinary or unforeseen expenditures. There were no transfers made to the Reserve Fund for Fiscal Year July 1, 2020 to June 30, 2021.

FISCAL 2021 RESERVE FUND TRACKING

Total Reserve Fund Budget – \$55,000

Ending Balance 6/30/2021 - \$55,000

The Finance Committee keeps a record of its doings and votes via individual Meeting Minutes considered and approved via roll call vote by the Committee and submitted to the Town Clerk for public posting.

Membership of the Committee for Fiscal Year July 1 2020-June 30, 2021 was:

Peter DeMers, Chair 7/1/20 - 5/25/21

Patrick Hannon 7/1/20 – 6/30/2021; Chair 6/29/2021; Clerk 7/1/20 - 7/29/20

Jennifer Kurzon, 8/4/20 - 6/30/21; Vice Chair 7/29/20 - 6/30/21

William Kessler, Clerk 7/29/20 - 6/30/21

Russell Tahmoush, 7/1/20 - 6/30/21

Lance Anderson 7/1/20 - 5/5/21

Patrick Tuer 11/1/20 - 5/25/21

Kevin Donaldson 6/1/2021 - 6/30/2021

Jim Hogan 6/8/21 - 6/30/21

Richard Michel 6/8/2021 - 6/30/2021

I would like to thank all Committee Members for their hard work and dedication to the Town. I would also like to recognize former members Chairman Peter DeMers, Clerk William Kessler, and Lance Anderson for their years of service and dedication.

Respectfully submitted,
Current Finance Committee Membership

Jennifer Kurzon, Chair

Jim Hogan, Vice Chair

Patrick Hannon, Member

Russell Tahmoush, Member

Richard Michel, Member

Kevin Donaldson, Member

Susan Franz, Member

Town Accountant

In accordance with the provisions of Massachusetts General Laws, the Annual Report of the Town Accountant for the fiscal year ended June 30, 2021 is hereby submitted. All invoices and payrolls presented during the fiscal year by various departments were reviewed for accuracy and legality before being submitted to the Town Manager for approval and then to the Accountant for payment. The reports contained herein present fairly the material aspects of the Town of Uxbridge's financial position and results of operations. Financial reporting is in compliance with the Massachusetts Department of Revenue's Uniform Municipal Accounting System (UMAS) and generally accepted accounting principles (GAAP) as promulgated by the Governmental Accounting Standards Board (GASB). I would

like to thank our prior Town Accountant, Michelle Laramée who left Uxbridge in June 2021 for everything that she did for the Town. I would also like to extend thanks to Nancy Freer for her dedication and commitment to the Town.

Steve Sette, Town Manager

Assessors

To the Citizens of The Town of Uxbridge,

The Assessing Department has been working on many updates and implementing new processes and procedures to assist in completing our workflow more often on time. This year was a particularly busy year starting off with a full review by the Department of Revenue ending up with our certification from them. This now happens every five years instead of every three years. We have started a cyclical inspection program as required by the DOR of visiting each property once every 10 years. This means approximately 630 must be visited each year to complete the 10-year schedule. The function of this visit is to confirm that the information on your property record card is correct. This information is the basis of your property assessment and in turn, your property tax bill. If you would like to schedule a site visit for your home, please call the office at 508-278-8600 x2010.

Other projects worked on over the year was the start-up of the new OpenGov online building permit system intergrading it into our CAMA record system has been a success. Worked on two more solar pilots and approved by the Select Board for the benefit of the Town. We continue updating the Town assessor maps.

If you ever have a question big or small, please do not hesitate to call us and ask that question - we are here to assist you.

Respectfully submitted,

Kenneth M. O'Brien

Treasurer/Collector

In accordance with the provisions of Massachusetts General Laws, the Annual Report of the Treasurer Collector for the fiscal year ended June 30, 2021 is hereby submitted. The submitted reports reflect the balances in various town treasury accounts and the status of the municipal collections as of June 30, 2021. COVID-19 created opportunities for residents to pay their bills in a new way. Many residents utilized the Town's online bill payment website and the Town installed a new drop box that was put to good use while the building was closed to visitors. Standard and Poor's Ratings Services, a municipal credit rating agency, affirmed the Town's AA bond rating for this fiscal year. During FY 2021, \$98,168.07 was collected in back property taxes, interest and fees. 35 property owners paid off all outstanding taxes and redeemed their properties out of tax title. We continue to pursue delinquent taxes through tax lien sales and the foreclosure process. There were 758 Municipal Lien Certificates issued by the Treasurer-Collector's office generating revenue of \$24,125. During FY21, the Treasurer Collector's office printed and mailed 5892 Real Estate Tax bills and 275 Personal Property Tax bills semi-annually and 3790 Utility bills quarterly. We also sent out 18,387 Motor Vehicle Excise Tax bills. The following Demands were also printed and mailed, 700 Real Estate Tax and Personal Property Tax, and 3,034 Motor Vehicle Excise Tax. There were 13 Motor Vehicle warrants issued in FY21. I would like to thank our prior Treasurer Collector, Lisa Troast who left Uxbridge in September 2021 for all that she did for the Town. I would like to especially thank our dedicated and hardworking staff in the Treasurer Collector's office.

Steve Sette, Town Manager

Town Moderator

The Town Moderator has the following responsibilities, according to Massachusetts General Laws: Chapter 39: Section 15. Moderators; powers and duties:

- Presides and regulates the proceedings of the Town Meeting
- Decides all questions of order, and makes public declarations of all votes
- Verifies votes that are in question by polling the voters

The Moderator is also responsible for appointing four members of the Finance Committee.

In accordance with the Town Charter, the town held two annual Town Meetings in 2021: the Fall and Spring Annual Meetings. Due to the COVID-19 pandemic, the Spring Meeting was held outside at McCloskey School. The Fall meeting was held at our usual location of Valley Chapel.

In total, the Town considered forty-one (41) articles at these meetings, of which thirty-one (31) were acted upon. One surprise was the decision of the Charter Review Committee not to put forward its recommendations at the Fall meeting after a year and half of study. A full report of the transactions taken at these meetings can be found with the report of the Town Clerk.

For Finance Committee, I appointed:

Mr. Jim Hogan (2021–2022) to fill the seat vacated by Mr. Lance Anderson.

Mr. Richard Michel (2021-2024) to fill the seat vacated by Mr. Patrick Tuer.

Ms. Susan Franz (2021-2022) to fill the term of Mr. Bill Kessler.

Participation is critical to the quality of government in Uxbridge. Again, I thank all the people who took the time to involve themselves in local committees, Town Offices, and Town Meeting. More participation is always welcome.

"The cardinal idea of the New England town system was that the nearer government is brought to the people, the more clearly it shows their sentiments and reflects their will," Daniel Ward Howe, 1879.

Ed Maharay, Town Moderator

Planning Board

The Uxbridge Planning Board is responsible for administering many provisions of the Uxbridge Zoning Bylaws and Subdivision Rules and Regulations. The Planning Board reviews and endorses or denies plans requiring a determination that the Subdivision Control Law does not apply to, also known as Approval Not Required or ANR Plans. The Planning Board reviews Preliminary Subdivision Plans, Definitive Subdivision Plans, certain Special Permits, non-Special Permit proposals; Major Non-Residential Projects, Open Space Developments, Townhouse Developments, Conservation Design Developments, Retreat Lots, Earth Importation/Fill, Earth Removal/Exportation, and Stormwater Management as well as Scenic Road work. The Planning Board also reviews and issues reports regarding various proposals to Town Meeting. The Planning Board is required to hold a public hearing and provide a recommendation, via a non-binding vote, of favorable or unfavorable action on all proposed zoning warrant articles/citizen's petitions. The Planning Board facilitates various planning efforts and works toward coordinated and sustainable development patterns.

The Planning Board meets on the second and fourth Wednesday of every month, at 7:00 P.M. in the Town Hall. Meetings are open to the public and all are invited and encouraged to attend.

The Planning Board consisted of the following members: Chairman, Barry Desruisseaux; Vice Chairman, James Smith; Eli Laverdiere; Member, Joseph Leonardo; Clerk, Barry Hauck. Additional Land Use Staff: Administrative Assistants, Melissa Shelley and Amy Sutherland. Temporary Town Planner Jack Hunter.

This has been another unusual year with COVID-19. Governor Baker's ordered on March 12, Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and also on March 15, 2020 the imposing strict limitations on the number of people that may gather in one place, this changed the format of the Uxbridge Planning Board meetings which were then held via remote participation. The Board was able to reconvene regular meetings in August 2021. Town of Uxbridge made every effort to ensure the public can adequately access the proceedings in real-time via technological means. Members of the public were able to view/listen to meetings live by watching the Government Channel @ www.uxbridgetv.org or on Uxbridge Community Television Channel 191. If not broadcast live or for those unable to watch it live, you may view the recording of the meeting on the Government Channel @ <https://archive.uxbridgetv.org>.

During Fiscal Year 2021, the Planning Board accomplished the following:

Reviewed thirteen (33) applications inclusive of new applications, renewals, and modifications as follows: ten (10)

ANR (Approval Not Required) applications, nine (9) Special Permit applications, two (2) Preliminary Subdivision application, two (2) Definitive Subdivision applications, one (1) Excavation applications, two (2) Importation applications, three (3) Stormwater Management applications, and four (4) modifications. Pursuant to the General Laws of Massachusetts, the Planning Board reviewed/and made recommendations for the zoning warrant articles for the May SATM, and the October ATM.

On behalf of the entire Board, I want to thank the citizens of Uxbridge for their continued support.

Respectfully Submitted,

Barry Desruisseaux, Chairman

Conservation Commission

The Conservation Commission is the governing body charged with the protection of Uxbridge's natural resources. The Commission also advises other municipal officials and boards on conservation issues. As required by law, every municipality in Massachusetts has a Conservation Commission. The enabling legislation that allows for the formation and operation of the Conservation Commission is called the Conservation Commission Act (MGL C.40 §8c).

As the municipal focal point for environmental protection, Conservation Commissions were given responsibility in 1972 for administering the Massachusetts Wetlands Protection Act (MGL C.131 §40). Under this Act, the Commission reviews applications for permits for land-disturbing activities in and near wetlands, flood plains, banks, riverfront areas, beaches, and surface waters. The Commission oversees approved projects and carries out enforcement duties for violations of the Wetlands Protection Act.

The Commission also undertakes the planning, acquisition, and management of open space for passive use and the monitoring of six conservation and agricultural preservation restrictions. The Conservation Commission also has the care and custody of several parcels of land in Town, to which the public is invited: Pout Pond (for walking, swimming, fishing, picnicking, and skating), Legg Farm (for walking), and Peaceful Pond (for quiet enjoyment of a wetland environment).

The Conservation Commission meets the first and third Monday of every month at 6:30 P.M. in the Board of Selectmen's Meeting Room in Town Hall. Meetings are open to the public and all are invited and encouraged to attend. The Uxbridge Conservation Commission is a group of up to seven volunteers with a diverse background of skills and interests. Commissioners are appointed by the Town Manager and serve one to three-year terms. The tasks of the Commission require a great deal of study, learning, and thought by its members, who become experts only by patience and work.

During FY2021, the Conservation Commission consisted of the following members & staff: Andrew Gorman, who served as Chair until his resignation in August, 2020; James Hogan, who served as Vice-Chair and Acting Chair until his resignation June, 2021; Jeffrey Shaw, Clerk and acting Chair; Russell Holden, Treasurer; Lauren Steele, member; Dale Bangma, member; Mark Richardson, member; and Jessica Cleary was appointed to a three-year term in November 2021. Michele Grenier served as Conservation Agent until May of 2021; and Melissa Shelly served as administrator and dutiful minute taker.

In FY2021, the Commission deliberated on numerous applications for work in or near wetlands and accomplished the following: issued 14 Order of Conditions; extended 3 Order of Conditions; issued 5 Amended Order of Conditions; reviewed and issued 13 Certificates of Compliance; reviewed and permitted 11 Requests for Determination of Applicability; issued 2 Emergency Certifications, and addressed 6 new Violations. In total, the Commission brought in \$17,145 in filing fees, which funded ongoing training and staff salaries, and \$2,086 in legal ad fees to pay for public hearing notices, with any excess going into the general fund.

Respectfully Submitted,

Uxbridge Conservation Commission

Zoning Board of Appeals

The Zoning Board of Appeals (ZBA) hears petitions from landowners seeking relief from the Town of Uxbridge's Zoning Bylaws. The ZBA may render decisions upon applications for variances and certain special permits, or petitions regarding changes to pre-existing structures and uses that may not conform to the current bylaws, all pursuant to Massachusetts General Laws Chapter 40A. Appeals from decisions of the Building Inspector, the Zoning Enforcement Officer, or the Planning Board may also be heard and decided upon by the ZBA. Finally, the ZBA acts upon applications for affordable housing development projects submitted under M.G.L. Chapter 40B.

The ZBA meets the first Wednesday of each month at 6:00 P.M. in the Board of Selectmen's Meeting Room, in the Uxbridge Town Hall, 21 South Main Street, Uxbridge, MA.

ZBA Members were as follows: Robert Knapik served as Chairperson; John Gniadek, served as Vice Chairperson; Mark Kaferlein served as a full member; Thomas McNulty served as an associate member; and James Blackburn was re-appointed as an associate member for a three-year term.

During the period beginning July 1, 2020 to June 30, 2021, the ZBA met sixteen (16) times and decided on eighteen (18) petitions. The following is a summary of the submissions:

Ten (10) Special Permit requests were granted; Eight (8) Variance requests were granted and;
Two (2) Appeals of determinations made by the Zoning Enforcement Officer were denied.

Respectfully submitted, Uxbridge Zoning Board of Appeals

Robert Knapik, Full Member

John Gniadek, Full Member

Mark Kaferlein, Full Member

Thomas McNulty, Associate Member

James Blackburn, Associate Member

Capital Planning Committee

In compliance with the Town By-law 16-2, the Capital Planning Committee is required to submit to the Town Manager a Capital Improvement Plan which includes: 1. A clear and concise summary of its contents; 2. A list of all capital improvements and/or purchases to be undertaken during the next five (5) fiscal years; 3. Cost estimates, methods of financing and recommended time schedules for each improvement and/or capital purchase; 4. The estimated annual cost of operating and maintaining each facility and piece of major equipment involved in the improvement and/or capital purchase.

Further, the Capital Planning Committee is charged with recommending to the Town, policies relative to the funding of capital projects through appropriations from the Capital Improvement Fund or other funds available to the Town, and shall recommend priorities and schedules for such capital projects.

During Fiscal Year 2021 Marsha Petrillo, who was a long-time member of the Capital Planning Committee with over 12 years of service, resigned. We thank her for her many years of dedication to the Committee. The committee also welcomed to the Capital Planning Committee new members Eli Laverdiere and Brian MacDonald.

The months of August and September of 2020 the Capital Planning Committee worked with Department Heads from the Fire Department, Police, DPW, Senior Center, Library, and School Department reviewing Capital needs to be considered for the October 27th, 2020 Annual Town Meeting. The Capital Planning Committee also worked with Town Manager Steve Sette and Treasurer/Collector Lisa Troast reviewing cannabis tax revenue that could be dedicated to the Capital Stabilization Fund Account for future Capital Projects.

A Warrant Article (Article 4) was presented at the Fall Annual Town Meeting, Revenue Dedication to Capital Stabilization Fund. To see if the Town will dedicate, without further appropriation, 50% of the annual Cannabis Tax Revenue to the Capital Stabilization Fund established under M.G.L. c.40, ss5B, effective for fiscal year 2022, beginning on July 1, 2021, or take any other action relative thereto. Town meeting voted favorable action on this article.

A warrant article (Article 5) Capital Purchases was presented at the Fall Annual Town Meeting to appropriate the sum of \$1,065,285 for the purchase of the Fire Department and DPW Department equipment as described below and to meet said appropriation, the Treasurer, with the approval of the Board of Selectmen is authorized to borrow said amounts under c.44, s.7(1) of the General Laws and (ii) \$1,242,135 in the amounts stated in the table below in the Fall Annual Town Meeting Warrant, and to meet said appropriation transfer the sum of \$1,242,135 from the Capital Stabilization Fund, each item being considered a separate appropriation to be carried until said is moved via Town Meeting action or exhausted. Any premium received upon the sale of any bonds or notes approved by this vote, less any such premium applied to the payment of the costs of issuance of such bonds or notes, may be applied to the payment of costs approved by this vote in accordance with G.L. c. 44, ss20, thereby reducing the amount authorized to be borrowed to pay such costs by a like amount.

The project listing is presented in the table below:

#1. Fire Department First Year's Estimated Interest on the Purchase of Engine 3 at \$720,000 and M1 Utility Truck at \$65,000 through a Bond Anticipation Note (BAN). The purchase will be made as part of a Bond Anticipation Note (BAN) to be secured by the Town. Amount \$3,925.

#2. DPW First Year's Estimated Interest on the Purchase of the 2022 Mack Truck at \$229,452 and the 2022 Ford F-350 SRW Road Ready Utility Truck with Options at \$50,833 through a Bond Anticipation Note (BAN). The purchase will be made as part of a Bond Anticipation Note (BAN) to be secured by the Town. Amount \$1,410.

#3. Police Department Purchase and installation of the mini-split at the police department in the amount of \$10,500 from free cash. Amount \$10,500. #4. Taft School Roof Restoration at the Taft School in the amount of \$666,300 from free cash with the following stipulation. #1. Monthly progress reports be submitted to Capital Planning. #2. Any funds due above the request to be paid through the School Operating Budget. #3. Any balance not spent at the end of the project be closed out and returned to the General Fund.

4. The amount of \$666,300 be spent on Taft School Roof Restoration only and no other project. Amount \$666,300. #1. Whitin School Roof Restoration at the Whitin School in the amount of \$560,000 from free cash with the following stipulations. #1. Monthly progress reports be submitted to Capital Planning. #2. Any funds due above the request to be paid through the School Operating Budget. #3. Any balance not spent at the end of the project be closed out and returned to the General Fund. #4. The amount of \$560,000 be spent on Whitin School Roof Restoration only and no other project. Amount \$560,000. Town meeting voted favorable action on this warrant article.

Respectfully Submitted, Uxbridge Capital Planning Committee

Jeanne Daley, Chair, Eli Laverdiere, Vice-Chair, Joe Marchand, Barry Desruisseaux, Brian MacDonald

Town Clerk

During Fiscal Year 2021 the Town Clerk's office faced many challenges working through the COVID-19 pandemic. Conducting several elections including the Presidential election, while adhering to many new election laws in an effort to ensure all eligible voters were provided the opportunity to vote in a safe and secure manner.

The Town Clerk's Office strives to provide excellent Customer Service by handling the responsibilities/tasks listed below in a courteous, efficient and organized manner, while steadily trying to progress the office by digitizing the critical vital records of the Town to preserve our history.

Summary of Responsibilities

- Conducts the annual town census.
- Oversees and conducts all elections.
- Administers campaign finance laws.
- Issues state licenses and permits.
- Issues permits and business certificates.
- Issues dog and kennel licenses.
- Records and preserves birth, marriage, and death records.
- Provides certified copies of these vital records.

- Records and certifies official actions of town govt.
- Administers the oath of office to all elected and appointed members of local boards and committees.
- Records Access Officer

Births – 132 Marriages – 38 Deaths – 132 Total population as of 6/30/2020 – 12,822

Facilities Management

The purpose of the Town Facilities Manager is to oversee the operations and maintenance of the Town buildings. The Facilities Manager completes a wide variety of duties, ranging from general cleaning, to heating and cooling repair and maintenance, to alarm system functioning and mechanical inspections. Attending to all systems to make sure they are up and running, as well as troubleshooting and solving any building-related issues or emergencies that may occur on a day-to-day basis are also completed by Facilities.

Performing and/or scheduling repairs and upgrades, ordering supplies and equipment, continual building of vendor and contractor relationships, administering bid processes and securing quotes for repair work or building projects, initiating building projects, managing the budget, and ensuring that building utility bills are correct and paid, as well as general upkeep and cleaning of buildings are some of the responsibilities that are carried out by the Facilities Department.

In my research of the past fiscal year, these are some of the accomplishments by Facilities at the respective buildings:

Town Hall:

- Samsung 18k Condenser was installed in IT server room
- Several boiler repairs were needed and completed, including the re-routing of ½' line for backflow, and a rebuilt 1600 series circulation pump that was leaking in the boiler room
- Logic Automation Service-connected the heating system to a computer-based program for monitoring and troubleshooting. Parts, installation, programming, and training were provided for the Based Hot Water Controls System
- Concrete repairs were made to deteriorated areas on the handicap ramp including patching in 3 locations
- New double duplex outlets were installed in the Tax Collectors office and run m/c into junction box
- Many other repairs and replacements were made involving plumbing, electrical, and hardware that are too numerous to list

Senior Center:

- Irrigation line was repaired to repair a leak that was under the front walkway
- Inspection and estimates were done for upcoming floor replacement
- New outside motion lighting was installed
- Remote surveillance camera systems were installed

Police Department:

- A grant was secured for National Grid to replace all existing fluorescent lighting with energy-efficient LED lighting throughout the station and was completed
- Installation of 15 6" Concrete Bollards in front of the building
- Installation of piping, wires, boxes, support plugs to left outside wall in the caged area from plug on the inside caged area wall of garage
- Preventative maintenance of cell doors and hardware
- Replacement of kitchen and booking area faucets
- Inspections and estimates for upcoming flooring refinishing project were executed

Fire Department: South Main and Aldrich

- Disconnection and movement of 4 thermostats and installation onto center post in equipment room
- HVAC repairs that included the removal of four fans from Sterling units and replacement of new motors
- HVAC 120V fan motor replaced
- Work to fix broken bay door #4 was completed, section replacement
- Upgraded cellular radio for fire alarm system (Aldrich)

Library:

- Repairs on mini-split systems and compressor
- Inspection of library entrance roof and clearing of drainage system (new roof being installed this winter)
- Installation of temporary lighting for damaged entranceway lights

McCloskey Middle School:

- Yearly inspection and several repairs were made to the heating/cooling systems at McCloskey prior to the COVID Clinic being held there this past Spring. Logic Automation Services were called in to connect the system to a computer-based program that is used to monitor the system and warn of any problems so they may be repaired as needed. The air compression units in the boiler rooms were repaired and will be continued to be maintained on a yearly basis as well.
- Installation of Zoeller Temperature Submersible Pump was installed in Boiler Room Condensate Pit
- Plumbing repairs included the following: Water Main leak in Cafeteria Hallway, cast iron line replacement in boiler room, removal of OSY valve that was leaking steam in boiler room ceiling, and replacement of leaky safety valves on boiler return and addition of non-ferrous drip leg in the boiler room
- Upgrades to the handicap accessible sidewalks and walkway in the front of the building. The ramps on these sidewalks were deteriorated and were in desperate need of repair. The existing walkway was removed and a new ADA-approved ramp and walkway were constructed. There was also a walkway on the side of the gymnasium that was replaced and made handicap accessible
- Fire Alarm systems, and general alarm systems, were inspected, tested, and upgraded, and are currently monitored by Custom Alarm Services

Respectfully submitted,

Bruce Burak, Facilities Manager

Public Safety

Police Department

The men and women employed by the Town continue to strive to deliver the very best in public safety services. The hope is that this report will educate the community on several of the initiatives and work being performed by our sworn and civilian staff.

The COVID-19 pandemic had a dramatic impact on the agency throughout the fiscal year. Several employees were impacted personally and the department had to augment our response model to accommodate calls for service to COVID positive residences. Citizen access to the building was limited during the fiscal year and stockpiles of personal protective equipment were obtained and stored at McCloskey School to service all Town departments.

The department continued to work with facilities preparing for cannabis sites approved by the Cannabis Control Commission. Retail sale, indoor cultivation, outdoor cultivation, and cannabis genetics facilities require local police approval prior to being certified by CCC. The department's role is to ensure that all safety measures and security details are in place and operational prior to go-live. The department also ensures that 24-hour contact numbers are available to the 911 center in case of emergency. We continue to provide consultation, site inspections, and review of security plans.

Below is a listing of call types and the time required during the fiscal year.

Call Reason	Time
ASSAULT	4 hr 41 min
BURGLARY / BREAKING & ENTERING	32 hr 1 min
LARCENY	16 hr 27 min
MOTOR VEHICLE THEFT	6 hr 14 min
MUTUAL AID TO OTHER PD	39 min
THREATENING	13 hr 13 min

FRAUD	23	hr	47	min
SOLICITING	1	hr	21	min
VANDALISM	7	hr	16	min
SEX OFFENSES	7	hr	28	min
SEARCH WARRANT SERV	5	hr	33	min
DOMESTIC DISTURBANCE	80	hr	34	min
DISORDERLY CONDUCT	2	hr	27	min
ASSIST OTHER AGENCY	69	hr	21	min
MOTOR VEHICLE VIOLATIONS	278	hr	2	min
LOITERING			10	min
RUNAWAY	5	hr	40	min
ANNOYING PHONE CALLS	1	hr	26	min
MISSING PERSON	4	hr	4	min
PROPERTY (LOST)	1	hr	15	min
PROPERTY (FOUND)	2	hr	26	min
PROPERTY - RETURNED	5	hr	56	min
ACCIDENT PROPERTY DAMAGE	258	hr	0	min
DRUG / NARCOTICS VIOLATION	3	hr	20	min
ACCIDENT PERSONAL INJURY	75	hr	46	min
ACCIDENT (HIT & RUN)	15	hr	47	min
SHOPLIFTING			24	min
ALARM BANK			36	min
ABANDONED AUTO	2	hr	4	min
DISABLED AUTO	61	hr	30	min
DISTURBANCE GENERAL	34	hr	8	min
Unattended Death	21	hr	45	min
SUICIDE ATTEMPT	2	hr	8	min
ALARM BURGLAR	56	hr	9	min
SUSPICIOUS AUTO	42	hr	27	min
SUSPICIOUS (OTHER)	25	hr	54	min
DISTURBANCE LOUD NOISE	33	hr	50	min
DISTURBANCE NEIGHBOR	35	hr	46	min
DISTURBANCE GANG	1	hr	22	min
ASSIST MOTORIST	9	hr	12	min
PUBLIC SERVICE OTHER	72	hr	56	min
OFFICER WANTED	300	hr	41	min
NOTIFICATION	21	hr	43	min
WARRANT ARREST	20	hr	24	min
SUMMONS SERVICE	2	hr	59	min
DISTURBANCE - MOTOR VEHICLE	5	hr	51	min
209A SERVED	3	hr	27	min
ANIMAL COMPLAINT	22	h	5	min
ARREST	9	hr	59	min
PARKING VIOLATION	2	hr	24	min

SUSPICIOUS PERSON	37 hr 25 min
HANGUP/SUSPICIOUS 911 CALLS	33 hr 50 min
ASSIST POLICE DEPARTMENT	65 hr 30 min
MOTOR VEHICLE LOCKOUT	14 hr 16 min
ASSAULT AND BATTERY	2 hr 58 min
ACCIDENT RECONSTRUCTION	18 hr 7 min
209A/258E SERVICE ATTEMPT	12 hr 20 min
ATTEMPTED BREAKING/ENTERING	2 hr 7 min
BUILDING CHECK	53 hr 58 min
TRAINING	36 hr 17 min
COURT	93 hr 10 min
CHURCH CROSSING	35 min
EVIDENCE TRANSFER	51 hr 35 min
Erratic Operator	28 hr 14 min
209a Extensions	25 min
. Fire -1- BOX Alarm	328 hr 7 min
. Fire -2- Still Alarm	153 hr 30 min
. Fire -3- DUTY Fire	189 hr 43 min
. Fire -4- DUTY Medical	622 hr 35 min
. Fire -5- SECOND Medical	205 hr 33 min
. Fire -6- Out of Town Medical	29 hr 57 min
. Fire -9- Detail	2 hr 1 min
FIREARMS LICENSE REVOKE/SUSPE	22 min
GENERAL INFORMATION	2 min
HARASSMENT	6 hr 53 min
INVESTIGATION	153 hr 12 min
K9 - Assist Other Agency	37 hr 42 min
K-9 Deployment	6 hr 9 min
LITTERING	32 min
License to Carry	6 hr 3 min
PRISONER MEAL	11 hr 28 min
PATROL OBSERVATION	81 hr 54 min
PRISONER TRANSPORT	43 hr 22 min
Property Watch	15 min
RADAR	48 hr 53 min
Road Hazard	69 hr 52 min
REGISTER SEX OFFENDER	2 hr 11 min
SCHOOL LOCKDOWN	42 min
School Resource	654 hr 16 min
SUMMONS SERVICE ATTEMPT	3 hr 6 min
School Crossing	1 hr 33 min
MONITOR TRAFFIC/PARKING	40 hr 59 min
TRESPASSING	5 hr 50 min
VEHICLE ID CHECK	39 min

209A VIOLATION	3 hr 14 min
WELL BEING CHECK	115 hr 5 min
Total	4732 hr



Staffing

3 new officer positions were added during the fiscal year. This was largely the result of police reform legislation that ended the concept of part-time officer training. In essence, all officers must receive full-time training regardless of how often they work. As a result, Uxbridge will lose several part-time certified officers. As we look at our staffing for both police officers and dispatchers, it is imperative that we adjust these levels to reflect the growth of our community and the related increase in activity our dispatch center handles.

Two promotions were made during the fiscal year. Officers Sullivan and Larrabee were promoted to Sergeant and assigned supervisory duties.

The employee roster for FY2021:

FY 2021 POLICE PERSONNEL (accurate as of 6-30-2021)	
FULL TIME POLICE OFFICERS:	
MONTMINY, MARC	CHIEF OF POLICE
BURKE, TIMOTHY	LIEUTENANT
BERGERON, DAVID	SERGEANT
MORRISSETTE, JOSIAH	SERGEANT
STRATTON, KEITH	SERGEANT
LARRABEE, JOHN	SERGEANT
SULLIVAN, KEVIN	SERGEANT

PRIOR, STEVEN	DETECTIVE
DEVEAU, DANIEL	OFFICER/SRO
BROWN, SCOTT	OFFICER
SMOOT, BENJAMIN	OFFICER
STOCKWELL, THOMAS & K9 Bear	OFFICER
SAWASH, TIMOTHY	OFFICER
TRIPP, KYLE	OFFICER
MASTROMATTEO, RYAN	OFFICER
CARLTON, GRAEME	OFFICER
MILLER, JESSE	OFFICER
HANEY, RYAN	OFFICER
VACANT	OFFICER
INTERMITTENT OFFICERS:	
GRAMSTORF, CARL	OFFICER
CLINTON, STEVE	OFFICER
FISKE, RICHARD	OFFICER
BOURGEOUS, DARYL	OFFICER
BONNER, JUSTIN	OFFICER
SPECIAL POLICE OFFICERS:	
DWIGHT, JODY	RET DETECTIVE
WILSON, MICHAEL	RET OFFICER
BEDARD, STEVEN	RET TROOPER
TRIPP, WAYNE	RET OFFICER
BEDARD, GREGORY	RET D.O.C.
STUCZYNSKI, PAUL	RET SERGEANT
MASSEY, RONALD	RET OFFICER
BARRETT, EDWARD	RET OFFICER
FULL-TIME CIVILIAN PERSONNEL	
DALEY, JEANNE	EXEC ADMIN ASST, EMD CERTIFIED DISPATCHER, MATRON
ELLIS, LISA	FULL-TIME EMD CERTIFIED DISPATCHER
LAVERDIERE, LAURA	FULL-TIME EMD CERTIFIED DISPATCHER
ROY, KAILEY	FULL-TIME EMD CERTIFIED DISPATCHER
LEBLANC, JESSICA	FULL-TIME EMD CERTIFIED DISPATCHER
CREIGHTON, SEAN	FULL-TIME EMD CERTIFIED DISPATCHER
MCCALL, ASHLEY	FULL-TIME EMD CERTIFIED DISPATCHER
PART-TIME ON CALL DISPATCHERS	

MACDONALD, BRIAN	PART-TIME EMD CERTIFIED DISPATCHER
BLODGETT-O'TOOLE, MELANIE	PART-TIME EMD CERTIFIED DISPATCHER
JACKMAN, SHANNA	PART-TIME EMD CERTIFIED DISPATCHER
SHENIAN, JILLIAN	PART-TIME EMD CERTIFIED DISPATCHER
VAIDYA, KRISTEN	PART-TIME EMD CERTIFIED DISPATCHER

Firearms

During the FY21 year, The Uxbridge Police Department issued a total of 481 firearms licenses. A 16.7% increase over the previous year. 457 licenses were License to Carry – Class A. 22 licenses were Firearms Identification Cards. 2 License to Possess a Machine Gun licenses were issued. The Town of Uxbridge's portion of the license fees was a total of \$11,050.

Grants

The Uxbridge Police Department had applied for 6 grants during the FY21 period. A total of \$73,990 was awarded. The following grants were awarded:

- State 911 Grant \$57,890
- Federal and State Bulletproof Vest Grant \$8,800
- Walmart \$2,500
- MEMA EMPG \$3,500
- Pharmaceutical Take-Back Program \$1,300

Emergency Management

The Uxbridge Police Department made several improvements to the Emergency Management function. The department augmented the CodeRED® emergency notification system with a new FEMA option called Integrated Public Alert and Warning System (IPAWS). The town-wide alerting system CodeRED® can route the messages to IPAWS communications pathways in addition to the Town's database. This means emergency and life-saving information can be delivered through mobile phones using Wireless Emergency Alerts, to radio and television via the Emergency Alert System, and on the National Oceanic and Atmospheric Administration's Weather Radio.

Community Service

- Homeless kits
- Secured Vaccine clinic
- Working on co-response model

A new initiative the department is working on is called the "Co-response" model. This is an idea that stems from the President's Task Force on 21st Century Policing, and the police reform legislation underway in Massachusetts. The concept is that all too often, police officers are sent to calls that are social service in nature. These calls require clinical training that is outside the scope of law enforcement. Calls such as emotionally disturbed persons (EDP), addiction related calls, suicidal persons, and public intoxication, are better served by a trained clinician than a police officer. This program seeks to imbed a clinician with the police department to improve service to the community. The department has applied for state funding for such a program, and we expect to report on progress next year.

The department continues its association with the Blackstone Opiate Task Force- a partnership with the Sheriff's office in order to better coordinate the delivery of service to people with opiate addiction. The purpose of this task force is not to create new avenues for addiction recovery, but to coordinate existing resources and share logistical information amongst providers. The department also supports Uxbridge Drug Court, for those addicted persons arrested and ordered to undergo treatment. This year there were several successful graduates.

The department 'Drone Unit' continues its success. Consisting of 3 department members who are trained to fly unmanned aerial vehicles, and who possess licenses from the FAA, and 2 UAV's purchased with donations from the community.

During FY2021 The Uxbridge Police Department training initiatives were severely curtailed by the rise of COVID-19. Most training is now being conducted remotely, with the exception of use of force training, and CPR. Since the COVID breakout, the state is utilizing ACADIS® which is the statewide training management system for law enforcement.



Community Policing

Community Policing is also a facet of the Uxbridge Police Department that affected by the COVID outbreak. Several department initiatives were canceled, changed, or virtualized due to the pandemic. For much of the year, the department itself was closed to the public in an effort to reduce virus potential. The following is a list of some of the Community Policing events and programs typically attended by members of the Uxbridge Police Department: Night to Shine 'prom' event for special needs residents, Grilling for Seniors, Safety plans for special needs members of the community, Handcuff Hunger Food Drive, Toys for Children and Teens Drive, Speakers Bureau at the Senior Center the first Friday of every month, prescription medication drop-off receptacle in the lobby of UXPB Headquarters, New Hope supply drive, PMC Ride, American Red Cross Blood Drive, K-9 demonstrations, UXPB Headquarter youth tours, Child Seat installation, Active Shooter Basics instruction, crime prevention initiatives, monthly Interagency meeting hosted at police headquarters, Public Safety Committee monthly meeting, School District Crisis Team monthly meeting, Youth Academy with Northbridge PD, Criminal Justice Class at UHS & G.R.E.A.T Program at Elementary School – Gang/Drug awareness - (School Resource Officer Daniel Deveau coordinator). These are some of the initiatives the department participates in our effort to connect and ultimately better serve/educate the Community. While many of these activities were impacted by COVID-19 isolation requirements, we strive to be a full-service community policing organization.

Technology

The department updated the existing 2-way radio system to include additional receive sites around Town. The department was approved by the FCC to add an additional frequency to the existing channel.

During the fiscal year, the department upgraded to a digital scheduling system that allows staff to see and edit their schedule electronically from a department computer, or remotely from a mobile device.

The department purchased a digital radar sign. This device allows police to monitor traffic speeds and warn operators when their speed exceeds the posted limit. Residents will see the sign around Town as it is mobile and runs on batteries.

A new generator was purchased for the department radio tower. This will ensure that communications are not disrupted during a power outage. The generator will also benefit other Town departments that utilize the tower and surrounding equipment.

Building Updates

Many updates were done to the building and grounds. Residents will notice the new department sign close to Douglas Street. This sign replaces the wooden sign that was original to the building. This sign was rotting and falling apart. The new sign is made of composite material which should last better.

The building roof was replaced during the fiscal year. The roof had weather-related damage and was replaced under the Town's insurance. The new roof should last at least 20 years.

The last major improvement is the lighting at the department. The existing lighting was standard florescent, and was replaced with efficient LED. The Department took advantage of funding by National Grid, and the new lights will save tax payers significantly.

Fleet

The department purchased its first hybrid vehicle during the fiscal year. The Ford Police Interceptor SUV is likely the first of a series of hybrid vehicles as the department switches to more fuel-efficient vehicles. Unfortunately, as COVID-related shortages impact vehicle sales, we are seeing a 1-year lead time before ordered vehicles actually arrive.

I would like to acknowledge and thank the community for their overwhelming support this past year. Town Administration, Department Heads, Appointed and elected Officials, Volunteers, and Employees have been extremely helpful and I thank them for their assistance and guidance, as we work together to ensure the Town of Uxbridge remains a safe and peaceful community to live and work.



Lastly, to the sworn and civilian men and women employed by the Uxbridge Police Department, I say thank you for your service and dedication to our community. There is no greater honor than that of public service. I look forward to leading the agency and working with each and every one of you to ensure we provide public safety services that are second to none for the Town of Uxbridge and Blackstone Valley.

Respectfully submitted,

Marc Montminy, Chief of Police

Fire Department

To the Town of Uxbridge,

Your fire department is a combination department consisting of fourteen career and twenty on-call firefighters. Ten of the career firefighters also live in Town and respond as part of the on-call team, bringing the total on-call firefighters available to thirty. Of the fourteen career firefighters, thirteen are EMT-P (paramedic) certified. The Fire Department organization consists of the Fire Chief, Deputy Chief (who is also our full-time Fire Inspector), two Captains, three Lieutenants, and twenty-seven firefighters, and our Administrative Assistant. We operate out of two stations, our Fire Headquarters at 31 South Main Street is manned 24-7-365 and our satellite station (Station 3) at 222 Aldrich Street is unmanned with a single Engine. The Fire Department is responsible for all-hazards, rescues, fire and EMS within the community and operates two ALS ambulances for 911 only (no non-emergency transport). Twelve of the career members are operational firefighters/paramedics working 24-hour rotations with three members per shift (one officer and two firefighters). Both the Fire Chief and Deputy Chief are career and work Monday through Friday daytime, and also live in Town and respond back on-call as needed. Our on-call firefighters supplement both fire and EMS on an as-needed basis, typically during nights and weekends. At the May Annual Town Meeting, the Town approved a budget that includes an additional four career firefighters to be staffed starting July 1, 2021.

The larger department apparatus consists of three Engines, a 105' Aerial Ladder, a Rescue Truck, a 3000-gallon Tanker, a Forestry Truck (used as a Squad when a reduced response is required), and two ambulances. In FY20 the Town voted to replace our oldest engine, Engine 3 which is 25 years old and beyond the NFPA recommended life for fire apparatus. In conjunction with replacing Engine 3, we are trading our rescue truck Rescue 1, and combining both apparatus into a single rescue-pumper. We expect delivery in FY22. This change will increase our operational efficiency as well as reduce the long-term cost of the fleet.

MA Fire District 7 and Mutual Aid

The department continues to be involved with regional coordination and support as a member of Massachusetts Fire District 7. The Chief and Deputy are active members in the MA Fire District 7 Mutual Aid Association. Deputy Chief Steven Tancrell participates on the District 7 Fire Investigation Unit and Radio Committee, LT/Paramedic Chris Mazza participates on the District 7 Technical Rescue team as a team leader, FF/Paramedic Michael Dion and FF/Paramedic Charles McGowan participate on the District 7 Dive team. The department assists and receives assistance to and from area departments throughout the district and other neighboring communities, in the event of large-scale incidents as needed.

SAFE (Student Awareness of Fire Education)

The Department once again received a SAFE grant from the Massachusetts Department of Fire Services for fire safety education in the schools and a Senior SAFE grant for safety material and education for our older residents. The total funds received were \$7,172.00. Deputy Chief Steven Tancrell heads up our fire education programs. FF/Paramedic Roger Lavallee works with the kindergarten and third grades. FF/Paramedic Cheryl Blodgett works with our older residents.

Other Grants

The fire department also received a Firefighter Safety Equipment Grant in the amount of \$14,510.00 from the Massachusetts Department of Fire Services. The grant was used to purchase new personal protective equipment (PPE). All firefighters were outfitted with new particulate blocking hoods, which help reduce the risk of cancer-causing particle absorption while in a hazardous environment. Additionally, the grant was used to purchase 4 full sets of turnout gear (plus one additional coat). The grant combined with the CARES Act was used to outfit all firefighters with new turnout gear, saving the Town more than \$70,000.00 in capital funds.

Training

Throughout the year the career and on-call members continued training on a regular basis. Training is held for all

personnel on the first and third Monday evening of each month and includes both classroom and hands-on respectively. Training includes all facets of firefighting in order to maintain proficiency in any and all types of incident responses. Additionally, EMS training is conducted on a regular basis to ensure all Paramedics, EMTs and First Responders meet the required continuing education hours to maintain certifications and remain up to date on the latest protocols/procedures. The career members train a minimum of 1 hour per shift and alternate the focus between EMS and fire-related training. When adding all available training hours across both Fire and EMS multiplied by the number of personnel the total training hours for the year is approximately 3500 hours.



Personnel who served part or all of the year:

Career:

Thomas Dion, Chief
Steven Tancrell, Deputy Chief
Melissa Blodgett, Captain
J Michael Vezina, Captain
Roger Lavallee, Lieutenant
Christopher Mazza, Lieutenant
Cheryl Blodgett
Michael Dion
Michael Frank
Chris Fortier
Lillian Hampton
Charles McGowan
Nathaniel Pratt
Bryan Sullivan
Tracy Kelly (Administrative Assistant)
Theresa Russel (Administrative Assistant)

On-call:

Peter Demers, Lieutenant
Pastor Robert Howard, Chaplain
Stephanie Benoit
Nicholas Burke
Chris Delarda
Michael DeLuca
Peter Galas
Andrew Goyette
Keith Harper
John Krauss

Rebecca Lapierre
 Malekai Lynch
 Matthew McCuin
 Donnie Murrant
 Adam Neshe
 Ryan Nichols
 Doug Richardson
 Derek Scott
 Tanner Steeves
 Jake Storey
 Kenneth Tavares
 Derek Thomas
 Keith Vaidya
 Neil Vaidya

Leaving the department over the course of the year were Theresa Russell (Administrative Assistant), FF/Paramedic Peter Galas, FF Malekai Lynch, FF Adam Neshe, FF Tanner Steeves and FF Kenneth Tavares. Many thanks to each of them for their years of service and dedication.

We are happy to welcome the following new members to the department as on-call members – FF/Paramedic Rebecca Lapierre, FF/Paramedic John Krauss, and FF Nicholas Burke.

Statistical data:

Fire, EMS Incidents and Fire Inspectional Services combined total - 4173

Responses:

Fire Incidents – Total of 728 (10% decrease from FY20)

Fire/Explosion	70
Rescue Call	158
Hazardous condition	59
Service Call	86
Good Intent Call	112
False Call	243
Severe Weather	0

EMS - Total patient interactions – 1686 (8.6% increase from FY20)

Service type:

Advanced Life Support	864
Basic Life Support	309
Patient Refusal of Care	496
Deceased on scene	14
Treated and Transferred	3

Permit and Inspections

Permits Issued	693
Inspections	620
Open Air Burning occurrences	847
Plan Reviews	446

In large part, this past year was a continuation of the previous year given the pandemic. Once again, the team here continued to be available and responded during very uncertain times and circumstances. I am happy to report that throughout the year, only one member acquired COVID-19 and that infection was due to an outside exposure unrelated to work on the department. This is an extraordinary achievement given the consistent exposure to the virus. The crews transported many COVID positive patients and because of their diligence to cleaning and disinfecting after each transport no illness was transferred. I have the highest regard for the members of this department who continued to respond putting themselves at risk in order to ensure the Town could continue to rely on us. I would like to thank them for their continued dedication and going above and beyond during such a difficult time.



Lastly, I would like to thank the community, the Department Heads and their staff, the Board of Selectmen, and the Town Manager for their help and support over this past year. We are grateful for the constant support, guidance, and trust you place in us.

Respectfully submitted,
Thomas Dion, Fire Chief

Public Safety Committee

The Public Safety Committee is appointed by the Town Manager and is responsible for the review of submittals by the public, Town Officials, and Departments relative to public safety concerns or issues. The Committee makes recommendations and referrals as indicated by the request and information gathered in the process. The committee usually meets on the third Wednesday of each month at the Police Headquarters. This year, many of the meetings were held virtually via Zoom.

Appointed to the committee were Tom Dion (Fire Department), Benn Sherman (DPW), Marc Montminy, Chair (Police Department), Steve Sette (Town Manager), and Frank Tiano (School Superintendent).

Issue Addressed

The committee heard several requests for outdoor seating at food service establishments. This was as a result of the new regulations allowing such- in order to reduce the potential for COVID virus infection.

Another common theme of complaint was truck traffic. This includes the volume and speed of these vehicles. There were complaints on Hazel, Douglas, Mendon, and Hartford Ave. In some cases, signage was addressed and enforcement action taken. DPW Director Sherman also discussed with the state the potential to ban truck traffic from certain roads. This is very problematic and difficult to accomplish. The committee expects this complaint to become more common as truck traffic increases.

The committee also addressed problematic intersections, particularly those with small radius such as Oak and Mendon. Chief Dion reports that fire apparatus have a difficult time making the turn. In addition, the gate at Morrison and McCloskey School was taken down to allow better fire access.

After a request from a member of the public, the committee voted to authorize a stop sign at Tea Party Drive and Cotton Mill Way.

The committee looked at the issue of tree mitigation for dead trees along the Town right of way. These trees are a danger to the driving public and often lead to power interruption. DPW Director Sherman met with National Grid to work with them to remove some of these trees and states this is an ongoing issue as Uxbridge is heavily forested. Note- Uxbridge has no dedicated tree warden.

The committee addressed several requests for new road naming. The committee's responsibility is simply to make sure that the name requested does not interfere with, or be confused with, existing roads.

The committee discussed the state plan to renumber Rt. 146 exit/entrance based on mileage to the state line. Emergency services were made aware.

Safety and security measures for the First Holiday Night were discussed with the event planners. The issue was the current COVID situation and the state gathering regulations. The planners decided not to move forward.

The committee addressed parking at and around the BJ's Warehouse. Due to energetic business at the location, trucks are forced to wait outside the facility to deliver or pickup. This creates an issue where tractor-trailer trucks are parking on Quaker Highway (a state highway). BJ's was contacted and agreed to notify truckers of the issue. Unfortunately, most of the truckers do not work for BJ's. Signage was posted by the state as well.

The committee discussed a safety issue with the railroad crossing of the new Zipp Drive off of Main Street. The issue is that traffic is flowing across the railroad tracks and no gate is in place. We met with the property owner to discuss.

The police department purchased a radar speed sign to address some of the speeding issues in Town. This sign displays the driver's speed and records data for later analysis.

Due to a safety complaint about the Granite St near Warsaw, the intersection and crosswalk was reconstructed and a new crossing pattern was created.

Several bike or run events were discussed during the year. Event planners submit the route and the safety of the participants is discussed. Some of these events are off-road, but some use Town roads.

Several requests to use the Town Common were entertained and approved, this includes protests. It should be noted that many protests were held without a request to use the Common.

A Hazel Street resident complained of speeding trucks, overweight truck traffic, and school bus speeding in the area. The resident wants Hazel Street to be posted 'no trucks allowed'. DPW Director Sherman investigated the state process to accomplish this and the police department placed the new radar sign at this location, and increased enforcement.

In conclusion, the members of the Public Safety Committee thank the citizens of Uxbridge for the privilege of serving in this capacity.

Respectfully submitted,

Chief Marc Montminy, Current Chairman Public Safety Committee

Building Inspector

The mission of the Building Inspection Department is to contribute to the protection of the public through the enforcement of building codes and zoning bylaws.

The Building Department staff enforces State building codes, local zoning by-laws, and Architectural Access Board Regulations. Many of the functions of the Department are mandated by the Commonwealth of Massachusetts, including enforcement and implementation of the M.G.L. 780 CMR Building Code.

Building Commissioner/Zoning Enforcement was Larry Lench of Uxbridge. His alternate was Dale Bangma of Uxbridge. Electrical Inspector was Donnie Murrant of Uxbridge. His alternate was David Aries of Uxbridge. Plumbing/Gas Inspector was Larry (Hoss) Wiersma of Sutton. His alternate was Rob Harris of Uxbridge. Elizabeth Johnston was the Administration Assistant for the Building Department.

The building department converted from a paper permitting system to the online system called Open Gov on December 8, 2020.

	(7/1/20-12/8/20)		(12/8/20-6/30/21)	
544 Residential permits issued:	Paper permits		on-line permits	
New/Renovation/addition etc. fees:	(305)	91,454.42	(392)	131,241.03

Sheet Metal Permits issued:	(7)	790.00	(18)	7,460.00
Turnover Fees for Residential:		92,244.42		138,701.03
Total				\$ 230,945.45

Commercial permits issued:

New Commercial construction fees:	(1)	24,285.00	(26)	648,431.80
Renovation/additions etc. fees:	(4)	28,584.63		
Total Turnover Fees for Commercial:		52,871.62 + 648,431.80 =		\$ 701,303.42

Estimated value of all construction:	\$ 278,333	Gas
	\$ 1,042,040	Plumbing
	\$ 5,248,057	Electric
	\$ 17,013,197	Residential
	\$125,613,421	Commercial

TOTAL TURNOVER RECEIPTS for Building Department in FY21 - **\$ 1,134,670.14**

Respectfully submitted,
 Larry Lench,
 Building Commissioner/Zoning Enforcement Officer

Gas & Plumbing Inspector

The mission of the Plumbing Inspection Division is to contribute to the protection of the public through the enforcement of plumbing and gas codes.

DESCRIPTION OF SERVICES:

The Plumbing/Gas Inspector enforces State Plumbing and Gas codes, M.G.L. 248 CMR. Many of the functions are mandated by the Commonwealth of Massachusetts, including enforcement and implementation of the code, issuing of permits, and initiate enforcement actions when necessary to obtain code compliance.

There were 217 Plumbing permits issued during the Fiscal year 2021.

Total of 99 paper permits	9,965.00
Total of 118 online permits	25,797.27
Total fees collected	\$ 35,762.27

There were 207 Gas permits issued during the Fiscal year 2021.

83 paper permits	5,445.00
124 online permits	8,760.50
Total fees collected	\$ 14,205.50

Total Gas & Plumbing Fees Collected: \$ 49,967.77

All Plumbing and Gas work was inspected and approved or corrected and re-inspected for approval according to the Commonwealth of Massachusetts.

248 CMR.3.05. d: Notification, It shall be the duty of the permit holder or other non-apprentice licensee employed by

the Master Plumber or Gas Fitter to give notice to the Inspector when plumbing or gas fitting work is ready for Inspection.

Respectfully submitted,

Larry (Hoss) Wiersma, Plumbing & Gas Inspector

Electrical Inspector

The mission of the Electrical Inspection Division is to contribute to the protection of the public through the enforcement of electrical codes.

The Electrical Inspector enforces the National Electric Code as amended by the Commonwealth of Massachusetts, M.G.L. 237 CMR. Many of the functions of the Department are mandated by the Commonwealth of Massachusetts, including enforcement and implementation of the code. Staff issue permits, inspect construction sites, and initiate enforcement actions when necessary to obtain code compliance.

Paper permits

Total of 174 were issued for 31,946.01

Online permits

Total of 223 were issued for \$120,507.49

Total Electrical permit pulled 397 Total Fees collected: \$ 152,453.50

All Electrical work was inspected and approved or corrected for approval according to the NEC and the M.G.L. of the Commonwealth of Massachusetts.

Respectfully submitted,

Donnie Murrant, Electrical Inspector

Education

UXBRIDGE PUBLIC SCHOOLS

SCHOOL COMMITTEE

A school committee must be responsive to its constituencies in governance; sensitive to the diverse needs of all learners; an advocate for students and learning before the people of the community and, as such, a vigorous ambassador for public education. The members of the Uxbridge School Committee at the end of the 2020-2021 school-year included: Mr. Matthew Keane, Chair; Ms. Kim Cirrone, Vice-Chair; Mr. Brett Pomeroy, Member; Ms. Debbie Stark, Member; Mr. Patrick Tuer, Member; and Dr. Lisa Mobley, Member, Mr. Paul Paulino, Member.

SUPERINTENDENT OF SCHOOLS

The 2020-2021 began where the previous one ended, in a pandemic. But unlike the previous year, we were better prepared to meet the needs of our students and staff under these challenging circumstances. As the state was continuously redefining what school would look like for the year, we worked tirelessly to collaboratively develop remote/hybrid/in-person learning models with community, staff and administrative feedback to meet the academic needs of all students during the pandemic while adhering to safety requirements. To say that we completely retooled our entire school organization would be an understatement. The time and sacrifice, particularly by our administrative team, educators, nurses, and the Uxbridge Board of Health, during a dangerous time, was nothing short of heroic.

To avail ourselves of the most current and continuously evolving research for our planning, we worked with The Parabola Project which was rapidly developing evidence-informed tools to help school system leaders identify options for school reopening during the COVID-19 pandemic for Massachusetts. UPS was 1 of 8 districts to beta test the ideas and provide leaders of this project with feedback before it launched in August across the state.

The collaboration paid off as we were one of the only districts in the Blackstone Valley to provide a hybrid model for our special needs students during the summer before school started. We were also one of the early adopters of a Memorandum of Agreement with our teachers' union to begin the school year. The leadership and members of the

Uxbridge Teachers Association were valuable partners throughout the school year. Not only did we develop several pandemic-related MOAs, but we also negotiated 3-year contracts with each of our 4 bargaining units.

As we focused on the immediate need of teaching and learning and the social and emotional needs of our students and staff we also continued with moving our district forward through our strategic plan.

DEPARTMENT OF CURRICULUM, INSTRUCTION AND ACCOUNTABILITY

The focus of our school district is supporting our instructional core: our students are actively engaged with their own learning facilitated by highly qualified educators using researched-based instructional techniques and standards-based curriculum and materials.

During the 2020-2021 school year, all schools adopted in-person, hybrid and remote modes of instruction in order to address mandated state health and safety protocols. In order to prepare for this major shift in instructional practices, the state shortened the school year to 170 days so that districts could provide educators with the necessary professional development and planning time to adjust their instruction and learn new practices and protocols. Between August 31, 2020 and September 15, 2020, all educators participated in technology workshops, curriculum development meetings, and safety training. Throughout the year, instruction was delivered in-person and remotely using a variety of technology tools and newly developed instructional practices.

District Instructional Leadership

PK-12 teacher leaders in all content areas participated in district instructional leadership committees throughout the year. Topics for the 2020-2021 school year included Social-Emotional Learning, Mathematics, English Language Arts, and Curriculum Mapping. In addition, a K-5 math curriculum adoption team completed an evaluation of K-5 mathematics programs which resulted in a recommendation to the school committee to adopt Illustrative Mathematics as the new grades K-5 core mathematics program.

New Grants

1. OpenSciEd Implementation Grant – Whitin Intermediate and Uxbridge High School were two of forty schools to receive grants from the One8 Foundation to join the Commonwealth's initial cohort of schools to bring high-quality applied science curriculum to students in grades 6-8. The three-year grants will offset training and durable equipment costs associated with implementing OpenSciEd, a cutting-edge middle school core science curriculum. In addition to grant funding, both schools will receive implementation support, priority access to in-state training, and additional professional learning resources and student programming through Mass STEM Hub, a program of the One8 Foundation

2. Innovation Pathways Planning Grant: Uxbridge High School was awarded an FY21 Innovation Pathway Planning Grant to develop a logistics and global business pathway to strengthen career education for high school students.

3. Summer and Vacation Learning Program Grant (SVLP): The district was awarded a Commonwealth SVLP Grant. Funds from the grant were used to fund Uxbridge Summer Academy. A program to provide academic intervention during the summer of 2020 to identify students in grades 1-8.

4. After School and Out of School Learning Time Grant (ASOST): The district was awarded a Commonwealth ASOST Grant. Funds from the grant will be used to expand Uxbridge Summer Academy to include students in grades 1-12. In addition, grade 8 orientation will be enhanced and a grade 4 orientation added to support students as they transition between schools.

5. Secondary Virtual Course Access Grant: Uxbridge High School was awarded a Commonwealth Secondary Virtual Course Access Grant to expand support for specific students, identified as being part of a high need population who are struggling to engage successfully in virtual coursework.

6. Accelerating Math Grant: Taft Early Learning Center and Whitin Intermediate School were awarded a Commonwealth Accelerating Math Grant to support the acceleration of students' mathematics learning. Funds from the grant will be used to continue to provide access to ST Math as a supplemental math resource. ST Math is a digital conceptual mathematics program that enriches and deepens K-6 students' conceptual understanding of mathematics through a visually based approach utilizing interactive, engaging, and age-appropriate software.

7. Skills Capital Grant: Uxbridge High School was awarded a Skills Capital Grant from the Commonwealth to fund

the purchase of industry-standard equipment to support school programs.

8. American Student Assistance: UHS and Whitin Intermediate were awarded an ASA Middle-Level Career Planning grant, to support the implementation of authentic learning and career learning activities for students in grades 5-8.

BUSINESS OFFICE

The Uxbridge School Business Office is committed to supporting continuous improvement, transparent communication, and fiscal responsibility leading to student achievement and student success. We are a unified team with the purpose of being a high-performing school district.

We continue our commitment to improving student learning as well as the health and well-being of our students and staff by completing multiple facility projects and upgrades in FY21. Many facility projects, building repairs, and routine and preventive maintenance programs continue to enhance our schools. Some projects include Taft and Whitin roof restoration projects; the installation of over 60 security cameras district-wide; replacement of failed pneumatic controls with electronic control systems; upgrades to HVAC components across the district; touchless faucet upgrades; numerous painting projects; UHS field rehabilitation; Taft and Whitin playground improvements; transaction windows installed at all school offices; LED lighting upgrade at Whitin; and Taft keying system has been installed.

Top priorities continue to be air quality and promoting health focused on our work on the UPS mechanical ventilation system. Since the beginning of the pandemic, bringing more fresh outdoor air into the buildings as the goal, we opened all dampers, minimized air recirculation and extended the operational hours of our unit ventilators and exhaust systems. Continuous filter inspections take place, and where possible, higher-rated filters are installed. Finally, the buildings' ventilation system performance is monitored and verified through inspection and completed preventative maintenance on all HVAC units.

The food services team was nothing short of heroes during this challenging time. Through their collective efforts and creativity, they developed a system that ensured students continuously had access to nutritious food throughout the pandemic. They were responsible for thousands of meals prepared and sometimes delivered throughout the pandemic, whether the students were in a remote, hybrid or in-person learning model. Their “can do” approach is a testament to the genuine commitment to student and staff well-being.

EARL D. TAFT EARLY LEARNING CENTER

The Earl D. Taft Early Learning Center educated approximately 570 students in grades PreK-3. Administration included Principal Jennifer Bellville, and Assistant Principal Carla Squier. There were 32 classroom teachers and additional support staff including: Special Education, an ELL teacher, a literacy coach, a math coach, and Guidance Counselor. Students receive a rich educational experience that includes art, music, physical education, computer, and library class.

The 2020-2021 school year posed significant challenges with COVID-19. Taft had three sections of Preschool, a full-day program, a four-hour program and a half-day program that attended in-person all year. There were seven sections of Kindergarten that attended school five days a week for the entire year and one full remote section of Kindergarten.

Grades 1-3 each had seven teachers. One teacher at each grade level worked with students in a full remote model for the year. The remaining six teachers worked with students in a hybrid model seeing cohorts of students two days a week in person and three days a week remotely.

Curriculum, Instruction, and Assessment

Instruction changed significantly during the 2020-2021 school year due to students learning remotely as well as in order to remain six feet apart when in person. Teachers were provided professional development on using GoGuardian, Google Classroom, Seesaw, Lexia, ST Math and other online platforms. Teachers were also provided professional development on teaching practices in a remote setting. Teachers continued utilizing the Wilson Foundations phonics program, Lucy Calkins Writing, and Fountas and Pinnell. During common planning/professional learning communities staff collaborated around curriculum, best instructional practices, student data, and social emotional learning.

ST Math

ST Math is a unique program in that it helps students develop a deep conceptual understanding of mathematics and it incorporates the Standards of Mathematical Practice. Incorporating the Standards of Math Practice and providing lessons that build conceptual understanding requires a significant shift in instructional methods. ST Math provides

teachers with a tool that supports the shift in instructional practices needed to meet the rigor of the current standards.

Lexia

Lexia is an interactive computer on-line program designed for students to master foundational reading skills through constant assessment. This is a phonics-based, personalized learning platform.

Literacy and Math Coaches

Taft had a full-time literacy coach, Mrs. Manz, who provided Title 1 services to students and coaching to staff. Mrs. Manz supported staff in teaching with a remote platform, utilizing the online platforms, as well as best practices and strategies while maintaining social distancing. Taft had a math coach who also serviced Whitin, Mrs. Sprague. Mrs. Sprague provided staff with professional development, worked on aligning math curriculum and analyzing Math STAR assessment data.

STAR Assessment

The STAR is an online math assessment used to track student progress toward meeting state standards in mathematics (Grades 1-3). This tool tracks the growth of skills as outlined by the Massachusetts State Standards. The use of this assessment allows for us to speak a common language about math growth and development for our students and to look deeply at our math curriculum.

Taft ELC PTO

The goals of the Taft ELC PTO are to form a closer relationship between home and school, to be of service to teachers and students, and to raise funds for special programs and activities. Some of the many events sponsored by the Taft PTO include: Square One Art, Donate-A-Book, Follett Book Fair, and field trips/enrichment activities for various grades.

Taft ELC School Council

Thank you to the following staff, parents, and community members for serving on this year's School Council: Amanda Matthews, Jennifer Spieker, Kathy Mercure, Lynn Frabotta, Susan Dubois, Melanie Chabot, Kerie Power, Michele Roche, Emily Murray and School Committee Liaison Holly Black and Matt Keane.

While the 2020-2021 school year posed significant challenges in regards to distancing and remote learning, we are pleased with the progress teachers and students made during the year. The students continued to make growth in all aspects of their learning, and the faculty and staff were able to create a positive and nurturing culture for all students while learning a great deal about technology and on-line learning. Thank you to all parents who assisted us with helping provide a learning environment at home and supporting us as we navigated such a challenging time. We are looking forward to the 2021-2022 school year to build upon our successes and continue to be the best school we can be.

WHITIN INTERMEDIATE SCHOOL

The 2020-2021 school year posed significant challenges in the way we teach and learn at Whitin Intermediate School due to the worldwide pandemic. Faculty and staff adjusted their teaching in ways they never have before. Math, ELA, Science, Social Studies, Music, Art, and even PE classes were all held remotely throughout the year. Teachers held classes both remotely and in person and utilized a variety of online resources to ensure the students of Whitin Intermediate School were provided with a quality education during a pandemic.

Although we had to adjust all of our practice both in the classroom and around the building with students being separated by six feet during lunchtime, arrival and dismissal procedures being altered by the COVID protocols, and students and staff having to wear masks throughout the day, we were still able to meet the needs of our intermediate learners. We continued to promote and reward positive behavior through our PBIS program and were able to successfully run a spring sports season with our baseball, softball, and track teams competing in a modified season.

One of our biggest successes of the 2020-2021 school year was the return of in-person learning for all of our students in March of 2021. Even with the COVID protocols in place, we were able to successfully return all of our students in grades 4-7 for the remainder of the 2020-2021 school year. Students and staff were excited to be back to full in-person learning and end the challenging school year on a positive note.

The Whitin School Council and the Whitin PTO continued to meet virtually throughout the year to support the Whitin community. The School Council which is composed of both parents and staff members met monthly to create a robust and meaningful School Improvement Plan. The council wanted to ensure that the 2021-2022 School Improvement

plan addressed the needs of the students after a most challenging year as well as addressed goals for long-term improvement at Whitin.

The Whitin PTO was successful in constructing a new outdoor learning space in the courtyard behind the school. With the help of the UPS maintenance department, the School Committee and local landscape companies; the outdoor learning space was completed in the spring of 2021 and was utilized by many classes for the remainder of the school year.

At Whitin Intermediate School, we learned a lot from the challenges we faced navigating a school year during a pandemic. We learned how to successfully teach classes remotely, persevere in the face of significant challenges, and make connections with students even if they are not right in front of you, but most importantly we all learned to appreciate and value the importance of in-person, face to face learning.

UXBRIDGE HIGH SCHOOL

Despite the significant challenges posed by a global pandemic, Uxbridge High School completed a successful school year in 2020-2021. While the year was unlike any other in school history, the staff and students unified to make progress on a variety of fronts and reinvent school practices against the backdrop of a difficult year.

UHS was selected to participate in the Parabola Project, a joint venture between the Learning Accelerator and the Harvard Chan School of Public Health. In so doing, UHS forged a number of new and robust academic partnerships which helped staff respond to the demands of the global pandemic. This likewise allowed the district to pilot a number of safety protocols and to reopen safely, despite the issues faced by many schools.

UHS Principal Michael Rubin was invited to participate and speak at two national conferences highlighting the professional growth undertaken in the district and at UHS. The work of UHS to drive partnerships with industry also resulted in the implementation of a career exploratory class for all eighth-graders and the addition of a business and finance pathway, which coincided with UHS' new participation in the Worcester Regional Logistics and Transportation Committee. Additionally, Mr. Rubin was elected as the chairman of the Board of Advisors to the Blackstone Valley Ed Hub. He was also presented in November with the 2020 Massachusetts Principal of the Year Award.

In fall 2020, Ms. Kathleen Penza earned the state "Heart of the Arts" award, awarded to a single educator in the state for their commitment to the fine and performing arts.

Finally, UHS earned more than \$90,000 in grant money to support the integration of career pathways, as well as to support improvements to academic and social-emotional programs.

Social Studies Department

We continue to build on our curriculum scope and sequence overhaul. The rollout of phase 3 includes:

- Grade 8 Civics (year three)
- Grade 9 Global I (year three)
- Grade 10 Global II (year two)
- Grade 11 Global III (year one)

We continue to run AP US History and AP US Government courses, and have plans for an AP Psychology next year. We also continue to run a number of electives and continue to work on civics projects in the eighth grade.

Building off of the World Language department's lead, we are implementing the beginnings of a new grading system called Standards-Based Grading. Directly aligned with the Massachusetts Social Studies Curriculum Frameworks, we will use a collection of 11 rubrics based on 7 performances that we are looking for all our students to be able to achieve. These rubrics focus on things like thesis building, analyzing, finding credible sources, and civics skills. We will be keeping data throughout the year on each student to get an idea of how to proceed in the future.

I have to give our department a great amount of credit for the way they handled a near impossible year last year. The combination of simultaneous remote learning and in-person learning, contact tracing charts, student labeled desks, cleaning, absences, and the constant struggle to keep the students motivated during a pandemic was a huge challenge, and I cannot say enough about how this group came together, worked together, adapted, and persevered through every

change that came down the road. I am very proud of our efforts, and I feel like the connections we are seeing with students this year in person are a direct result of this. We look forward to the coming year and everything that comes our way.

Math Department

We utilized a variety of new technology resources to support student achievement to meet the challenges of learning in the Covid19 school environment. We worked to address students' academic needs as well as their social-emotional needs. As a department, we analyzed and revised the curriculum to ensure that students were prepared despite the many challenges caused by the pandemic. Overall our focus was on student well-being and success throughout the changes we encountered during the year.

Art Department

Events:

We continued to grow the college prep/portfolio program, making way for more students to prepare for art school;
We were able to equip every visual arts student with fully supplied take-home art kits to supplement the hybrid style learning of the 19/20 school year;
Art teachers attended virtual professional development opportunities;
We created and donated many hand-made, ceramic bowls to Representative Soter's food drive;
Multiple students attended the virtual National Portfolio Day;
The Art teachers successfully continued to teach all their classes in a hybrid model, including simultaneously teaching fully remote students via zoom;
We had multiple college admissions counselors visit the classrooms virtually to talk about their art programs;
We collaborated with the technology department and utilized the available design equipment;
We had student art in the Big Bend, Texas art show;
We had student art in the Outer Banks, North Carolina art show;
We had student art in the Youth Art Month show, via a virtual display care of the Worcester Art Museum; and six-plus students went on to pursue higher education in the visual or performing arts.

Uxbridge High School Principal Michael Rubin was proud to announce the selection of several UHS students' work to art award showcases across the state of Massachusetts. Keku Wheelock, grade 11 student, won a Regional Award for the Scholastic Art and Writing Awards. This is the nation's longest-standing and most prestigious art and writing awards for scholastic achievement in the arts, with awards selected across 27 different categories. In Keku's case, the award was in the drawing category, defined as art that is composed.

Music and Performing Arts Department

Courses were offered in Concert Band, Concert Choir, Ensemble, Symphonic Band, and Fundamentals of Guitar. Most instruction took place virtually as students were unable to sing or play their instruments in school due to Covid 19 restrictions.

Clarice Stumpf (grade 12) and Xavier Hicks (grade 11) were selected to participate in the Concert Choir in the Massachusetts Music Educators' Association Central District Music Festival in January 2021. This was a virtual festival held in January 2021 that offered Master Classes and a virtual performance. Each student submitted an individual video. This was a great accomplishment and they were all outstanding representatives of Uxbridge High School. Additionally, Xavier was also selected to participate in the All-State Chorus which was a virtual festival in March 2021.

The Performing Arts Department would like to thank the Uxbridge Friends of Music for their support throughout the year to help provide the students with an exceptional arts experience at Uxbridge High School.

English Language Arts Department

The English Language Arts Department continued to collaborate to revise all courses, while maintaining the requirement that students write at least two essays per quarter. The English Language Arts Department plans to continue revising curriculum and reevaluating existing texts and assignments. We are working on revising our existing writing rubrics to combine both our department rubrics with state rubrics.

This past year was like no other, and many new online resources were used to help with our hybrid model. We used Zoom for our students at home. We also used resources such as Pear Deck, Screencastify, Ed Puzzles, and Google Classroom to reach our students both physically in front of us and those at home. We adjusted our lesson plans from previous years to benefit all students whether in school or at home. We continued with our focus on writing for all grades. Our focus was not only our students' ELA skills, but also on their mental health as well. We checked in on students constantly, and made connections to home as needed.

Library Department

During the 2020-2021 school year, students continued to use and receive instruction in working with articles from scholarly databases, both in the library and in other classroom settings. The landing page for these online databases was updated to include curated collections of resources for literature, current events, and civics research. Book Club selected and discussed 8 works of current and classic literature. Summer reading included a variety of student choice and input, with the option to select any book or from a list of recommended titles which included 30 books recommended by current UHS students. The district also joined the Commonwealth eBook Collection, which is a large eBook and eAudio collection shared across Massachusetts schools and libraries, expanding access to literature and informational titles for students and staff.

Family & Consumer Science Department

Child Development class worked with Elementary School for a Guided Reading project. Students spent the day working one on one with students with reading and supplementary activities.

Culinary Classes

Food Pantry community project for Thanksgiving and Holiday. Students prepared breads to be used in the baskets put together by the Piece of Bread food pantry. This has been an ongoing project for several years.

Senior Center---First Night celebration. Students baked 12 different cookies from other cultures to share at First Night.

The Senior Center came to the high school for lunch and to view the play. Our culinary class prepared a full lunch for the seniors to eat during intermission.

Wellness Fair---students participated and presented several tables that demonstrated nutritional facts about different foods. The presentations focused on the healthier options available to students when they are looking for snack foods.

International Fair---in conjunction with all grade 2 teachers. Grade 2 students came to the high school and worked with culinary students to prepare cookies from other cultures. High school students completed a wide variety of recipes for the fair. Students planned and set up a buffet with treats and drinks.

Johnson and Wales provided a culinary demonstration for all classes and shared career exploration and culinary tips.

World Language Department

The World Language Department at the Uxbridge High School worked hard to make hybrid learning work for all students. We had students do four activities a week, each focused on a different skill set (reading, writing, speaking and listening) within the three modes of communication: Interpretive, Presentational, and Interpersonal. Students worked on zoom, in breakout rooms, and one on one with teachers.

The hybrid model gave us ample time to communicate home with parents, conference with students about their work and proficiency, and to hone in on individual needs to meet students where they were with their Spanish studies.

The department-wide implementation of Standards-based grading and portfolios allowed teachers to give each student specific feedback on the growth in the different standards throughout the year. iPass was used to showcase student achievements as well.

In March, the entire school started to participate in a March Madness style music competition, the "Mania Musical de Música". This was the same idea as The Music World Cup, and gave students a wide range of music from around the world to listen to and enjoy.

Each level closed out the year reading one Comprehensible Input book, around 100 pages that solidified students'

advancement in their understanding of the Spanish language and their ability to use it authentically, speaking and writing spontaneously in the target language.

Science Department

The Science Department continued to expand the project-based learning processes that have been in the works, even during the COVID hybrid, remote and in-person school year. Many digital platforms were incorporated to help provide a "hands-on experience" as much as was possible during a global pandemic.

The science teachers worked tirelessly to develop lab experiences and opportunities to help students grow as independent and responsible learners. The growth mindset was a focus for all classes, as science is all about asking questions, making observations and predictions. Science is not about getting the correct answer. As a science department, we pride ourselves on helping students understand this process and this past school year was a great opportunity for all to experience this.

Technology/Engineering Department

The Uxbridge High School Technology/Engineering Department had a busy year. We have added to our program of studies. We now offer Materials Processing 1 & 2. CNC Machining has also been added to the program of studies. As with last year, soft skills have also played a large part in the Materials processing curriculum this year. Engineering Students designed and built several projects during the hybrid year. Most notably VEX Clawbots. They participated in a class-wide challenge to build, code, troubleshoot, and perform the task of picking up and stacking recyclables. All students are now taking advantage of the new equipment that has been added to the program thanks to capital skills and innovation pathway grants. Students have enjoyed using new technology and have been able to produce some very nice work. Despite the challenges we faced teaching and learning in a hybrid environment, we were able to have a great deal of success.

The innovation pathway was a large part of the school year in 2020-2021. Many students earned college credit for their Project Lead the Way coursework at UHS. With this solid base, we are working on providing the students a chance to earn industry certifications in MACWIC and OSHA in 2020-2021.

UHS Student Council

The past year was challenging for all of us, to say the least, but our Student Council did its best to embrace that challenge and be there for its community in times of need and uncertainty. Unfortunately, due to COVID-19 we were unable to host our usual summer beach cleanup as well as freshman and eighth-grade orientation, but we started the year off by welcoming our new teaching staff with New Teacher Care Packs full of little goodies and notes to make them feel welcome in our community. In a similar fashion, we put together Senior Care Packs for all of the last year's graduating seniors to show our support for them post-high school graduation.

As summer rolled into fall, we were unable to host our usual Homecoming Dance and Pep Rally due to coronavirus restrictions, but we did convert our Homecoming Spirit Week into a hybrid spirit week so that all students, whether at home or in school, could participate in the dress-up days. The council converted the usual Trick or Treating for Canned Goods event into a more COVID-safe outdoor food drive on the Town common to collect cans and dried goods for the local food pantry. In November, members of the council participated in the Town Loop Cleanup, walking the well-known route across Town while picking up trash along the way. We also honored and celebrated our veterans on Veterans' Day by clearing the leaves from our Town cemetery which pays respect to many fallen veterans from Uxbridge. In the weeks leading up to Thanksgiving, our members hosted a food drive to collect Thanksgiving meal items which were organized into baskets for those in the community in need of a Thanksgiving meal. To close out the fall, our members attended the virtual Fall Student Council Conference where we met our new regional leaders and participated in workshops to help make us better leaders in our communities, especially while doing most of our meetings virtually.

Most of the council's events scheduled for December were unable to be converted into virtual events--such as caroling for canned goods and the first-night holiday parade--and could not be done safely in person. We kicked off the New Year by raising money for the Leukemia and Lymphoma Society through our Pennies for Patients event in which we challenged the grades to compete against each other to raise the most money for the cause through donations of spare change. In February, our members partnered with the Special Olympics Committee to participate in the annual Unified Bocce Tournament. We played individual bocce games within our school and reported those scores to the Special

Olympics, along with participating in virtual opening and closing ceremonies via Zoom. In lieu of our usual Snowball Spirit Week and Dance, we held a virtual spirit week with fun dress-up days for all of the students in March. Also, in the month of March, we sold MD Shamrocks to raise money for the Muscular Dystrophy Association, attended the virtual state-wide MASC conference, and spearheaded a brand-new project in conjunction with Warm Up America in which we knitted hundreds of small squares and sent them to the organization to be made into blankets and warm-weather clothing for those in need.

Our Spring season of volunteering was packed! We started by honoring our amazing Vice Principal, Mr. DiMeglio, during Vice-Principal Week for all of his hard work and everything he does for our school. We also celebrated Mr. Rubin on May 1st for National Principal's Day. Our members attended the Spring Conference which was held virtually. We organized a week full of appreciation for Teachers' Appreciation Week, including decorating their doors, making homemade gifts, and writing grateful messages. We aided in running and organizing two different elections; class officer elections and the school council student representative election. Volunteers from the council supported the students taking AP tests last year by making goodie bags for each of the students filled with snacks, candy, pencils, and little games for them. Our last event as a council was the virtual National Student Council Camp in June.

Despite the obvious setbacks of trying to organize and volunteer during the past year, our council found ways to stay connected with the community and make the best of the situation at hand. We are so excited to kick off this next school year with even more volunteer events and opportunities, and an incredibly positive attitude!



Uxbridge High School Class of 2021

Uxbridge High School saw 106 seniors graduate in the class of 2021. Eighty percent of graduates will be continuing their education at either a two or four-year college; one percent of graduates plan to enroll in the military; one percent have enrolled in a trade school, and thirteen percent of graduates are entering the workforce. Our graduates enjoyed much success academically and in extra-curricular activities and we wish them all the best.

Anastasia Achiaa	Sydney Costa
Jocelyn Sarah Hinchcliffe	Virginia Cote
Elise Renee Croteau	Zackary Currie
Drew Matthew Gauthier	Matheus Defreitas
Mikenna Carol Manz	Maline A. Demers
Karen Hernandez Ramirez	Katherine DeSesa
Jonathan Fabian	Kelsey Desroches
Brendan Thompson	Ella Cecelia DiMarco
Nicholas Allegrezza	Darienne Doherty
Thomas Andolina	Ashley Dube
Haley Archambault	Acadia Farrell
Samantha Arroyas	Nicholas Fernandes
Aiden Ayers	Jake Gallerani
Jennifer Babin	Lindsey Gay
Lilyanna Bain	Connor Gniadek
Hailey Bergman	Devon Lorraine Gokey
Emerson Blake	Adam Goncalves
Bella Borjeson-Troupe	Shaylin Gonya
Kayla Brooks	Aidan Grinnell
Daniel Buabeng	Joshua Grinnell
Jeremy Bullock	Ramsha Gul
Colin Caso	John Hamel
Connor Thomas Chartier	Nathan Hewett
Jeffrey Costa	Quintin E. Hogan
Joseph Costa	

Colin Holmes	Jared Peniche
Anna Horne	Valasi Petri
Sarah Delaney Johnston	Jelyssa Pizarro
Samantha Kauzens	Braden Pomeroy
Wiley Kimball	Colleen J. Prior
Loukia Maria Koutroumanos	Daniel Redgate
Cassandra LaBaire	Kiley Robertson
Allen Lamphere	MarthaAnn Rolandelli
Emily Landini	Kelly Rush
Makayla Lehtola	Liam Russell
Liberty Lewis	Stephen D. Sanches
Margaux Lewis	Taylor Sanford
Eilish G. Linnehan	Thomas Schreiber
Jackeline Lopez	Matthew Shelley
Maeve Elizabeth Mahoney	Anna Faith Seeley
Madison Taylor Manning	Jack Streichert
Gabrielle Mateer	Clarice Stumpf
Karlha Mendoza-Ruck	Alyssa Sylvia
Mohamed Mohamed	Hunter Taft
Jaeden D. Morales	Emily Avis Taylor
Jeremiah Morgan	Elizabeth Vecchione
Jack Morvan	Carlee M. Veinotte
Ella Marie Moscatelli	Lucas Volpe
Brenna R. Neill	Cayden Walker
Autumn Nichols	Benjamin Wiersma
Nathalie Nowicki	Colin Wilson
Jeremy Okenquist	Daegan Wilson
Michaela Pare	Benjamin Wojciechowski
Rory Paul	Camden Zuffoletti
Owen Pendleton	

Senior Award Presentations

Class Officers' Certificates of Service

President – Anastasia Achiaa
Secretary – Karen Hernandez Ramirez
Historian – Brendan Thompson

Vice President – Mikenna Manz
Treasurer – Jonathan Fabian

Scholarships, Awards and Recognition

Barry McCloskey Scholarship
Jocelyn Hinchcliffe Drew Gauthier

Coach Ernie Richards Memorial Scholarship
Colin Caso

Lenza Americas Engineering Scholarship
Benjamin Wojciechoski Jeremy Okenquist

For Jake Scholarship		
Colleen Prior	Jack Morvan	Jared Peniche
Connor Gniadek	Thomas Schreiber	Nicholas Allegrezza
Camden Zuffoletti	Maline Demers	Ashley Dube

Uxbridge Education Foundation
Nicholas Fernandes

In the Name of Daniel J. Stefanilo -- Colleen Prior
In the Name of Dr. Walter McCloskey -- Colin Caso
In the Name of Ronald C. Paszkewicz -- Jack Streichert
Uxbridge Scholarship Fund Dollars For Scholars
 In the Names of Forest & Carolyn Andrews
 Mikenna Manz Autumn Nichols
 Thomas Schreiber Jack Streichert
 Daniel Redgate

In the Name of Anthony Donatelli
Thomas Schreiber

In the Name of Edward Naroian
Daniel Redgate

In the Name of Milton and Annie Tucker
Ella DiMarco

In the Name of Kevin Glode
Daniel Redgate

Uxbridge Woman's Club Helen M. Ryan Scholarship
Bella Borjeson-Troupe

Uxbridge Teachers' Association
Colleen Prior Thomas Schreiber
Valasi Petri Drew Gauthier

Blackstone Valley Rotary Club Scholarship
Devon Gokey
Uxbridge Youth Field Hockey Association Scholarship

Colleen Prior	Sarah Johnston	Ashley Dube
Uxbridge Lions Club Scholarship Colin Caso	Drew Gauthier	
Leon Belanger Memorial Scholarship Jack Morvan	Thomas Schreiber	
Uxbridge Softball Association Ashley Dube	Colleen Prior	
UniBank For Savings Scholarship Mikenna Manz		
VFW Lady Auxiliary Post 1385 Scholarship Drew Gauthier	Daniel Redgate	
Virginia Blanchard Memorial Scholarship Lilyanna Bain		
US Veterans Motorcycle Club Scholarship John "Shrek" Memorial Scholarship Daniel Redgate	Thomas Andolina	
Uxbridge Friends of Music Scholarship Quintin Hogan	Jack Streichert	
Milford Federal Savings & Loan Association Scholarship Daniel Redgate		
Andrew Technology Foundation Scholarship Joseph Costa	Jeremy Okenquist	Thomas Schreiber
Georgiana Richardson Baker Scholarship Haley Archambault	Maline Demers	
Lydia A. Rondeau Memorial Scholarship Drew Gauthier		
Southern Worcester County League Principal Scholarship Nicholas Fernandes		
Uxbridge Spartan Basketball Association Scholarship Ashley Dube	Jack Morvan	
Mitchell Memorial Club Scholarship In Memory of John Scanlon Jocelyn Hinchcliffe		
Massachusetts Elks Scholarship Jocelyn Hinchcliffe		
My One Wish Scholarship Colin Holmes		
Officer Chet Dzivasen Memorial Scholarship Thomas Andolina		

Education Excellence Awards

Valedictorian (Medal)	Jocelyn Hinchcliffe	
Salutatorian (Medal)	Elise Croteau	
Honor Speaker	Drew Gauthier	
Participation in Concert Choir		
Joshua Grinnell	Michaela Pare	
Participation in Symphonic Band		
Jeremy Bullock	Elise Croteau	
Participation in Symphonic Band & Jazz Band		
Madison Manning	Jocelyn Hinchcliffe	Devon Gokey
Participation in Symphonic Band & Concert Choir		
Samantha Arroyas		
Participation in Symphonic Band, Concert Choir & Spartones		
Clarice Stumpf		
Participation in Symphonic Band, Concert Choir, Spartones & Jazz Band		
Drew Gauthier	Jack Streichert	Quintin Hogan
National Choral Award		
Clarice Stumpf		
John Philip Sousa Band Award		
Quintin Hogan		
Louis Armstrong Jazz Award		
Jack Streichert		
Participation in Drama		
Drew Gauthier	Jack Streichert	Hailey Bergman
Nicholas Fernandes	Acadia Farrell	Margaux Lewis
Quintin Hogan	Jeremy Bullock	Devon Gokey
Samantha Arroyas	Elise Croteau	MarthaAnn Rolandelli
Joshua Grinnell		
Excellence in the Study of 2D Media		
Valasi Petri		
Excellence in the Study of 3D Media		
Ella DiMarco		
Excellence in the Study of Digital Arts		
Taylor Sanford		
Excellence in Study of Video Production		
Colin Caso	Taylor Sanford	
Excellence in Study of Photography		
Kayla Brooks		
Yearbook Editor Extraordinaire		
Ella DiMarco	Taylor Sanford	

Excellence in the Study of Community Based Learning:	Matthew Shelley	Adam Goncalves
General Biology:	Jaeden Morales	
English Language Arts:	Kelsey Desroches	

Excellence in Honors of Math Award

Anastasia Achiaa	Acadia Farrell	Rory Paul
Haley Archambault	Jocelyn Hinchcliffe	Colleen Prior
Aiden Ayers	Wiley Kimball	Clarice Stumpf
Ella DiMarco	Jeremiah Morgan	Brendan Thompson
		Benjamin Wojciechowski

Commitment in the Study of Spanish Karen Hernandez-Ramirez

Excellence in the Study of Honors Science Courses

Haley Archambault	Ella DiMarco	Jocelyn Hinchcliffe
Samantha Arroyas	Acadia Farrell	Quintin Hogan
Connor Chartier	Drew Gauthier	Madison Manning
Elise Croteau	Devon Gokey	Rory Paul
Maline Demers	Ramsha Gul	Benjamin Wojciechowski

Excellence in the Study of Engineering

Joseph Costa	Jeremy Okenquist	Daniel Redgate
Hunter Taft	Ella DiMarco	Kelly Rush
Benjamin Wojciechowski	Benjamin Wiersma	Colin Caso
Haley Archambault	Thomas Schrieber	Rory Paul
Aidan Grinnell	Allen Lamphere	

Excellence in the Study of Family & Consumer Science

Brenna Neill	MarthaAnn Rolandelli	Jonathan Fabian
Carlee Veinotte	Shaylin Gonya	

Massachusetts School Administrators' Association - Appreciation of Service to the United State of America.
(Recognition of your commitment to join the Armed Forces of the United State after graduation)
Hunter Taft

Superintendent's Academic Excellence Award Ella DiMarco

President's Award for Outstanding Academic Excellence

Jocelyn Hinchcliffe	Benjamin Wojciechowski	Wiley Kimball
Elise Croteau	Devon Gokey	Kayla Brooks
Ramsha Gul	Haley Archambault	Jonathan Fabian
Drew Gauthier	Colleen Prior	Valasi Petri
Ella DiMarco	Allen Lamphere	Aiden Ayers
Rory Paul	Brendan Thompson	Madison Manning
Anastasia Achiaa	Connor Chartier	Shaylin Gonya
Acadia Farrell	Hailey Bergman	Nicholas Fernandes
Samantha Arroyas	Stephen Sanches	Maline Demers
Clarice Stumpf	Jeremy Bullock	Jack Streichert

President's Award for Outstanding Academic Achievement

Daniel Redgate	Thomas Schreiber	Margaux Lewis
Eilish Linnehan	Jeremy Okenquist	Jaeden Morales
Joseph Costa	Nicholas Allegranza	Thomas Andolina
Colin Caso		

Massachusetts Secondary School Administrators Association Student Achievement Award
Colleen Prior

Citizenship
 Nicholas Allegrezza
 Virginia Cote
 Kelsey Desroches
 Michaela Pare

Ashley Dube
 Adam Goncalves
 Jack Morvan
 Alyssa Sylvia

Jared Peniche
 Braden Pomeroy
 Matthew Shelley

Daughters of the American Revolution
 Drew Gauthier

Service Distinction Cord

Jack Streichert
 Jeffery Costa
 Daniel Redgate
 Colin Caso
 Elise Croteau
 Quintin Hogan
 MarthaAnn Rolandelli
 Emily Landini

Jocelyn Hinchcliffe
 Samantha Arroyas
 Colleen Prior
 Ella DiMarco
 Acadia Farrell
 Devon Gokey
 Lilyanna Bain
 Anastasia Achiaa

Drew Gauthier
 Kelly Rush
 Aiden Ayers
 Colin Holmes
 Jeremy Bullock
 Allen Lamphere
 Madison Manning
 Jonathan Fabian

STEM Competency Distinction Cord

Daniel Redgate
 Hunter Taft
 Benjamin Wojciechowski

Jeremy Okenquist
 Joseph Costa
 Benjamin Wiersma

Kelly Rush
 Ella DiMarco
 Jeremy Bullock

Tri-M Music Honor Society Cord

Samantha Arroyas
 Jeremy Bullock
 Elise Croteau
 Quintin Hogan

Drew Gauthier
 Devon Gokey
 Jocelyn Hinchcliffe

Madison Manning
 Jack Streichert
 Clarice Stumpf

Perfect Attendance (4 years)

Anastasia Achiaa

Elise Croteau

Benjamin Wojciechowski

Student Council Awards--(medals)

Emerson Blake
 Elise Croteau
 Ella DiMarco
 Acadia Farrell

Drew Gauthier
 Devon Gokey
 Quintin Hogan
 Maeve Mahoney

Jaeden Morales
 Karen Hernandez Ramirez
 MarthaAnn Rolandelli
 Thomas Schreiber

National Honor Society

Anastasia Achiaa
 Samantha Arroyas
 Aiden Ayers
 Jeremy Bullock
 Elise Croteau
 Ella DiMarco
 Jonathan Fabian
 Clarice Stumpf

Acadia Farrell
 Nicholas Fernandes
 Drew Gauthier
 Devon Gokey
 Jocelyn Hinchcliffe
 Anna Horne
 Eilish Linnehan

Madison Manning
 Colleen Prior
 Daniel Redgate
 MarthaAnn Rolandelli
 Stephen Sanches
 Thomas Schreiber
 Jack Streichert

Science Olympiad All-Stars

Samantha Arroyas
 Devon Gokey
 Jocelyn Hinchcliffe
 Jeremy Bullock

Elise Croteau
 Ella DiMarco
 Acadia Farrell
 Drew Gauthier

Ramsha Gul
 Clarice Stumpf
 Quintin Hogan

Senior Academic Medals

Art	Margaux Lewis	PE Girls	Haley Archambault
Band	Samantha Arroyas	PE Boys	Cayden Walker
Chorus	Clarice Stumpf	Science	Ella DiMarco
Drama	Drew Gauthier (cast)	Spanish	Hailey Bergman
	Margaux Lewis (crew)	English	Elise Croteau
Jazz	Jack Streichert	Mathematics	Jocelyn Hinchcliffe
Technology Education	Jeremy Okenquist and Joseph Costa		
Ed Naroian Social Studies	Elise Croteau and Samantha Arroyas		
Family & Consumer Science	Stephen Sanches		
Spartanette of the Year	Colleen Prior	Spartan of the Year	Drew Gauthier

RETIREMENTS

The following list of employees retired from the Uxbridge Public Schools during 2020-2021 and the School Committee wishes to thank them for their many years of dedicated service to the students of the Uxbridge Public Schools.

Marcie Goding	Rosemary Harcourt	Patricia Stankevitz
Pamela Seagrave	Helen (Gaye) Quintiliani	Deborah Bernard
Roberta Fritz	Nancy Walsh	Marion Clark
Greg Irvine	Ann Pacheco	

Respectfully Submitted School Committee,

Matthew Keane, Chair	Brett Pomeroy, Member
Kim Cirrone, Vice Chair	Patrick Tuer, Member
Paul Paulino, Secretary	Dr. Lisa Mobley, Member
Debbie Stark, Member	

Blackstone Valley Vocational Regional School District

A Message from the Superintendent Director

Thanks to you and our dedicated District School Committee and our instructional team's harmonious and consistent work, our students receive an outstanding education. We appreciate your continued support and investment in your regional vocational-technical school system.

In FY21, we carried out our mission in innovative ways, despite the challenges of the ongoing pandemic. Demonstrating what is achievable with their high-quality education, our students are our best ambassadors for vocational-technical education. With an open mind and skilled hands, they shape our future workforce. I encourage you to read our full annual report to learn more.

Dr. Michael F. Fitzpatrick
Superintendent-Director

FY21: An Incredible Year of Achievements

Our students continue to display mastery of rigorous academic studies and industry-validated vocational-technical competencies.

In Spring 2021, **359 AP course exams** were given to 232 students in English Language & Composition, English Literature & Composition, U.S. History, Biology, Chemistry, Calculus AB, Calculus BC, Computer Science A, Computer Science Principles, Human Geography, Psychology, Physics 1, Physics C: Mechanics, and Spanish Language & Culture. The Massachusetts Comprehensive Assessment System (MCAS) tests have played an important role in the achievement level of students in the Commonwealth for the past 20 years. Spring 2019, the

Department of Elementary and Secondary Education (DESE) instituted the Next-Gen MCAS, an updated, more rigorous, computer-based exam to determine a student's readiness for career and college. This system of tests also incorporates altered scoring tiers. In May, our sophomores participated in the Next-Gen MCAS in ELA and Mathematics, and our advanced freshmen took the Legacy MCAS in Science. Also, DESE offered juniors an optional computer-based Legacy MCAS for college admissions and scholarship opportunities, and nearly 100 of our juniors opted to take the ELA and Math tests.

Our Budget Maximizes Federal and State Funds to Enhance Student-Focused Learning

Our School Committee crafted the District's FY21 budget in a manner that provides diverse skill development opportunities for our students through relationships with local businesses and industry while also adhering to strict state requirements. The District's FY21 operating budget of \$25,602,950 was funded primarily by \$9,415,987 in Chapter 70 & 71 State Aid and \$15,744,963 in Member Assessments. BVT remains committed to assisting its District towns through fiscal management, austerity, and planning to present a single, consolidated annual request to operate within the dollars requested regardless of any unforeseen variables within anticipated revenue streams.

Class of 2021: Uxbridge Graduates

NHS: National Honor Society NTHS: National Technical Honor Society

ShyAnn JayLyn Baillargeon (NHS/NTHS), Painting & Design Technology; Connor Patrick Barnicle (NHS/NTHS), Electrical; Gianna Marie Bassignani, Advanced Manufacturing & Fabrication; Madeleine Rose Bleyhl (NHS), Automotive Collision Repair & Refinishing; Nicholas Aaron Boisvert, Electronics & Engineering Technology; Thomas Roger Breau, Information Technology; Isabella Rose Caccavelli (NHS), Health Services; Alana Marie Clancy, Culinary Arts; Jacob Ryan Constable (NHS), Electronics & Engineering Technology; Isaac Morochnick Curley (NHS/NTHS), Drafting & Design Technology; Molly Alissa Curley (NHS), Health Services; Connor Thomas Donahue, Heating, Ventilation, Air Conditioning & Refrigeration; Madison Abigail Gannon (NHS/NTHS), Engineering & Robotics; Casey Thomas Goyette (NHS/NTHS), Engineering & Robotics; Katherine Elizabeth Kloczkowski, Culinary Arts; Mason Ryan Leavitt, Plumbing; John Anthony Lowrey, Automotive Technology, Devlin James Buchanan Maconi, Information Technology; Raymond Robert Makynen, Electronics & Engineering Technology; Marissa Renee Manganelli, Health Services; Mia Renee McCluskey, Business & Entrepreneurship; Andrew Joseph O'Toole, Electronics & Engineering Technology; Kristin Emily Ouellette, Health Services; Khushi Girishkumar Patel (NHS/NTHS), Health Services; Isabella Perini Pimentel, Painting & Design Technology; Matthew Michael Raposo, Heating, Ventilation, Air Conditioning & Refrigeration; Matthew Robert Richardson, Construction Technology; Cullen Michael Ryan, Information Technology; Matias Sanchez, Construction Technology; Caroline Keaveny Sanford (NHS/NTHS), Engineering & Robotics; Owen Scott Silvestro (NHS), Drafting & Design Technology; Timothy Taft Smith, Advanced Manufacturing & Fabrication; Emma Irina Thayer, Painting & Design Technology; Lucas James Warburton, Plumbing; and Ella Rose Yaroshefski, Health Services.

The Blackstone Valley Tech School Committee is comprised of 13 dedicated individuals, elected district-wide, with representation from each of our member towns.

Chairman: Joseph M. Hall – Bellingham

Vice Chairman: Gerald M. Finn – Millville

Assistant Treasurer: Chester P. Hanratty, Jr. – Millbury

Secretary: Anthony M. Yitts – Grafton

Joseph A. Broderick – Blackstone

John C. Lavin, III – Douglas*

Mitchell A. Intinarelli – Hopedale

Dennis P. Braun – Mendon*

Paul J. Braza – Milford

Jeff T. Koopman – Northbridge

Julie H. Mitchell – Sutton

David R. Bartlett – Upton

James H. Ebbeling – Uxbridge

Superintendent-Director: Dr. Michael F. Fitzpatrick

Assistant Superintendent-Director/Principal: Anthony E. Steele, II

Business Manager: Lorna Mangano

District Treasurer: Barbara A. Auger

Recognition of Retirement and Welcoming New Members*

With sincere appreciation, we thank Mr. Lavin and Mr. Braun for their years of service and dedication as District School Committee members. We offer warm wishes and congratulations on their retirement. On May 20, 2021, the

School Committee appointed and welcomed two new members: Mark J. Potter, Douglas, and Edward D. Cray, III, Mendon.

Please Note: This condensed report is provided at the request of municipal authorities. A full-length version can be obtained by visiting the school website [www.valleytech.k12.ma.us/annualreport] and/or by contacting the Office of the Superintendent-Director at (508) 529-7758 x3

Public Works

Department of Public Works

The mission of the Department of Public Works (DPW) is to maintain the Town's water, wastewater, traffic systems, and recreational facilities for the protection of the public's safety and improvement of the quality of life for the citizens of Uxbridge. The DPW is responsible for all highway construction and maintenance projects, winter snow & ice operations, maintenance of Town common areas, parks, playgrounds and recreation fields, water and wastewater facility operations, and infrastructure maintenance, as well as landfill monitoring and maintenance.

The Department of Public Works, operating under the general supervision of the Town Manager, was comprised of the Director of Public Works, Water Operations Supervisor, Wastewater Operations Supervisor, Highway Supervisor, Civil Engineer, two (2) Administrative Staff, one (1) part-time compost facility attendant, and Seventeen (17) union employees. The DPW maintained open positions for Heavy Equipment Operator and Water Operator Technician.

The following is a list of staff who served the Department during the fiscal year.

DPW Administration

Benn Sherman, P.E., Director
Paul Hutnak, Civil Engineer
Christine Pratt, Administrative Assistant
Julie Wheeler, Administrative Assistant

Highway Division

Paul Morante, Highway Supervisor
Christopher Cota, Highway/Parks Foreman
Pete Burgess, Highway Foreman
Bruce Palmer, Mechanic
Gary Schultzberg, Heavy Equipment Operator
Ralph Bianco, Heavy Equipment Operator
Bill Bishop, Heavy Equipment Operator
Nate Forsythe, Heavy Equipment Operator
Nick Grenier, Heavy Equipment Operator
Steven L'Etalien, Heavy Equipment Operator
Stephen Tarasiak, Heavy Equipment Operator
Ken Steele, Compost Facility Attendant

Wastewater Division

Chris Welch, Wastewater Operations Supervisor
Jake Connors, Chief Operator
Brian Gibson, Assistant Chief Operator
Jeff Hetherington, Foreman
Cole Lesperance, Operator Technician

Water Division

Jim Boliver, Water Operations Supervisor
Mike Raymond, Chief Operator
Craig Grondin, Assist. Chief Operator
Lou Sergiacomi, Operator Technician
Patrick Masters, Operator Technician
Sean Murphy, Operator Technician (resigned November 2020)
Dan Colonna, Operator Technician (resigned October 2020)

The Department looks forward to meeting the challenges that face our growing community. However, for quite a number of years, the Department has seen a steady decline in the operating and capital budgets. These reductions have dramatically impacted the Department's ability to effectively address the needs of our aging infrastructure. Unfortunately, this will result in higher costs for repairs and/or reconstruction. Additionally, increased budget shortfalls will negatively impact the level of service currently provided by the DPW. The Capital Committee reconvened and began the development of a comprehensive plan.

DPW ADMINISTRATION

The COVID-19 pandemic continued through the year presenting challenges along the way. The Department strived to accommodate essential services such as construction activities. The Department continued to employ safe practices complying with CDC and the Commonwealth COVID-19 best practices.

The DPW continued to employ PeopleGIS and SeeClickFix to better meet the needs of the public and manage our activities. The following is a summary of the work orders/service requests received during the fiscal year.

Engineering: 2
Highway: 432
Parks: 8
Wastewater: 12
Water: 288

HIGHWAY DIVISION

The 2020-2021 winter season was an average year for Uxbridge. Uxbridge received over 65 inches of snow and a mix of sleet and rain events. The annual snow and ice budget increased from \$400,000 to \$405,000 in an attempt to bring the budget in line with the historical expenses. Total salary and expenses for the winter season were \$584,105, which was approximately 127% over budget slightly above the rolling 5-year average of \$560,805. Winter season storm statistics are as follows:

Snowfall: 65+ inches
Plowing events: 4 each
Salting events: 12 each
Salt used: ~3,153 tons
Storm impact: 216+ hours (storm duration)
Average cost per inch: \$9,864



In April 2016, the United States Environmental Protection Agency (USEPA) issued the Final National Pollutant Discharge Elimination System (NPDES) MS4 permit. This permit regulates non-point source discharges to waters of the Commonwealth. Since 2003, the Town of Uxbridge has successfully implemented the requirements of the permit. Through our membership in the Central Massachusetts Regional Stormwater Coalition, the Town participated in stormwater planning events. During this period, the DPW completed a variety of stormwater-related work including

completing outfall inspections, preparation of Stormwater Pollution Prevention Plans, and Water Quality Limited Waters mitigation.

The Town continues to maintain the Pavement Management System (PMS) to determine the needs associated with the maintenance of Town accepted roadways. The planning associated with the PMS has determined that more than \$1,000,000 should be spent annually to maintain the current level of service provided by our roadway system. During FY 2021, the Town received Chapter 90 State Aid in the amount of \$508,120 and supplemental Chapter 90 funding of \$50,894 requiring the Town to subsidize the balance. At the Spring Annual Town Meeting (May 2020), the Town approved additional roadway funding in the amount of \$440,000 to bring the total roadway funding to approximately \$1M for FY 2021. The Town was awarded \$241,875 under the Shared Streets and Spaces Program and \$146,907.25 under the Shared Winter Streets and Spaces Program. Additionally, the Town applied for \$400,000 under the Complete Streets Funding Program. Completed Streets funding awards are anticipated during FY2021. As maintenance monies are deferred, road reconstruction costs skyrocket, and simple maintenance projects become full-scale reconstruction projects. Chapter 90 State funds are the primary funding source to maintain more than 98 miles of public roads and numerous bridges and culverts. In order to accommodate the supplemental funding, the DPW presented a 5-year capital plan for consideration and approval by the Board of Selectmen. The DPW extended the existing construction contracts to accommodate the planned construction for FY2021. The following streets completed during this period include:

Full Depth Reclamation and Sidewalks
Hartford Avenue East (North Main to Granite)

Mill & Overlay
Hartford Avenue West (Sutton St to Power Lines)

Access and Sidewalk Improvement
Wesgan Square Area

Construction began on Route 122 from Hartford Ave to the beginning of South Main Street just beyond Route 16. The DPW coordinated with MassDOT and Residents as necessary to protect the Town's interests during construction.

Construction was completed on drainage system improvements and a parking lot area at 32 South Main Street adjacent to the Senior Center.

The DPW, through a consultant, began design efforts on the Route 16 Reconstruction project (Rt. 122 to Rt. 146) with having the field survey and initial data gathering completed.

The DPW, through a consultant, completed permitting for the Albee Road Culvert Replacement project and anticipates bidding and construction of the project in FY2022.

In addition to the daily operations of the Highway Division, additional resources and expenses were directed to address the following areas: tree trimming and removal (both contracted and in-house staff), minor drainage improvements, catch basin cleaning and repairs, sidewalk repairs, road patching and street sweeping of all streets (includes special events).

WATER DIVISION

The Water Division as of June 30, 2021, has 3,382 residential connections, 87 commercial connections, and 6 industrial connections. System Statistics include:

7 production wells
1.0 & 1.5 Million Gallon storage tanks
2 booster pumping stations
Over 62 miles of water main ranging in size from two to 20-inches
Over 617 hydrants
Over 10,000 residents served

Water Production Data

Blackstone Well Field Totals: Gallons pumped 48,149,610; Average gallons per day 131,917

Bernat Well Field Totals: Gallon pumped 107,986,500; Average gallons per day 295,853
Rosenfeld Well Field Totals: Gallons pumped 107,663,040; Average gallons per day 295,853
Total Water Production: Gallons pumped 263,799,150

Leak Detection

A system-wide leak detection audit was completed in June 2020. All leaks located were repaired saving approximately 17.9 million gallons of water per year.

Flushing Program Update

The Water Division flushes the distribution system twice a year to improve water quality by removing sediment that slowly builds up at the bottom of the water main over time. During flushing water is forced through the water mains at a high speed and discharged through hydrants. The fast-moving water scours and cleans the mains.

Rules and Regulations Update

The Water Division continued with a comprehensive review and update to the rules and regulations. We anticipate the completion of the regulations during FY2022. Proposed updates will be presented to the Board of Selectman/Water and Sewer Commissioners for review and approval.

Water Master Planning and Hydraulic Model Update

The DPW Water Division completed a town-wide public water system hydraulic model update and developed a master plan for improvements. The project updated the existing system model with system improvements and zoning changes that have occurred since 2014, develop growth protections over the next 20-years to determine priority needs, and evaluate hydraulic/asset management deficiencies within our system. The final report was presented to the Board of Selectmen/Water and Sewer Commissioners for acceptance in October 2020.

Water Facilities Planning

As a continuation of the hydraulic model and master plan, the DPW will begin a Water Facilities Planning and Conditions Assessment in FY2022.

Water Meter Replacement Program

The Water Division awarded the meter installation contract bid to East National Water, LLC. The replacement is intended to replace aging meters with current meters that will provide better end-user information that will be gathered more efficiently. Work was substantially completed in FY2021 with a vast majority of meters being installed and the network and system for reading meters being established.

WASTEWATER DIVISION

The Wastewater Division as of June 30, 2021, has 2,572 residential connections, 102 commercial connections, and 1 industrial connections. System Statistics include:

Wastewater Treatment Facility with the following flow design parameters:

Annual Average: 1.5 MGD

Maximum Month: 2.2 MGD

Peak Day: 3.4 MGD

Peak Hourly: 5.4 MGD

5 Sanitary Sewer Pumping Stations

Over 40 miles of sanitary sewer collection system of which 6 miles travel through the woods

Total gallons processed: 298,633,000

Gallons of septage processed: 4,366,280

Gallons of sludge for processing: 2,097,000

Dry tons of sludge for processing: 350

Cost of sludge disposal: \$172,760.18

Wastewater Treatment Facility Upgrade Project

The WWTF construction project reached full project completion and closeout during FY2021.

West River Pump Station Replacement Project

The WRPS project reached full project completion and closeout in FY2021.

USEPA NPDES Discharge Permit Renewal

The DPW Wastewater Division began the process associated with the renewal of the 2013 wastewater discharge permit in FY2020. We completed a variety of water quality testing required by the USEPA and MassDEP. The DPW is awaiting the issuance of the new permit USEPA in FY2022.

Inflow and Infiltration (I/I) Projects

The project team completed the construction of Phase 2 Manhole Rehabilitation improvements. These improvements included a variety of improvements to eliminate I/I and rehabilitate structural deficiencies. The project was publicly bid at the end of FY2019 and was awarded to National Water Main Cleaning. The was completed early in FY 2020 and totaled \$109,461.60. The project completed the design of Phase 2 Manhole Rehabilitation improvements. Construction was postponed until after the completion of the Updated Inflow and Infiltration (I&I) study. The I&I study began with the collection of system-wide hydraulic data. Our wastewater consultant engaged a specialty contractor to install flow meters throughout the system to evaluate dry and wet weather flows. This is data will be used to model the collection system to evaluate the impacts of infiltration and inflow. The data collection was completed in June 2020 and the data evaluation and report will be completed in FY 2021.

Rt. 16 Douglas Street Utilities Extension-MassWorks Project

The Town of Uxbridge was selected to receive a \$1,700,000 MassWork grant. These grant funds were used to extend sanitary sewer and natural gas utilities necessary to support the development of the Campanelli Business Park. The project was deemed complete and the gas and sanitary sewer was put into service. The total project cost was \$1,798,264.43, of which, \$1,700,000 was funded through the MassWorks program and \$98,264.43 was funded through the developer Campanelli.

We would like to take this opportunity to thank all Town Departments that have assisted us in meeting our work schedules and goals for this year.

Respectfully submitted,

Benn S. Sherman, P.E.

Director of Public Works

Health and Human Services

Board of Health

The Board of Health, an elected position, serves as the local arm of both the Mass. Department of Public Health and the Mass. Department of Environmental Protection. The Board oversees and regulates multiple aspects of activities in the Town which have impact upon the public health and environmental quality. These include housing, food establishments, private septic systems and wells, domestic animals, solid waste, infectious disease, emergency planning, home health care and mental health, and general environmental concerns. The work of inspections, handling complaints, setting policies and regulations, and educating the public are performed by the three board members, the Health Director, the Health Inspector, the Title 5 Agent, the Barn & Animal inspector, and the Administrative Assistant.

As with 2020, 2021 has presented some of the greatest challenges that our community, our country, and the entire world have faced. COVID-19 has demanded more from the Uxbridge Board of Health than ever before. With an incredible partnership with our public health nurses, our EMTs, and our local Boards of Health in partnering communities we were able to create a vaccination clinic in the community where a need was found.

Southern Worcester Country Regional Vaccination Clinic

- A coalition was formed between 12 communities in the Blackstone Valley Region – Uxbridge, Northbridge, Mendon, Douglas, Millville, Hopedale, Bellingham, Milford, Sutton, Upton, Oxford & Blackstone.
- McCloskey School gymnasium was transformed into a Regional Vaccination site where 110 clinics were held. Mobile clinics were done at local schools, housing authorities, and senior centers.
- 24,078 vaccines were distributed to those who live, work or go to school in Massachusetts. Vaccinations were also provided to those who are homebound in the region.



Southern Worcester County COVID-19 Vaccination Clinic at McCloskey School

In partnership with Salmon VNA, our public health nurses, the health department has provided stability to the community during a tumultuous year of unknowns caused by the global pandemic. At times the response seemed exhausting and never-ending but we have seen some amazing things come from these difficult and straining times.

- The Town of Uxbridge Emergency Management Team has continued to find new ways to adjust to the ever-changing challenges that this virus presents.
- The Health Department and the School Department have worked well as one team during this year to continuously evaluate the scenarios that present regarding this virus.
- Contact tracing has required many collaborative hours of working together to assure the citizens and employees in Uxbridge are safe.
- The Health Department continued to update residents through social media (Facebook) and our website on a regular basis with the most up-to-date information.
- We could have not gotten far as we have without the assistance of the residents of Uxbridge who were willing to make sacrifices at the hands of this virus with mask-wearing, social distancing, and extra sanitation methods.

Throughout this pandemic, the Health Department has continued to conduct routine/standard business as well.

Notable accomplishments of the Board of Health in FY2021 include:

- Received a sharps container that was placed at the Senior Center for all residents to do sharps collection. 11 collection pickups with an estimated 49,500 needles disposed of. The BOH continued to distribute free collection containers to residents.
- Participated in the Public Health Emergency Preparedness (PHEP) Region 11 meetings.
- A successful drive-through Flu clinic was held at Uxbridge High School.
- Completed and submitted the Green Communities Initiative grant which provided \$199,999 to a variety of energy improvements in Town buildings.
- Mass. DEP awarded the Town \$3850 through the Recycling Dividends Program.
- Uxbridge has received recognition as a community that has developed, and continues to model, “Best Management Practices” because its Municipal Vulnerability Preparedness (MVP) Core Team meets monthly with few exceptions, and has done so since June 2018.
 - MVP1 Grant “Integrated Water Infrastructure Vulnerability Assessment and Climate Resiliency Plan” was completed and the total grant project cost, including town match was \$397,381.25. This included identifying the Town’s major climate vulnerabilities as well as addressing water infrastructure, green infrastructure and nature-based solutions.
 - Funding for culvert replacement was applied for and received by the town for its MVP2 proposal.
 - With our MVP2 grant, we were also able to provide Uxbridge with a comprehensive mosquito control program for the fall months and were able to discover samples of West Nile Virus prior to any State findings. Education was conducted for Town residents and employees on safety measures for mosquito-borne illness prevention.
- Continued to sell discounted food composter machines to the public at \$25.00 through a MA DEP grant.

Agents for the Board of Health are:

- Salmon VNA & Hospice: Provided contracted nursing services which include home health care, flu, and blood pressure clinics, investigate communicable diseases and informs the public on ways to prevent communicable disease, act as a liaison between the MA Department of Public Health and the Town of Uxbridge in regard to communicable disease reporting and regulation. Also, presents health-related educational programs.
- Steven Donatelli, Title 5 Agent
- Erin Hightower, Health Director
- Diane Legere, Health Inspector
- Sara Manganelli, Administrative Assistant
- Shane Keville-Wagner, Vaccine Coordinator
- Maurice Guilbault, Barns/Animal Inspector
- Kelly Cote, Burial Agent

Permits Issued:

Curbside Hauler	12
Food Permits	64
Motel	0
Public Pond/Semi-Public Pond	2
Septage Hauler's Permits	19
Septic Installer's	34
Stables	10
Tobacco Retailer's Permits	14
Tattoo Establishment	2
Tattoo Practitioners	2
Reflexology Establishments	0
Reflexology Practitioners	0
Recreational Camp Permits	2
Tanning Establishment Permits	1
Emergency Beaver Permits	3
Well Permits	17

Barn & Animal Inspections:

Barns Inspected:	0 per state covid regs
Quarantines due to bites/wounds unknown origin	30
Suspect Rabid Animals processed:	8

Food Inspections:

Routine	77
Follow-Up (violations)	5
New Construction	1

Septic Engineering Services.

Percolation/Deep hole Tests	37
Plan Reviews	25
Septic Inspections	26
Percolation Extension	0
Plan Review Extension	0
D-Box replacement inspections	12

Miscellaneous Investigations and Complaints (animal, dust, housing, odor and trash)

Covid-19 complaints	31
Housing complaints/inspections	12
Nuisance complaints	2

Members of the Board of Health during FY 2021 include:

	<u><i>Term of Office</i></u>
Michael Morrisette, Chairman	2015-2021
David Tapscott, Vice Chair/Chair	2020-2023
Joann Lindenmayer, Member/Vice Chair	2019-2022
Cay Denherder, Member	2021-2024

The Board of Health would like to thank the community for their continued support during these challenging times. We will get through this together as the strong community we are!

Respectfully submitted,

Dr. David Tapscott, Chairman

*Report prepared by Erin Hightower, Kaitlin Donahue & Sara Manganelli

Senior Center/Council On Aging

In accordance with the General Laws of Massachusetts, Chapter 40: Section 8B and in accordance with the Massachusetts Office of Elder Affairs, we submit the following Annual Town Report for **FY 21** – July 1, 2020 through June 30, 2021.

Our Center is located at 36 South Main Street in the heart of downtown Uxbridge. The Center is wheelchair accessible and open Monday through Friday from 8:00am to 4:00pm. Individuals with disabilities and persons 60 years of age or older are eligible to receive our services. Our telephone number is 508-278-8622.

The mission of the Senior Center and the Uxbridge Council On Aging is to link the needs of our elders with the appropriate services and to promote wellness programs that educate and empower our elderly citizens to maintain independence and the highest quality of life. A fundamental part of our mission is to raise community consciousness relative to the services, programs, and activities offered at the Senior Center and to introduce our seniors to as many new opportunities as possible.

The Council On Aging Board is comprised of seven members: Chairman, Edwina Porter, Jean Lawson, Gail Boutiette, Sally Selvidge, Dorene Landry, Elizabeth Tancrell, and Edna Coffin. The COA Board meets monthly on the second Tuesday at the Senior Center.

The Uxbridge Elderly Connection, Inc. is the fundraising arm of the senior center. Our Board of Directors are President, Russell Rosborough, Vice President, Phyllis Dunn, Treasurer, Marianne Shanley, Secretary, Catherine Thornton, Donna Oncay, Karen Sherlock, Karen Beane, Sharon Emerick and Peggy Stewart. The group would like to thank Jack Daley, Jeanne Daley and Marsha Petrillo, who resigned from the group in March 2021; we appreciated their support and dedication throughout their years of service.



Donation of vegetables from the Sheriff's Department

The Senior Center is open Monday through Friday from 8:00am to 4:00pm. We have two full time employees: The Director, Lisa Bernard and the Outreach Coordinator, Gail Boutiette. The Center has four part-time employees: Donna Oncay, Transportation Coordinator, Donna works 19 hours per week; Monday through Thursday from 8:00am-12:00 noon and on Fridays from 8:00am-11:00am. Our Lead Van Driver, Omer Boucher who works 19 hours per week. Our in-house Chef, Edwina Porter, works 19 hours per week. The chef dedicates each day to our meal program and prepares heart healthy, low sodium, low sugared meals. We welcome you to stop by and share a delicious home-cooked meal with us. Lunch is served promptly at noontime each day, Monday through Friday. We ask that you call us at 508-278-8622 at least one day ahead to reserve your meal. In addition, Sally Selvidge Activities Coordinator, who works 19 hours per week, provides social programs to our Center including trips, crafts, entertainers, exercise programs and many more programs. Our seniors enjoy the opportunity to become more socially involved, feeling purposeful and engaged in our community.

We also have two medical van drivers: Marianne Shanley, and Cheryl Waeger. Our medical van drivers are on call Monday through Friday and are paid a small minimum wage stipend from our Formula Grant funding. Our medical transportation services are widespread. We offer medical rides to Worcester to Providence, Whitinsville, Milford, Franklin, Webster and all points within this radius. Our service is individual in nature and may include door to door depending on the needs of the senior. We offer wheelchair-accessible van transports as well as a standard car/vehicle transportation services. Please call Donna Oncay, our Transportation Coordinator, to learn more about our free medical transportation service. Lastly, Richard Moran, of C & D Cleaning Service, faithfully provides 15 weekly hours of custodial service at the Senior Center.

We are also indebted to all of our faithful volunteers for making a world of difference in the lives of our seniors. I thank each and every one of our dedicated volunteers for their positive impact.

The Senior Center staff strives to improve the health and economic security of our 2,425 seniors by providing programs and services to meet their needs and improve their quality of life. Unfortunately, most of these services and programs were put on hold due to the COVID Pandemic. We hope to initiate these programs and services in the near future:

Daily Hot Lunch Program Monday-Friday

Holiday Meals and Entertainers funded by the Uxbridge Elderly Connection, Inc.

Monthly "Lunch and Learn" topics of interest with an emphasis on wellness and preventative care w/ Police Chief Marc Montminy

SHINE help and referral

Round Trip Free Transportation to medical appointments

Round Trip Free Transportation to Hannaford Market for grocery shopping on Tuesdays

Round Trip Free Transportation to Walmart or Ocean State Job Lot for shopping

Special holiday trips and outings, Craft, games and entertainment with Sally Selvidge

Local Senior Work-off Program

Pharmacy & Banking Transportation every first and third Wednesday of every month

Fuel Assistance application preparation (SMOC)

AARP Tax Assistance with a focus on Circuit Breaker Tax Credits for Senior Citizens

Prescription Advantage and Medicare Part D application assistance

Social Security, Medicare, and Medicaid Assistance/Outreach/Information & Referral

Alzheimer's Caregiver Support Group monthly

VNA Blood Pressure Clinics & Podiatry Clinics (bi-monthly) and Annual Flu Shots

Partnership with Uxbridge People First Food Pantry

Free Computer Classes every Tuesday from 3:00pm-4:00pm

Grief Counseling confidential and private sessions at the Senior Center- Dr. Carl Schultz

"Ask the Attorney" with Atty. Ralph Tepper; Veteran Services with Carl Bradshaw and Annmarie Cleary; Benefits Enrollment with Tri-Valley Representative; Knitting & Crochet Group with Sue Paulhus; Annual Thanksgiving meal distribution, Coffee Hour visits with Representative Mike Soter.

On March 10th of 2020, Governor Baker declared a State of Emergency to support the Commonwealth's response during the outbreak of the COVID-19 pandemic. The Senior Center was officially shut down on March 16, 2020 due to the COVID-19 crisis. This pandemic has significantly impacted our community. The Senior Center began acting with the Emergency Management Team to identify at-risk seniors by triage calls. We initiated numerous phone calls and outreach to residents, we were able to identify those that needed assistance and services. Referrals were made to Tri-Valley for home-delivered meals and home services to assist those in need.

Our congregate meal program was shut down. On May 5, 2020, we instituted a home-delivered lunch program on Tuesdays and Thursdays to help those residents living in subsidized housing. This consisted of 2 meals, 2 times a week; which included a hot lunch, as well as a bagged sandwich, for suppertime use. The hot lunch distribution also provided little extras to seniors from time to time. This included \$5 Hannaford's gift cards, care packages from the People First Food Pantry, and informational doorknob cards regarding COVID-19 from the Uxbridge BOH. The Senior Center, along with the BOS/TM, also provided \$20 Hannaford's gift cards for seniors who did not live in subsidized housing to assist with groceries. We also initiated Friday, Fish Curbside Lunches for those who could drive-thru the senior center parking lot to get a lunch.



St. Patrick's Day 2021

The Senior Center Activity Program turned to virtual activities on either Facebook, YouTube, or Cable Access Channel 192. These activities include exercise class, yoga, Zumba classes, Pictionary games, crafts, and the infamous "Uxbridge On The Move" Show. The walking club was activated and folks met with masks on and social distanced.

Our Transportation program continued with Hannaford's grocery shopping on Tuesday mornings with no loss of days, masks, and social distancing was adhered to during this crisis. The Medical Transportation service was put on hold, due to COVID, but was reinstituted as of July 2020. On March 28th, the Senior Center along with the assistance of State Rep. Mike Soter, distributed 281 Easter (Rise Up Initiative) lunches to residents in Uxbridge. This event was well received and appreciated. Thank you, Rep. Mike Soter, for all your efforts and contributions to our seniors!

The Senior Center serves as a very important link between the community and local government departments. We work in partnership with the Police Department, The Sheriff's Office, Fire Department, the DPW, Board of Health, Veteran's Agent, the Assessor's Office, Town Clerk, the Library, the Uxbridge Lions, and the Treasurer/Collector's Office.

The Senior Citizen Property Tax Work-off Program is administered through the Senior Center and in conjunction with the Assessor's Office, the Town Manager, and the Town Treasurer's Office. The program allows eligible senior citizens to work off \$1000 from their property tax bill. You must be 60 years of age or older, the legal owner of your home, and a local taxpayer for at least one year to participate in the work-off program. Please call the Senior Center to learn more about how you can volunteer and help reduce your real estate tax bill.

The Senior Center is the product of many helping hands and steadfast hearts. We want to thank our small, dedicated staff for volunteering many additional hours to help out when needed and for taking time to help out at our extra events. We also want to thank our many volunteers for all their support and dedication. Your volunteering plays a very important part in our success.

We are indebted to the members of the Uxbridge Elderly Connection, Inc., our 501 c 3 non-profit fundraising group, for their tireless effort on behalf of our seniors. The Elderly Connection sponsors a terrific golf tournament every June. Unfortunately, the tournament was canceled this year due to the COVID-19 pandemic. The outing usually takes

place at the Whitinsville Golf Club. We are indebted to Cathy Thornton, Secretary of the Elderly Connection, for all her efforts to establish The Senior Academy and the Movie Night events. The Elderly Connection also sponsors our



Crafts at the Senior Center

major holiday celebrations and the entertainers, our seniors thank you for helping us bring some fun and spirit into the Center!

We thank our Police Chief, Marc Montminy for establishing a monthly speaker's bureau for our Lunch & Learn events. These special speakers draw a huge crowd and are well received for their important informative content and expert guest speakers.

We thank the Uxbridge High School and the BVT students for providing Computer Classes to our seniors. This intergenerational program has greatly benefited our seniors. We thank Kathleen Penza, High School Music Director, and the UHS Spartones for helping to make our holiday celebrations special, as well as inviting us to their annual theatre performances. We also thank the UHS Student Council and Sheila Bernard, UHS Instructor, for helping during the Thanksgiving Meal Distribution, the Pen Pal Program, and also assisting our seniors with various yard work and clean-up duties during the Spring and Fall months.

Our gratitude is great for Barry Giles and Cam Clark for their expertise and willingness to cover so many of our events for cable access again this year via the Uxbridge Cable Channel 192.

We thank our Super Santa, Dave Moriarty, and Linda Monahan, and her husband for spreading fun-filled good cheer at our Christmas Party celebrations. We thank Tony Guinta, Manager, and all employees at Hannaford's Supermarket, for their ongoing help and meal distribution. We thank Denise Mussulli, and the local Food Pantry, because of your help and support we were able to deliver care packages to our frailest elders this year.

We thank all of our volunteers and members of the BOS who helped with our annual Thanksgiving meal distribution. This event was very successful thanks to all of our Sponsors. We thank Salmon VNA and the Board of Health for sponsoring our free bi-monthly blood pressure clinics. We also thank the Hannaford's Pharmacy for our yearly flu shot clinic.

In January and February of 2021, the Senior Center assisted our residents to book appointments to get their COVID vaccinations in collaboration with the Uxbridge BOH. This included numerous phone calls/contact with our seniors/disabled to book appointments throughout the area, including the McCloskey School Vaccination Site. The Senior Center also provided transportation for our residents to get to vaccination sites throughout the area, including Gillette Stadium in Foxboro, the McCloskey School Site, and Milford Hospital.

In February of 2021, the Senior Center's two bathrooms were renovated/updated. The bathrooms are now unisex, one bathroom is handicapped accessible which greatly assists our attendees to the center with physical disabilities. We thank Kenneth Bernard Construction and his crew with this renovation. We send our heartfelt thanks to the members

of our community, local business owners, organizations, and to everyone connected with our Center; your support makes a significant difference in the lives of our seniors.

We thank the Uxbridge Town Manager, Steve Sette, the Uxbridge BOS, the local BOH, and all members of the Emergency Management Team for helping us out during the COVID-19 pandemic. The Senior Center is committed to keeping our staff and our seniors safe. We anticipate a slow re-opening of the Center during the summer months and expect a full re-opening by September 2021. The following statistics may be skewed due to the pandemic, the senior center was closed to visitors and some programs were cancelled or put on hold during this time:

	FY 21	FY20	FY 2019
Visitors to Center	1107	6366	8564
Phone Calls	24,290	19,090	15,399
Meals Served	10,265 (delivery/pickups)	5,631	5,745
Meal Donations/grants received	\$12,413	\$11,447.97	\$12,575.05
Food Program Expenses	\$16,396.14	\$14,417.29	\$13,036.78
Lunch Van Pick up	COVID	1,297(round trips)	1,761
Total Lunch Van Mileage	3075	7,126	7,236
Medical Van Runs	294	638	3,637
Yearly Medical Mileage	10,457	14,632	20,205
SMOC Fuel Assistance	47	75	75
AARP Tax Help	COVID	50	107
Shopping Trips	99	415	391
Computer Classes	COVID	59	78
Zumba/Yoga Classes	1741	698	179
Virtual Activities	64,904	-	-
COVID/Flu Shots	225	50	

We remain indebted to the Seniors of Uxbridge who honor us daily by allowing us into their lives. Thank you for your courage, wisdom, grace, and for teaching us so much about life and living.

Respectfully submitted on behalf of the COA Board,

Lisa Bernard, Director

Veterans' Services Department

The Veterans' Services Department is mandated in the Commonwealth of Massachusetts as per M.G.L. Chapter 115. Any city or town with a population of 12,000 or more is required to have a full-time Veterans' Services Officer (VSO). The primary duty is to assist veterans and their dependents in applying for state and federal Veterans Administration benefits. As a district, this office also serves the towns of Northbridge, Douglas, Sutton, and Blackstone. Uxbridge was reimbursed 71% of the Director's and Assistant Director's salary and benefits from the other towns in FY 2021.

During fiscal year 2021, \$124,539 was paid out in M.G.L. Chapter 115 benefits for qualified Uxbridge veterans and their dependents. This was a less than 17% decrease from FY 2020. Also included is the purchase of flags that adorn veterans' graves during Memorial Day, and burial expenses of indigent veterans. The Department of Veterans' Services (DVS) continues to reimburse 75% of authorized Chapter 115 benefits to the Town.



Veterans Director Carl Bradshaw and another Veteran enjoy the 2021 Veterans Day Parade

The Veterans' Services office is located at 21 S. Main St., Uxbridge, MA, where veterans can be assured of private and confidential service. Office hours are Monday, Tuesday, and Thursday 7:30 a.m. – 5:00 p.m. and Wednesday 8:00 a.m. – 7 p.m. The district satellite office is in Northbridge. The office is closed on Fridays.

For portions of FY 2021, during the COVID-19 pandemic, we worked remotely by phone, e-mail, and mail. This did not have an impact on their ability to provide services to Veterans in the district.

As always, Veterans' Services looks forward to assist Veterans and/or their dependents. Please call 508-278-8600 ext. 2017 with any Veteran concerns.

Respectfully submitted,

Carl J. Bradshaw

Lieutenant Colonel, U.S. Army (Retired)

District Director of Veterans' Services

Culture and Recreation

Dog Park Committee

The Dog Park Committee was created in 2016 to oversee and manage the activities of the Town-owned dog parks within the Town of Uxbridge in compliance with Massachusetts General Laws. Said Committee is also authorized, with the approval of the Board of Selectmen, to design, plan, promote, acquire and/or designate Town-owned land for the construction of such facilities.

Despite delays and limitations from the Covid-19 pandemic, the Dog Park Committee was thrilled to officially open the dog park on Sutton St. on July 11, 2020. During the summer and fall, the park was visited by many dogs and their owners, often the parking lot was full. Feedback from the users of the park was very positive even with the mask mandate and water restrictions that were in place. We had our first annual Howl-o-ween costume parade on October 31st after a 6-inch snowstorm the day before.

As part of ensuring safety at the park, Uxbridge Unleashed, Inc (the 501 3(c) set up to support the dog park) scheduled "Welcome to the Park" sessions during the summer of 2020 and spring of 2021. This program was encouraged for every dog owner who visited the park. It covered what behaviors to look for in your dog and other dogs along with dog park etiquette. Owners were taught how to best advocate for their dog and how the inevitable dog fight could safely and quickly be stopped. This program was funded with grants from local Cultural Councils.

While it was thought that we could keep the park open during the winter, we found out very quickly in December after a few snowstorms, we would need to close the park for the winter for safety reasons. It was also a condition of the

MOU (memorandum of understanding) with Stanton Foundation that the park be closed for the winter. The committee voted to close the park from December 21st to March 20th along with days before or after that may not be safe due to weather conditions.

During the FY21 fiscal year, the following people were appointed to the committee as full or alternate members, Kathy Smith, Dawn Oxnard, and Tia Spetaccino. Don Roy didn't seek reappointment in June 2021, we thank him for all his help with getting the water features up and running and helping with all the little things that came up as well as the construction of the shed. Ali Raposo stepped down from the committee in October 2021 and we thank her for all her help including getting the kiosk built and installed by Blackstone Valley Tech students and her enthusiasm planning events.

We want to thank Uxbridge Unleashed, Inc for the events that they held during the year along with all their fundraising efforts that kept the park supplied with needed items and paid for the shed. Thanks to Shine Construction for donating the labor to install the roof on the shed and DoRosario Masonry for installing the new bricks.



The dog park would not have become a reality without all the help and donations from the dog lovers of Blackstone Valley and beyond, as well as many businesses in the valley. A huge thanks to all that helped make the park a reality.

Respectfully submitted,

Jennifer Modica, Chairman

Jessica Wojnowski, Treasurer

Kathy Smith

Dawn Oxnard

Tia Spetaccino

Uxbridge Free Public Library

Established in 1874, the Uxbridge Free Public Library is the public library for the Town of Uxbridge. Located in the historic Thayer Memorial Building since 1894, the Library strives to be a gateway to lifelong learning by offering a full spectrum of services, materials, and events to all. Our mission is to provide community members with global access to informational, educational, and recreational resources in order to meet their cultural and social needs. By adhering to statutory (MGL, c.78, ss.19A & 19B) and regulatory (605 CMR 4.00) requirements, our community and its library are certified and are annually eligible for funding from the State Aid to Public Libraries program.

The Library is a member of the CW MARS consortium, which provides access to 150 libraries in central and western Massachusetts. This membership includes access to all print holdings and shared electronic resources, like the OverDrive e-book, audiobook, and magazine collections. It also funds the in-house public computer network. The Library is also a member of the Massachusetts Library System (MLS), which provides interlibrary loan (ILL) delivery of physical items between Massachusetts libraries.

At the beginning of FY21, the Library Director was Deb Hinkle and the Assistant Director & Youth Services Librarian was Lindsey Centrella. Shortly after Director Deb Hinkle's departure in February 2021, I was appointed as Director and served in an interim capacity until I completed my Master's degree program in May. Before my appointment, the Assistant Director announced she would be resigning from her position in April. Having worked closely with both Deb and Lindsey during my five years of employment for the Town, I can attest to their commitment to creating a welcoming and empowering environment for our staff and our patrons. I would like to thank them both for their invaluable support as I transitioned into this new role.

In late April, Auden Boatman was hired as the Local History Library Technician. In May, Sonya Campbell began as the new Assistant Director & Youth Services Librarian. The two of them joined our team during a time of transition for the Library. With the COVID-19 outlook changing weekly, it was difficult to anticipate when our building would reopen. During this time, we adhered to state guidelines and followed the recommendations of the Uxbridge Board of Health. When we reopened to the public in June 2021, the staff was eager to reconnect with our patrons and to welcome new cardholders to the library.

Throughout the year, we continued adapting to a COVID-19 world by making our core library services accessible in new ways. Uxbridge residents could register for a library card by email, or they could sign up for a temporary Overdrive e-card with just their phone number. Our library programs moved online to Facebook, Zoom, and YouTube. We continued providing curbside pickups throughout the year — from July 2020 through June 2021, we provided 4,342 curbside pickup appointments, averaging approximately 24 appointments per day. We also offered printing, copying, and faxing services during the pandemic at no cost.

Circulation decreased this year, as expected due to the library's closure, but we fared much better than the CW MARS consortium as a whole. The Library only saw an 11% decrease in overall collection use due to a two-thirds increase in the usage of electronic resources like Libby/OverDrive and Hoopla. During this time, the Library also expanded access to electronic resources and databases. The Board of Library Trustees provided funding for Kanopy, a video streaming app that offers immediate access to thousands of films including those from The Criterion Collection, Great Courses, and PBS. The Library began providing access to World Book Online, a reference database that supplements the curricular needs of Uxbridge teachers and students. These resources and more are available to all Uxbridge library cardholders.

In FY21, the Library offered over 250 programs. Adult virtual programming consisted primarily of yoga and meditation classes, cooking and nutrition programs, and book club meetings. Youth programming was centered on virtual storytimes on Facebook Live, take-home craft kits, video gaming tournaments, and cooking and wellness programs. The Children's Department partnered with Beginning Bridges to host multiple StoryWalks throughout the community. After the Library's reopening in June, we celebrated the start of summer reading with our annual Kickoff Party. The 2021 Collaborative Summer Library Program (CLSP) theme was "Tails and Tales." These programs were made possible by the generosity of the Board of Library Trustees and the Friends of the Library.

The Friends of the Library continued their support of the Library by volunteering their time to fund and support library services. While unable to hold their biannual book and bake sales due to the pandemic, the Friends sponsored programming, museum passes, the Summer Reading Kickoff, and summer reading supplies and prizes. They also funded a Staff Appreciation Lunch for National Library Workers Day. At the end of FY21, the Board of the Friends of the Library consisted of 10 members: Debbie Baisley and Patricia Roberts, Co-Presidents; Laura Derderian, Vice-President; Gail Newcombe, Secretary; Jackie Wheelock and Jill Psuik, Co-Treasurers; Michelle Sanford, Publicity Chair; Kay Klos, Nominations Chair; and Sharon Ross and Meg Janci, Members-at-Large. Thank you to former Friends President, Julie Bleyhl, and the entire Board for supporting the Library throughout the pandemic.

The Board of Library Trustees sponsored programming, museum passes, and continuing education for staff. Most notably, the Library Trustees provided funding for the Beanstack platform, a reading tracking app that expands on the traditional summer reading experience. At the end of FY21, the Board of Library Trustees was comprised of 12 members: Mark Francis, Chairman; Judith Lynch, Vice-Chairman; Daniel Donovan, Treasurer; Mary Anderson, Secretary; Ellen Kroll, Mark Wickstrom, MaryJo Murray, Cristina Silva, Barbara Hall, Gordon Keegan, Lisa Bertonazzi, and Ann Fields. Thank you to the chairman, Mark Francis, and the entire Board for continuing to support our staff and the community through their governance of the Library.

As we look ahead to the upcoming year, there is reason for optimism. FY22 will see the return of much of our traditional library programming: story time programs, book clubs, yoga classes, and more. The Library remains "fine free" — the elimination of overdue fees during the pandemic has not impacted our ability to provide quality services

and to grow our collection. We anticipate that increased usage of Libby/OverDrive is here to stay, and we are committed to expanding our digital collection to reduce wait times for popular e-book and audiobook titles. We look forward to promoting Beanstack throughout the community for our next summer reading program and hope to develop reading challenges throughout the year.

Thank you to everyone for welcoming me as your new Director. I, along with our staff, am looking forward to the Library's next chapter!

Respectfully submitted,
Christopher Powloka, Library Director

FY2021 Statistics

Total Programs: 266

Total Program Attendance: 1,888

Number of Resident Registered Borrowers: 5,525

Number of ILL items received from other libraries: 7,598

Number of ILL items provided to other libraries: 9,469

Total Circulation of Materials: 70,668

Total Number of Curbside Pickups: 4,342



Uxbridge Board of Library Trustees

The twelve-member Uxbridge Free Library Board of Trustees was established by Edward M. Thayer in 1893 when he built and donated the Thayer Memorial Building to the Town of Uxbridge to be used as a Public Library. The Town accepted the gift of the building in 1893 and as part of the conditions of the gift agreed to “move into and establish in said building the present Town Library, and will thereafter assume and pay the expense of repairing and maintaining and keeping in good condition the said real estate.” (As quoted from Mr. Thayer’s original Trust document).

The Board of Library Trustees of the Town of Uxbridge is charged with overseeing the Uxbridge Free Public Library. The Board hires the Director, and Assistant Director, has oversight of those positions, sets policies, crafts, and approves the budget request to the Town, and administers the Library Trust Fund.

The Trust Fund money is money bequeathed and donated from various individuals throughout the years. This fund is managed by the Board of Trustees and the Trustee’s Treasurer. Some of these funds were donated for specific

purposes, such as they may be spent only on travel books or art books. Other money was donated to be spent exclusively on expansion or renovation projects.

At the start of FY 2021 (July 1, 2020), the Board consisted of the following members: Mark Francis, President; Judy Lynch, Vice President; Daniel Donovan, Treasurer; Mary Anderson, Secretary, Ellen Bisson-Kroll, Cristina Silva, Mary Jo Bazarian-Murray, Barbara Hall, Gordon Keegan, Mark Wickstrom, and Lisa Bertonazzi. In the May 2021 Town Elections, Ann Fields was elected as a new Library Trustee.

The Library Director starting FY2021 was Deb Hinkle and the Assistant Director was Lindsey Centrella. Ms. Hinkle resigned her position as Director effective as of February 2021. Assistant Director Lindsey Centrella also resigned her position as Assistant Director and her last day was April 24, 2021. We thank them both for their service to the Uxbridge Free Public Library and wish them the best in their future endeavors.

In March of 2021, the Board chose Christopher Powloka as the new Director of the Uxbridge Free Public Library. Chris is a lifelong resident of Uxbridge and has worked at the Library since 2016. Chris was awarded his Masters Degree in Library Science from Simmons University in June of 2021. We look forward to working with Chris.

The Board welcomes Assistant Director Sonya Campbell, hired to replace Lindsey Centrella. Sonya started in May of 2021.

The Board thanks our active Friends of the Library group for their continued fund-raising efforts and support of the Library, and also thanks the citizens of the Town of Uxbridge for the support of their Library.

The Trustees also recognize the limitations of a building built in 1893 and are exploring options to make the Library more accessible and to better serve the needs of the citizens of Uxbridge.

And finally, the Board also thanks our great staff who make the Uxbridge Library a favorite spot for many people in Town. They have done a wonderful job rising to the challenges imposed by the continuing pandemic and we appreciate them very much.

Respectfully submitted,

Mark Francis (President) and the Uxbridge Free Library Board of Trustees

Recreation Commission

The Uxbridge Recreation Commission's (URC) primary function is to schedule the recreational areas within Town. This includes the athletic fields, tennis courts, outdoor basketball courts, skate park, and the Veterans Memorial Gym at McCloskey School. We work in conjunction with the Uxbridge Public School Athletics Director, Uxbridge Public Schools Facilities, and Parks Department of the DPW.

As always, the URC would like to extend a heartfelt "thank you" to both the Parks and Highway Department and Uxbridge School Facilities. Without their support and efforts with maintaining the fields in town, they would not be in the good condition they are in now. We thank you for your hard work and dedication.

We also have the following authority given to us by the town bylaws:

The URC, consisting of seven people appointed by the Board of Selectmen, is hereby authorized to accept grants or gifts from the Federal Government, from a charitable corporation, from a private corporation or from an individual. Such funds as may from time to time be received shall be deposited with the Town Treasurer and held as a separate account. Deposit of sums from programs and activities. The Rec. Comm. is further authorized to deposit to said account all sums received in connection with the conduct of programs or activities it is authorized to conduct. Expenditure of funds, the Rec. Comm. may, with the approval of the Selectmen, expend funds from the said account for any recreational purposes it is authorized to perform without further appropriations.

The recreational facilities are primarily used by school teams, school sports organizations, and Town leagues. The Town teams, leagues and organizations consist of baseball, basketball, flag football, soccer, softball, tennis, and field hockey. Some of the groups help maintain the fields that they use through volunteers and donations. The Uxbridge Softball Association and Uxbridge Baseball Association organized spring clean-ups to get their fields ready for the

season. A very big thank you from the URC is given to these volunteers, without them these leagues would not be viable. These organizations also expend a good deal of their own resources each year to keep the Town fields and courts used in good and safe conditions.

This spring renovations to the Hecla basketball courts will begin that includes resurfacing, upgraded hoops, and lights.

The URC also receives requests from individual teams and organizations from outside of Uxbridge to use the fields. If the field requested is available, we allow them to use the field and charge a user fee. In-town youth sports organizations use the facilities for free after going through the approval process. We utilize those fees to help upkeep the facilities in Town.

Capital Needs

The Uxbridge Recreation Commission strives to provide the above services to the residents of Uxbridge during a period of increased recreational demand with limited venues and resources. For many years now, the URC has noted the need for additional athletic fields to accommodate the increasing demands on existing facilities for athletic programs in Town which continue to expand and grow. Along with growth from existing Town baseball, softball and soccer programs, over the last few years, the youth flag football organization expanded to include K-2nd graders, youth tackle football, and field hockey programs have been added and there is significant demand for lacrosse at both the youth and high school levels. The URC continues to recommend the Town solicit bids for the design and construction of additional multi-use athletic fields on the town-owned Sutton Street property which is needed to accommodate all of the youth programs, not to mention adult athletic organizations that are also requesting field use.

The URC also recommends that the Town make an investment to add a multipurpose field and lights to the existing high school turf field, which would greatly alleviate current field congestion and extreme wear & tear on existing field facilities. The multipurpose field would give equal access to all Uxbridge High School students so they can practice and compete on property. Currently, high school sports like Girls Softball, Girls Field Hockey, and JV Soccer teams are forced to travel across Town to Whitin and McCloskey to use those fields which limits the availability for those fields and increases their wear and tear. Without lights, the Town is not achieving the optimal return on its investment in this facility as most of the outdoor sports taking place during the school year cannot take place after 5pm. Adding lights would allow for additional usage every night of the week on a field that requires no maintenance or upkeep and will only wear out based on its estimated useful life no matter how much activity takes place on it during that period.



2021 Cal Ripken State Tournament held in Uxbridge. 8U Uxbridge Runner Up Team

The net cost of adding lights is likely fairly minimal and may also be offset by lower expenses of transporting teams from the high school to Whitin and could generate additional revenue by increased attendance at evening events, renting the turf field out more to youth sports organizations where there is high demand for evening activities, additional concessions, etc. While not directly under our purview as this is a school facility, the URC would welcome the opportunity to be involved in any efforts that would help to achieve additional field availability at the high school turf in addition to plans for Sutton Street fields.

The URC would be appreciative of any feedback on the above topics from the Town Manager, and/or Board of Selectmen.

David Lyman - Chairman
Victoria Nagle - Secretary
Bob Clark – Treasurer
Mark Kaferlein
Chris Shaw
Kiel Dzivasen

Historical Commission

The Uxbridge Historical Commission was established by the Town of Uxbridge on July 14, 1966, in accordance with the provisions of the General Laws, Chapter 40, Section 8, for the purpose of the preservation, promotion, and development of the historical assets of the Town.

The primary focus for the Commission over the past year has been initiating plans for restoration of the Cornet John Farnum House. To fund a formal survey and study for the restoration project, the Town received a grant of \$30,000 from the Massachusetts Historical Commission in match for \$25,000 which had been set aside by the Town for the Farnum House, and a donation of \$10,000 from the Arthur R. Taft Memorial Trust. The historical preservation architectural firm of Spencer, Sullivan, & Vogt of Charlestown, MA was selected to conduct the study, which encompassed 6 months and experts from several specialized fields.



Located at a prominent gateway to the Town, the Farnum House stands proudly as an enduring reminder the foundation of the Town. In 2027 the Town will celebrate its 300th anniversary. A restoration of the Farnum House will provide the centerpiece for this celebration. The building has been managed under the aegis of the Uxbridge Historical Commission since 1968 and is home to the Uxbridge Historical Society. The Farnum House is used for meetings, open houses, tours, educational programs, and as a museum for the Historical Society's collections.

J. Francis Cove, Member Emeritus, was presented with commendations from both the Massachusetts Senate and the Massachusetts House to honor his lifelong commitment to preserving the history of Uxbridge among is his many contributions to the community. We congratulate Francis for this well-deserved recognition.

Respectfully submitted,

Mary M. Beauchamp, Chairman
Peter Emerick, Vice Chairman
Michael Potaski, Clerk
Faye McCloskey
Roy Henry
David Moriarty
Jeffrey Brochu
Diane Dearborn
J. Francis Cove, Member Emeritus

Uxbridge Historic District Commission (UHDC)

The “Historic District” was created by Town Meeting vote in May 2004 covering the downtown core to the hilltops on North and South Main Streets and continuing a short distance on Douglas Street and just past St. Mary’s Church on Mendon Street. The Bylaw’s purpose is: “to protect and preserve the distinctive features of buildings and places significant to Uxbridge history; to maintain and improve the settings of those buildings and places and to encourage new designs compatible with existing buildings in the district.” The Commission makes decisions based on its unofficial motto to “Preserve the Past; Enhance the Future.”

This reporting period was still marked by a shutdown of municipal government due to the COVID-19 pandemic. As a result, the UHDC did not meet in person during the past twelve months, but met via Zoom (10/13/20) and otherwise communicated by email to conduct business as follows:

- Consulted with Shine Construction on replacement roofing material to be used at 16 Mendon Street;
- Apprised of purchase of the former Unitarian Church by the Arthur Taft Trust and approved renovation;
- Issued certificate of Non-applicability for 36 North Main Street;
- Savers Banks did not move forward with a replacement window project at the corner of Main and Douglas Streets (no action taken);
- ATM machine to be placed in DeRouseaux parking lot; no negative feedback received;
- In a multi-page memo, UHDC members offered input to the Town Economic Development officer on the “Main Street Re-imagined” project;
- Our Lady of the Valley School expansion was deemed “too far off Mendon Street” (no action taken).

Since 2019 no letter to residents and businesses in the Historic District has been sent that reminded them of the Bylaw exclusions and that application to the UHDC is required to make exterior changes to properties if applicable.

A “Welcome to the Neighborhood” letter (Feb. ’20) was sent to Kevin Meehan, new owner of the Bernat Mill. June 30, 2021 marked the end of two Commissioners’ terms so thanks are expressed for their service to Michael Cove (voter) and Rachel Palin (Alternate). The Board of Selectmen accepted the chair’s recommendations to reappoint the following for terms as noted: Faye McCloskey (2024), elevate Peter Pendergast (2023) to the Voter position, appoint Karen Beane (2024) and Town- newcomer Lisa Sprunger (2024) as Alternates. A third Alternate seat remains open. For consideration, interested parties are invited to complete a Talent Bank Form and submit it to the Board of Selectmen, the appointing authority.

UHDC records indicate no complaints for this reporting period. Depending on future COVID protocol, when applications are pending or other business must be conducted, regular meetings are scheduled monthly on the second Tuesday, except in July, at 7 P.M. in the Town Hall. Meetings are posted and the public is always welcome.

Submitted,

Jane F. Keegan, Chairman (2022)

Faye McCloskey, Vice Chairman (2022)

Travis Do Rosario, Recording Secretary (2022)

Michael Cove (2021)

Christopher Delarda (2023)

Rachel Palin (Alternate) (2021)

Peter Pendergast (Alternate) (2022)

Historic Cemetery Committee

The Historic Cemetery Committee is in charge of maintaining the cemeteries that have been abandoned and neglected. There are 35 known cemeteries in Town. We take care of about 20 of them, as some are taken care of by the families that have land around them. Prospect Hill and St. Mary’s are owned by private associations.

At the end of this year, we lost long-time chairman and member Sheryl Romasco as she herself moved on to other endeavors. She took over the chairmanship after Shelly Meriam moved on. Sheryl along with Shelly and Jill Kendrick worked tirelessly to catalog and research all the cemeteries in Town. Their work was recorded with the Mass. Historic Commission. She gave a lot of time to the job and the committee thanks her and appreciates everything she did.

Bill Grant took care of the summer mowing on the cemeteries with his crew. Thank you.

As we closed out another year, we are always looking for volunteers for our committee. If you feel you can give some help to our committee please let us know.

Sincerely,

Beth Butler
Mary Brundage
Bill Grant
Bill Martin
Roy Henry

Pout Pond Recreation Committee

The Conservation Commission has the care and custody of Pout Pond, and the Pout Pond Recreation Committee (PPRC) was formed to specifically plan and manage the recreational portion of the Pond. The recreation includes use of the pond for swimming, boating, kayaking, fishing, and relaxing. Many people come to enjoy the beautiful scenery and to walk the trails around the Pond. PPRC plans activities each season which runs from mid-May through September/October. Our mission is to provide a safe, clean, fun, family-friendly place to come and enjoy.

For the 2021 season, Jennifer Modica and Darcy Hogan did not seek reappointment. The members of the current committee would like to extend our thanks and gratitude for all of their commitment and time while serving on the Board, as well as while new members transitioned into positions. The board welcomed Cindy Bly and Kara Guy as new members.

While the COVID-19 pandemic held many restrictions during the 2020 season at the pond, the summer of 2021 was full of excitement and activity. Four beach attendants were hired to manage the gate and take care of the daily maintenance of the beach and buildings.



In July, the Pout Pond Recreation Committee hosted rock-a-billy surf band, The HiFi Lowdowns; held an interactive presentation by the Audubon Society; and hosted our 1st Annual Uxbridge Community Day. Community Day was extremely successful, with members of the Uxbridge Fire Dept, Police Dept, and Select Board joining in the activities. The firefighters hosted Touch a Truck, a Tug of War versus children attending the event, and then played volleyball with guests, including Rep. Mike Soter. It was a great day!

August was busy with one-man-band Big Jon Short, then musical duo Chuck and Mud performing. ERA hosted an Outdoor Movie Night with popcorn and fresh shaved ice. In September, we held what we plan to be 1st Annual Cardboard Boat Regatta in conjunction with Uniquely Uxbridge Day. Outside groups utilized the pond for events such as the Faith Fellowship Annual picnic, several birthday parties, a community Baptism, a summer BBQ, Sunshine Yoga weekly yoga on the beach, Senior Center outings, and more. Finally, the committee joined with Uxbridge First

Night to serve ‘make-your-own S’mores’ and show outdoor Holiday Movies at the John Farnum House for the First Holiday Night celebration.

Overall, it was a very successful season at The Pond, with many families getting out to enjoy many of the activities we have to offer - swimming, walking the trails, kayaking, picnicking, and just relaxing on the beach. The committee also purchased/donated lawn games which we put out during busy days and events, which were a big hit with children and adults alike. We are grateful to provide and care for this tremendous resource our town has to offer, and look forward to adding more events and activities for our community to enjoy as we continue to carry out our mission.

Respectfully,
Cindy Bly, Chair
Pat Tuer, Vice Chair
Kara Guy, Secretary
Ed Evers
Jackie True

Community Television

Uxbridge Community Television is the local PEG Access television station for the Town of Uxbridge. The station covers a wide variety of events to be broadcasted on the three local channels. The three channels are for Government, Public, and Educational programming. Funding for this department is derived from fees collected by Charter Communications from the cable subscribers. At the present time, we have approximately 3500 cable subscribers in the Town of Uxbridge.

In the fiscal year of 2020-2021, Town Meeting voted to appropriate \$185,643. These funds were used for operating expenses including salaries and benefits for two full-time employees and one part-time employee and other operational-related expenses. During this fiscal year, UCTV updated the studio lighting.

A comprehensive report was completed by Integrated Solutions Group was conducted to review the power usage of the existing studio light grid. This report was used to received funding from the power company to replace the studio lights with high-efficiency LED lighting. This project will save the Town in energy costs over the next several years.

During the year, UCTV continued its efforts to coverage of governmental meetings. This coverage had assisted the Town committees in their continued support of transparency in local government. On the public side, we continue to encourage the community to get involved in local access television. Station Manager Barry Giles has continued his program, FYI Uxbridge. An informative program about the people, places, and events happening in Uxbridge.

We continue to work with the Uxbridge School District by providing equipment for the High School Programs. In 2019, Uxbridge Community TV entered into a PATHWAYS agreement with the High School. This agreement allows UCTV to provide funding and assistance to the Multimedia program at UHS. Classes and curriculum have increased over the past few years and more students are getting involved outside of the classroom within community programming.

The Uxbridge Cable Advisory Committee has been meeting during the fiscal year to discuss various issues pertaining to UCTV and the existing contract between the Town and Charter Communications (Spectrum). The committee, along with the Town Manager, has started communications with the cable provider to prepare for negotiations for a new contract, which ends in 2021.

Any resident, or organization, that is interested in producing or learning how to produce programming, should contact the studio. Classes are offered throughout the year and individual training is also available by calling 508-779-7350 or email at bgiles@uxbridge-ma.gov.

Respectfully submitted,
Barry Giles, Station Manager
Uxbridge Community Television

Mark Stacy, Chairman-Cable Advisory Committee

Community Gardens Committee

The Uxbridge Community Gardens was started by a group of volunteers in the spring of 2012. The Gardens is sited on approximately 3 acres of town-owned land (part of the 100 Acre Lot) on Sutton Street. Each garden measures 20'x25' and allows for vehicle access. The Gardens are organic; the use of chemical fertilizers, pesticides and herbicides is not permitted.

The purpose of the Uxbridge Community Gardens is to provide a place for residents to come together, plant a garden, learn from one another and produce a healthy source of food for their families. Due to the COVID 19 pandemic of 2020, we were not able to host any of our annual events.

The 2020 season started by “selling out” all available gardens and due to gardeners having extra time available, the gardens were well maintained all season despite it being a hot dry summer. In addition to gardens for individuals, two garden plots are set aside for the People First Food Pantry. These gardens, together with donations from other Community Gardeners, supply fresh organic produce to the Pantry on a weekly basis during the summer. Garden space is also set aside for the Uxbridge Senior Center, where fresh vegetables to supplement the COA lunch program, thanks to volunteer Edwina Porter.

Two beekeepers maintain a beehive in the Gardens; due to the drought this season no honey was produced. The hive was winterized by Kim DeMers.



There were two significant projects started at the gardens this FY. The first was the relocation of a donated garden shed to UCG. Barbara Hall and Ed Mahary generously donated a garden shed they no longer use and UCG uses to store garden tools and equipment for all gardeners to utilize. The shed is padlocked and has had a security light added. Brenda Morrisette was also instrumental in landscaping the area around the shed and provides much of the maintenance needed for it. The second project was the drilling of a well in partnership with UYSL. Richardson Wells and Pumps generously donated the installation of the well situated between the gardens and the youth soccer fields. The well will make it much easier for gardeners to keep their gardens watered and healthy and we will no longer require the UFD to deliver water to the gardens. We thank Peter DeMers for volunteering these past ten years to deliver water to the UCG tanks and gardeners' barrels several times each year. Irrigation for the gardens will be the next phase in FY 2022 for bringing water directly to the gardens.

A five-member Uxbridge Community Gardens Committee is appointed by the Town Manager to oversee the Gardens and to set policies. Kris Holt has stepped down at the end of her term June 2021 as secretary for UCG. Kris has been on the committee since 2012. Thank you Kris for all you've done for UCG. She has been replaced by gardeners Elizabeth O'Neill. Jackie Wheelock, Treasurer, has stepped down from her position two years prior to her term ending. The remaining two years of her term is filled by gardener Jessica Gelinas. The Gardens is operated with no funding from the Town, but is supported by garden fees and donations. Each gardener is responsible for helping with the

maintenance of the common areas.

http://www.uxbridge-ma.gov/Pages/UxbridgeMA_Bcomm/Gardens/index, the Uxbridge Community Gardens page of the Town of Uxbridge website, provides more information about the Gardens. Applications for a garden can be downloaded from the website, and are available around January 1 for the following spring at the Library and Town Hall.

Thanks to the Uxbridge Fire Department volunteers, the Uxbridge Police Department, and the Uxbridge DPW for their continued assistance with this important community program.

Uxbridge Community Gardens Committee

Kimberly A. DeMers, Chair – term expires 2022

David Chaplin, Vice Chair – 2022

Kristen E. Holt, Secretary – 2021

Jacqueline B. Wheelock, Treasurer – 2023

Brenda Morrisette, Member at Large/Publicity – 2023

Uxbridge Housing Authority

The Uxbridge Housing Authority, established in 1948, has been providing affordable housing units to families, elderly and handicapped individuals in accordance with regulations promulgated by the Department of Housing and Urban Development and Chapter 121B of the Massachusetts General Laws.

We have 86 one-bedroom units located at Calumet Court and Centennial Court, and 14 three-bedroom and 22 two-bedroom units located at Veterans Parkway and High Street. Additionally, we have lease agreements with Alternatives Unlimited and DDS to operate 2 homes for 16 individuals.

Eligibility requirements are posted in the office located at Calumet Court. These requirements have been updated to reflect the changes in Income Limits and Veterans Preference. Please visit our website where all information and applications are now available. (uxbridgehousingauthority.com)

Monthly Meetings of the Board, open to all are held on the second Thursday of each month at 7:30 a.m. in the Administration Building at Calumet Court. The Annual Meeting is held in September. Meeting notices are posted at the Town Hall and the office.

All properties owned by the Housing Authority are smoke-free.

During our current fiscal year which ends December 31, 2021, the Capital Improvement Projects include the sewer line replacement on Centennial Court (667-2) (this project will be completed in spring of 2022); and kitchen and bathroom improvements on Calumet and Centennial Court. Kitchen remodel at unit turnover for Calumet Court (667-1) has continued during 2021.

We are using solar energy to provide electricity at Calumet and Centennial Courts and are still seeing a savings estimated at \$10,000 per year.

We wish to thank everyone for their continued support, with special thanks to Senator Ryan Fattman and Representative Michael Soter, who have supported public housing.

Linda M. Kelly, Executive Director

John F. O'Brien, Consultant/Accts. Payable

Tammy McCarthy, Housing Administrator

Michael Megna, Timothy Brosnahan, Maintenance Staff

Board of Commissioners

Richard Baker, Chairman - 2024

Patrick Fitzgerald - 2025

Arthur Dubois - 2022

Economic Development & Community Planning

The Department of Economic Development and Community Planning mission is to continuously improve the quality of life and promote economic growth, stability, and vitality in Uxbridge by supporting existing and new businesses and facilitating investment and economic development that is beneficial to the Town, its neighborhoods, and business districts, and that meet or exceed community expectations.

The Department is staffed primarily by the Economic Development and Community Planning Director with limited assistance from the Land-Use administrative staff whose primary functions lie with the Planning Board (part-time) and Board of Appeals (part-time) respectively, as well as interns, work co-op students, and Senior Work-off Program participants.

The COVID-19 Pandemic influenced the Department's approach. No longer could staff meet directly in-person with others in the typical meeting format. Rather we had to adjust to ZOOM meetings, conference calls, and email exchanges. The Pandemic affected how businesses and the development community moved projects forward. The Department continued to support the Board of Health and Emergency Management/Police/Fire in their efforts to message matters related to COVID-19 in an efficient and complete manner.

The Department continued to look for collaborative opportunities with other Town departments as well as the Central Massachusetts Regional Planning Commission (CMRPC), local non-profit organizations, historic preservation groups and neighboring communities. A variety of studies, programs, and grant applications resulted, including the McCloskey Building Study, the Farnum House Architectural Survey and Study, the initial phase of the Main Street Initiative, the Americans with Disabilities Act Self-Evaluation and Transition Plan, and related All Abilities Initiative, Town-owned property strategic plan, a full range of emergency management policies, procedures, and planning tools including the Regional Emergency Operations Center Study, a regional housing study, the start of a study focusing on the Route 146 Corridor, and the rezoning and development of a large parcel involving the Towns of Sutton and Douglas.



Community Planning Workshop

In collaboration with CMRPC, the Department was able to bring a team of students from Boston Architectural College (BAC) to work with us in the development of a Main Street survey and study and design concepts for buildings situated in the Main Street district.

The Department offers special thanks to the variety of boards and committees that we have had the privilege to work with including the Uxbridge Historical Commission, the Historic District Commission, and our planning and development partners, the Planning Board, Zoning Board of Appeals, Conservation Commission, Board of Health, Land Use, and Building Inspector, as well as those that work with us to ensure that decisions are made that bring the

best outcome for Uxbridge, including the Town Manager, Treasurer Collector, Assessor, Department of Public Works, Police and Fire Departments.

Economic Development and Community Planning benefit from a team of student interns and co-op students, special employees, and senior volunteers. Massachusetts Maritime Academy (MMA) has been an outstanding partner in our ongoing efforts over the past several years. As a result, we were able to complete several emergency management studies and recommended policies and procedures including the Preparedness and Resiliency study, and the Emergency Management Communications study. In addition, we had an opportunity to have a student volunteer that researched and crafted a fleet transition study that focused on the transition of the Town's vehicle fleet to hybrid and electric vehicles.

The Town's Senior Work-off Program has provided the Department with outstanding support over the past several years. The volunteer has been a tremendous asset in the effort to complete research about the local businesses, land-use and values, and historic properties.

Among the many that provided assistance were Shane Keville – Wagner (MMA) and Rourke Moran (MMA), Ian Kavanaugh (George Washington University/Suffolk Law), Becker Schmidt (BAC), Thomas Randy Fields (Senior Work-Off Program), and Matthew O'Brien (Suffolk University/Harvard University). Of note, Lynn Marchand and Melissa Shelley from the Land Use Department provided immeasurable professional support during the year.

Because of all of the above, the Department of Economic Development and Community Planning was recognized for outstanding economic and community planning programming and efforts by the Central Massachusetts Regional Planning Commission at their Annual Dinner.

During FY21 the Director of Economic Development and Community Planning, Michael Gallerani, retired from full-time employment. Michael continued in his role on a part-time basis, limiting his focus to economic development and community planning activities.

The staff and future volunteers, interns and work co-op students as well as temporary staff, look forward to working with other Town Departments, local businesses, the Commonwealth of MA, regional planning organizations, and the local education and workforce organizations to continue to make Uxbridge a community ready for the next level of excellence and relevance.

Michael Gallerani, CEcD
Director

Trustees of the Edward C. Thayer Fund

Committee did not meet during the year.

Virginia Blanchard Memorial Scholarship Committee

The Virginia Blanchard Memorial Scholarship Committee awards scholarship(s) annually to residents of the Town of Uxbridge. This unique scholarship fund provides financial assistance to any graduating high school senior who is a resident of Uxbridge pursuing a degree in the field of education.

The fund makes annual awards based upon financial need, character, scholastic record, and involvement in school activities or community work. The Committee met in the spring of 2021 to discuss scholarship amounts and to review submitted applications. The Committee voted to award one \$2000 scholarship to Lilyana Bain.

Committee Members:

John Wise - Chairman

Cindy Bly - Vice Chairman

Brian Plasko - Clerk

Alexa Romasco - Vice Clerk

Jane Keegan - Member

Open Space Committee

Committee did not meet during the year.

Charter Review Committee

The Uxbridge Home Rule Charter ("charter") requires in Article 7, Section 6 that a committee is to be established every ten years to review the charter and prepare a report to Town Meeting in the following year. A Charter Review Committee was formed in March, 2020 through selection of 9 individuals, with 3 selected by the Moderator, 2 by the Selectmen, 2 by the Finance Committee and 2 by the School Committee. Committee meetings began in August, 2020 via the Zoom platform, as authorized by a Massachusetts Act Extending Certain Emergency Orders signed by Governor Charlie Baker.

The committee started by electing officers then held discussions about how the work of the committee should be conducted. A framework and timeline were developed for its work. The committee initially conducted 19 interviews with current and former Town employees, as well as current and former members of boards and committees to gather suggestions for changes to the charter. Comments were received from Town residents through an online survey and meetings.

After concluding interviews and receiving comments from residents, the committee developed a list of 31 topics for deliberations. The topics were ranked by the committee members and deliberations were held generally in the order of the rankings. Some topics that were similar in nature were combined for deliberations. As of the end of the fiscal year, the committee had nearly completed its deliberations and planned to finish its work in time to submit a petition to the Selectmen for inclusion on the Fall Town Meeting Warrant.

Respectfully Submitted,

Patrick Stephan
Joann Lindenmayer
Ray Talke
Michael Potaski
Rob Knapik
Jeffrey Lourie
Barry Desruisseaux
Ron Parsons
Melissa Desmairis

Uxbridge Cultural Council

The Uxbridge Cultural Council awards grants to local programs in the arts, humanities, and sciences, such as performances at the schools, library, and senior center, art demonstrations and exhibits by local artists, and concerts. Though covid was a factor in fiscal year July 1, 2020, to June 30, 2021, the council awarded \$7,600 in grants to 13 different cultural events. The events were of a variety from storytelling, hip hop dance for seniors, outside concerts, and more.

Respectively submitted,

Joanne Lamothe – Chairman
Angela McCarty – Secretary
Ferrell Lamothe
Heather Nicoll
Victoria Mesias

Required Supplemental Information

Treasurer's Summary Year End Cash

MASSACHUSETTS DEPARTMENT OF REVENUE
DIVISION OF LOCAL SERVICES

Uxbridge
TOWN

Year End Cash Report - Fiscal Year 2021

PART I

A. Cash and Checks in Office	220.21
B. Non-Interest Bearing Checking Account	1.00
C. Interest Bearing Checking Account	501.31
D. Liquid Investments	22,241,817.71
E. Term Investments	0.00
F. Trust Funds	8,008,015.94
Total: Cash and Investments	30,250,556.17

Treasurer's Statement of Indebtedness

Uxbridge, Massachusetts

FY 21

Long Term Debt Inside the Debt Limit*	Outstanding July 1, 2020	+ Issued	- Retired	= Outstanding June 30, 2021	Interest Paid in FY21
Building	6,778,000	-	310,000	6,468,000	185,191
Departmental Equipment	150,000	-	85,000	65,000	3,415
School Buildings	1,779,400	-	139,800	1,639,600	55,984
School Other	1,500,000	-	100,000	1,400,000	44,500
Sewer	1,790,000	-	80,000	1,710,000	48,969
Solid Waste Landfill	-	-	-	-	-
Other Inside	-	-	-	-	-
SUB-TOTAL Inside	11,997,400	-	714,800	11,282,600	338,059
Long Term Debt Outside the Debt Limit*					
Airport	-	-	-	-	-
Gas/Electric Utility	-	-	-	-	-
Hospital	-	-	-	-	-
School Buildings (1)	10,555,000	-	955,000	9,600,000	325,767
Sewer	41,689,886	36,835,776	38,636,107	39,889,555	321,216
Solid Waste Landfill	-	-	-	-	-
Water	7,228,798	-	669,636	6,559,162	219,553
Other Outside	-	-	-	-	-
SUB-TOTAL Outside	59,473,684	36,835,776	40,260,743	56,048,717	866,536
GRAND TOTAL	71,471,084	36,835,776	40,975,543	67,331,317	1,204,594

Uxbridge, Massachusetts

FY 21

Short Term Debt *	Outstanding July 1, 2020	+ Issued	- Retired	= Outstanding June 30, 2021	Interest Paid in FY21
RANs - Revenue Anticipation	-	-	-	-	-
BANs - Bond Anticipation	-	-	-	-	-
Buildings	-	-	-	-	-
School	-	-	-	-	-
Water	-	-	-	-	-
Other BANs	-	1,065,285	-	1,065,285	-
SAANs - State Grant Anticipation	-	-	-	-	-
FAANs - Federal Grant Anticipation	-	-	-	-	-
Other Short Term Debt	-	-	-	-	-
TOTAL SHORT TERM DEBT	-	1,065,285	-	1,065,285	-
GRAND TOTAL ALL DEBT	71,471,084	37,901,061	40,975,543	68,396,602	1,204,594

Town of Uxbridge, Massachusetts
Long-Term Debt Issued During FY 2021
Outside the Debt Limit

Par Amounts Of Selected Issues

June 25 2021 MCWT CW-16-26 (O).....	12,685,371.99
June 25 2021 MCWT CW-16-26-A (O).....	24,150,404.01
TOTAL.....	36,835,776.00

Town of Uxbridge, Massachusetts
Long-Term Debt Outstanding as of June 30, 2021
Inside the Debt Limit

Par Amounts Of Selected Issues

November 17 2011 -New Money - Fire Dept 2 (I).....	17,500.00
November 17 2011 -New Money - DPW Equip (I).....	17,500.00
November 17 2011 -New Money - School (IE).....	125,000.00
September 26 2014 -New Money - High School Athletic Fields (I).....	1,400,000.00
September 26 2014 -New Money - Fire Department Equipment (I).....	30,000.00
August 11 2016 Series A -High School (IE).....	1,037,000.00
August 11 2016 Series A -Fire Station (IE).....	6,468,000.00
August 11 2016 Series A -Sewer (I).....	1,710,000.00
August 11 2016 Series B -Adv Ref 4 1 08 - Taft School Roof (I).....	27,600.00
August 11 2016 Series B -Adv Ref 4 1 08 - Land Acquisition 1 (IE).....	270,000.00
August 11 2016 Series B -Adv Ref 4 1 08 - Land Acquisition II (IE).....	180,000.00
TOTAL.....	11,282,600.00

Town of Uxbridge, Massachusetts
Long-Term Debt Outstanding as of June 30, 2021
Outside the Debt Limit

Par Amounts Of Selected Issues

November 17 2011 -New Money - Water (O).....	2,035,000.00
September 26 2014 -Cur Ref of 4 15 04 - Water (OE).....	315,000.00
September 26 2014 -Cur Ref 12 15 04 - Water Land Acq (O).....	300,000.00
August 11 2016 Series B -Adv Ref 4 1 08 - Water (O).....	1,908,700.00
August 11 2016 Series B -Adv Ref 4 1 08 - Wastewater Treatment Facility (O).....	133,700.00
September 12 2018 MCWT CW-16-26-B (O).....	2,920,079.00
June 15 2020 MCWT DW-14-12 (O).....	2,000,462.16
June 25 2020 Cur Ref of 11 15 10 School (OE).....	9,600,000.00
June 25 2021 MCWT CW-16-26 (O).....	12,685,371.99
June 25 2021 MCWT CW-16-26-A (O).....	24,150,404.01
TOTAL.....	56,048,717.16

Treasurer's June 30, 2021 Bank Balances

PART I: A. Cash and checks in office

\$ 220.00

B. Non - Interest Bearing Checking Accounts

Collateral'd Y or N	Financial Institution	Purpose	Interest Rate	Balance	Sub - Total
Y	Savers	Police	N/A	1.00	
			N/A		
			N/A		
			N/A		
			N/A		
			N/A		\$1.00

C. Interest Bearing Checking Accounts

Collateral'd Y or N	Financial Institution	Purpose	Interest Rate	Balance	Sub - Total
Y	Savers Co-Op	Andrews Trust	N/A	501.31	
					\$501.31

D. Liquid Investments

Collateral'd Y or N	Financial Institution	Purpose	Interest Rate	Balance	Sub - Total
Y	MMDT	General	0.10%	1,194,714.63	
Y	Unibank	Depository	0.03%	3,764,036.20	
Y	Unibank	Online Stripes	0.03%	849,276.48	
Y	Unibank	Student Activity	0.03%	14,774.65	
Y	Unibank	Tax Collector	0.10%	3,850,093.14	
Y	Unibank	Online Collection	0.03%	4,632,019.74	
Y	Unibank	K-9	0.04%	289.51	
Y	Unibank	School Lunch	0.03%	111,020.54	

[illegible][illegible]

F. Trust Funds

Part I Total: All Cash and Investments	\$ 30,250,555.96
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Assessor's Summary of Overlay

MASSACHUSETTS DEPARTMENT OF REVENUE
DIVISION OF LOCAL SERVICES
BUREAU OF ACCOUNTS

Uxbridge
TOWN

SCHEDULE OL-1 OVERLAY WORKSHEET - Fiscal Year 2021

Overlay Available						
1.	Overlay Balance as of 6/30/2020	488,843.00				
2.	Overlay from FY 2021 (Tax Rate Recap Page 2 IId)	250,000.00				
3.	Overlay Balance Available (Add lines 1 and 2)	<u>738,843.00</u>				
Overlay Use						
4.	Overlay Transferred to Overlay Surplus after 7/1/2020	0.00				
5.	Other Overlay Charges after 7/1/2020	0.00				
6.	5 year Average Abatements And Exemptions Granted thru 6/30/2020	170,186.54	FY 2020	FY 2019	FY 2018	FY 2017
7.	Overlay Balance Needed (Add lines 4 thru 6)	<u>170,186.54</u>	154,894.93	156,950.84	160,278.24	191,314.83
					5-year average FY 2016 to FY 2020	<u>170,186.54</u>
8.	Overlay Balance Available in excess of Overlay Balance Needed (negative indicates a Shortfall) (subtract line 7 from line 3)	<u>568,656.46</u>				
Potential Future Liabilities						
9.	Real Estate Tax Receivables as of 6/30/2020	626,219.00				
10.	Personal Property Tax Receivables as of 6/30/2020	173,647.00				
11.	Pending ATB or Court decision(s)	0.00				
12.	Total Potential Future Liabilities	<u>799,866.00</u>				

Accountant's Reconciliation of Fund Equity Ending in June 30, 2021

Schedule A Part 11 Reconciliation of Fund Equity (Retained Earnings) for the Fiscal Year End June 30, 2021

Schedule A Part 11 - Reconciliation of Fund Equity (Retained Earnings) for the Fiscal Year End June 30, 2021

	Item Description	General	Special Revenue	Capital Projects	Enterprise	Trust	Total
1	Total Revenue	48,485,068	7,267,713	812,344	6,456,302	454,591	63,476,018
2	Total Expenditures	43,654,826	6,396,230	2,532,134	6,563,638	25,911	59,172,739
3	TOTAL EXCESS (DEFICIENCY) OF REVENUES OVER EXPENDITURES (LINE 1 - LINE 2)	4,830,242	871,483	-1,719,790	-107,336	428,680	4,303,279
4	Transfers From Other Funds	337,121		1,356,635		5,752,342	7,446,098
5	Other Financing Sources			2,963,472			2,963,472
6	Transfers To Other Funds	2,342,575	125,000		201,621	4,776,902	7,446,098
7	Other Financing Uses						
8	TOTAL OTHER FINANCING SOURCES (USES) SUM OF LINES 4 AND 5 MINUS LINES 6 AND 7	-2,005,454	-125,000	4,320,107	-201,621	975,440	2,963,472
9	TOTAL EXCESS (DEFICIENCY) OF REVENUES OVER EXPENDITURES AND OTHER FINANCING SOURCES (USES) (SUM OF LINES 3 AND 8)	2,824,788	746,483	2,600,317	-308,957	1,404,120	7,266,751
10	Fund Equity (Retained Earnings) Beginning of Year	3,686,609	4,088,739	-342,773	4,553,014	6,042,257	18,027,846
11	Other Adjustments	409,125			102,521		511,646
12	TOTAL FUND EQUITY (RETAINED EARNINGS) END OF YEAR (SUM OF LINES 9 THROUGH 11)	6,920,522	4,835,222	2,257,544	4,346,578	7,446,377	25,806,243

2021 Tax Rate Recapitulation

MASSACHUSETTS DEPARTMENT OF REVENUE
DIVISION OF LOCAL SERVICES
BUREAU OF ACCOUNTS

Uxbridge

TOWN

TAX RATE RECAPITULATION Fiscal Year 2021

I. TAX RATE SUMMARY

la. Total amount to be raised (from page 2, IIe)	\$ 64,027,239.00
lb. Total estimated receipts and other revenue sources (from page 2, IIIe)	31,801,877.12
lc. Tax Levy (la minus lb)	\$ 32,225,361.88
ld. Distribution of Tax Rates and levies	

CLASS	(b) Levy percentage (from LA5)	(c) lc above times each percent in col (b)	(d) Valuation by class (from LA-5)	(e) Tax Rates (c) / (d) x 1000	(f) Levy by class (d) x (e) / 1000
Residential	81.0111	26,106,120.14	1,650,198,036.00	15.82	26,106,132.93
Net of Exempt					
Open Space	0.0000	0.00	0.00	0.00	0.00
Commercial	4.5590	1,469,154.25	92,867,360.00	15.82	1,469,161.64
Net of Exempt					
Industrial	8.4811	2,733,065.17	172,759,207.00	15.82	2,733,050.65
SUBTOTAL	94.0512		1,915,824,603.00		30,308,345.22
Personal	5.9488	1,917,022.33	121,176,780.00	15.82	1,917,016.66
TOTAL	100.0000		2,037,001,383.00		32,225,361.88

MUST EQUAL 1C

TAX RATE RECAPITULATION
Fiscal Year 2021

II. Amounts to be raised

IIa. Appropriations (col.(b) through col.(g) from page 4)		61,708,342.00
IIb. Other amounts to be raised		
1. Amounts certified for tax title purposes	0.00	
2. Debt and interest charges not included on page 4	0.00	
3. Final Awards	0.00	
4. Total overlay deficit	0.00	
5. Total cherry sheet offsets (see cherry sheet 1-ER)	689,418.00	
6. Revenue deficits	0.00	
7. Offset receipts deficits Ch. 44, Sec. 53E	0.00	
8. CPA other unappropriated/unreserved	0.00	
9. Snow and ice deficit Ch. 44, Sec. 31D	0.00	
10. Other :	0.00	
TOTAL IIb (Total lines 1 through 10)		689,418.00
IIc. State and county cherry sheet charges (C.S. 1-EC)		1,379,479.00
IId. Allowance for abatements and exemptions (overlay)		250,000.00
IIe. Total amount to be raised (Total IIa through IId)		64,027,239.00

III. Estimated receipts and other revenue sources

IIIa. Estimated receipts - State		
1. Cherry sheet estimated receipts (C.S. 1-ER Total)	11,791,622.00	
2. Massachusetts school building authority payments	0.00	
TOTAL IIIa		11,791,622.00
IIIb. Estimated receipts - Local		
1. Local receipts not allocated (page 3, col (b) Line 24)	3,800,521.12	
2. Offset Receipts (Schedule A-1)	0.00	
3. Enterprise Funds (Schedule A-2)	6,421,485.00	
4. Community Preservation Funds (See Schedule A-4)	0.00	
TOTAL IIIb		10,222,006.12
IIIc. Revenue sources appropriated for particular purposes		
1. Free cash (page 4, col (c))	5,091,347.00	
2. Other available funds (page 4, col (d))	4,696,902.00	
TOTAL IIIc		9,788,249.00
IIId. Other revenue sources appropriated specifically to reduce the tax rate		
1a. Free cash..appropriated on or before June 30, 2020	0.00	
1b. Free cash..appropriated on or after July 1, 2020	0.00	
2. Municipal light surplus	0.00	
3. Other source :	0.00	
TOTAL IIId		0.00
IIIe. Total estimated receipts and other revenue sources (Total IIIa through IIId)		31,801,877.12

IV. Summary of total amount to be raised and total receipts from all sources

a. Total amount to be raised (from IIe)		64,027,239.00
b. Total estimated receipts and other revenue sources (from IIIe)	31,801,877.12	
c. Total real and personal property tax levy (from Ic)	32,225,361.88	
d. Total receipts from all sources (total IVb plus IVc)		64,027,239.00

TAX RATE RECAPITULATION
Fiscal Year 2021

LOCAL RECEIPTS NOT ALLOCATED *		
Receipt Type Description	(a) Actual Receipts Fiscal 2020	(b) Estimated Receipts Fiscal 2021
==> 1. MOTOR VEHICLE EXCISE	2,134,120.57	2,115,120.12
2. OTHER EXCISE		
==> a.Meals	119,097.67	0.00
==> b.Room	0.00	0.00
==> c.Other	0.00	0.00
==> d.Cannabis	386,852.96	139,401.00
==> 3. PENALTIES AND INTEREST ON TAXES AND EXCISES	83,914.53	80,000.00
==> 4. PAYMENTS IN LIEU OF TAXES	6,607.30	6,000.00
5. CHARGES FOR SERVICES - WATER	0.00	0.00
6. CHARGES FOR SERVICES - SEWER	0.00	0.00
7. CHARGES FOR SERVICES - HOSPITAL	0.00	0.00
8. CHARGES FOR SERVICES - SOLID WASTE FEES	0.00	0.00
9. OTHER CHARGES FOR SERVICES	607,009.44	500,000.00
10. FEES	137,361.28	125,000.00
a.Cannabis Impact Fee	422,344.50	0.00
b.Community Impact Fee Short Term Rentals	0.00	0.00
11. RENTALS	0.00	0.00
12. DEPARTMENTAL REVENUE - SCHOOLS	0.00	0.00
13. DEPARTMENTAL REVENUE - LIBRARIES	0.00	0.00
14. DEPARTMENTAL REVENUE - CEMETERIES	0.00	0.00
15. DEPARTMENTAL REVENUE - RECREATION	0.00	0.00
16. OTHER DEPARTMENTAL REVENUE	294.76	0.00
17. LICENSES AND PERMITS	517,945.56	500,000.00
18. SPECIAL ASSESSMENTS	0.00	0.00
==> 19. FINES AND FORFEITS	55,494.40	50,000.00
==> 20. INVESTMENT INCOME	68,830.45	60,000.00
==> 21. MEDICAID REIMBURSEMENT	0.00	0.00
==> 22. MISCELLANEOUS RECURRING (UPLOAD REQUIRED)	277,111.33	225,000.00
23. MISCELLANEOUS NON-RECURRING (UPLOAD REQUIRED)	138,234.97	0.00
24. Totals	4,955,219.72	3,800,521.12

Accounting Officer

I hereby certify that the actual receipts as shown in column (a) are, to the best of my knowledge correct and complete, and I further certify that I have examined the entries made on page 4 of the above-indicated fiscal year tax rate recapitulation form by the City / Town / District Clerk and hereby acknowledge that such entries correctly reflect the appropriations made and the sources from which such appropriations are to be met.

Michelle Laramee, Accountant, Uxbridge, mlarames@uxbridge-ma.gov 508-278-8600 | 12/16/2020 11:29 AM

TAX RATE RECAPITULATION
Fiscal Year 2021

APPROPRIATIONS									AUTHORIZATIONS	
									MEMO ONLY	
City/Town Council or Town Meeting Dates	FY*	(a) Total Appropriations Of Each Meeting	(b) ** From Raise and Appropriate	(c) From Free Cash (See B-1)	(d) From Other Available Funds (See B-2)	(e) From Offset Receipts (See A-1)	(f) From Enterprise Funds (See A-2)	(g) From Community Preservation Funds (See A-4)	(h) *** Departmental Revolving Funds	(i) Borrowing Authorization (Other)
06/17/2020	2021	51,920,093.00	45,700,229.00	0.00	0.00	0.00	6,219,864.00	0.00	0.00	0.00
10/27/2020	2021	3,409,767.00	0.00	0.00	3,409,767.00	0.00	0.00	0.00	0.00	0.00
10/27/2020	2021	1,242,135.00	0.00	0.00	1,242,135.00	0.00	0.00	0.00	0.00	0.00
10/27/2020	2021	45,000.00	0.00	0.00	45,000.00	0.00	0.00	0.00	0.00	0.00
10/27/2020	2021	2,342,575.00	0.00	2,342,575.00	0.00	0.00	0.00	0.00	0.00	0.00
06/17/2020	2020	2,748,772.00	0.00	2,748,772.00	0.00	0.00	0.00	0.00	0.00	0.00
Total		61,708,342.00	45,700,229.00	5,081,347.00	4,696,902.00	0.00	6,219,864.00	0.00		

Water Enterprise Schedule A2; Estimation of Revenues and Expenditures

MASSACHUSETTS DEPARTMENT OF REVENUE
DIVISION OF LOCAL SERVICES
BUREAU OF ACCOUNTS

Uxbridge
TOWN

SCHEDULE A-2 ENTERPRISE FUNDS CH. 44 S.53 F1/2 et al - Fiscal Year 2021

Enterprise fund number: A-2(1ST)
Type of enterprise fund: Water
Name of enterprise fund/statutory reference: MGL 44; 53F 1/2

	(a) FY 2020 Actual Revenues	(b) FY 2021 Estimated Revenues	
1. Enterprise revenues and available funds			
a. User charges	2,021,703.23	2,240,540.00 *	
Other departmental revenue	0.00	0.00	
Investment income	0.00	0.00	
Total revenues	2,021,703.23	2,240,540.00	
Retained earnings appropriated from July 1, 2019 Certification	0.00	0.00 **	
Retained earnings appropriated from July 1, 2020 Certification		0.00 **	
Other enterprise available funds		0.00	
Total revenues and available funds	2,021,703.23	2,240,540.00	(To Recap Pg 2, Part III B, line 3)
* Written documentation should be uploaded to support increases of estimated vs actual revenues			
** Retained earnings must be certified by the Director of Accounts prior to appropriation			
2. Total costs appropriated			
a. Costs appropriated in the enterprise fund			
Salaries, wages and expenses	1,210,610.00		
Capital Outlay	0.00		
Other - debt	931,030.00		
Total costs appropriated in the enterprise fund		2,141,640.00	2a
b. Indirect costs appropriated in the general fund			
Health Insurance	0.00		
Pension	0.00		
Debt	0.00		
Other - admin labor	98,900.00		
Total costs appropriated in the general fund		98,900.00	2b
Total costs		2,240,540.00	2a + 2b
3. Calculation of subsidy (see instructions)			
Revenue and available funds	2,240,540.00	(part 1 col b)	
Less: Total costs	2,240,540.00	(part 2 total costs)	
Less: Prior year deficit	0.00	(To Recap Pg 2 Part II B)	
(Negative represents subsidy)	0.00		
4. Sources of funding for costs appropriated in the enterprise fund			
a. Revenue and available funds	2,141,640.00		
b. Taxation	0.00		
c. Free Cash	0.00		
d. Non-Enterprise Available Funds	0.00		
Total sources of funding for costs appropriated in the enterprise fund	2,141,640.00	(Must equal total part 2a)	

Sewer Enterprise Schedule A2; Estimation of Revenues and Expenditures

MASSACHUSETTS DEPARTMENT OF REVENUE
DIVISION OF LOCAL SERVICES
BUREAU OF ACCOUNTS

Uxbridge
TOWN

SCHEDULE A-2 ENTERPRISE FUNDS CH. 44 S.53 F1/2 et al - Fiscal Year 2021

Enterprise fund number: A-2(2ND)
Type of enterprise fund: Sewer
Name of enterprise fund/statutory reference: MGL 44; 53F 1/2

	(a) FY 2020	(b) FY 2021	
1. Enterprise revenues and available funds	Actual Revenues	Estimated Revenues	
a. User charges	3,153,407.93	3,995,302.00 *	
Other departmental revenue	0.00	0.00	
Investment income	0.00	0.00	
Total revenues	<u>3,153,407.93</u>	<u>3,995,302.00</u>	
Retained earnings appropriated from July 1, 2019 Certification	0.00	0.00 **	
Retained earnings appropriated from July 1, 2020 Certification		0.00 **	
Other enterprise available funds		0.00	
Total revenues and available funds	<u>3,153,407.93</u>	<u>3,995,302.00</u>	(To Recap Pg 2, Part III B, line 3)
* Written documentation should be uploaded to support increases of estimated vs actual revenues			
** Retained earnings must be certified by the Director of Accounts prior to appropriation			
2. Total costs appropriated			
a. Costs appropriated in the enterprise fund			
Salaries, wages and expenses	1,863,502.00		
Capital Outlay	300,000.00		
Other - debt	1,731,800.00		
Total costs appropriated in the enterprise fund		<u>3,895,302.00</u>	2a
b. Indirect costs appropriated in the general fund			
Health Insurance	0.00		
Pension	0.00		
Debt	0.00		
Other - admin labor	100,000.00		
Total costs appropriated in the general fund		<u>100,000.00</u>	2b
Total costs		<u>3,995,302.00</u>	2a + 2b
3. Calculation of subsidy (see instructions)			
Revenue and available funds	<u>3,995,302.00</u>		(part 1 col b)
Less: Total costs	<u>3,995,302.00</u>		(part 2 total costs)
Less: Prior year deficit	0.00		(To Recap Pg 2 Part II B)
(Negative represents subsidy)	<u>0.00</u>		
4. Sources of funding for costs appropriated in the enterprise fund			
a. Revenue and available funds	3,895,302.00		
b. Taxation	0.00		
c. Free Cash	0.00		
d. Non-Enterprise Available Funds	0.00		
Total sources of funding for costs appropriated in the enterprise fund	<u>3,895,302.00</u>		(Must equal total part 2a)

Cable/Broadband Enterprise A2; Estimation of Revenues and Expenditures

MASSACHUSETTS DEPARTMENT OF REVENUE
DIVISION OF LOCAL SERVICES
BUREAU OF ACCOUNTS

Uxbridge
TOWN

SCHEDULE A-2 ENTERPRISE FUNDS CH. 44 S.53 F1/2 et al - Fiscal Year 2021

Enterprise fund number: A-2(3RD)
Type of enterprise fund: Cable/Broadband
Name of enterprise fund/statutory reference: MGL 44; 53F 1/2

	(a) FY 2020	(b) FY 2021
	Actual Revenues	Estimated Revenues
1. Enterprise revenues and available funds		
a. User charges	192,279.34	185,643.00
Other departmental revenue	0.00	0.00
Investment income	0.00	0.00
Total revenues	<u>192,279.34</u>	<u>185,643.00</u>
Retained earnings appropriated from July 1, 2019 Certification	0.00	0.00 **
Retained earnings appropriated from July 1, 2020 Certification		0.00 **
Other enterprise available funds		0.00
Total revenues and available funds	<u>192,279.34</u>	<u>185,643.00</u> (To Recap Pg 2, Part III B, line 3)
* Written documentation should be uploaded to support increases of estimated vs actual revenues		
** Retained earnings must be certified by the Director of Accounts prior to appropriation		
2. Total costs appropriated		
a. Costs appropriated in the enterprise fund		
Salaries, wages and expenses	155,922.00	
Capital Outlay	27,000.00	
Other	0.00	
Total costs appropriated in the enterprise fund		<u>182,922.00</u> 2a
b. Indirect costs appropriated in the general fund		
Health Insurance	0.00	
Pension	0.00	
Debt	0.00	
Other - admin labor	2,721.00	
Total costs appropriated in the general fund		<u>2,721.00</u> 2b
Total costs		<u>185,643.00</u> 2a + 2b
3. Calculation of subsidy (see instructions)		
Revenue and available funds	<u>185,643.00</u>	(part 1 col b)
Less: Total costs	<u>185,643.00</u>	(part 2 total costs)
Less: Prior year deficit	0.00	(To Recap Pg 2 Part II B)
(Negative represents subsidy)	<u>0.00</u>	
4. Sources of funding for costs appropriated in the enterprise fund		
a. Revenue and available funds	182,922.00	
b. Taxation	0.00	
c. Free Cash	0.00	
d. Non-Enterprise Available Funds	0.00	
Total sources of funding for costs appropriated in the enterprise fund	<u>182,922.00</u>	(Must equal total part 2a)

Calendar Year 2021 Schedule of Wages Uxbridge

LAST NAME	FIRST NAME	CY21 SALARIES	LAST NAME	FIRST NAME	CY21 SALARIES
ABDELNOUR	MERIAM	\$ 243.00			
AHERN	CHRISTINE	\$ 84,332.48	BERNARD	LISA	\$ 69,609.64
AIRES	DAVID	\$ 2,175.00	BERNARD	SHEILA	\$ 99,559.78
ALBERTA	KAREN	\$ 19,652.80	BERNASCONI	NICOLE	\$ 70,968.75
ALLARD	EMILY	\$ 66,862.34	BERTHELETTE	PATRICK	\$ 1,929.00
ALSMAIK	SHEREEN	\$ 10,428.83	BERTRAND	MATTHEW	\$ 37,186.38
ANDERSON	MAREN	\$ 6,940.50	BETTUELLI	VICTORIA	\$ 225.00
AQUILINO	CHRISTINA	\$ 39,581.38	BIANCO	CHARISA	\$ 85,783.99
ARNOLD	KAREN	\$ 82,618.70	BIANCO	RALPH	\$ 71,842.12
ATKINSON	JOYCE	\$ 27,403.41	BIBEAULT	BRANDON	\$ 15,495.50
AUCIELLO	DEBRA	\$ 82,501.73	BISHOP	DONNA	\$ 24,793.05
BAILEY	SAMANTHA	\$ 75,234.26	BISHOP	WILLIAM	\$ 63,831.24
BALUNAS	DAVID	\$ 89,513.58	BLODGETT	CHERYL	\$ 135,401.63
BANCROFT	CASSANDRA	\$ 63,786.83	BLODGETT	MELISSA	\$ 164,194.03
BANDSTRA	RUTH	\$ 14,257.13	BLODGETT O'TOOLE	MELANIE	\$ 25,587.51
BANGMA	DALE	\$ 4,833.32	BLOOD	JODY	\$ 2,460.00
BANNER	SUSAN	\$ 6,755.65	BLOOD	MATTHEW	\$ 9,180.00
BARBUTO JR	FRANK	\$ 85,168.48	BOATMAN	RACHEL	\$ 27,348.05
BARRETTE JR.	EDMOND	\$ 9,812.50	BOLIVER	JAMES	\$ 97,071.32
BARROS	JOSEPH	\$ 61,564.96	BONNER	JUSTIN	\$ 1,648.00
BARRY	BRITTANY	\$ 17,443.35	BOOTHBY	SCOTT	\$ 1,908.88
BARRY	LYNDA	\$ 2,802.50	BOUCHARD	LAUREN	\$ 85,545.67
BARTLETT	KIM	\$ 2,070.00	BOUCHER	OMER	\$ 20,716.00
BAZZETT	BERNADETTE	\$ 92,979.91	BOURGEOIS	DARYL	\$ 1,108.00
BEAUDOIN	RONALD	\$ 30,942.87	BOUTIETTE	GAIL	\$ 43,994.12
BEAVEN	ROBERT	\$ 46,672.74	BOUVIER	COLLEEN	\$ 19,754.20
BEDARD	CHERYL	\$ 45.00	BRADSHAW	CARL	\$ 68,174.78
BEDARD	GREGORY	\$ 63,712.50	BRADSHAW	KERRY	\$ 84,332.48
BEDARD	STEVEN	\$ 39,075.00	BRADSHAW	LEAH	\$ 23,272.12
BEDARD	SUSAN	\$ 16,923.92	BRANSON	ARIANA	\$ 35,910.46
BELANGER	ANN	\$ 31,450.91	BRIGHAM	KELSEY	\$ 1,929.00
BELANGER	MICHAEL	\$ 4,300.00	BRITTINGHAM	JESSICA	\$ 43,624.95
BELLVILLE	JENNIFER	\$ 111,594.47	BROCHU	BRENDA	\$ 39,275.65
BELLIVEAU	KARLA	\$ 11,235.54	BROCHU	JACLYN	\$ 55,974.11
BENNETT	JOSHUA	\$ 42,300.66	BRODEUR	BETTY	\$ 57,066.10
BENOIT	STEPHANIE	\$ 63,787.43	BRODEUR	BRENDA	\$ 23,854.45
BENOIT-ASHBY	LINDA	\$ 88,127.22	BROPHY	PAUL	\$ 17,417.06
BERARD	BONNIE	\$ 90,557.54	BROSNAHAN	MEGAN	\$ 2,766.29
BERGERON	DAVID	\$ 152,528.87	BROWN	SCOTT	\$ 100,617.46
BERKOWICZ	WALTER	\$ 99,385.93	BRUYERE	ABIGAIL	\$ 5,392.65

LAST NAME	FIRST NAME	CY21 SALARIES	LAST NAME	FIRST NAME	CY21 SALARIES
BRYTOWSKI	CRYSTAL	\$ 24,544.18	CICCONE	ANTHONY	\$ 1,000.00
BUCKLEY	SARAH	\$ 89,034.43	CLARK	CAMERON	\$ 48,454.00
BUCKLEY	SHELLEY	\$ 82,445.67	CLARK	JENNIFER	\$ 85,414.29
BUCKLEY	SUSAN	\$ 89,513.58	CLARK	TRACY	\$ 90.14
BUEL	KARLI	\$ 18,590.22	CLAUSS	ALEXANDRA	\$ 11,936.60
BUFFUM-GRAVES	CAITLIN	\$ 59,683.62	CLEARY	ANNMARIE	\$ 46,519.47
BULLOCK	JEREMY	\$ 5,572.00	CLEMENT	HOLLY	\$ 25,762.65
BURAK	BRUCE	\$ 23,528.00	CLEMENTE	SYLVIE	\$ 37,261.60
BURGESS	LAURA	\$ 34,033.60	CLIFTON	THERESA	\$ 45,731.83
BURGESS JR	ELLIS	\$ 89,248.25	CLINTON	STEVEN	\$ 600.00
BURKE	NICHOLAS	\$ 7,170.87	COLE	EMILY	\$ 6,651.45
BURKE	TIMOTHY	\$ 140,912.81	COLELLA	MATTHEW	\$ 5,805.00
BURR	JILLIAN	\$ 76,238.98	COLWILL SHANLEY	MARIANNE	\$ 7,828.37
BURR	STACEY	\$ 26,946.25	CONNER	WANDA	\$ 1,331.32
BURTON	COLIN	\$ 93,842.99	CONNORS	JAKE	\$ 95,911.29
BYRNES	JUDITH	\$ 33,336.84	COOK	SARA	\$ 2,842.21
CAHILL	MADISON	\$ 3,887.00	COOLBRITH	LORI-ANN	\$ 26,614.82
CAMMUSO	KARA	\$ 899.50	COOLIDGE	NATHANIEL	\$ 53,498.31
CAMMUSO-BENOIT	TIFFANY	\$ 58,763.88	COPPOLINO	GREGORY	\$ 24,597.07
CAMPBELL	SONYA	\$ 33,353.86	CORCORAN	ROSEANN	\$ 1,149.30
CAMPBELL-LANDINI	KIM	\$ 89,544.72	CORMIER	OLIVIA	\$ 58,715.62
CANALES	ANGEL	\$ 24,202.32	COTA	CHRISTOPHER	\$ 80,904.09
CARBONE	CHRISTOPHER	\$ 66,963.00	COTE	JACQUELINE	\$ 3,780.00
CARLTON	GRAEME	\$ 128,501.55	COTE	KELLY	\$ 78,738.81
CARNEIRO	ANTHONY	\$ 623.30	COTTER	EMILY	\$ 37,812.24
CARPENTIER	AIMEE	\$ 86,699.99	COUPE	WILLIAM	\$ 2,725.00
CARTER	BRIAN	\$ 89,513.58	COUTURE	DONNA	\$ 20,247.50
CASPER	NATALIA	\$ 3,185.50	COUTURE	NATHAN	\$ 810.00
CATALANO	MICHAEL	\$ 82,654.22	CREIGHTON	BRADLEY	\$ 5,419.00
CELLA	SAMANTHA	\$ 270.00	CREIGHTON	SEAN	\$ 54,850.68
CENEDELLA	RYAN	\$ 5,532.75	CREVIER	ANDRE	\$ 800.00
CENTRELLA	LINDSEY	\$ 16,781.05	CUSACK	JAMES	\$ 600.00
CERVANTES NAZARIO	HARRY	\$ 6,125.00	CZUPRYNA	JOANNE	\$ 21,739.99
CHABOT	MELANIE	\$ 42,480.33	D'ANDREA	GRETCHEN	\$ 92,849.73
CHAMPIGNY	DONALD	\$ 4,535.00	DABELSTEIN	SHANNAN	\$ 39,441.65
CHARPENTIER	EMILY	\$ 71,657.08	DALEY	JEANNE	\$ 70,785.41
CHARTIER	BRUCE	\$ 4,141.00	DAUGHERTY	DIANA	\$ 89,305.22
CHOQUETTE	ROBERT	\$ 9,031.82	DAVERIO	NATALIE	\$ 67,491.45
CHURCH	OLIVIA	\$ 20,154.50	DAVEY	GABRIELLE	\$ 34,113.52
CHURCHILL	COLLEEN	\$ 84,446.48	DE LUCA	MICHAEL	\$ 2,785.62
CICCONE	ALISON	\$ 91,513.58			
DEANGELIS	MICHELINE	\$ 61,827.49	EASTER	STEPHEN	\$ 43,063.99

LAST NAME	FIRST NAME	CY21 SALARIES	LAST NAME	FIRST NAME	CY21 SALARIES
DECOSTE	MICHAEL	\$ 22,401.72	EGAN	CHRISTOPHER	\$ 41,252.51
DELARDA	S	\$ 534.60	EKSTROM	KARA	\$ 86,098.48
DELOS	SHELBY	\$ 55,939.96	ELLIS	LISA	\$ 59,025.65
DEMARCO	LEANNE	\$ 108,236.05	EMERICK	BARBARA	\$ 66,715.93
DEMERS	MARY	\$ 12,781.28	EMMONS	HANNAH	\$ 1,701.00
DENIETOLIS	JACQUELYN	\$ 7,249.50	ENTWISTLE JR.	CHARLES	\$ 27,549.71
DESMEULE	JACQUELYNE	\$ 25,911.97	ERHARDT	COURTNEY	\$ 23,294.70
DESTAFENO	AMANDA	\$ 87,024.99	ETHIER	REBECCA	\$ 35,448.52
DETORE	REBECCA	\$ 18,052.92	FALVEY	RYAN	\$ 400.00
DEVEAU	DANIEL	\$ 118,462.82	FEELEY	BRIAN	\$ 55,792.62
DEVLIN	ERIKA	\$ 63,790.22	FEELEY	TARA	\$ 553.75
DEVLIN	TIMOTHY	\$ 2,084.00	FERNANDEZ	JAYDEN	\$ 8,674.88
DEWOLFE	ANDREW	\$ 14,722.85	FERRANTE-GEORGE	GIOVINA	\$ 49,861.00
DEYOUNG	ANN	\$ 62,378.55	FERRELLI	LISA	\$ 101,056.04
DHOSI	SUSAN	\$ 95,074.79	FISHER	LEIGH	\$ 70,971.11
DILLON	PATRICK	\$ 87,500.01	FISKE III	RICHARD	\$ 17,127.50
DIMEGLIO	MICHAEL	\$ 68,540.56	FITZGERALD	SUZANNE	\$ 90.00
DION	MICHAEL	\$ 114,560.47	FLANAGAN	WILLIAM	\$ 94,242.04
DION	THOMAS	\$ 137,687.75	FLANAGAN JR	MICHAEL	\$ 95,030.76
DIONNE	ELIZABETH	\$ 42,134.91	FORD	ELIZABETH	\$ 69,970.08
DIPASQUALE	BONNIE	\$ 12,756.40	FORSYTHE	NATHAN	\$ 67,284.19
DIPIERO DUBEAU	JOAN	\$ 87,520.66	FORTIER	CHRISTOPHER	\$ 107,586.96
DISANDRO	KIMBERLY	\$ 2,531.25	FRABOTTA	CHLOE	\$ 630.00
DONAHUE	KAITLIN	\$ 20,690.30	FRABOTTA	LYNN	\$ 96,292.10
DONAHUE	THOMAS	\$ 2,302.00	FRAINE	JOYCE	\$ 95,892.83
DOUGLAS	SARAH	\$ 34,853.47	FRANK	MICHAEL	\$ 88,796.85
DOYLE	NANCY	\$ 88,494.72	FREER	NANCY	\$ 28,424.31
DRAKULICH	ANNA	\$ 68,018.74	FRESH	EMILY	\$ 2,128.00
DROBY	ANITA	\$ 1,404.00	FREUD	NANCY	\$ 81,814.20
DUBE	ERIKA	\$ 2,835.00	FRIIS	MICHELLE	\$ 10,837.92
DUBOIS	SUSAN	\$ 94,724.79	FRITZ	ROBERTA	\$ 26,260.04
DUBUC	BRIAN	\$ 85,701.67	GALICIA	TYLER	\$ 55,818.19
DUNLAVEY	PHILIP	\$ 22,325.00	GALLERANI	AMANDA	\$ 48,232.75
DURKIN	ALLYSON	\$ 26,285.72	GALLERANI	MICHAEL	\$ 43,666.28
DURKIN	DEBORAH	\$ 38,601.06	GALLERANI	PETER	\$ 9,862.50
DUVAL	NANCY	\$ 15,519.74	GAUDET	SARAH	\$ 84,470.67
DWIGHT	JODY	\$ 43,087.50	GAUDETTE	PETER	\$ 3,105.00
DWYER	KAREN	\$ 41,095.08	GAUTHIER	DREW	\$ 3,034.50
DZIVASEN	BETHANY	\$ 64,731.70	GAUTHIER	KRISTIN	\$ 74,665.29
GIBSON	BRIAN	\$ 91,194.58	HARRIS JR	ROBERT	\$ 2,000.00
GILES	BARRY	\$ 70,770.96	HARVEY	MARCIA	\$ 3,636.65
GILES	DAVID	\$ 55,607.50	HAUGHEY	SUSAN	\$ 92,092.99
GILLESPIE	KELLY	\$ 50,600.00	HAZARD	LILLIAN	\$ 95,874.71

LAST NAME	FIRST NAME	CY21 SALARIES	LAST NAME	FIRST NAME	CY21 SALARIES
GODDARD	SHANNON	\$ 12,895.22	HELLY	MAUREEN	\$ 2,128.00
GOLDENBERG	MICALEA	\$ 16,100.16	HENDERSON	NICOLE	\$ 55,184.40
GOMES	JASON	\$ 29,643.73	HENDRICKX	MOLLY	\$ 86,366.49
GOODWIN	CATHIJO	\$ 20,462.14	HENDRIKS	MELISSA	\$ 32,080.39
GORMAN	KATHLEEN	\$ 20,114.92	HETHERINGTON	JEFFREY	\$ 82,665.93
GOYETTE	ANDREW	\$ 2,229.06	HIGHTOWER	ERIN	\$ 72,742.95
GRADY	BRIAN	\$ 57,074.23	HILL	JENNIFER	\$ 94,573.22
GRADY	DENNIS	\$ 300.00	HILL	KIM	\$ 46,179.24
GRAHAM	MARY ANN	\$ 945.00	HINKLE	DEBORAH	\$ 12,448.00
GRAMSTORFF	CARL	\$ 11,323.00	HIPPERT	RYAN	\$ 4,436.00
GRAVES	ADAM	\$ 237.50	HIRTLE	SUSAN	\$ 22,469.65
GRAVESON	BEVERLY	\$ 43,302.77	HOAR	T MATTHEW	\$ 400.00
GRAY	KRIS	\$ 23,560.99	HOCHARD	JENNIFER	\$ 29,645.78
GREEN	NICHOLAS	\$ 300.00	HOLZMAN	ZACHARY	\$ 58,464.98
GRENIER	MICHELE	\$ 20,191.50	HOULE	CATHERINE	\$ 40,162.50
GRENIER	NICHOLAS	\$ 61,507.47	HUTNAK	PAUL	\$ 92,018.80
GRENON	KATHRYN	\$ 11,524.25	HYDE	BRIAN	\$ 122,384.95
GRONDIN	CRAIG	\$ 48,718.39	IACOVELLI	DANIEL	\$ 9,867.46
GRUBE	EVAN	\$ 2,247.75	IRVINE	DIANE	\$ 4,266.00
GUERAD	MICHELE	\$ 1,485.00	IRVINE	GREGORY	\$ 46,112.95
GUERRA	COREY	\$ 29,718.72	ISABELLE	KAREN	\$ 94,819.43
GUERTIN	HELEN	\$ 33,181.01	JACKMAN	SHANNA	\$ 1,610.00
GUILBAULT	MAURICE	\$ 3,045.38	JOHNSON	ALISHA	\$ 80,701.67
GUILLETTE	STACEY	\$ 31,316.75	JOHNSTON	ELIZABETH	\$ 42,291.94
HADFIELD	CHRISTOPHER	\$ 68,768.88	JONES	MICHAEL	\$ 1,350.00
HALACY	DAVID	\$ 96,287.22	JONES	RAYMOND	\$ 270.00
HALEY	KELLY	\$ 57,712.59	JORDAN	MARK	\$ 2,948.00
HAMELIN	WENDY	\$ 34,750.29	KAELLER	LISA	\$ 11,414.12
HAMMER	LAUREN	\$ 1,800.00	KAERLEIN	AMANDA	\$ 23,487.96
HAMPTON	LILLIAN	\$ 95,255.34	KAERLEIN	MARK	\$ 5,419.00
HANEY	RYAN	\$ 95,592.41	KEELER	ALEX	\$ 4,638.88
HANSCOM	MICHELE	\$ 31,459.88	KELLEY	REBECCA	\$ 62,121.06
HANSON	TAYLOR	\$ 475.00	KELLY	ANDREA	\$ 20,436.00
HARCOURT	ROSEMARY	\$ 66,833.32	KELLY	TRACY	\$ 43,019.37
HARDY	DONNA	\$ 48,600.88	KEOWN	CHRISTINE	\$ 89,832.80
HARPER	KEITH	\$ 2,858.38	KERRIGAN	NICHOLAS	\$ 17,443.35
KEVILLE-WAGNER	SHANE	\$ 45,559.28	LEGG-BAKER	SHEENA	\$ 1,767.00
KILDAHL	KARL	\$ 3,799.00	LEMON	ANGELA	\$ 7,987.31
KLING	REASHA	\$ 25,177.85	LENCH	LAWRENCE	\$ 76,339.19
KLOCZKOWSKI	GUY	\$ 8,275.00	LEONARD	MATTHEW	\$ 200.00
KLOSTERMAN	KAITLYN	\$ 67,407.75	LESACK	SARA	\$ 2,340.00
KNAUER	CASANDRA	\$ 73,124.74	LESPERANCE	COLE	\$ 76,334.64
KOSIBA	ANDREW	\$ 54,112.11	LESTHA	LINDA	\$ 2,817.50
KRAMER	LORI	\$ 31,820.62	LEVINE	ADAM	\$ 62,564.22

LAST NAME	FIRST NAME	CY21 SALARIES	LAST NAME	FIRST NAME	CY21 SALARIES
KRAUSS	JOHN	\$ 4,726.64	LINNANE	MOLLY	\$ 899.50
KROESEN	MARTHA	\$ 5,445.00	LISAK	ALYSON	\$ 1,195.95
KUCZINSKI	WAYNE	\$ 6,255.00	LOPEZ	LYNN	\$ 22,128.54
KUHLWEIN JR	RONALD	\$ 18,590.22	LUI	CHUNG	\$ 64,269.17
L'ETALIEN	STEVEN	\$ 52,679.47	LUSSIER	CHARLENE	\$ 92,849.73
LA CAVA	STEVEN	\$ 3,525.00	LYMAN	DAVID	\$ 91,632.16
LABONTE	LYDIA	\$ 50,514.42	LYNCH	JACQUELYN	\$ 21,581.64
LACURE	JEFFREY	\$ 7,530.00	MACDONALD	BRIAN	\$ 42,456.38
LAFLAMME	SHARON	\$ 29,076.11	MACDONALD	KEVIN	\$ 5,594.86
LAJOIE	ROBERT	\$ 26,129.70	MACGREGOR	KRISTIN	\$ 1,195.95
LAMB	CRYSTAL	\$ 2,748.23	MACONI	CARRIE	\$ 14,808.26
LAMOTHE	FERRELL	\$ 6,026.19	MANGANELLI	MARISSA	\$ 5,050.00
LANDINI	TANNER	\$ 9,456.00	MANGANELLI	SARA	\$ 53,833.67
LANGEMO	KIELER	\$ 7,537.50	MANGNALL	MARY	\$ 86,332.48
LANGUIRAND	JUSTIN	\$ 1,237.50	MANNKA	MARGOT	\$ 72,434.74
LANNIGAN	HAILEY	\$ 2,475.00	MANZ	SHARON	\$ 98,757.05
LANNIGAN	KIMBERLY	\$ 49,873.64	MARA	KEVIN	\$ 7,738.28
LANOUE	JUDITH	\$ 59,841.92	MARINO	MICHAEL	\$ 1,475.00
LAPIERRE	REBECKA	\$ 5,987.66	MARSHALL	CHRISTINE	\$ 90,389.72
LAPORTA	STEPHEN	\$ 24,675.00	MARTEL	GRACE	\$ 4,944.50
LARAMEE	MICHELLE	\$ 38,249.14	MARTIN	CRYSTAL	\$ 76,432.84
LARKIN	TRACY	\$ 81,124.84	MARTIN	JENNIFER	\$ 91,963.58
LARRABEE	JOHN	\$ 120,367.33	MASSEY	RONALD	\$ 14,425.00
LARSEN	TERRI	\$ 88,850.94	MASTERS	PATRICK	\$ 28,297.33
LAVALLEE	DOLORES	\$ 7,537.50	MASTROIANNI	JUDITH	\$ 96,293.05
LAVALLEE II	ROGER	\$ 106,968.01	MASTROIANNI	KELLY	\$ 10,134.98
LAVERDIERE	LAURA	\$ 53,413.18	MASTROMATTEO	RYAN	\$ 99,575.30
LAVIGNE	CELESTE	\$ 96,342.04	MATTSON	SHANNON	\$ 1,195.95
LEBLANC	JESSICA	\$ 63,165.01	MAYO	ELLEN	\$ 50,590.16
LEBRUN	RICHARD	\$ 10,130.26	MAZZA	CHRISTOPHER	\$ 88,594.93
LEGERE	DIANE	\$ 42,694.94	MC CUIN	MATTHEW	\$ 3,028.00
LEGERE	SUZANN	\$ 94,827.79	MCCALL	ASHLEY	\$ 28,947.95
McCAULEY	BRIAN	\$ 21,831.64	O'BRIEN	MATTHEW	\$ 19,200.38
MCCOURT	JOSEPH	\$ 2,948.00	O'CONNELL	LAURA	\$ 37,011.96
MCDERMOTT	LORI	\$ 30,665.48	ONCAY	DONNA	\$ 20,976.63
MCGOWAN	CHARLES	\$ 92,494.86	ONEIL	WENDI	\$ 12,248.10
MCGRATH	AMY	\$ 4,356.09	ORDWAY	PATRICIA	\$ 5,426.40
MCKAY	NICOLE	\$ 15,680.75	OSTERHOUDT	ERIN	\$ 54,200.94
MCLAUGHLIN	LISA	\$ 89,029.20	OUELLETTE	BRIANNA	\$ 64,940.45
MCPHERSON	VICTORIA	\$ 2,868.75	OUELLETTE	JANICE	\$ 24,711.07
MERCER	HANNAH	\$ 478.38	OWSIK	JULIE	\$ 4,050.00
MERCURE	KATHLEEN	\$ 10,848.81	PACHECO	ANN	\$ 33,240.04

LAST NAME	FIRST NAME	CY21 SALARIES	LAST NAME	FIRST NAME	CY21 SALARIES
METAXAS	ATHENA	\$ 14,418.58	PADULA	DILLON	\$ 135.00
MICHALEWSKI	SHARON	\$ 93,006.48	PADULA	REBECCA	\$ 82,383.48
MICHELSON	NANCY	\$ 86,252.84	PALMER	BRUCE	\$ 70,909.30
MILLER	JESSE	\$ 114,545.36	PALMER	GREGORY	\$ 600.00
MINICHIELLO	FRANK	\$ 10,900.00	PARADISO	JOSHUA	\$ 4,487.50
MISTLER	PATRICK	\$ 108,051.97	PARENTI	HAYLEY	\$ 6,305.00
MONTMINY	MARC	\$ 134,977.73	PARRISH	ZACHARY	\$ 41,648.72
MOQUETE	CARMEN	\$ 80,929.67	PASHOIAN	SCOTT	\$ 102,515.01
MORANTE	PAUL	\$ 86,918.79	PATEL	LINESH	\$ 2,209.00
MORDINI	DEBRA	\$ 94,847.83	PATTON	LYNNE	\$ 1,125.12
MORIN	JESSICA	\$ 10,206.73	PAXTON	RYAN	\$ 6,362.64
MORRISSETTE	JOSIAH	\$ 150,476.26	PELOQUIN	MELLISA	\$ 26,649.45
MORRISSEY	SEAN	\$ 4,795.14	PENZA	KATHLEEN	\$ 93,697.93
MOSCARITOLO	SUSAN	\$ 275.00	PERREAULT	AMANDA	\$ 60,201.28
MOURA	DAVID	\$ 32,189.58	PESO	NANCY	\$ 41,376.57
MULLEN	TARA	\$ 36,546.26	PHILLIPS	WENDY	\$ 63,634.20
MUNLEY	CLAIRE	\$ 66,346.45	PIERCE	MICHELE	\$ 78,441.35
MURPHY	CHRISTINE	\$ 10,037.49	PIMENTAL	ALINNE	\$ 4,126.78
MURRANT SR	DONALD	\$ 25,712.61	PIRROTTA	AMY	\$ 35,920.47
NAGLE	VICTORIA	\$ 13,520.70	PITNER	HELENA	\$ 45.00
NEILL	BRODY	\$ 25,689.12	POMEROY	CAMDEN	\$ 3,624.75
NESHE	CHRISTINA	\$ 7,116.15	PORTER	EDWINA	\$ 15,351.77
NEWHALL	LAURA	\$ 87,589.54	POWELL	OLIVIA	\$ 855.00
NICHOLS	RYAN	\$ 2,173.99	POWER	KERI	\$ 2,655.00
NIEVES	ANGEL	\$ 585.00	POWLOKA	CHRISTOPHER	\$ 58,472.68
NOWLAN	VALERIE	\$ 43,268.42	PRATT	CHRISTINE	\$ 39,215.86
NOWLAN	VICTORIA	\$ 8,402.74	PRATT	NATHANIEL	\$ 95,197.88
NOYES	WILLIAM	\$ 6,301.00	PRIOR	CHRISTINE	\$ 96,284.99
O'BRIEN	CATHLEEN	\$ 92,605.49	PRIOR	STEVEN	\$ 130,938.76
O'BRIEN	KENNETH	\$ 77,402.78	PRIORE	DOUGLAS	\$ 71,267.51
PULSFORT	SEAN	\$ 10,658.25	SAWASH	HEATHER	\$ 79,093.95
QUINAMA	DEBRA	\$ 27,724.01	SAWASH	TIMOTHY	\$ 99,332.68
QUINTILIANI	HELEN	\$ 32,814.44	SAWYER	THOMAS	\$ 6,594.75
RAMOS-MAHONEY	GLORIA	\$ 27,368.41	SCAGNELLI	ALISON	\$ 52,687.38
RAMSDELL	JENNIFER	\$ 101,749.96	SCHILLER	TARA	\$ 80,694.80
RAPOZA	JEANNE	\$ 98,457.98	SCHOPFER	CHRISTINE	\$ 2,925.00
RAYMOND	MICHAEL	\$ 103,312.70	SCHULTZBERG	GARY	\$ 69,522.27
REARDON	MARIA	\$ 25,431.97	SCOTT	DEREK	\$ 652.92
REITBLAT	RAISA	\$ 36,699.18	SCOTT	TIMOTHY	\$ 12,026.94
RICE	CHERYL	\$ 13,769.66	SEAGRAVE	PAMELA	\$ 44,241.82
RICE	PETER	\$ 4,080.00	SELVIDGE	SALLY	\$ 20,624.43
RICHARDSON	CHRISTINA	\$ 5,166.95	SEMSI	MIA	\$ 22,927.79
RICHARDSON JR.	DOUGLAS	\$ 4,508.90	SERGIACOMI	LOUIS	\$ 82,855.53

LAST NAME	FIRST NAME	CY21 SALARIES	LAST NAME	FIRST NAME	CY21 SALARIES
RIEL	DEREK	\$ 18,685.35	SESONA	JACQUELINE	\$ 8,403.85
RIGNEY	EDWARD	\$ 5,419.00	SETTE	STEVEN	\$ 137,826.48
RIKER	ELIZABETH	\$ 91,050.94	SHAUGHNESSY	KELLY	\$ 12,622.62
RITACCO	HILARY	\$ 67,955.82	SHAW	BARBARA	\$ 5,777.78
ROBERT	ANNE	\$ 50,309.24	SHAW	CHRISTOPHER	\$ 2,084.00
ROBERTSON	JENNIFER	\$ 43,297.66	SHAW	PAULA	\$ 38,841.74
ROCHE	GRETCHEN	\$ 93,282.82	SHELLEY	MELISSA	\$ 22,822.61
ROCHE	JOHN	\$ 5,248.58	SHENIAN	JULLIAN	\$ 3,544.00
ROCHE	MICHELLE	\$ 87,644.72	SHERMAN	BENN	\$ 108,077.20
ROCHE	OWEN	\$ 6,795.00	SHERMAN	SCOTT	\$ 94,599.79
ROCHE	AIMEE	\$ 3,088.00	SILBOR	HURLEY	\$ 101,347.05
RODEN	JENNIFER	\$ 51,769.15	SILBOR	LAUREN	\$ 6,218.40
ROLLINS	ADAM	\$ 16,887.63	SILBOR	PAMELA	\$ 89,469.72
ROMASCO	HEATHER	\$ 33,320.67	SILVA	MELISSA	\$ 43,271.46
ROSBOROUGH	KELLY	\$ 4,141.00	SIMONDS	LINDA	\$ 102,447.99
ROSE	STEPHEN	\$ 9,054.64	SINKO	STEPHEN	\$ 550.00
ROY	DONALD	\$ 400.00	SKILLINGS	KATELYN	\$ 27,184.36
ROY	KAILEY	\$ 56,395.18	SMART	ROBERTA	\$ 11,540.67
RUANE	JACQUELINE	\$ 11,287.75	SMITH	ASHLEY	\$ 66,650.46
RUBIN	MICHAEL	\$ 127,642.45	SMOOT	BENJAMIN	\$ 126,662.91
RUSSELL	KERRIE	\$ 77,379.64	SMUTOK	AMANDA	\$ 87,421.45
RUSSELL	THERESA	\$ 1,024.66	SMUTOK	MICHAEL	\$ 87,312.48
RYAN	EMILY	\$ 20,528.22	SPENCER	DONALD	\$ 2,874.00
SABOURIN	DANIEL	\$ 84,332.48	SPIER	GEORGE	\$ 10,145.42
SACHARA-FLETCHER	KATHLEEN	\$ 34,407.66	SPRAGUE	PATTI	\$ 77,739.98
SANCHEZ	DEBORAH	\$ 1,145.63	SQUIER	CARLA	\$ 93,644.98
SANDERS	EMMALEE	\$ 50,514.42	ST GERMAIN	MICHELLE	\$ 95,143.78
STANKEVITZ	PATRICIA	\$ 11,595.68	TOTO	JAMIE	\$ 70,187.07
STANLEY	WAYNE	\$ 13,417.41	TRIPP	KYLE	\$ 95,913.80
STARK	JAMES	\$ 4,692.00	TROAST	LISA	\$ 70,363.89
STARK	MATTHEW	\$ 3,562.51	TRONERUD	JASON	\$ 94,087.99
STEELE	KENNETH	\$ 8,258.51	TURENNE	LILY	\$ 1,252.50
STEEVES	TANNER	\$ 42.69	TYMRAKIEWICZ	WANDA	\$ 35,720.35
STEPHENS	LISA	\$ 101,056.04	VAIDYA	KEITH	\$ 22,621.13
STEWART	COLLEEN	\$ 58,503.61	VAIDYA	NEIL	\$ 6,925.15
STEWART	MAUREEN	\$ 26,882.95	VANDERBRUG	CYNTHIA	\$ 31,268.12
STOCKWELL JR	THOMAS	\$ 94,578.31	VANDERGRIFT	JOSEPH	\$ 88,391.34
STOLLE	DANIELLE	\$ 18,921.28	VENEZIANO	CHRISTINE	\$ 32,600.30
STOREY	JAKE	\$ 2,298.63	VENUTI	BRIDGET	\$ 831.47
STRATTON	KEITH	\$ 134,168.90	VERTERAMO	MAXINE	\$ 53,068.47
STRUPPA	LISA	\$ 87,328.99	VEZINA	JOHN	\$ 143,959.79
STUCZYNSKI JR	PAUL	\$ 40,585.91	VISSER	AMBER	\$ 1,226.28
SUCHANEK	MICHELLE	\$ 1,035.56	VONDRAS JR	PHILIP	\$ 56,119.74

LAST NAME	FIRST NAME	CY21 SALARIES	LAST NAME	FIRST NAME	CY21 SALARIES
SUGRUE	DAMIAN	\$ 46,611.87	WAEGER	CHERYL	\$ 2,812.67
SULLIVAN	BRYAN	\$ 84,984.12	WAHL	TIMOTHY	\$ 10,378.48
SULLIVAN	KEVIN	\$ 92,908.40	WALSH	MICHELLE	\$ 25,767.81
SULLIVAN	KEVIN	\$ 40,131.98	WALSH	NANCY	\$ 22,115.32
SULLIVAN	SUZANNE	\$ 38,922.05	WASHBURN	LAURA	\$ 38,748.55
SUTHERLAND	AMY	\$ 18,243.56	WASHINGTON	JORDAN	\$ 4,934.25
SWEENEY	ANNE	\$ 92,092.99	WASHINGTON	TYLER	\$ 4,221.25
SWEET	STEVEN	\$ 87,957.86	WATERHOUSE	IONA	\$ 91,508.58
SWITZER	ANDREW	\$ 705.00	WATERHOUSE	SOPHIE	\$ 810.00
SZAJNA	JENNIFER	\$ 12,287.73	WEBBER	COURTNEY	\$ 76,755.46
TAGLILATELA	CATHERINE	\$ 22,389.27	WELCH	BRIDGET	\$ 87,499.94
TANCRELL	STEVEN	\$ 95,461.05	WELCH	CHRISTOPHER	\$ 92,073.16
TANNER	CYNTHIA	\$ 92,554.94	WELCH	ELLEN	\$ 52,077.60
TANSON	WAYNE	\$ 44,371.02	WELLS	BRIANNE	\$ 1,462.50
TARASIAK	STEPHEN	\$ 37,321.69	WESTCOTT	RHONDA	\$ 1,665.00
TENNYSON	CORTNEY	\$ 15,542.13	WHEELER	JULIE	\$ 14,999.18
TERRY	JAMIE	\$ 912.00	WHITE	MICHAEL	\$ 43,049.48
THOMAS	DEREK	\$ 1,301.28	WIERSMA	LARRY	\$ 22,922.61
THOMPSON	LILLIAN	\$ 197.63	WIERSMA	LISA	\$ 18,350.12
THOMSON	DEIRDRE	\$ 3,125.00	WILLIAMS	GAIL	\$ 87,026.99
TIANO III	FRANK	\$ 102,471.46	WILSON	JENNIFER	\$ 7,364.85
TIPPING	KATHLEEN	\$ 4,630.09	WILSON	MICHAEL	\$ 20,837.50
TOBIN	LORI	\$ 87,286.97	WISE	REBECCA	\$ 50,309.24
TODISCO	ELIZABETH	\$ 1,276.80	WISE	SAMANTHA	\$ 54,822.42
WOISLAW	ANGELA	\$ 80,701.67			
WOODMAN	HEATHER	\$ 40,186.57			
WORDEN	DAVID	\$ 93,942.24			
YAROSHEFSKI	LISA	\$ 14,699.53			
YORDANOPOULOS	JEANNINE	\$ 95,593.04			
YOUNG	ANGELA	\$ 9,135.00			
YOUNG	STACY	\$ 4,387.19			
YUKNA	PAMELA	\$ 1,035.00			
ZANI	CAROLINE	\$ 93,281.41			
ZOSCHAK	SARAH	\$ 83,669.12			
ZRAUNIG	LEAH	\$ 3,015.00			

TOWN OF UXBRIDGE
TOTAL TALLY SHEET
9/1/2020
Election
Eligible Voters 10,564
Total Votes Cast 1,436
Percent 13.6%

PRECINCT	1	2	3	4	TOTAL
Democrat	233	215	193	273	914
Republican	153	120	111	129	513
Green-Rainbow	0	1	0	1	2
Libertarian	1	2	3	1	7
TOTAL VOTES CAST	387	338	307	404	1,436
DEMOCRATIC PARTY					
Senator in Congress					
Blanks	1	3	0	5	9
Edward J Markey	104	90	86	119	399
Joseph P Kennedy, III	127	122	106	148	503
Kevin O'Connor	1	0	0	1	2
George Phillies	0	0	1	0	1
	0	0	0	0	0
	0	0	0	0	0
	0	0	0	0	0
	0	0	0	0	0
Write-ins	0	0	0	0	0
TOTAL	233	215	193	273	914
Representative in Congress					
Blanks	34	48	40	48	170
James McGovern	199	166	153	221	739
Arthur O Dubois	0	0	0	0	0
Neil Vaydia	0	0	0	0	0
Holly Black	0	0	0	0	0
Christine Crean	0	1	0	1	2
Donald Trump	0	0	0	1	1
Mike soter	0	0	0	1	1
Tim Creighton	0	0	0	1	1
Write-ins	0	0	0	0	0
TOTAL	233	215	193	273	914
Councillor					
Blanks	21	46	43	46	156
Paul M DePalo	108	104	80	149	441
Padraic Rafferty	104	65	70	77	316
Charlie Brown	0	0	0	0	0
Andrew Young	0	0	0	0	0
	0	0	0	0	0
Write-ins	0	0	0	1	1
TOTAL	233	215	193	273	914
Senator in General Court					
Blanks	219	208	177	251	855
Christine Crean	14	7	11	22	54
Tina Ryan	0	0	0	0	0
Travis Dosorio	0	0	0	0	0
Bob Dole	0	0	0	0	0

TOWN OF UXBRIDGE
TOTAL TALLY SHEET
9/1/2020 - EVCTF
Election
Eligible Voters 10,564
Total Votes Cast 1,542
Percent 14.6%

PRECINCT	1	2	3	4	TOTAL
Democrat	300	342	299	314	1,255
Republican	78	64	71	55	268
Green-Rainbow	0	0	2	0	2
Libertarian	4	4	3	6	17
TOTAL VOTES CAST	382	410	375	375	1,542
DEMOCRATIC PARTY					
Senator in Congress					
Blanks	2	2	2	1	7
Edward J Markey	127	117	133	133	510
Joseph P Kennedy, III	171	223	164	180	738
Kevin O'Connor	0	0	0	0	0
George Phillies	0	0	0	0	0
	0	0	0	0	0
	0	0	0	0	0
	0	0	0	0	0
	0	0	0	0	0
Write-ins	0	0	0	0	0
TOTAL	300	342	299	314	1,255
Representative in Congress					
Blanks	34	56	52	54	196
James McGovern	266	285	244	260	1,055
Arthur O Dubois	0	1	0	0	1
Neil Vaydia	0	0	1	0	1
Holly Black	0	0	2	0	2
Christine Crean	0	0	0	0	0
Donald Trump	0	0	0	0	0
Mike soter	0	0	0	0	0
Tim Creighton	0	0	0	0	0
Write-ins	0	0	0	0	0
TOTAL	300	342	299	314	1,255
Councillor					
Blanks	60	50	57	48	215
Paul M DePalo	137	191	145	177	650
Padraic Rafferty	103	101	96	88	388
Charlie Brown	0	0	1	0	1
Andrew Young	0	0	0	1	1
	0	0	0	0	0
Write-ins	0	0	0	0	0
TOTAL	300	342	299	314	1,255
Senator in General Court					
Blanks	288	324	284	288	1,184
Christine Crean	12	16	11	18	57
Tina Ryan	0	1	0	0	1
Travis Dosorio	0	1	0	0	1
Bob Dole	0	0	1	0	1

Johnathan Flowers	0	0	0	0	0
Neil Vaydia	0	0	0	0	0
Kevin Tagliaferri	0	0	0	0	0
Kyle Archambeault	0	0	0	0	0
Patrick Murphy	0	0	0	0	0
Michael Moore	0	0	0	0	0
Daniel Pogorzelski	0	0	0	0	0
Richard Neal	0	0	0	0	0
Paul Douglas	0	0	0	0	0
Ed Markey	0	0	0	0	0
Jennifer Kurzon	0	0	2	0	2
Page McConnell	0	0	1	0	1
Peter Belocas	0	0	1	0	1
William Keller	0	0	1	0	1
Write-ins	0	0	0	0	0
TOTAL	233	215	193	273	914
Representative in General Court					
Blanks	232	210	187	270	899
Tina Ryan	0	0	0	0	0
Christine Crean	0	0	0	2	2
Travis Dosorio	0	0	0	0	0
Ruth Kamens	0	0	0	0	0
Ted Bulis	0	0	0	0	0
Johnathan Flowers	0	0	0	0	0
Neil Vaydia	0	0	0	0	0
Kevin Tagliaferri	0	0	0	0	0
Michael Black	0	0	0	0	0
Kyle Archambeault	0	0	0	0	0
Patrick Murphy	0	0	0	0	0
Pat Malone	0	0	0	0	0
Mary Keefe	0	0	0	0	0
Robin Pogorzeiski	0	0	0	0	0
Lori Trahan	0	0	0	0	0
Patrick Maloney	0	0	0	0	0
Philipp Anwer	0	0	0	1	1
Jennifer Kurzon	0	0	2	0	2
Joe Kennedy	0	1	0	0	1
Mike Sotor	0	1	0	0	1
Christine Green	0	1	0	0	1
Kevin Donaldson	0	1	0	0	1
Paul Paulino	1	1	0	0	2
Jonathan Capese	0	0	1	0	1
Mike Gordan	0	0	1	0	1
Tom Beaulieu	0	0	1	0	1
William Keller	0	0	1	0	1
Write-Ins	0	0	0	0	0
TOTAL	233	215	193	273	914
Register of Probate					
Blanks	43	50	38	59	190
John B Dolan, III	100	87	66	111	364
Kasia Wennerberg	89	78	88	103	358
Stephanie Fattman	0	0	1	0	1

Johnathan Flowers	0	0	1	0	1
Neil Vaydia	0	0	1	0	1
Kevin Tagliaferri	0	0	1	0	1
Kyle Archambeault	0	0	0	1	1
Patrick Murphy	0	0	0	2	2
Michael Moore	0	0	0	1	1
Daniel Pogorzelski	0	0	0	1	1
Richard Neal	0	0	0	1	1
Paul Douglas	0	0	0	1	1
Ed Markey	0	0	0	1	1
Jennifer Kurzon	0	0	0	0	0
Page McConnell	0	0	0	0	0
Peter Belocas	0	0	0	0	0
William Keller	0	0	0	0	0
Write-ins	0	0	0	0	0
TOTAL	300	342	299	314	1,255
Representative in General Court					
Blanks	300	338	292	304	1,234
Tina Ryan	0	1	0	0	1
Christine Crean	0	1	1	2	4
Travis Dosorio	0	1	0	0	1
Ruth Kamens	0	1	0	0	1
Ted Bulis	0	0	1	0	1
Johnathan Flowers	0	0	1	0	1
Neil Vaydia	0	0	1	0	1
Kevin Tagliaferri	0	0	1	0	1
Michael Black	0	0	2	0	2
Kyle Archambeault	0	0	0	1	1
Patrick Murphy	0	0	0	2	2
Pat Malone	0	0	0	1	1
Mary Keefe	0	0	0	1	1
Robin Pogorzeiski	0	0	0	1	1
Lori Trahan	0	0	0	1	1
Patrick Maloney	0	0	0	1	1
Philipp Anwer	0	0	0	0	0
Jennifer Kurzon	0	0	0	0	0
Joe Kennedy	0	0	0	0	0
Mike Sotor	0	0	0	0	0
Christine Green	0	0	0	0	0
Kevin Donaldson	0	0	0	0	0
Paul Paulino	0	0	0	0	0
Jonathan Capese	0	0	0	0	0
Mike Gordan	0	0	0	0	0
Tom Beaulieu	0	0	0	0	0
William Keller	0	0	0	0	0
Write-Ins	0	0	0	0	0
TOTAL	300	342	299	314	1,255
Register of Probate					
Blanks	59	53	61	57	230
John B Dolan, III	107	123	110	120	460
Kasia Wennerberg	134	164	127	137	562
Stephanie Fattman	0	2	0	0	2

George Hat	0	0	0	0	0
David Potter	1	0	0	0	1
Write-Ins	0	0	0	0	0
TOTAL	233	215	193	273	914
PRECINCT	1	2	3	4	TOTAL
REPUBLICAN PARTY					
Senator in Congress					
Blanks	2	4	0	3	9
Shiva Ayyadurai	69	60	34	50	213
Kevin J O'Connor	82	56	77	76	291
Write-ins	0	0	0	0	0
TOTAL	153	120	111	129	513
Representative in Congree					
Blanks	22	16	15	21	74
Tracy Lyn Lovvorn	131	100	96	108	435
Jim McGovern	0	1	0	0	1
William Donaldson	0	1	0	0	1
David Rosa	0	1	0	0	1
Christine Crean	0	1	0	0	1
Write-ins	0	0	0	0	0
TOTAL	153	120	111	129	513
Councillor					
Blanks	153	119	110	105	487
Ryan Fattman	0	0	0	0	0
Paul Depaulo	0	1	1	0	2
Write-ins	0	0	0	24	24
TOTAL	153	120	111	129	513
Senator in General Court					
Blanks	11	10	9	8	38
Ryan Fattman	142	110	102	117	471
Kevin J O'Connor	0	0	0	0	0
Matt Garner	0	0	0	1	1
Mike Sullivan	0	0	0	1	1
Chuck McQuade	0	0	0	1	1
Douglas Beland	0	0	0	1	1
Write-ins	0	0	0	0	0
TOTAL	153	120	111	129	513
Representative in General Court					
Blanks	11	12	8	11	42
Michael J Soter	141	108	103	118	470
Pat Malone	1	0	0	0	1
Write-Ins	0	0	0	0	0
TOTAL	153	120	111	129	513
Register of Probate					
Blanks	15	10	9	12	46
Stephanie K Fattman	137	110	102	113	462

George Hat	0	0	1	0	1	1
David Potter	0	0	0	0	0	1
Write-Ins	0	0	0	0	0	0
TOTAL	300	342	299	314	1,255	2,169
PRECINCT	1	2	3	4	TOTAL	0
REPUBLICAN PARTY						
Senator in Congress						
Blanks	7	1	1	0	9	18
Shiva Ayyadurai	25	11	15	12	63	276
Kevin J O'Connor	46	52	55	43	196	487
Write-ins	0	0	0	0	0	0
TOTAL	78	64	71	55	268	781
Representative in Congree						
Blanks	14	9	13	8	44	118
Tracy Lyn Lovvorn	64	55	58	47	224	659
Jim McGovern	0	0	0	0	0	1
William Donaldson	0	0	0	0	0	1
David Rosa	0	0	0	0	0	1
Christine Crean	0	0	0	0	0	1
Write-ins	0	0	0	0	0	0
TOTAL	78	64	71	55	268	781
Councillor						
Blanks	78	62	71	55	266	753
Ryan Fattman	0	1	0	0	1	1
Paul Depaulo	0	1	0	0	1	3
Write-ins	0	0	0	0	0	24
TOTAL	78	64	71	55	268	781
Senator in General Court						
Blanks	6	8	9	5	28	66
Ryan Fattman	72	55	62	50	239	710
Kevin J O'Connor	0	1	0	0	1	1
Matt Garner	0	0	0	0	0	1
Mike Sullivan	0	0	0	0	0	1
Chuck McQuade	0	0	0	0	0	1
Douglas Beland	0	0	0	0	0	1
Write-ins	0	0	0	0	0	0
TOTAL	78	64	71	55	268	781
Representative in General Court						
Blanks	6	6	16	4	32	74
Michael J Soter	72	58	55	51	236	706
Pat Malone	0	0	0	0	0	1
Write-Ins	0	0	0	0	0	0
TOTAL	78	64	71	55	268	781
Register of Probate						
Blanks	8	6	10	7	31	77
Stephanie K Fattman	70	57	60	48	235	697

Mark White	0	0	0	0	0
John Cooney	0	0	0	0	0
David Potter	1	0	0	0	1
Luke Malo	0	0	0	1	1
Eric Huth	0	0	0	1	1
Mike Gagnon	0	0	0	1	1
Kasia Wennerberg	0	0	0	1	1
Write-Ins	0	0	0	0	0
TOTAL	153	120	111	129	513
PRECINCT	1	2	3	4	TOTAL
GREEN-RAINBOW PARTY					
Senator in Congress					
Blanks	0	1	0	1	2
Write-ins	0	0	0	0	0
TOTAL	0	1	0	1	2
Representative in Congree					
Blanks	0	1	0	1	2
Write-ins	0	0	0	0	0
TOTAL	0	1	0	1	2
Councillor					
Blanks	0	1	0	1	2
Write-ins	0	0	0	0	0
TOTAL	0	1	0	1	2
Senator in General Court					
Blanks	0	1	0	1	2
Write-ins	0	0	0	0	0
TOTAL	0	1	0	1	2
Representative in General Court					
Blanks	0	1	0	1	2
Write-Ins	0	0	0	0	0
TOTAL	0	1	0	1	2
Register of Probate					
Blanks	0	1	0	1	2
Write-Ins	0	0	0	0	0
Libertarian					
Senator in Congress					
Blanks	1	2	3	1	7
Kevin O'Connor	0	0	0	0	0
Joseph P Kennedy III	0	0	0	0	0
Shiva Ayyadurai	0	0	0	0	0
Ricky Gabrielson	0	0	0	0	0
Write-ins	0	0	0	0	0
TOTAL	1	2	3	1	7

Mark White	0	1	0	0	1
John Cooney	0	0	1	0	1
	0	0	0	0	0
	0	0	0	0	0
	0	0	0	0	0
	0	0	0	0	0
	0	0	0	0	0
Write-Ins	0	0	0	0	0
TOTAL	78	64	71	55	268
PRECINCT	1	2	3	4	TOTAL
GREEN-RAINBOW PARTY					
Senator in Congress					
Blanks	0	0	2	0	2
Write-ins	0	0	0	0	0
TOTAL	0	0	2	0	2
Representative in Congree					
Blanks	0	0	2	0	2
Write-ins	0	0	0	0	0
TOTAL	0	0	2	0	2
Councillor					
Blanks	0	0	2	0	2
Write-ins	0	0	0	0	0
TOTAL	0	0	2	0	2
Senator in General Court					
Blanks	0	0	2	0	2
Write-ins	0	0	0	0	0
TOTAL	0	0	2	0	2
Representative in General Court					
Blanks	0	0	2	0	2
Write-Ins	0	0	0	0	0
TOTAL	0	0	2	0	2
Register of Probate					
Blanks	0	0	2	0	2
Write-Ins	0	0	0	0	0
Libertarian					
Senator in Congress					
Blanks	0	0	3	3	6
Kevin O'Connor	1	0	0	0	1
Joseph P Kennedy III	2	3	0	3	8
Shiva Ayyadurai	1	0	0	0	1
Ricky Gabrielson	0	1	0	0	1
Write-ins	0	0	0	0	0
TOTAL	4	4	3	6	17

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Representative in Congree					
Blanks	1	2	3	1	7
Tracy Lavvorn	0	0	0	0	0
James P McGovern	0	0	0	0	0
Jake Auchinloss	0	0	0	0	0
Matt Rolo	0	0	0	0	0
	0	0	0	0	0
	0	0	0	0	0
	0	0	0	0	0
	0	0	0	0	0
Write-ins	0	0	0	0	0
TOTAL	1	2	3	1	7
Councillor					
Blanks	1	2	3	1	7
Padric Rafferty	0	0	0	0	0
Paul DePalo	0	0	0	0	0
Robert Jubinulle	0	0	0	0	0
Nicole Cormier	0	0	0	0	0
Write-ins	0	0	0	0	0
TOTAL	1	2	3	1	7
Senator in General Court					
Blanks	1	2	3	1	7
Ryan Fattman	0	0	0	0	0
Karen Spilka	0	0	0	0	0
Kathy Marshall	0	0	0	0	0
	0	0	0	0	0
	0	0	0	0	0
Write-ins	0	0	0	0	0
TOTAL	1	2	3	1	7
Representative in General Court					
Blanks	1	2	3	1	7
Robie Goldstein	0	0	0	0	0
Michael Soter	0	0	0	0	0
Jeffery Roy	0	0	0	0	0
Kara Gibbons	0	0	0	0	0
	0	0	0	0	0
	0	0	0	0	0
Write-Ins	0	0	0	0	0
TOTAL	1	2	3	1	7
Register of Probate					
Blanks	1	0	3	1	5
Kasia Wennerberg	0	2	0	0	2
John Dolan	0	0	0	0	0
Courtney Madden	0	0	0	0	0
Ariane Gabrielson	0	0	0	0	0
	0	0	0	0	0
Write-Ins	0	0	0	0	0

Representative in Congree					
Blanks	1	2	3	3	9
Tracy Lavvorn	1	0	0	0	1
James P McGovern	2	0	0	2	4
Jake Auchinloss	0	1	0	1	2
Matt Rolo	0	1	0	0	1
	0	0	0	0	0
	0	0	0	0	0
	0	0	0	0	0
	0	0	0	0	0
Write-ins	0	0	0	0	0
TOTAL	4	4	3	6	17
Councillor					
Blanks	2	2	3	4	11
Padric Rafferty	1	0	0	0	1
Paul DePalo	1	0	0	2	3
Robert Jubinulle	0	1	0	0	1
Nicole Cormier	0	1	0	0	1
Write-ins	0	0	0	0	0
TOTAL	4	4	3	6	17
Senator in General Court					
Blanks	3	2	3	5	13
Ryan Fattman	1	0	0	1	2
Karen Spilka	0	1	0	0	1
Kathy Marshall	0	1	0	0	1
	0	0	0	0	0
	0	0	0	0	0
Write-ins	0	0	0	0	0
TOTAL	4	4	3	6	17
Representative in General Court					
Blanks	3	1	3	5	12
Robie Goldstein	1	0	0	0	1
Michael Soter	0	1	0	1	2
Jeffery Roy	0	1	0	0	1
Kara Gibbons	0	1	0	0	1
	0	0	0	0	0
	0	0	0	0	0
Write-Ins	0	0	0	0	0
TOTAL	4	4	3	6	17
Register of Probate					
Blanks	2	2	3	4	11
Kasia Wennerberg	1	0	0	2	3
John Dolan	1	0	0	0	1
Courtney Madden	0	1	0	0	1
Ariane Gabrielson	0	1	0	0	1
	0	0	0	0	0
Write-Ins	0	0	0	0	0

TOTAL	1	2	3	1	7
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The polls were open at 7:00 a.m. at the McCloskey Middle School. All precinct workers were sworn in by the Wardens. The machines and ballot boxes were all checked, memory packs were sealed, and the counters all read zero. The polls closed at 8:00 p.m.
Weather: Clear, Cold

Attest:
Kelly J. Cote, CMC
Town Clerk

TOTAL	4	4	3	6	17
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The polls were open at 7:00 a.m. at the McCloskey Middle School. All precinct workers were sworn in by the Wardens. The machines and ballot boxes were all checked, memory packs were sealed, and the counters all read zero. The polls closed at 8:00 p.m.
Weather: Clear, Cold

Attest:
Kelly J. Cote, CMC
Town Clerk

24

TOWN OF UXBRIDGE					
TOTAL TALLY SHEET					
9/1/2020 - Merged			# Eligible Voters	10,504	
Election			Total Votes Cast	2,978	
			Percent	28.2%	
PRECINCT	1	2	3	4	TOTAL
Democrat	533	557	492	587	2,169
Republican	231	184	182	184	781
Green-Rainbow	0	1	2	1	4
Libertarian	5	6	6	7	24
TOTAL VOTES CAST	769	748	682	770	2,978

TOWN OF UXBRIDGE					
Write-Ins					
Nov. 3, 2020			# Eligible Voters	10,957	
Election			Total Votes Cast	35	
			Percent	0.3%	
PRECINCT	1	2	3	4	TOTAL
Electors of President and Vice President					
Brendan Piper	1				1
Mitt Romney	2		1	3	6
Berie Sanders	3			1	4
Richard Demrest		1			1
Bill Weld		1			1
Calvin Hatem		1			1
David Smith			1		1
Nugent/Walsh			1		1
Kanya West			3		3
Charles Baker	1		1	2	4
Tulsi Gabbard	1				1
Pete Buttigig	1		1		2
Jacob Landry	1				1
Pence/Rubio		2			2
Dave Chappel		1			1
Ignatious Miles Webber McDermott		1			1
Colin Powell		1			1
Scott Firestone			1		1
Marianne Williamson			1		1
Joshua Raulston			1		1
					0
Write-ins	0	0	0	0	0
TOTAL	10	8	11	6	35
Senator in Congress					
Shiva	32	30	20	22	104
Joe Kennedy	1				
Jat Boren	1				
Tim Freitas		1			
Monty Brewster			1		
Matt Kelly			1		
					0
					0
Write-ins	21	20	18	14	73
TOTAL	55	51	40	36	182

Representative in Congress					
John Dolan	1				1
Jay Boren	1				1
					0
Write-ins	1	0	1	1	3
TOTAL	3	0	1	1	5
Councillor - Seventh District					
Gary Giro	1				1
Kevin Kuros	1			1	2
Barry Labaire	1				1
Brian Silbor	1	3			4
Trump	1	1	1		3
John Ferranti	1				1
Brett Wild	1				1
Cheryl Finn	1				1
Lance Todaro	1				1
Chris Simonds	1				1
Kanya West	1	1			2
Shiva	1		2	3	6
Jennifer Jenkes	1				
James Costa	1				
Jacob Cormier	1				
Rcihard Nydam	1				
John Byrnes	1				
Jeffrey Selo	1				
Aiden Kierney	1				
Andrew Leverone	1				
Ron Paul		1			1
Tim Burke		1			1
Marie Boyd']		1			1
Dan Bongino		1			1
Maureen Spratt		1			1
Merideth Robinson		1			1
Robert Holden		1			1
Chris Reed		1			1
Sam Hyde			1		1
Chris Cornell			1		1
Chris Chartier			1		1
William Bruno			1		1
Anna Hoski			1		1
Mark Lambert			1		1
Robert Sparks			1		1
Jim Corvisau			1		1
Scott Fitzgerald			1		1
James Keegan			1		1

Melania Trump			1		1
Steve Shohan			1		1
Pat Malone			1		1
William Knowles			1		1
Ryan Fattman			1		1
Andrew Casey			1		1
Kate Stromseth			1		1
Stephen Emerick				1	1
Dawn Plante				1	1
Joe Desimone				1	1
Todd McSween					0
Joe Coropi				1	1
Douglas Beland				1	1
James McMahan				1	1
Dan Merwin				1	1
John Callinan				1	1
Ethan Vickery				1	1
Matthew MacSween				1	1
Luke Malo				1	1
Ed Slanda		1			
Robert McLaughlin		1			
Mike Gray		1			
Mark Wickstrom		1			
Keith Bolt		1			
Alex Maracalla		1			
Heather Mayo			1		
Stu Daley			1		
William Kraft			1		
					0
Write-ins	30	31	41	34	136
TOTAL	50	50	64	49	213
Senator in General Court					
Shiva		3	1		4
Tomas Etzold			1		1
Kevin Boardman			1		1
Luke Malo				1	
Neil Jones	1				
Jennifer Brown	1				
Mark Wickstrom		1			
Jason Czaund		1			

Write-ins	1	3	2	2	8
TOTAL	3	8	5	3	19
Representative in General Court					
Patrick Malone	4	3	4	1	12
Eric Meng	1				1
Jared Perry	1				1
John Martinson	1				1
Brett Wild'	1				1
Janet Kleya	1				1
Jill Davis	1				1
Christine Crean	1		1		2
Randy Hall	2				2
Norman Kumalho	1				1
John Dolan	1				1
Joe Kennedy	1				1
John Byrnes	1				1
Joseph Villecco	1				1
Maureen Spratt		1			1
Ryan Manz		1			1
Bernie Sanders		1			1
Tarik Maranda		1			1
Benjamin Strenk		1			1
Kanya West		1			1
Arthur Dubios		5			5
Tina Ryan		1			1
Jason Blair		2			2
John Restreppo		2			2
Shiva		1			1
Harachi Suzumga		1			1
Karen Schneider			1		
David Allen			1		1
Daniel Lambert			1		1
Joseph Musser			1		1
Andrew Casey			1		1
Bryce Fournier			1		1
Kate Stromseth			1		1
Curtis Surette			1		1
Daniel King			1		1
Gail Henth			1		1
Bob Belcher			1		1
James Owen			1		1
Paul Douglas			1		1
Jeff Roy			1		1
Andrew King			1		1
Andrew Flowers				2	2

John Weaver				1	1
Kyle Archambault				2	2
Jack Cullen				1	1
Emma Cullen				1	1
Ryan Chamberland				1	1
Ken Schiller				1	1
Kevin Tagliafieri				1	1
					0
					0
Write-ins	12	15	17	17	61
TOTAL	30	36	37	28	131
Register of Probate					
Tomas Etzold			1		1
Shiva			1		1
Luke Malo				1	1
					0
Write-ins	1	0	3	2	6
TOTAL	1	0	5	3	9
Question #1					
Yes	703	639	694	806	2,842
No	275	228	291	269	1,063
Blank	18	14	29	30	91
Total	996	881	1,014	1,105	3,996
Question #2					
Yes	243	271	256	309	1,079
No	721	587	720	750	2,778
Blank	29	23	38	39	129
Total	993	881	1,014	1,098	3,986
PRECINCT	1	2	3	4	TOTAL

The polls were open at 7:00 a.m. at the McCloskey Middle School. All precinct workers were sworn in by the Wardens. The machines and ballot boxes were all checked, memory packs were sealed, and the counters all read zero. The polls closed at 8:00 p.m.

		Registered		
Wardens:	Votes Cast	Voters	%	
Prec. 1	10	2,697	0.4%	
Prec. 2	8	2,773	0.3%	

Prec. 3	11	2,721	0.4%	
Prec. 4	6	2,766	0.2%	

Attest:

Kelly J. Cote, CMC
Town Clerk

TOWN OF UXBRIDGE
TOTAL TALLY SHEET

5/25/2021

Election

Eligible Voters 10,718

Total Votes Cast 1,079

Percent 10.1%

PRECINCT	1	2	3	4	TOTAL
TOTAL VOTES CAST	311	244	222	302	1,079
Board of Selectmen 3yr Seat (2)					
Blanks	99	80	62	105	346
Peter Demers	210	169	158	229	766
Tomas Etzold	27	18	25	19	89
Patrick Hannon	81	50	22	32	185
Ronald Parsons	70	70	63	86	289
John Wise	135	100	109	132	476
Scott Visbeek	0	1	0	0	1
Shane Hall	0	0	3	0	3
Katherine Moore	0	0	1	0	1
Sarah Smith	0	0	1	0	1
Peter Pendergast	0	0		1	1
Write-ins	0	0	0	0	0
TOTAL	622	488	444	604	2,158

School Committee 3 year (3)					
Blanks	338	267	233	314	1,152
Deborah Stark	184	158	139	213	694
Lisa Mobley	142	104	115	128	489
Patrick Orr	115	95	74	117	401
Patrick Tuer	131	81	92	111	415
Matt Till	20	16	7	20	63
Richard Moran	0	1	0	0	1
Ernest Esposito	0	2	0	0	2
Patrick Hannon	0	1	0	0	1
William Creighton	0	1	0	0	1
John Schrieber	0	1	0	0	1
Andrew Redgate	0	1	0	0	1
Peter Waugh	0	1	0	0	1
Chris Stark	0	1	2	0	3
Matt Stark	0	1	2	0	3
Lisa Mobley	1	0	0	0	1
Holly Black	1	0	0	0	1
David Lane	1	0	0	0	1
Carl Zagame	0	1	0	0	1
James Fox	0	0	1	0	1
James Stark	0	0	0	0	0
Matthew MacSween	0	0	0	1	1
Sara Burke	0	0	0	1	1
Paul Paulino	0	0	1	1	2
Write-ins	0	0	0	0	0
TOTAL	933	732	666	906	3,237

Board of Health 3 Year (1)					
Blanks	26	34	19	57	136
Cay DenHerder	187	146	144	167	644
James Smith	66	49	53	62	230
Tim Orr	1	0	0	0	1
Katherine Moore	31	15	5	15	66
Chris Stark	0	0	1	0	1
Matthew MacSween	0	0	0	1	1
Write-ins	0	0	0	0	0
TOTAL	311	244	222	302	1,079

Finance Committee 3 Year (1)					
Blanks	98	80	74	120	372
Kevin Donaldson	211	161	145	179	696
Pat Hannon	0	1	0	0	1
Paul Paulino	0	1	0	0	1
Katherine Moore	1	0	0	0	1
Sandra Rice	1	0	0	0	1
Maddison Ouellette	0	1	0	0	1
Michelle Etzold	0	0	1	0	1
Chris Stark	0	0	2	0	2
Lance Anderson	0	0	0	1	1
Matthew MacSween	0	0	0	1	1
Mike Okenquist	0	0	0	1	1
Write -ins	0	0	0	0	0
TOTAL	311	244	222	302	1,079

Library Trustees 2 Year (1)					
Blanks	61	62	39	93	255
Mary Cates	65	74	62	73	274
Doreen Cedrone	73	49	51	60	233
Sylvia Ann Fields	110	56	57	68	291
Lisa Bertonazzi	2	3	13	7	25
Pat Hannon	0	0	0	1	1
Write -ins	0	0	0	0	0
TOTAL	311	244	222	302	1,079

Library Trustees 3 Year (2)					
Blanks	381	312	266	385	1,344
Cristina Silva	205	158	154	186	703
Lisa Bertonazzi	13	10	13	23	59
Joe Mccue	0	1	7	0	8
Lindsey Underhill	0	1	0	0	1
Judy Lynch	0	1	0	0	1
Doreen Cedrone	2	2	0	0	4
Laurel Petty	0	1	0	0	1
Tom Bienkiewicz	0	1	0	0	1
Christina Silver	0	1	0	0	1
Elizabeth Oneil	1	0	0	0	1
Chris Stark	1	0	1	0	2
Barry Labaire	1	0	0	0	1
William Zarembowicz	2	0	0	0	2
Dan Doherty	2	0	0	0	2

sylvia fields	9	0	0	2	11
mary cates	5	0	0	2	7
Robert Ambrosino	0	0	1	0	1
Gail Thayer	0	0	1	0	1
Brian MacDonald	0	0	1	0	1
Sherie Torrey	0	0	0	1	1
Mark Francis	0	0	0	1	1
Matthew MacSween	0	0	0	1	1
James Beauchamp	0	0	0	1	1
Pat Hannon	0	0	0	1	1
Paul Paulino	0	0	0	1	1
Write-ins	0	0	0	0	0
TOTAL	622	488	444	604	2,158

Thayer Fund Trustees 3 year (1)					
Blanks	276	221	186	261	944
Vincinet Ciffizari	20	12	7	20	59
Arthur Dubuis	0	1	0	0	1
Lisa Bertonazzi	1	1	13	0	15
Nick Silva	0	1	1	4	6
Emily Laviolette	0	1	0	0	1
Chris Caso	0	1	0	0	1
James Underhill	0	2	0	0	2
Brian Silbor	0	1	0	0	1
Brian Lengin	0	1	0	0	1
David Moriarty	1	0	0	0	1
Christopher Stark	1	2	3	0	6
Jeff Cloutier	3	0	0	0	3
David Lane	1	0	0	0	1
Dan Doherty	2	0	0	0	2
Larry Paul	1	0	0	0	1
Peter McHugh	0	0	4	1	5
Eric Goulet	0	0	1	0	1
Robert Ambrosino	0	0	1	0	1
Matthew Fitzgerald	0	0	2	0	2
Keith Goryl	0	0	1	0	1
Pamela Coutu	0	0	1	0	1
Moe Bergeron	0	0	1	0	1
Sarah Smith	0	0	1	0	1
Barry McCloskey	0	0	0	1	1
Kyle Archambault	0	0	0	1	1
Mary Jo Murray	0	0	0	1	1
Brian O'Neill	0	0	0	2	2
Mike Okenquist	0	0	0	1	1
Mark Francis	0	0	0	1	1
Kiel Devasen	0	0	0	1	1
Sue Pickering	0	0	0	1	1
Tom Rosborough	0	0	0	1	1
Stephen Sanchez	0	0	0	1	1
James Beauchamp	0	0	0	1	1
Pat Hannon	0	0	0	1	1
Chris Stark	0	0	0	1	1
Susan Franz	0	0	0	1	1

Dennis Seely	0	0	0	1	1
Elizabeth Oneill	1	0	0	0	1
Glen Matheson	1	0	0	0	1
Matt Watson	1	0	0	0	1
Thomas Taft	1	0	0	0	1
Brian Silbor	1	0	0	0	1
Write-ins	0	0	0	0	0
TOTAL	311	244	222	302	1,079

Trustees of Soldiers Memorials - Vet (1) 3yr					
Blanks	76	66	60	87	289
Thomas Taft	234	176	162	215	787
James Cronin	0	2	0	0	2
Vincent Cifizzari	1	0	0	0	1
Write-ins	0	0	0	0	0
TOTAL	311	244	222	302	1,079

The polls were open at 7:00 a.m. at the McCloskey Middle School. All precinct workers were sworn in by the Town Clerk. The machines and ballot boxes were all checked, memory packs were sealed, and the counters all read zero. The polls closed at 8:00 p.m.

Weather:

Attest: 
Kelly J. Cote
Town Clerk

Certified Town Meeting Minutes



**SPRING TOWN MEETING MINUTES
SATURDAY, MAY 15, 2021 @ 2:00 P.M.
MCCLOSKEY SCHOOL – 62 CAPRON STREET
UXBRIDGE, MASSACHUSETTS**

Pursuant to the foregoing Warrant, the inhabitants of the Town of Uxbridge, qualified to vote in the Town elections and in Town affairs, met at the McCloskey Field, in Precinct 1, in said Uxbridge, and transacted the following business on May 15, 2021:

Moderator Charles “Ed” Maharay called the Fall Town Meeting to order at 2:00pm, declaring the presence of a quorum (50 required, 144 voters present). Rules for conducting business and taking votes of the meeting were announced. All Town Meeting votes will be taken by electronic vote.

* * *

ARTICLE 1: COMMITTEE REPORTS

To allow interested Committees/Departments to present reports and act thereon, or take any other action related thereto.

SPONSOR: Board of Selectmen

COMMENTARY: To hear the report of any outstanding committee or department and act thereon.

FINANCE COMMITTEE RECOMMENDATION: Favorable Action (6-0-0)

BOARD OF SELECTMEN RECOMMENDATION: Favorable Action (4-0-0)

A report of the Charter review committee was read and is included below:

The Uxbridge Home Rule Charter (“Charter”) requires that a committee is to be established every ten years to review the Charter and prepare a report to Town Meeting. A Charter Review Committee (“CRC”) was formed in March, 2020 through selection of 9 individuals, with 3 selected by the Moderator, 2 by the Selectmen, 2 by the Finance Committee and 2 by the School Committee. Due to the Covid-19 pandemic, the committee postponed meetings until August, 2020, after which it started discussions about how the work of the committee should be conducted. Timelines, milestones and final work product expectations were established. The committee conducted interviews with current and former town employees, as well as current and former members of boards and committees to gather suggestions for changes to the Charter.

The CRC is in the final stages of deliberation regarding potential changes to language in the Charter and plans to present a petition for these proposed changes for an Article on the 2021 Fall Town Meeting Warrant. Significant topics include the role of Selectmen as Water and Sewer Commissioners, considering a change from the word “Selectmen”, establishing a professional human resources position and changing procedures in the Police Department.

Residents are invited to visit the web page for the Charter Review Committee on the Uxbridge website where a link can be found to a survey for providing suggestions to the committee about language in the Charter. The Committee meets via Zoom on the first and third Mondays of each month at 6:30 pm and residents are invited to the meeting. The meeting agenda with the Zoom link is on the committee’s web page.

ARTICLE 2: BILLS OF PRIOR FISCAL YEAR – PASS OVER

To see if the Town will vote pursuant to M.G.L. c.44, §64 to raise and appropriate and/or transfer from available funds such sums of money necessary for the purpose of paying outstanding bills from prior fiscal year(s), or take any other action related thereto.

SPONSOR: Town Manager

COMMENTARY: Pass Over - There are no outstanding unpaid prior year bills.

MOTION: *Pass Over*

Vote required for passage: 4/5th majority vote (M.G.L. c.44, §64) - simple majority if passing over.

FINANCE COMMITTEE RECOMMENDATION: Pass Over

BOARD OF SELECTMEN RECOMMENDATION: Pass Over

No Motion

No Action

ARTICLE 3: FY 2021 SNOW AND ICE DEFICIT

To see if the Town will vote to transfer from the Town Stabilization Fund a sum of money to balance the snow and ice account for 2021 deficits incurred pursuant to M.G.L. c.44, §31D, or take any other action related thereto.

SPONSOR: Town Manager

COMMENTARY: The estimated FY2021 overrun for snow and ice is \$125,000. The overrun will accommodate projections for labor, salt purchase to replenish supplies and monies for repairs and maintenance of equipment and grounds. This is an estimated number and the amount may be substituted on the floor should it need to be changed.

MOTION: *Move that the Town vote to appropriate the sum of \$125,000 to apply to deficits incurred in the FY2021 snow/ice budget and to meet said appropriation transfer the sum of \$125,000 from the Stabilization Fund.*

Vote required for passage: requires a 2/3rds vote per M.G.L. c.4, §5B to transfer from the stabilization fund

FINANCE COMMITTEE RECOMMENDATION: Favorable Action (6-0-0)

BOARD OF SELECTMEN RECOMMENDATION: Favorable Action (4-0-0)

The motion was seconded

Moderator declares a 2/3rds majority vote, motion carries, Yes-95, No-6

ARTICLE 4: TRANSFER FROM SEWER ENTERPRISE RETAINED EARNINGS

To see if the Town will vote to transfer from sewer retained earnings the sum of \$500,000 to supplement the FY2021 budget, or take any other action related thereto.

SPONSOR: Town Accountant

COMMENTARY: This transfer will be to supplement the Wastewater Enterprise FY2021 budget.

MOTION: *Move that the Town vote to appropriate the use of \$500,000 from the Wastewater Enterprise Retained Earnings to supplement the FY'21 Wastewater Budget.*

Vote required for passage: majority

FINANCE COMMITTEE RECOMMENDATION: Favorable Action (5-0-1)

BOARD OF SELECTMEN RECOMMENDATION: Favorable Action (4-0-0)

The motion was seconded

Moderator declares a simple majority vote, motion carries, Yes-56, No-40

ARTICLE 5: TRANSFER FROM WATER ENTERPRISE RETAINED EARNINGS

To see if the Town will vote to transfer from sewer retained earnings the sum of \$100,000 to supplement the FY2021 budget, or take any other action related thereto.

SPONSOR: Town Accountant

COMMENTARY: This transfer will be to supplement the Water Enterprise FY2021 budget.

MOTION: *Move that the Town vote to appropriate the use of \$100,000 from the Water Enterprise Retained Earnings to supplement the FY'21 Water Budget.*

Vote required for passage: majority

FINANCE COMMITTEE RECOMMENDATION: Favorable Action (5-0-1)

BOARD OF SELECTMEN RECOMMENDATION: Favorable Action (4-0-0)

The motion was seconded

Moderator declares a simple majority vote, motion carries, Yes-75, No-32

ARTICLE 6: TOWN BUDGET

To see if the Town will vote to fix compensation of all officials of the Town, provide for a reserve fund, determine sums to be raised and appropriated, including those from available funds, in order to defray expenses including debt and interest for fiscal year 2022 (FY22) – approve the budget, or take any other action related thereto.

SPONSOR: Town Manager

COMMENTARY: Please see the expenditure details in the FY2022 Town Manager Budget document on the table below. The expanded budget broken down by salaries and expenses was posted on the town website on 4/29/21. Budgeted FY2022 salaries and expenses total \$46,155,522 a change of \$895,383 or 1.98% from FY2021.

MOTION: *Move that \$46,155,522 be appropriated, as set forth in individual budget appropriations listed under the column “FY22 Town Manager Budget”, as described in the Spring Annual Town Meeting warrant in the budget prepared by the Town Manager, and as funding therefore; to transfer from local revenue, funds raised via taxation, and any other available funds; to raise and appropriate the total sum of \$46,155,522 at the Spring Annual Town Meeting warrant.*

Vote required for passage: simple majority vote provided if none of the funds are coming from the stabilization fund. A 2/3rds vote per M.G.L. c.40, §5B to transfer from the stabilization fund.

FINANCE COMMITTEE RECOMMENDATION: Favorable Action (6-0-0)

BOARD OF SELECTMEN RECOMMENDATION: Favorable Action (4-0-0)

FY2022 TOWN MANAGER BUDGET

	General Fund		FY21 Appropriated	FY22 Town Manager Budget	Increase/ decrease
122	Board of Selectmen		26,998.00	27,409.00	411.00
123	Town Manager		215,318.00	211,374.00	(3,944.00)
131	Finance Committee		2,080.00	2,080.00	0.00
132	Reserve Fund		55,000.00	55,000.00	0.00
135	Accounting		169,916.00	161,189.00	(8,727.00)
141	Assessor		127,455.00	165,792.00	38,337.00
145	Treasury		361,735.00	372,949.00	11,214.00
151	Legal		100,000.00	100,000.00	0.00
155	Technology		256,000.00	334,000.00	78,000.00
160	Clerk		165,840.00	162,388.00	(3,452.00)
170	Land Use		72,188.00	48,975.00	(23,213.00)
171	Conservation		62,290.00	56,784.00	(5,506.00)
179	Economic Development		82,300.00	84,000.00	1,700.00
199	Town Facilities		566,654.00	665,873.00	99,219.00
	Total General Government		2,263,774.00	2,447,813.00	184,039.00

	General Fund		FY21 Appropriated	FY22 Town Manager Budget	Increase/ decrease
210	Police		2,632,100.00	2,800,204.00	168,104.00
220	Fire		1,534,810.00	1,899,376.00	364,566.00
240	Inspections		173,259.00	167,016.00	(6,243.00)
292	Animal Control		50,147.00	51,172.00	1,025.00
	Total Public Safety		4,390,316.00	4,917,768.00	527,452.00
10-300		School Dept	21,188,379.00	21,438,925.00	250,546.00
		School Transportation	1,682,142.00	1,736,341.00	54,199.00
10-380		BVT assessment	1,693,641.00	1,818,048.00	124,407.00
10-381		Norfolk Agricultural	514,314.00	451,800.00	(62,514.00)
10-382		Tri County	34,065.00	60,000.00	25,935.00
	Total School		25,112,541.00	25,505,114.00	392,573.00
421	PW Administration		124,407.00	137,333.00	12,926.00
422	Highway		875,902.00	858,675.00	(17,227.00)
423	Snow and Ice		460,000.00	598,500.00	138,500.00
425	Vehicle Maintenance		274,672.00	275,757.00	1,085.00
430	Street Lighting		72,800.00	32,000.00	(40,800.00)
	Total Public Works		1,807,781.00	1,902,265.00	94,484.00
510	Board of Health		136,434.00	121,518.00	(14,916.00)
541	Council on Aging		196,972.00	208,744.00	11,772.00
543	Veterans Services		267,919.00	270,372.00	2,453.00
	Total Human Services		601,325.00	600,634.00	(691.00)
610	Library		422,254.00	435,882.00	13,628.00
	Total Library and Recreation		422,254.00	435,882.00	13,628.00
700	Debt		2,204,657.00	2,292,558.00	87,901.00
	Total Debt		2,204,657.00	2,292,558.00	87,901.00
911	Retirement		1,911,212.00	2,107,323.00	196,111.00
912	Workers Comp		110,000.00	110,000.00	0.00
913	Sick Leave		36,722.00	36,000.00	(722.00)
	General Fund		FY21 Appropriated	FY22 Town Manager Budget	Increase/ decrease
914	Health Insurance		5,738,370.00	5,115,165.00	(623,205.00)
916	Medicare		335,000.00	360,000.00	25,000.00

	General Fund		FY21 Appropriated	FY22 Town Manager Budget	Increase/ decrease
919	Reserve for wage Adjustment		94,998.00	75,000.00	(19,998.00)
945	PL Insurance		227,849.00	250,000.00	22,151.00
	Total Unclassified		8,454,151.00	8,053,488.00	(400,663.00)
			45,256,799.00	46,155,522.00	898,723.00

A separate vote will be taken for each major category in the budget.

The motion for General Government section was seconded

Moderator declares a Simple majority vote, motion carries, Yes-116, No-6

The motion for Public Safety section was seconded

Moderator declares a Simple majority vote, motion carries, Yes-117, No-3

The motion for Education section was seconded

Moderator declares a Simple majority vote, motion carries, Yes-98, No-12

The motion for Public Works section was seconded

Moderator declares a Simple majority vote, motion carries, Yes-110, No-9

The motion for Health & Human Services section was seconded

Moderator declares a Simple majority vote, motion carries, Yes-110, No-8

The motion for Library section was seconded

Moderator declares a Simple majority vote, motion carries, Yes-113, No-9

The motion for Debt Service section was seconded

Moderator declares a Simple majority vote, motion carries, Yes-107, No-15

The motion for Other Unclassified section was seconded

Moderator declares a Simple majority vote, motion carries, Yes-109, No-11

ARTICLE 7: WASTEWATER ENTERPRISE FUND BUDGET

To see if the Town will vote to raise and appropriate, and/or transfer from available funds, or otherwise provide a sum or sums of money for the salaries, expenses, and debt service of the Wastewater Enterprise Fund for the ensuing fiscal year, such sums of money to be offset by revenues of the Wastewater Enterprise Fund received during fiscal year 2022, or take any other action related thereto.

SPONSOR: Town Manager

COMMENTARY: The Wastewater Enterprise Fund is based upon the collection of sewer charges to billing units and is entirely self-supporting. Benefit charges for departmental employees are paid from the general fund, and reimbursed by a charge against wastewater departmental revenue. The FY2022 Wastewater Enterprise Budget shows a decrease of \$416,196 or 10.42% from FY2021 (Excluding special purpose articles).

MOTION: *Move that the sum of \$3,579,106 be appropriated to the FY2022 Wastewater Enterprise Fund Account to be expended for the respective purposes set forth in the warrant, and that \$300,000 of the so-called ARPA (American Rescue Plan Act of 2021) funds be appropriated for Capital Infrastructure projects of the Wastewater Department.*

Vote required for passage: simple majority

FINANCE COMMITTEE RECOMMENDATION: Favorable Action (4-0-0)

BOARD OF SELECTMEN RECOMMENDATION: Favorable Action (4-0-0)

The motion was seconded

Moderator declares a simple majority vote, motion carries, Yes-96, No-19

ARTICLE 8: WATER ENTERPRISE FUND BUDGET

To see if the Town will vote to raise and appropriate, and/or transfer from available funds, or otherwise provide a sum or sums of money for the salaries, expenses, and debt service of the Water Enterprise Fund for the ensuing fiscal year, such sums of money to be offset by revenues of the Water Enterprise Fund received during fiscal year 2022, or take any other action related thereto.

SPONSOR: Town Manager

COMMENTARY: The Water Enterprise Fund is based upon the collection of water charges to billing units and is entirely self-supporting. Debt, fuel, and benefit charges for departmental employees are paid from the general fund, and reimbursed by a charge against water departmental revenue. The FY2022 Water Enterprise Budget shows a decrease of \$162,652 or 7.26% over FY2021 operating budget (excluding special articles). The use of retained earnings in the amount of \$41,000 is required in the FY2022 operating budget.

MOTION: *Move that the sum of \$2,077,888 be appropriated and \$41,000 of retained earnings be transferred to the FY2022 Water Department Enterprise Fund Account to be expended for the respective purposes set forth in the warrant and that \$100,000 of the so-called ARPA (American Rescue Plan Act of 2021) funds be appropriated for Capital Infrastructure projects of the Water Department.*

Vote required for passage: simple majority

FINANCE COMMITTEE RECOMMENDATION: Favorable Action (4-0-0)

BOARD OF SELECTMEN RECOMMENDATION: Favorable Action (4-0-0)

The main motion was seconded

Motion to amend the main motion to “Move to allow \$43,000 from ARPA funds to be applied to the Water budget,”

The motion to amend was seconded

Moderator declares simple majority vote, motion to amend carries, Yes-92, No-14

Amended Motion now reads: *Move that the sum of \$2,077,888 be appropriated and \$41,000 of retained earnings and \$43,000 of so-called ARPA funds be transferred to the FY2022 Water Department Enterprise Fund Account to be expended for the respective purposes set forth in the warrant and that \$100,000 of the so-called ARPA (American Rescue Plan Act of 2021) funds be appropriated for Capital Infrastructure projects of the Water Department.*

Moderator declares a simple majority vote, amended motion carries, Yes-76, No-9

ARTICLE 9: CABLE PEG ACCESS TELEVISION ENTERPRISE FUND BUDGET

To see if the Town will vote to appropriate a sum or sums of money for the salaries and expenses of the Community Access Television budget for the ensuing fiscal year, such sums of money to be offset revenues received during FY 2022 by the Cable PEG Access Enterprise Fund, or take any other action related thereto.

SPONSOR: Town Manager

COMMENTARY: The Community Access Television budget is funded by charges unrelated to the tax levy. Benefit charges for departmental employees are paid from the general fund, and reimbursed by a charge against departmental revenue. The FY2022 Cable PEG access operating budget shows an increase of \$7,625 or 4.11% over FY2021.

MOTION: *Move that the sum of \$193,268 as set forth in the column (“FY2022 Town Manager Budget”), be appropriated to Community Access Television Account to be expended for the respective purposes set forth, with each item being considered a separate appropriation.*

Vote required for passage: simple majority

FINANCE COMMITTEE RECOMMENDATION: Favorable Action (6-0-0)

BOARD OF SELECTMEN RECOMMENDATION: Favorable Action (4-0-0)

The motion was seconded

Moderator declares a simple majority vote, motion carries, Yes-107, No-4

A motion to take Article 16 out of order was made and seconded

Moderator declares a simple majority vote, motion carries, Yes-86, No-32

ARTICLE 16: LEASE AGREEMENT WITH UXBRIDGE YOUTH SOCCER LEAGUE

To see if the Town will vote to authorize the Town Manager and/or Board of Selectmen to negotiate and enter into an extended lease agreement with Uxbridge Youth Soccer League in order to make improvements on the existing fields and other necessary field improvements at 320 Sutton Street, or take any other action related thereto.

SPONSOR: Board of Selectmen

COMMENTARY: The actual address is **285 Sutton Street** not 320 Sutton Street in the article. The Town is looking to enter into an extended lease agreement with the Uxbridge Youth Soccer League, that would allow the league to make improvements to the complex, a shared well with the Community Gardens, irrigation for the current field, new U14 fields for play and other investments by the league going forward. The lease would be for an extended period allowed by law and provide for extensions to protect both entities.

MOTION: *Move that Town Meeting authorize the Town Manager/Board of Selectmen to negotiate and enter into an extended lease for use and improvements to the Sutton Street soccer fields and to further authorize the Selectmen to enter into any agreements or petition for additional required relief as may be necessary to lease said property.*

Vote required for passage: 2/3rds majority

FINANCE COMMITTEE RECOMMENDATION: Favorable Action (6-0-0)

BOARD OF SELECTMEN RECOMMENDATION: Favorable Action (4-0-0)

The motion was seconded

Moderator declares a 2/3rds majority vote, motion carries, Yes-113, No-8

ARTICLE 10: TRANSFER FROM STABILIZATION TO OPEB - PASS OVER

To see if the Town will vote to transfer \$40,000 balance of meals tax from FY2020, or take any other action related thereto.

SPONSOR: Town Manager

COMMENTARY: This article is not necessary as the legislature passed a Special Act that allows automatic transfer of meals tax to the OPEB account.

MOTION: *Move to pass over Article 10.*

Vote required for passage: majority

FINANCE COMMITTEE RECOMMENDATION: Favorable Action (6-0-0)

BOARD OF SELECTMEN RECOMMENDATION: Favorable Action (4-0-0)

No Motion

No Action

ARTICLE 11: RESCIND AUTHORIZED, UNISSUED DEBT

To see if the Town will vote to rescind the following unissued balances of appropriations and borrowing authority voted by the Town, which amounts are no longer needed for the purpose for which they were approved, or take any other action relative thereto.

<u>Vote Date</u>	<u>Article</u>	<u>Purpose</u>	<u>Amount to be Rescinded</u>
June 19, 2019 & June 22, 2010	1	High School construction	\$ 134,522
May 10, 2011	11	DPW equipment (combination dump truck)	\$ 12,000
November 19, 2013	13	Comprehensive wastewater management plan	\$ 190,000
May 12, 2015	S-2	Fire Station	\$1,050,000

SPONSOR: Town Manager

COMMENTARY: Authorization to borrow these amounts were approved at past Town Meetings; the ability to borrow these funds is not needed and the Treasurer is asking that the authorization be rescinded.

MOTION: *Move that the Town hereby vote as noted in the above chart to rescind the unissued balances of appropriations and borrowing authority voted by the Town, which amounts are no longer needed for the purpose for which they were approved.*

Vote required for passage: majority

FINANCE COMMITTEE RECOMMENDATION: Favorable Action (6-0-0)
BOARD OF SELECTMEN RECOMMENDATION: Favorable Action (4-0-0)

The motion was seconded

Moderator declares a simple majority vote, motion carries, Yes-87, No-1

ARTICLE 12: REVOLVING FUND ACCOUNTS

To see if the Town will vote to authorize GLc.44, §53E ½ revolving funds for the continuation of: Library book repairs, not to exceed \$15,000, derived from late fines and fees, under the Library Trustees; recreation program costs, not to exceed \$10,000, derived from program fees, under the Recreation Committee; compost bin costs, not to exceed \$2,000, derived from compost bin sales, under the Board of Health; operational and restoration costs associated with the Uxbridge Community Garden, not to exceed \$20,000, to be derived from user fees and donations, under the Community Garden Committee; first aid/CPR training, not to exceed \$10,000, derived from course tuition and fees, under the Fire Chief; securing and/or demolition of buildings deemed unsafe and associated site cleanup, not to exceed \$30,000, derived from fees charged for those activities and 2.5% of permit revenue generated by the Inspectional Services Department, under the said department; Operation and restoration costs associated with Pout Pond; under the Pout Pond Recreation Committee, not to exceed \$25,000, derived from user and activity fees and concession sales; Uxbridge Dog Park Activities, for construction related and operational costs associated with the Uxbridge Dog Park; under the Dog Park Committee, not to exceed \$25,000, derived from user fees, donations, sponsorships, and/or purchases of memorial bricks; Board of Health, not to exceed \$50,000, derived from fund for use by the Board of Health in connection with Title V (Septic) and food related permits, or take any other action related thereto.

SPONSOR: Town Manager

COMMENTARY: This is the annual expenditure authorization article for the Town's revolving funds.

MOTION: *Move that the article be voted as written.*

Vote required for passage: simple majority

FINANCE COMMITTEE RECOMMENDATION: Favorable Action (6-0-0)

BOARD OF SELECTMEN RECOMMENDATION: Favorable Action (4-0-0)

The motion was seconded

Moderator declares a simple majority vote, motion carries, Yes-88, No-3

ARTICLE 13: CARE AND CONDITION OF TOWN ROADS

To see if the Town will vote to appropriate a sum or sums of money for capital projects as recommended by the Town Manager in conjunction with the Capital Committee, or take any other action related thereto.

SPONSOR: DPW Director

COMMENTARY: This request is a continuation of the proposal which began at the Fall 2017 Town Meeting. This proposal will continue to utilize a large portion of that capacity to spend funds annually via a warrant article, for the care and condition of town roads.

MOTION: *Move that the Town vote to raise and appropriate \$484,000 for the purpose of care and conditioning of Town roads.*

Vote required for passage: simple majority

FINANCE COMMITTEE RECOMMENDATION: Favorable Action (6-0-0)

BOARD OF SELECTMEN RECOMMENDATION: Favorable Action (4-0-0)

The motion was seconded

Moderator declares a simple majority vote, motion carries, Yes-104, No-1

ARTICLE 14: CMRPC PER CAPITA RATE/APPROPRIATION

To see if the Town will vote to approve a 0.30087 per capita, as assessed upon the population of 13,457 persons in the Town of Uxbridge, as listed on the 2010 national census, and in doing so, vote to confirm the amount of \$4,048.81 appropriated for this purpose in this article to pay the Town's portion of the FY2022 operating expenses of the Central Massachusetts Regional Planning Commission (CMRPC) pursuant to M.G.L. Chapter 40B, Section 7, or take any other action related thereto.

SPONSOR: Town Manager

COMMENTARY: This article seeks funding for the FY2022 assessment by CMRPC, as approved by the Regional Planning Commission pursuant to c.40B, §7 of M.G.L. This assessment was previously raised within the general fund

budget, but this year it was noted that Town Meeting must also approve the per capita rate upon which the assessment is based, which necessitates a special article.

MOTION: *Move that the Town vote to approve 0.30087 per capita, as assessed upon the population of 13,457 persons in the Town of Uxbridge, as listed on the 2010 national census, and in doing so, vote to confirm the amount of \$4,048.81 appropriated for this purpose in Article 6 to pay the Town's portion of the FY2022 operating expenses of the Central Massachusetts Regional Planning Commission (CMRPC) pursuant to M.G.L c.40B, §7.*

Vote required for passage: simple majority

FINANCE COMMITTEE RECOMMENDATION: Favorable Action (6-0-0)

BOARD OF SELECTMEN RECOMMENDATION: Favorable Action (4-0-0)

The motion was seconded

Moderator declares a simple majority vote, motion carries, Yes-95, No-6

ARTICLE 15: ADOPTION OF CHAPTER 60, §23B RAISE MUNICIPAL LIEN CERTIFICATE CHARGE - PASS OVER

To see if the Town will vote to allow the town to charge more than the standard \$25 for municipal lien certificates (MLC's). Communities that adopt this local option provision may charge more than \$25 to issue an MLC in the following cases: for residential properties of four or more families, \$100; for commercial, industrial and public utility properties, \$150; and, for farms and forests, \$50. Local acceptance of this provision would require a town meeting vote, or take any other action related thereto.

SPONSOR: Board of Selectmen

COMMENTARY: Pass Over - Towns are raising the fees under the authority granted in M.G.L. c 40, §22F. **Adoption of c.40, §22F passed at Uxbridge Town Meeting April 2001.** As such, the Tax Collector, may set a reasonable fee for the issuance of a certificate which would include a MLC. The new fee supersedes the fee already in place under M.G.L c. 60, §23B.

MOTION: *Pass Over*

Vote required for passage: no vote required

FINANCE COMMITTEE RECOMMENDATION: Pass Over

BOARD OF SELECTMEN RECOMMENDATION: Pass Over

No Motion

No Action

ARTICLE 17: GRANT OF EASEMENT FOR PURPOSES OF ESTABLISHING A BIKE PATH

To see if the Town will authorize the Select Board to grant an easement, as necessary, to support the use of a certain subsurface utility easement held by the Town located on several properties owned by the Town including properties at 80 and 330 River Road, 248 and 300 Quaker Highway and 280 and 434 Millville Road, along with other adjoining parcels, said easement to be granted for the purposes of establishing a bike path over the Town's sub surface easement; and further to authorize the Select Board and Town Manager to negotiate the terms of any agreements with respect to said easement, or take any other action related thereto.

SPONSOR: Board of Selectmen

COMMENTARY: This article would give the Town Manager or the Board of Selectmen the authority to grant Blackstone Heritage Corridor an easement on the existing Sewer easements on parcels of land owned by the Town of Uxbridge only. In this case, the warrant is not asking for the easement at this time, only that the authority be given to do so at a future time to continue the construction of the bike path.

SEE ATTACHMENT #1

MOTION: *Move that the Town be authorized to negotiate and enter into easements, as described in the warrant for properties owned by the Town including properties at 80 and 330 River Road, 248 and 300 Quaker Highway and 280 and 434 Millville Road, along with other adjoining parcels.*

Vote required for passage: 2/3rds majority

FINANCE COMMITTEE RECOMMENDATION: Favorable Action (6-0-0)

BOARD OF SELECTMEN RECOMMENDATION: Favorable Action (4-0-0)

The motion was seconded

Moderator declares a 2/3rds majority vote, motion carries, Yes-100, No-4

ARTICLE 18: AMEND THE ZONING BYLAW LANGUAGE IN §400-23, NUMBER OF MARIJUANA ESTABLISHMENTS, AND MEDICAL MARIJUANA TREATMENTS CENTERS

To see if the Town will vote to amend §400-23 by removing the following section labeled Example A and replacing it with Example B.

Example A – Current as approved by AG (REMOVE THE FOLLOWING):

A. Number of Marijuana Establishments and Medical Marijuana Treatment Centers

1. The maximum number of marijuana retailers shall be no more twenty percent (20%) the total number of licenses which have been issued within Uxbridge for the retail of alcoholic beverages not to be drunk on the premises for the preceding fiscal year, or three in total, whichever the greater.
2. The maximum number of marijuana cultivators, marijuana testing facilities, research facilities, marijuana product manufacturer or any other type of licensed marijuana-related business (exclusive of marijuana retailers or marijuana treatment centers) shall be no more than twelve (12) in total.
3. The maximum number of medical marijuana treatment centers shall be no more than three (3).

B. Number of Marijuana Establishments and Medical Marijuana Treatment Centers

1. The Board of Selectman shall negotiate and execute a Host Community Agreement (HCA) with the proposed marijuana establishment or medical marijuana treatment center.
2. There shall be no maximum on the number of marijuana cultivators, marijuana testing facilities, research facilities, marijuana product manufacturer or any other type of licensed marijuana-related business (exclusive of marijuana retailers or marijuana treatment centers)

Example B – Corrected (REPLACE WITH):

A. Number of Marijuana Establishments and Medical Marijuana Treatment Centers

1. The maximum number of marijuana retailers shall be no more twenty percent (20%) the total number of licenses which have been issued within Uxbridge for the retail of alcoholic beverages not to be drunk on the premises for the preceding fiscal year, or three in total, whichever the greater.
2. There shall be no maximum on the number of marijuana cultivators, marijuana testing facilities, research facilities, marijuana product manufacturer or any other type of licensed marijuana-related business (exclusive of marijuana retailers or medical marijuana treatment centers)
3. The maximum number of medical marijuana treatment centers shall be no more than three (3).

B. Location and Uses Marijuana establishments or medical marijuana treatment centers are prohibited in all zoning districts, except as otherwise permitted by these Bylaws, following the standards herein:

1. The Board of Selectman shall negotiate and execute a Host Community Agreement (HCA) with the proposed marijuana establishment or medical marijuana treatment center.
2. Any marijuana establishment or medical marijuana treatment center must be located within whichever district permissible under Appendix A, Table of Use Regulations.
, or take any other action related thereto.

SPONSOR: Board of Selectmen

COMMENTARY: This article would correct a typographical error in the language.

MOTION: *Move that the Town vote to amend §400-23 of the Zoning Bylaws as printed in the warrant.*

Vote required for passage: 2/3rds majority per M.G.L. c.40A, §5

FINANCE COMMITTEE RECOMMENDATION: Favorable Action (5-0-0)

BOARD OF SELECTMEN RECOMMENDATION: Favorable Action (4-0-0)

PLANNING BOARD RECOMMENDATION: Favorable Action (5-0-0)

The main motion was seconded

A motion was made to table the article

Motion to Table was seconded

Moderator declares motion to table fails, Yes-40, No-45

Moderator declares a 2/3rds majority vote, the main motion carries, Yes-71, No-28

ARTICLE 19: MARIJUANA DELIVERY LICENSE ADOPTION & AMEND SECTIONS OF THE ZONING BYLAWS

To see if the Town will vote to amend the Zoning Bylaw of the Town of Uxbridge by making the following changes thereto, by inserting the underlined text shown in § 400-23 A. Definitions as follows:

Marijuana Delivery Licensee - an entity that is authorized by the Cannabis Control Commission (CCC) to deliver Marijuana and Marijuana Products directly to Consumers, and as permitted by the CCC, Limited Delivery Licensee Marijuana Couriers to Patients and Caregivers. Included within this definition are Marijuana Delivery Operator and Marijuana Courier as those terms are defined by 935 CMR 500. Marijuana Delivery Licensees shall not be deemed Marijuana Retailers for the purpose of the maximum Marijuana Retailer limitations imposed under this bylaw.

Marijuana establishment - a marijuana cultivator, marijuana testing facility, marijuana research facility, marijuana product manufacturer, marijuana retailer, marijuana delivery licensee, or any other type of licensed marijuana-related business.

And further, to amend to amend the Zoning Bylaw of the Town of Uxbridge by making the following changes thereto, by inserting the underlined text shown in § 400-23 A. Number of Marijuana Establishments and Medical Marijuana Treatment Centers as follows:

2. There shall be no maximum on the number of marijuana cultivators, marijuana testing facilities, research facilities, marijuana product manufacturer, Marijuana Delivery Licensees, or any other type of licensed marijuana-related business (exclusive of marijuana retailers or marijuana treatment centers).

And further, to amend to amend the Zoning Bylaw of the Town of Uxbridge by making the following changes thereto, by inserting the underlined text shown in Table A Table of Use Regulations as follows:

Marijuana establishment (cultivation, production, <u>delivery</u>)	N	N	N	N	N	Y	Y	Y
--	---	---	---	---	---	---	---	---

, or take any other action related thereto.

SPONSOR: Planning Board

COMMENTARY: The Cannabis Control Commission has established a new class of Marijuana related business license to allow for delivery of marijuana related products direct to purchaser by licensed delivery couriers. The approval of this class of license would allow this to occur in the Town of Uxbridge.

MOTION: *Move that the Zoning Bylaws be amended as printed in the warrant.*

Vote required for passage: 2/3rds majority per M.G.L. c.40A, §5

FINANCE COMMITTEE RECOMMENDATION: Favorable Action (5-0-0)

BOARD OF SELECTMEN RECOMMENDATION: Favorable Action (4-0-0)

PLANNING BOARD RECOMMENDATION: Favorable Action (5-0-0)

The motion was seconded

Moderator declares motion fails, Yes-50, No-52

ARTICLE 20: AMEND THE SECTIONS OF THE ZONING BYLAWS WHICH ESTABLISH THE MAXIMUM NUMBER OF RETAIL MARIJUANA ESTABLISHMENTS

To see if the Town will vote to amend the Zoning Bylaw to increase the number of marijuana retail facilities (excluding growers and medical treatment centers) from three (3) to six (6) by amending the zoning bylaw §400-23, subsection A 1., Marijuana Establishments, and Medical Marijuana Treatment Centers as follows:

A. Number of Marijuana Establishments and Medical Marijuana Treatment Centers

1. The maximum number of marijuana retailers shall be no more than six (6) in total. ~~20 per cent the total number of licenses which have been issued within Uxbridge for the retail of alcoholic beverages not to be drunk on the premises for the preceding fiscal year, or three, whichever the greater.~~

, or take any other action related thereto.

SPONSOR: Board of Selectmen

COMMENTARY: The Town has already lifted the cap on non-retail marijuana businesses at a previous Town Meeting; this article would allow the number of allowed Retail establishments to go from the current maximum of 3 to a new maximum of 6.

MOTION: *Move that Town Meeting vote to amend the Zoning Bylaws by changing the maximum number of Retail Marijuana establishments from the current number of 3 to a new maximum of 6, as printed in the warrant.*

Vote required for passage: 2/3rds majority per M.G.L. c.40A, §5

FINANCE COMMITTEE RECOMMENDATION: Favorable Action (5-0-0)

BOARD OF SELECTMEN RECOMMENDATION: Favorable Action (4-0-0)

PLANNING BOARD RECOMMENDATION: Favorable Action (5-0-0)

No Motion

No Action

ARTICLE 21: CITIZEN'S PETITION - REZONING OF SUMMERFIELD AT TAFT HILL

To see if the Town will vote to amend the zoning map incorporated into its zoning by-laws to Rezone Parcel 23 4435 from Residential/Agricultural to Residential. Summerfield at Taft Hill, a 55+ condominium community comprised of 130 Units, occupies this 63.04-acre parcel with approximately 25% of the parcel zoned Residential and the remainder zoned Agricultural. The Residents of Summerfield at Taft Hill would like to see the property be completely Residential.

COMMENTARY: Citizen's petition articles are voted upon as written. SEE ATTACHMENT #2

MOTION: *Move to pass Article 21, the Citizen's petition, to rezone Summerfield at Taft Hill, as published in the Uxbridge Spring Annual Town Meeting Warrant*

Vote required for passage: simple majority

FINANCE COMMITTEE RECOMMENDATION: Favorable Action (6-0-0)

BOARD OF SELECTMEN RECOMMENDATION: Favorable Action (4-0-0)

PLANNING BOARD RECOMMENDATION: Favorable Action (5-0-0)

The motion was seconded

Moderator declares a 2/3rds majority vote, motion carries, Yes-79, No-20

ARTICLE 22: CITIZEN'S PETITION - ACCEPT TUCKER HILL ROAD AS A PUBLIC WAY

To see if the Town will vote to accept as a public way the street known as Tucker Hill Road as laid out by the Board of Selectmen in the name and behalf of the Town to acquire by gift easements and appurtenant rights in and for said way for the purpose for which public ways are used in the town, or take any action relating thereto.

COMMENTARY: Citizen's petition articles are voted upon as written. SEE ATTACHMENT #3

MOTION: *To see if the Town will vote to accept as a public way the street known as Tucker Hill Rd, as laid out by the Board of Selectmen, in the name and behalf of the Town, to acquire by gift, easements, and appurtenant rights in and for said way for the purpose for which public ways are used in the Town, or take any other action related thereto.*

Vote required for passage: simple majority

FINANCE COMMITTEE RECOMMENDATION: Favorable Action (5-0-0)

BOARD OF SELECTMEN RECOMMENDATION: Favorable Action (4-0-0)

PLANNING BOARD RECOMMENDATION: Favorable Action (4-0-1)

The motion was seconded

Moderator declares a simple majority vote, motion carries, Yes-74, No-18

ARTICLE 23: CITIZEN'S PETITION - SELECT BOARD

To change the name of the Board of Selectman to "Select Board" or an equally inclusive term.

COMMENTARY: Citizen's petition articles are voted upon as written. The Charter defines the name of the Board of Selectmen.

MOTION: *Move that the Town vote to change the name of the Board of Selectmen to the Select Board with elected representatives referred to as Select Board Members.*

Vote required for passage: simple majority

FINANCE COMMITTEE RECOMMENDATION: Favorable Action (5-0-0)

BOARD OF SELECTMEN RECOMMENDATION: Favorable Action (4-0-0)

PLANNING BOARD RECOMMENDATION: Favorable Action (5-0-0)

The motion was seconded

Moderator declares a 2/3rds majority vote, motion carries, Yes-50, No-38

ARTICLE 24: CITIZEN'S PETITION - EXTEND AGE RESTRICTED OVERLAY

DISTRICT - PASS OVER

To amend Section 400-41 in Article VIII of the Zoning Bylaw as shown on the attached sheets.

COMMENTARY: At the request of the petitioner, this Article will be passed over. Citizen's petition articles are voted upon as written.

MOTION: *Motion, if any, to be made by the petitioner.*

Vote required for passage: simple majority

FINANCE COMMITTEE RECOMMENDATION: Pass Over

BOARD OF SELECTMEN RECOMMENDATION: Pass Over

PLANNING BOARD RECOMMENDATION: Pass Over

No Motion

No Action

* * * * *

All Articles having been acted upon a motion was made to dissolve the meeting.

The motion was seconded

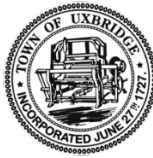
Moderator declares a Unanimous vote, motion carries.

The Meeting adjourned at 4:06pm.

A true copy attest,



Kelly J. Cote, CMC
Uxbridge Town Clerk



FALL ANNUAL TOWN MEETING MINUTES

TUESDAY, OCTOBER 27, 2020 @ 7:00 P.M.

LOCATION: VALLEY CHAPEL, 14 HUNTER ROAD
UXBRIDGE, MASSACHUSETTS

Pursuant to the foregoing Warrant, the inhabitants of the Town of Uxbridge, qualified to vote in the Town elections and in Town affairs, met at the Valley Chapel Auditorium, in Precinct 1, in said Uxbridge, and transacted the following business on October 27, 2020 and December 15, 2020:

Moderator Charles "Ed" Maharay called the Fall Town Meeting to order at 7:00pm, declaring the presence of a quorum (50 required, 74 voters present). Rules for conducting business and taking votes of the meeting were announced. All Town Meeting votes will be taken by electronic vote.

Certified Free Cash (as of July 1, 2020) is \$2,342,575; Certified Retained Earnings from the Enterprise Funds are as follows: Sewer Enterprise Fund: \$1,711,480; Water Enterprise Fund: \$1,275,899; and Cable Enterprise Fund: \$165,850.

Legend

c. = Chapter

§ = Section

M.G.L. = Massachusetts General Laws

ARTICLE 1: TRANSFER TO STABILIZATION

To see if the Town will vote to transfer and appropriate a sum or sums, including Free Cash to the Stabilization Fund Account, or take any other action relative thereto.

SPONSOR: Town Manager

COMMENTARY: This article serves to transfer FY2020 Free Cash to the Stabilization Fund. The opening balance in the Stabilization Fund before any other activity is \$5,067,192.13; with the proposed transfer of \$2,342,575, the Stabilization Fund new account balance will be \$7,409,767.13.

MOTION: *Move that the Town vote to transfer and appropriate the sum of \$2,342,575 in Free Cash to the Stabilization Fund.*

Vote required for passage: simple majority vote per M.G.L., c.4, §5B to transfer to the stabilization fund

THE FINANCE COMMITTEE RECOMMENDATION: Favorable Action (5-0-0)

This is a standard article that moves unused funds from the previous fiscal year into the Town's reserve account.

Transfers out of the stabilization account require a supermajority or two-thirds vote.

THE BOARD OF SELECTMEN RECOMMENDATION: Favorable Action (4-0-0)

The motion was seconded

Moderator declares a simple majority vote, motion carries, Yes-67, No-3

ARTICLE 2: TRANSFER TO CAPITAL STABILIZATION FUND

To see if the Town will vote to transfer and appropriate the remaining sum or sums of monies above \$2.5 million from the General Stabilization Fund to the Capital Stabilization Fund, or take any other action relative thereto.

SPONSOR: Town Manager

COMMENTARY: By voting to transfer funds into capital stabilization, it will increase the funds available for the Town to make capital purchases and alleviate the need for an override. The capital stabilization fund was created by special legislation in 2002 as well as the Policy of the Board of Selectmen, Financial Management Policy and Objectives, Reserve, D, 4. The Board of Selectmen, the Finance Committee and the Town Manager are in agreement

however that the Stabilization Fund balance at \$2.5 million dollars is too low for the size of the Town budget and are recommending that that amount be increased to \$4.0 million dollars as of this year with an overall goal of a greater percentage the annual operating budget over time.

MOTION: *To see if the Town will vote to transfer and appropriate the sum \$3,409,767.13 from the general stabilization fund to the capital stabilization fund.*

Vote required for passage: 2/3rds majority vote per M.G.L., c.40, §5B

THE FINANCE COMMITTEE RECOMMENDATION: The committee recommends the transfer of money above \$4,000,000 from Stabilization to the Capital Stabilization Fund (5-0-0).

The committee supports the transfer of funds for capital purchases but believes that we should also increase the minimum balance of the Stabilization account to reflect a greater percentage of the annual operating budget.

THE BOARD OF SELECTMEN RECOMMENDATION: **Favorable Action** with amendment on the floor from \$2.5M to \$4M. (4-0-0)

The motion was seconded

Moderator declares a 2/3rds majority vote, motion carries, Yes-67, No-4

ARTICLE 3: ACCEPTANCE OF STABILIZATION FUND PROVISIONS

To see if the Town will vote to accept the fourth paragraph of M.G.L., c.40, §5B, which allows dedication without further appropriation, of all or a percentage of particular fees, charges or receipts to a Stabilization Fund established under said §5B, such acceptance to be effective for fiscal year 2022, beginning on July 1, 2021, or take any other action relative thereto.

SPONSOR: Town Manager

COMMENTARY: A vote on this article is needed to allow the Town to dedicate all or a percentage (not less than 25%) of receipts to a Town Meeting established Stabilization Fund for use only as specified by that fund; unless those receipts are already restricted to a use by M.G.L.

MOTION: *Move that the article be voted as written.*

Vote required for passage: majority

THE FINANCE COMMITTEE RECOMMENDATION: **Favorable Action (5-0-0)**

THE BOARD OF SELECTMEN RECOMMENDATION: **Favorable Action (4-0-0)**

The motion was seconded

Moderator declares a simple majority vote, motion carries, Yes-67, No-7

ARTICLE 4: REVENUE DEDICATION TO CAPITAL STABILIZATION FUND

To see if the Town will dedicate, without further appropriation, 50% of the annual Cannabis Tax Revenue to the Capital Stabilization Fund established under M.G.L., c.40, §5B, effective for fiscal year 2022, beginning on July 1, 2021, or take any other action relative thereto.

SPONSOR: Capital Planning Committee

COMMENTARY: With current cannabis tax revenue and projections for Fiscal 2021 payments, we anticipate this dollar amount to equate to \$190,000 annually.

MOTION: *To see if the Town will dedicate, without further appropriation, 50% of the annual Cannabis Tax Revenue to the Capital Stabilization Fund.*

Vote required for passage: 2/3rds majority

THE FINANCE COMMITTEE RECOMMENDATIONS: **Favorable Action (5-0-0)**

For several years, the Town has struggled to fund much needed capital purchases such as building repairs, roads, bridges and vehicles. This dedicated revenue will enhance the Town's ability to fund capital projects that will replace end of life equipment, maintain buildings, enhance infrastructure and improve our community.

THE BOARD OF SELECTMEN RECOMMENDATION: **Favorable Action (4-0-0)**

THE CAPITAL PLANNING COMMITTEE RECOMMENDATION: **Favorable Action (5-0-0)**

The motion was seconded

Moderator declares a 2/3rds majority vote, motion carries, Yes-67, No-5

ARTICLE 5: CAPITAL PURCHASES

To see if the Town will vote to appropriate a sum or sums of money for capital purchases and/or projects as recommended by the Town Manager in conjunction with the Capital Planning Committee, or take any other action relative thereto.

SPONSOR: Capital Planning Committee

COMMENTARY: The source of funding for all of the capital purchases will be from Capital Stabilization. The projects listed below in the table were discussed by the Capital Committee and accepted by the Town Manager for inclusion on the warrant for the FY2020 Fall Annual Town Meeting.

MOTION: Move that the Town vote to appropriate the sums of (i) \$1,065,285 for the purchase of the Fire Department and DPW Department equipment described below, and to meet said appropriation, the Treasurer, with the approval of the Board of Selectmen is authorized to borrow said amounts under c.44, s.7(1) of the General Laws, and (ii) \$1,242,135 in the amounts stated in the table below in the Fall Annual Town Meeting warrant, and to meet said appropriation transfer the sum of \$1,242,135 from the Capital Stabilization Fund, each item being considered a separate appropriation to be carried until said appropriation is moved via Town Meeting action or exhausted. Any premium received upon the sale of any bonds or notes approved by this vote, less any such premium applied to the payment of the costs of issuance of such bonds or notes, may be applied to the payment of costs approved by this vote in accordance with G.L. c. 44, §20, thereby reducing the amount authorized to be borrowed to pay such costs by a like amount.

Department	Capital Project/Details	Amount
Fire Department	First Year's Estimated Interest on the Purchase of Engine 3 at \$720,000 and M1 Utility Truck at \$65,000 through a Bond Anticipation Note (BAN). The purchase will be made as part of a Bond Anticipation Note (BAN) to be secured by the Town	\$3,925
DPW	First Year's Estimated Interest on the Purchase of the 2022 Mack Truck at \$229,452 and the 2022 Ford F-350 SRW Road Ready Utility Truck with Options at \$50,833 through a Bond Anticipation Note (BAN). The purchase will be made as part of a Bond Anticipation Note (BAN) to be secured by the Town	\$1,410
Police Department	Purchase and installation of the mini split at the police department in the amount of \$10,500 from free cash.	\$10,500
Taft School Roof	Roof Restoration at the Taft School in the amount of \$666,300 from free cash with the following stipulations. #1.Monthly progress reports be submitted to Capital Planning #2.Any funds due above the request to paid through the School Operating Budget. #3.Any balance not spent at the end of the project be closed out and returned to the General Fund. #4.The amount of \$666,300 be spent on Taft School Roof Restoration only and no other project	\$666,300
Whitin School Roof	Roof Restoration at the Whitin School in the amount of \$560,000 from free cash with the following stipulations. #1.Monthly progress reports be submitted to Capital Planning #2.Any funds due above the request to paid through the School Operating Budget. #3.Any balance not spent at the end of the project be closed out and returned to the General Fund. #4.The amount of \$560,000 be spent on Whitin School Roof Restoration only and no other project.	\$560,000

TOTAL		\$1,242,135
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Vote required for passage: 2/3rds majority vote per MG.L., c.4, §5B if a transfer from the stabilization fund is required and MGL., C.44, §7 if borrowing — otherwise simple majority

THE FINANCE COMMITTEE RECOMMENDATIONS:

Fire Department apparatus Favorable Action (5-0-0)

Engine 3 (1995) and utility truck M1 (2005) have reached the end of useful life and need to be replaced. The Fire Department recommends the purchase of a Rescue/Pumper combination apparatus to replace Engine 3 and Rescue 1. The reduction in fleet will produce annual savings while improving operational efficiency

DPW apparatus Favorable Action (5-0-0)

Truck H2 (1990) and utility truck H22 (2008) have reached the end of useful life and need to be replaced. The DPW recommends the purchase of a 6-wheel truck complete with plow and accessory packages and a 4WD utility truck.

Police Station HVAC Favorable Action with funding from Capital Stabilization (5-0-0)

The committee supports the Police Department request to install the proper HVAC system to provide climate control in the 2nd floor evidence room.

Taft School Roof Restoration Favorable Action with funding from Capital Stabilization (5-0-0)

Whitin School Roof Restoration Favorable Action with funding from Capital Stabilization (5-0-0)

Taft Doors Unfavorable Action (5-0-0)

The committee is satisfied that the existing balance is suitable to fund the next phase of the project. Continued funding of this 5-year initiative can be allocated at a future Town Meeting.

Whitin Doors Unfavorable Action (5-0-0)

The committee is satisfied that the existing balance is suitable to fund the next phase of the project. Continued funding of this 5-year initiative can be allocated at a future Town Meeting.

THE BOARD OF SELECTMEN RECOMMENDATIONS:

Fire Department apparatus Favorable Action (4-0-0)

DPW apparatus Favorable Action (4-0-0)

Police Station HVAC Favorable Action (4-0-0)

Taft School Roof Restoration Favorable Action (4-0-0)

Whitin School Roof Restoration Favorable Action (4-0-0)

Taft Doors Unfavorable Action (4-0-0)

Whitin Doors Unfavorable Action (4-0-0)

THE CAPITAL PLANNING COMMITTEE RECOMMENDATIONS:

Fire Department apparatus Favorable Action (4-0-0)

DPW apparatus Favorable Action (4-0-0)

Police Station HVAC Favorable Action (4-0-0)

Taft School Roof Restoration Favorable Action 4-0-0

Whitin School Roof Restoration Unfavorable Action (2-2-0)

Taft Doors Unfavorable Action (2-2-0)

Whitin Doors Unfavorable Action (2-2-0)

The motion was seconded

Moderator declares a 2/3rds majority vote, motion carries, Yes-72, No-4

ARTICLE 6: ESTABLISH DRUG AWARENESS TASK FORCE

To see if the Town will vote to authorize a minimum sum of \$5,000 funded by proceeds from cannabis host agreement to establish a Drug Awareness Task Force, that will support current efforts in the Uxbridge Schools and community to make students and residents aware of the growing problems associated with drug abuse, through education and events in the community, or take any other action relative thereto.

SPONSOR: Town Manager

COMMENTARY: This article is to establish and fund the activities of a Drug Awareness Task Force, to be appointed by the Town Manager, that will support current efforts in the Uxbridge Schools and community to make students and residents aware of the growing problems associated with drug abuse, through education and events in the community. Funds for this purpose are derived from Host Community Agreements with Marijuana establishments in Town.

MOTION: *Move that the Town vote to appropriate and transfer \$10,000 from the Cannabis Host Agreements to establish and fund the activities of a Drug Awareness Task Force .*

Vote required for passage: simple majority

THE FINANCE COMMITTEE RECOMMENDATION: Favorable Action with a minimum of \$5,000. (4-0-0)

THE BOARD OF SELECTMEN RECOMMENDATION: Favorable Action (4-0-0)

The motion was seconded

Moderator declares a simple majority vote, motion carries, Yes-50, No-23

ARTICLE 7: EMPLOYEE COMPENSATION STUDY

To see if the Town will vote to authorize the Town Manager to conduct an employee compensation study, or take any other action relative thereto.

SPONSOR: Town Manager

COMMENTARY: This article will authorize the Town Manager to conduct an employee compensation study and to appropriate a sum of funds for such study.

MOTION: *Move that the Town vote to authorize the Town Manager to conduct an employee compensation study and to transfer the sum of \$45,000, from account, 10-430-5210-0000, Street Lighting Electricity for the study.*

Vote required for passage: simple majority

THE FINANCE COMMITTEE RECOMMENDATION: Favorable Action up to \$50,000 (5-0-0)

This study is long overdue. The last compensation study/comparison was adopted from another town and was not specific to Uxbridge. Accurate total compensation information will help the Town Manager establish equitable pay and benefit levels for employees based on a criterion of relevant factors.

THE BOARD OF SELECTMEN RECOMMENDATION: Favorable Action (4-0-0)

The motion was seconded

Moderator declares a simple majority vote, motion carries, Yes-67, No-9

ARTICLE 8: LEASE OF SURPLUS PROPERTY- 59 HAZEL STREET

To see if the Town will vote to approve the disposition of a portion of town-owned property, located at 59 Hazel Street, Uxbridge, MA, encompassing a portion of the total parcel consisting of approximately 4.78 Acres (203,860 +/- SF), described as Assessors Map 18C, Lot 2765, by permitting a 10 year renewal term of a lease of said property or a portion thereof for a new cell tower, for a total lease term of up to 20 years, said installation to be subject to the acceptance of an annual lease payment agreement and other terms as negotiated by the Town Manager; through acceptance of this article, the Town authorizes the Town Manager to negotiate any agreements pursuant to an affirmative vote of the Board of Selectman, or take any other action relative thereto.

SPONSOR: Board of Selectmen

COMMENTARY This \$25,000 annual lease will effectively provide for a revenue stream from a portion of a dormant Town-owned parcel that has no current or future use for municipal purposes, nor does the parcel offer the potential to be marketed and added to the tax rolls. for an amount of The Town-Owned property in question is a 4.78-acre (203,860 +/- SF) parcel situated on Hazel Street abutting commercial and residential properties. Two bidders offered responses to an RFP issued in 2019. The intent is to install a cell tower on the portion of the parcel that is the subject of the lease. The subject property was offered through the Request for Proposal process with a minimum bid stipulation.

MOTION: *Move that the Town vote to approve the disposition of a portion of town-owned property, located at 59 Hazel Street, Uxbridge, MA, encompassing a portion of the total parcel consisting of approximately 4.78 Acres (203,860 +/- SF), described as Assessors Map 18C, Lot 2765, by permitting a 10 year renewal term of a lease of said property or a portion thereof for a new cell tower, for a total lease term of up to 20 years, said installation to be subject to the acceptance of an annual lease payment agreement and other terms as negotiated by the Town Manager; through approval of this article, the Town authorizes the Town Manager to negotiate any agreements pursuant to an affirmative vote of the Board of Selectman.*

Vote required for passage: 2/3rds majority

THE FINANCE COMMITTEE RECOMMENDATION: Pass over

The article was approved at the 2019 Spring Annual Town Meeting.

THE BOARD OF SELECTMEN RECOMMENDATION: Pass over

No Motion

No Action

ARTICLE 9 – ESTABLISH RE-ADOPT OPEB TRUST (M.G.L. c.32B, §20)

To see if the Town will vote to re-adopt and re-accept the provisions of §20 of c.32B of the M.G.L., as amended by §15 of c.218 of the Acts of 2016, establishing an Other Post-Employment Benefits Liability Trust Fund (OPEB Fund); to authorize the Board of Selectmen and Treasurer to execute a declaration of trust creating an expendable trust for the purpose of holding monies appropriated to such OPEB Fund; to designate the Treasurer as the trustee of such trust; to authorize the Trustee of the OPEB Fund to employ reputable and knowledgeable investment consultants to assist in determining appropriate investments and pay for those services from the OPEB Fund; to dedicate to the OPEB Fund any and all monies received and to be received in the future by the town as a sponsor of a Medicare Part D qualified retiree prescription drug plan; and to authorize the trustee to invest and reinvest the monies in such OPEB Fund accordance with the Prudent Investor Rule established under c.203C of the M.G.L., or take any other action relative thereto.

SPONSOR: Board of Selectmen

COMMENTARY:

Why re-adopt Chapter 32b Section 20?

- When the town originally adopted Chapter 32b Section 20, a trust document was never created. (no clear guidance from the State on how to do this)
- On 11/7/2016, the Municipal Modernization Act was passed which gave better guidance on creating a trust document.
- If there had been a trust document created at the original adoption, it would be grandfathered in and we would not have to re-adopt.
- Since there was no trust document, we had town counsel create one for Uxbridge – this document will be adopted once the Treasurer signs it and it goes to the BOS for filing and Town Clerk for Public Notice posting.
- The re-adoption of Chapter 32b Section 20 is advised since it coincides with the adoption of an actual trust document and makes it clean and cohesive.

What is the purpose of the trust document?

- The trust document provides another layer of protection for the Other Post Employment Benefit funds.
- Auditors and bond agencies look for these protections:
 - Town adopts Chapter 32b Section 20
 - Town creates a trust document to protect the funds
 - Town adopts the trust document via Treasurer's signature and 90-day public posting with Town Clerk
- These layers of protection look good to bond agencies
- They are meant to protect the funds. In the event that the Town goes bankrupt or falls on hard times, those funds can ONLY be used for their original purpose of funding Post-Employment benefits for retirees. No other use of those funds will be permitted.

REFER TO ATTACHMENT # 2

MOTION: *Move that the Town vote to approve Article 9 as printed in the warrant.*

Vote required for passage: simple majority

THE FINANCE COMMITTEE RECOMMENDATION: Favorable Action (5-0-0)

This article will allow the Town to properly establish a dedicated OPEB trust which will ensure that the funds can only be used for the intended purpose.

THE BOARD OF SELECTMEN RECOMMENDATION: Favorable Action (4-0-0)

The motion was seconded

Moderator declares a simple majority vote, motion carries, Yes-68, No-1

ARTICLE 10: VOLUNTARY DONATION TO MUNICIPAL VETERANS ASSISTANCE FUND BY DESIGNATION ON MUNICIPAL PROPERTY TAX OR MOTOR VEHICLE EXCISE BILLS

To see if the town will accept the provisions of M.G.L., c.60, §3F, (inserted by c.141 of the Acts of 2016 known as an Act Relative to Housing, Operations, Military Service, and Enrichment ("HOME Act")), signed into law July 14, 2016, which provides that a city, town or district that accepts this section may designate a place on its municipal property tax bills or motor vehicle excise bills or mail with such bills a separate form whereby taxpayers of the city, town or district may voluntarily check off, donate and pledge an amount of money which shall increase the amount

already due to establish and fund a municipal veterans assistance fund which shall be under the supervision of the local veterans agent, the board or officer in charge of the collection of the municipal charge, fee or fine or the town collector of taxes.

Any amounts donated to the fund shall be deposited into a special account in the general treasury and shall be in the custody of the treasurer. The treasurer shall invest the funds at the direction of the officer, board, commission, committee or other agency of the city or town who or which is otherwise authorized and required to invest trust funds of the city or town and subject to the same limitations applicable to trust fund investments except as otherwise specified in this section. The fund and any interest thereon shall be used for the purposes of this section without further appropriation.

Money in the fund shall be used to provide support for veterans and their dependents in need of immediate assistance with food, transportation, heat and oil expenses. The city, town or district's veterans' services department shall: (i) establish an application process for veterans and their dependents to obtain assistance; (ii) establish standards for acceptable documentation of veteran status or dependent status; and (iii) establish financial eligibility criteria for determining need and amount of assistance for eligible applicants. The veterans' services department shall be responsible for reviewing each applicant and fairly applying the eligibility and level-of-need standards.

SPONSOR: Veteran Services Director

COMMENTARY: This law, with local adoption, allows citizens to add a donation to the amount paid for property and motor vehicle excise tax bills in order to support local Veterans, their widows and dependents, and for various Veterans' services, supplies, activities, and those in need of assistance. Such donations would go into the already established Veterans' Gift Fund of the town. Local citizens often ask how they may donate to Veterans and their dependents. The proliferation of reputable and less than trustworthy Veterans charities has made it difficult for supporters to decide if the charity is trustworthy. The adoption of this provision ensures that no administrative costs are associated with the distribution of Veterans' assistance funds. Lastly, this provision allows local citizens to donate directly to local Veterans in need.

MOTION: *That the Town accept the provisions of M.G.L., c.60, §3F, (inserted by c.141 of the Acts of 2016 known as an Act Relative to Housing, Operations, Military Service, and Enrichment ("HOME Act")).*

Vote required for passage: simple majority

FINANCE COMMITTEE RECOMMENDATION: Favorable Action (4-0-0)

THE BOARD OF SELECTMEN RECOMMENDATION: Favorable Action (4-0-0)

The motion was seconded

Moderator declares a simple majority vote, motion carries, Yes-72, No-1

ARTICLE 11: GRANT OF EASEMENT: WEST RIVER PUMP STATION – 145 HECLA ST.

To see if the Town will vote to authorize the Board of Selectmen to grant an easement to the Massachusetts Electric Company as submitted, or take any other action relative thereto.

SPONSOR: Board of Selectmen

COMMENTARY: NGRID is requesting an easement to access certain infrastructure associated with the West River Pump Station located at 145 Hecla Street. On March 23, 2020, the Board approved a license in the interim while the documents were being prepared for an official easement.

REFER TO ATTACHMENT #3

MOTION: *Move that the Town vote to authorize the Board of Selectmen to grant an easement to the Massachusetts Electric Company as described in the caption thereunto.*

Vote required for passage: 2/3rds majority per M.G.L., c.40A, §5

THE FINANCE COMMITTEE RECOMMENDATION: Favorable Action (4-0-0)

THE BOARD OF SELECTMEN RECOMMENDATION: Favorable Action (4-0-0)

THE PLANNING BOARD RECOMMENDATION:

The motion was seconded

Moderator declares a 2/3rds majority vote, motion carries, Yes-65, No-4

A motion to take Article 16 out of order was made and seconded

Moderator declares a simple majority vote, motion carries, Yes-59, No-5

ARTICLE 16: CITIZEN'S PETITION - TO NO LONGER CHARGE CANNABIS RETAIL BUSINESSES A COMMUNITY IMPACT FEE

To see if the Town will vote to no longer charge cannabis retail businesses a community impact fee.

SPONSOR: Citizen's Petition

COMMENTARY: Municipalities are currently permitted to include a community impact fee of up to 3% of annual gross revenues on any cannabis establishment operating in Town. The Massachusetts Cannabis Control Commission's guidance clarifies that community impact fees must be reasonably related to the cannabis establishment's operations and may only be collected for the actual and anticipated costs of the Marijuana Establishment's operation. To date, there have been zero costs to the Town from cannabis retail sales operations and this proposed removal of a community impact fee is intended to treat these retail stores the same as any other business in Town.

MOTION: *To see if the Town will vote to instruct the Board of Selectmen and the Town Manager to not impose a community impact fee in all current and future Host Community Agreements ("HCAs") with adult-use cannabis retailers and medical marijuana treatment centers and to amend any executed HCAs in accordance here with.*

Vote required for passage: simple majority

THE FINANCE COMMITTEE RECOMMENDATION: Unfavorable Action (4-0-0)

The committee believes that the community impact fee is the cost of doing business and that the funds can be used by the Town for expenses reasonably related to the costs imposed upon the municipality by the cannabis operation. By law, the community impact fee is limited to a term of 5 years.

THE BOARD OF SELECTMEN RECOMMENDATION: Unfavorable Action (3-0-1)

The motion was seconded

Moderator declares, motion fails, Yes-22, No-48

A motion was made to recess the Town Meeting until Wednesday, November 18, 2020 at 7pm at Valley Chapel for the consideration of articles 12 through 15.

The Motion was seconded

Moderator declares a simple majority vote, motion carries, Yes-48, No-6

The Meeting recessed at 8:18pm.

Due to the impacts of Covid-19, the reconvening of the Town Meeting scheduled for November 18, 2020 was postponed to December 15, 2020 at 7pm. Meeting location was changed to be under a tent at the field behind the former McCloskey Middle School.

Moderator Charles "Ed" Maharay reconvened the Fall Town Meeting to order at 7:00pm at the former McCloskey Middle School field, outdoors, under a tent. The temperature being 32°, declaring the presence of a quorum (50 required, 106 voters present). Rules for conducting business and taking votes of the meeting were announced. All Town Meeting votes will be taken by electronic vote.

ARTICLE 12: AMEND THE ZONING BYLAWS BY AMENDING ZONING TABLE OF USE REGULATIONS & ZONING TABLE OF DIMENSIONAL REQUIREMENTS

To see if the Town will vote to Amend the Zoning Bylaws by Amending Table A Zoning Table of Use Regulations, and Table B Zoning Table of Dimensional Requirements as printed in the attachment, or take any other action relative thereto.

SPONSOR: The Planning Board

COMMENTARY: This article will allow corrections to the Table of Use Regulations and Table of Dimensional Requirements, as well as clarify the applicability of cogeneration facilities. Upon review, Massachusetts Attorney General Maura Healey ruled that the amendment to Appendix A Table of Use Regulations as written and accepted by Fall Annual Town Meeting (October 2019) failed to meet the standard of acceptability and M.G.L., c.40A §3. The Attorney General remanded the by-law back to the Town with the direction to add/include religious facilities to the newly created Multi-Town Mixed Commerce zoning.

Citing the same M.G.L., c.40A §3, the Attorney General suggested that the Town cannot prohibit, restrict, unreasonably regulate, or require a special permit for the use of land for the primary purpose of commercial agriculture, etc.

In addition, a change to the Table of Use Regulations were made in order to provide for cogeneration facilities with a capacity of three hundred-fifty (350) megawatts or less. This will provide opportunities for cannabis cultivation and manufacturers that are heavily dependent on electricity to be able to generate power to satisfy their demand.

Corrections and changes were made to the Table of Dimensional Requirements as well that increased the height allowed. **REFER TO ATTACHMENT #4**

MOTION: *Move that the Town Amend Article 12 by breaking it into 4 separate votes as the following:*

1. Amend the Zoning Bylaws by Amending Table A Table of Use Regulations Section B and Section F as printed in the amendment to the warrant, or take any other action relative thereto.

	ZONING DISTRICTS							
USE	R-A	R-B	R-C	A	B	IA	IB	MTMC
SECTION B. Exempt and Institutional Uses								
Use of land for the primary purpose of agriculture, horticulture, floriculture, or viticulture on a parcel that is more than five (5) acres in area.	Y	Y	Y	Y	Y	Y	Y	N Y
Use of land or structures for religious purposes	Y	Y	Y	Y	Y	Y	Y	N Y
SECTION F. Other Uses								
Cemetery or crematory, non-profit (not religious)	ZBA	ZBA	ZBA	ZBA	N	N	N	N
Cemetery or crematory, (religious)	Y	Y	Y	Y	Y	Y	Y	Y

2. Amend the Zoning Bylaws by Amending Table A Table of Use Regulations Section D as printed in the amendment to the warrant, or take any other action relative thereto.

	ZONING DISTRICTS							
USE	R-A	R-B	R-C	A	B	IA	IB	MTMC
SECTION D. Commercial Uses								
Marijuana establishment (retail)	N	N	N	Y N	N	Y	N	Y
Marijuana establishment (cultivation, production)	N	N	N	Y N	N	Y	Y	Y
Medical marijuana treatment center	N	N	N	Y N	N	N	Y	N

3. Amend the Zoning Bylaws by Amending Appendix B Table of Dimensional Requirements Section B as printed in the amendment to the warrant, or take any other action relative thereto

Zone	Minimum Lot Size Sq. Ft.	Setbacks Principal Use			Setbacks Detached Garage or Accessory Use			Frontage		Height	
		Front ¹ (feet)	Side (feet)	Rear (feet)	Front ² (feet)	Side (feet)	Rear (feet)	Interior Lot (feet)	Corner Lot (feet)	Maximum Height (feet)	Maximum Number of Stories
R-A	20,000 ³	30	25	30	65	5	5	125	140	35	25 3.5
R-B	43,560 (1Acre)	30	25	30	65	5	5	185	200	35	25 3.5
R-C	43,560 (1Acre)	40	30	Lesser of 40 ft. or 25% of lot depth, if at least 30 ft.	75	10	10	200	200	35	25 3.5
A	87,120 (2 Acres)	40	30	Lesser of 40 ft. or 25% of lot depth if at least 30 ft.	75	10	10	300	300	35	25 3.5

4. Amend the Zoning Bylaws by Amending Appendix B Table of Dimensional Requirements Section B with as printed in the amendment to the warrant, or take any other action relative thereto

B	15,000	30	25	30	65	5	5	125	140	45-60	3 4.5
I-A	30,000	30	30	20	30	30	20	175	200	45-60	3 4.5
I-B	30,000	30	30	20	30	30	20	175	200	45-60	3 4.5
MTMC	87,120 (2 acres)	40	40	40	40	40	40	300	300	60	4.5

Vote required for passage: 2/3rds majority

THE FINANCE COMMITTEE RECOMMENDATION: No recommendation

The committee will consider the merits of this article after the Planning Board Public Hearing scheduled for October 26, 2020.

THE BOARD OF SELECTMEN RECOMMENDATION: Favorable Action (4-0-0)

THE PLANNING BOARD RECOMMENDATION: Favorable Action (5-0-0)

The motion was seconded

Vote #1 - Moderator declares a 2/3rds majority vote, motion carries, Yes-71, No-16

Vote #2 - Moderator declares a 2/3rds majority vote, motion carries, Yes-75, No-19

Vote #3 - Moderator declares a 2/3rds majority vote, motion carries, Yes-73, No-24

Vote #4 - Moderator declares the motion fails, Yes-59, No-37

ARTICLE 13: ZONING BYLAW REVIEW

To see if the Town will vote to amend the Zoning Bylaws by adding a new Section 400-43, entitled Mixed Commerce Overlay District (MCOD) Zoning, amending the Zoning Map, amending Table A Zoning Table of Use Regulations and amending Table B Zoning Table of Dimensional Requirements, all as printed in the attachment, with the addition of a footnote to the MCODE column of the Table of Uses to read as follows "Uses allowed as a matter of right in the MCODE district are required to file application materials and undergo review as detailed in Section 400-43, and may also be required to submit to Site Plan Review.", or take any other action relative thereto.

SPONSOR: Department of Economic Development and Community Planning

COMMENTARY: This article seeks to amend the Zoning Bylaw by adding a new section "Mixed Commerce Overlay District" in order to provide for the development of parcels situated within the defined Route 146 Commerce Corridor.

REFER TO ATTACHMENT #5

MOTION: Move that the article be accepted as written.

Vote required for passage: 2/3rds majority per M.G.L., c.40A, §5

THE FINANCE COMMITTEE RECOMMENDATION: Unfavorable Action (5-0-0)

The committee is concerned that the proposed Mixed Commerce Overlay District (MCOD) is overreaching and jeopardizes established residential zoning. There were no documented criteria for the establishment of the MCODE boundaries offered by the Director of Economic Development and Community Planning, simply a single interpretation of "what made sense".

THE BOARD OF SELECTMEN RECOMMENDATION: Unfavorable Action (4-0-0)

THE PLANNING BOARD RECOMMENDATION:

No Motion

No Action

ARTICLE 14: CITIZEN'S PETITION - ACCEPT TUCKER HILL ROAD AS A PUBLIC WAY

To see if the Town will vote to accept a public way the street known as Tucker Hill Rd. as laid out by the Board of Selectmen in the name and behalf of the Town to acquire by gift, easements, and appurtenant rights in and for said way for the purpose for which public ways are used in the Town; or take any action relating thereto.

SPONSOR: Citizen's Petition

COMMENTARY: Citizen's petition articles are voted upon as written.

REFER TO ATTACHMENT #6

MOTION: *Motion, if any, to be made by the petitioner.*

Vote required for passage: simple majority

THE FINANCE COMMITTEE RECOMMENDATION: No recommendation

The petitioner did not present the article at the public hearing.

THE BOARD OF SELECTMEN RECOMMENDATION: Pass over until 10/26/20 BOS meeting

THE PLANNING BOARD RECOMMENDATION:

No Motion

No Action

ARTICLE 15: CITIZEN'S PETITION - ACCEPT MASLOW'S WAY AS A PUBLIC WAY

To see if the Town will vote to accept a public way the street known as Maslow's Way as laid out by the Board of Selectmen, and further authorize the Board of Selectmen, in the name and behalf of the Town, to acquire by gift, easements, and appurtenant rights in and for said ways for the purpose for which public ways are used in the Town, or any action related thereto.

SPONSOR: Citizen's Petition

COMMENTARY: Citizen's petition articles are voted upon as written.

MOTION: *Motion, if any, to be made by the petitioner.*

Vote required for passage: simple majority

THE FINANCE COMMITTEE RECOMMENDATION: No recommendation

The petitioner did not present the article at the public hearing.

THE BOARD OF SELECTMEN RECOMMENDATION: Pass over until 10/26/20 BOS meeting

THE PLANNING BOARD RECOMMENDATION:

No Motion

No Action

* * * * *

All Articles having been acted upon a motion was made to dissolve the meeting.

The motion was seconded

Moderator declares a Unanimous vote, motion carries.

The Meeting adjourned at 7:42pm.

A true copy attest,



Kelly J. Cote, CMC
Uxbridge Town Clerk

UXBRIDGE
Combined Balance Sheet - All Fund Types and Account Groups
as of June 30, 2021
(Unaudited)

	Governmental Fund Types		Proprietary Fund Types		Fiduciary Fund Types	Account Groups	Totals (Memorandum Only)
	General	Special Revenue	Capital Projects	Enterprise	Internal Services	Trust and Agency	Long-term Debt
ASSETS							
Cash and cash equivalents	10,403,761.74	5,151,232.85	2,385,178.08	4,368,160.55		7,942,222.95	30,250,556.17
Investments							0.00
Receivables:							
Personal property taxes	14,317.17						14,317.17
Real estate taxes	408,371.37						408,371.37
Allowance for abatements and exemptions	(309,569.31)						(309,569.31)
Tax liens	949,654.11			35,801.09			985,455.20
Deferred taxes							0.00
Motor vehicle excise	339,530.36						339,530.36
Other excises							0.00
User fees				577,072.51			577,072.51
Utility liens added to taxes				68,948.43			68,948.43
Departmental	242,433.56						242,433.56
Special assessments				1,551.77			1,551.77
Due from other governments							0.00
Other receivables							0.00
Foreclosures/Possessions							0.00
Accrued Revenue				190,920.17			190,920.17
Prepays							0.00
Due to/from other funds							0.00
Working deposit							0.00
Inventory							0.00
Fixed assets, net of accumulated depreciation							68,396,602.00
Amounts to be provided - payment of bonds							68,396,602.00
Amounts to be provided - vacation/sick leave							0.00
Total Assets	12,048,499.00	5,151,232.85	2,385,178.08	5,242,954.52	0.00	7,942,222.95	68,396,602.00
							101,166,189.40
LIABILITIES AND FUND EQUITY							
Liabilities:							
Warrants payable	1,840,146.80	238,625.75	127,633.71	155,444.71		8,134.74	2,369,985.71
Accounts payable							0.00
Accrued payroll	1,740,501.43						1,740,501.43
Withholdings						287,822.86	287,822.86
Accrued claims payable							0.00
Due to/from other funds							0.00
Due to other governments							0.00
Other liabilities		77,384.20		57,057.97			134,442.17

	Governmental Fund Types			Proprietary Fund Types		Fiduciary Fund Types	Account Groups	Totals (Memorandum Only)
	General	Special Revenue	Capital Projects	Enterprise	Internal Services	Trust and Agency	Long-term Debt	
Deferred revenue:								
Real and personal property taxes	113,119.23							113,119.23
Tax liens	949,654.11			35,801.09				985,455.20
Deferred taxes								0.00
Forfeitures/Possessions								0.00
Motor vehicle excise	339,530.36							339,530.36
Other excises								0.00
User fees								577,072.51
Utility liens added to taxes				577,072.51				68,948.43
Departmental	242,433.56			68,948.43				242,433.56
Special assessments				1,551.77				1,551.77
Prepaid taxes/fees								0.00
Tailings	11,722.09							11,722.09
IBNR								0.00
Agency Funds						199,888.31		199,888.31
Notes payable							1,065,285.00	1,065,285.00
Bonds payable							67,331,317.00	67,331,317.00
Vacation and sick leave liability								0.00
Total Liabilities	5,237,107.58	316,009.95	127,693.71	895,876.48	0.00	495,845.91	68,396,602.00	75,469,075.63
Fund Equity:								
Reserved for encumbrances	486,398.91			8,491.04				494,889.95
Reserved for continuing appropriations	304,953.16			187,051.66		6,938,183.16		7,430,187.98
Reserved for expenditures				41,000.00				41,000.00
Reserved for petty cash	220.21							220.21
Reserved for appropriation deficit								0.00
Reserved for snow and ice deficit								0.00
Reserved for COVID-19 deficit								0.00
Reserved for debt service								0.00
Reserved for premiums								0.00
Reserved for working deposit	6,019,819.14	4,835,222.90	2,257,544.37	4,110,035.34		508,193.88		13,620,780.29
Undesignated fund balance								4,110,035.34
Unreserved retained earnings								0.00
Investment in capital assets	6,811,391.42	4,835,222.90	2,257,544.37	4,346,578.04	0.00	7,446,377.04	0.00	25,697,113.77
Total Fund Equity	12,048,499.00	5,151,232.85	2,385,178.08	5,242,454.52	0.00	7,942,222.95	68,396,602.00	101,166,189.40
Total Liabilities and Fund Equity								
PROOF BALANCE SHEET IS IN BALANCE	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
PROOF FUND BALANCE DETAIL AGREES TO THE BALANCE SHEET	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
PROOF RECEIVABLES DETAIL AGREES TO THE BALANCE SHEET	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00

Collector's Schedules

Collector's Report - Monies Received 7/1/2020 - 6/30/2021

Note: these figures obtained from Audit Control Report in Vadar - These are tax figures only.

Levy Year	2021	2020	2019	Prior to 2019	Totals
Real Estate	\$ 29,889,290.99	\$ 324,138.45	\$ -	\$ 1,028.09	\$ 30,214,457.53
Supplemental RE	\$ 47,305.39	\$ 362,483.58	\$ 8,389.55	\$ -	\$ 418,178.52
Personal Property	\$ 1,969,020.69	\$ 15,947.40	\$ 1,869.15	\$ 25,244.02	\$ 2,012,081.26
Excise	\$ 1,907,601.21	\$ 348,010.62	\$ 26,413.09	\$ 8,984.93	\$ 2,291,009.85
Grand Total collected:					<u>\$ 34,935,727.16</u>

TT	FY21	Totals
Tax Title	\$ 86,396.01	\$ 86,396.01
TT Water	\$ 3,229.70	\$ 3,229.70
TT Sewer	\$ 8,542.36	\$ 8,542.36
Grand Total collected:		<u>\$ 98,168.07</u>

Sewer	FY21	Totals
Charges	\$ 2,706,271.76	\$ 2,706,271.76
SCIF	\$ -	\$ -
Grand Total collected:		<u>\$ 2,706,271.76</u>

Water	FY21	Totals
Charges	\$ 1,628,915.77	\$ 1,628,915.77
WCIF	\$ -	\$ -
Finals	\$ 9,950.00	\$ 9,950.00
Service	\$ 23,489.02	\$ 23,489.02
Meter Fees	\$ 399,999.23	\$ 399,999.23
Grand Total collected:		<u>\$ 2,062,354.02</u>

Certified to TT	Totals
Real Estate to Tax Title	\$ 271,348.22
Water Lien to Tax Title	\$ 7,291.29
Sewer Lien to Tax Title	\$ 16,089.72
Total Liened:	<u>\$ 294,729.23</u>

Liened to RE	Totals
Water	\$ 84,993.41
Sewer	\$ 180,166.45
Finals	\$ 50.00
Meter Fees	\$ 20,232.74
Work Service	\$ 242.84
S CIF	\$ 8,707.66
W CIF	\$ 2,005.20

Total Liened: \$ 296,398.30

Together We ~~WILL~~ WIN!

Thank you for all the effort that each of you have contributed to making the COVID-19 Pandemic Response & Recovery a success!

Lisa Bernard	Elizabeth Johnston	Tara Mullen
Jim Boliver	Donna Hardy	Donnie Murrant
Carl Bradshaw	Erin Hightower	Ken O'Brien
Tim Burke	Paul Hutnak	Amanda Perreault
AnnMarie Cleary	Shane Keville-Wagner	Chris Powloka
Theresa Clifton	Michelle Laramée	Melissa Shelley
Kelly Cote	Diane Legere	Benn Sherman
Joanne Czupryna	Larry Lench	Amy Sutherland
Tom Dion	Sara Manganello	Steve Tancrell
Chuck Entwistle	Ellen Mayo	Frank Tiano
Nancy Freer	Patrick Mistler	Lisa Troast
Michael Gallerani	Marc Montminy	Chris Welch
Barry Giles	Paul Morante	Ellen Welch
Michele Grenier		Larry Wiersma

Thank you all for your efforts, dedication and willingness to see this through. The Town of Uxbridge is fortunate to have each of you as part of our Town Hall Team.



UXBRIDGE
It's Better Here!
