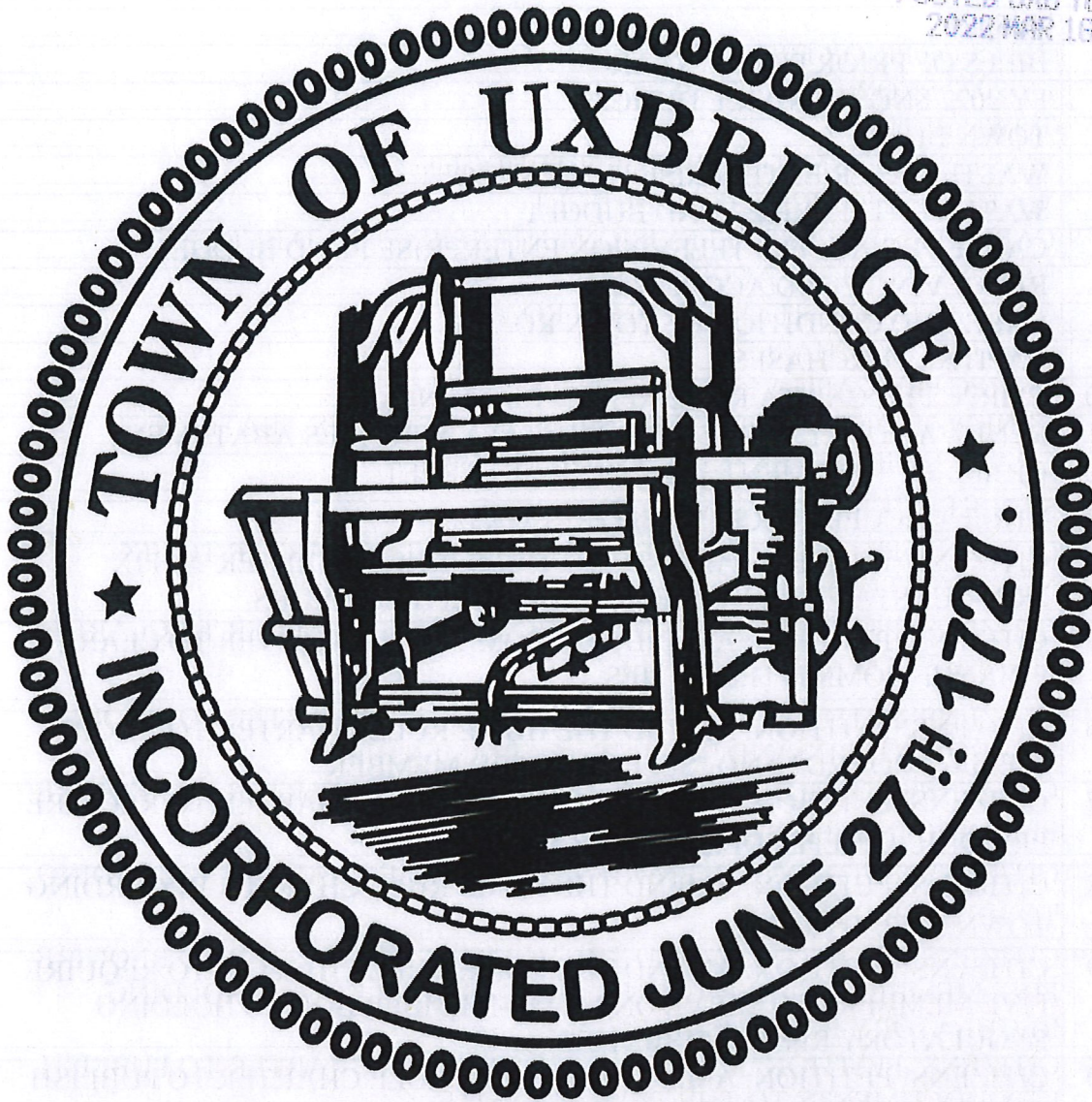


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**SPRING ANNUAL TOWN MEETING WARRANT**

**TUESDAY, MAY 10, 2022 @ 7:00 P.M.  
VALLEY CHAPEL – 14 HUNTER ROAD  
UXBRIDGE, MASSACHUSETTS**

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**Legend**

c. = Chapter

§ = Section

M.G.L. = Massachusetts General Laws



## TOWN MEETING

### THE CONDUCT OF THE MEETING

#### A. Voting

- i. Only registered voters with a clicker can vote.
- ii. Votes will be taken electronically.

#### B. Warrant Articles

- i. Articles will be acted upon in the order they appear on the warrant unless the meeting votes otherwise.
- ii. All main motions must be in writing, with copies given to the Town Clerk and Moderator.
- iii. All motions and amendments dealing with the expenditure of money must be in writing, again with copies given to the Town Clerk and Moderator.
- iv. No person shall address a Town Meeting without leave of the moderator. (M.G.L. c.39, §17)
- v. The sponsor of the article will be recognized to place a motion before the meeting.
- vi. The sponsor will be asked to speak to the merits of the motion.
- vii. An opponent to the article, if there is one, will then be recognized to speak.
- viii. The Finance Committee, Planning Board (for zoning articles), and Board of Selectmen will be recognized for their recommendations.
- ix. Following the recommendations, the article will be open for debate.

#### C. Open Debate

- i. Voters wishing to speak should proceed to the speaker seats to be recognized.
- ii. Non-voters, other than department heads, must request and be granted permission by the meeting before they can speak.
- iii. Each speaker has a total of 5 minutes to speak.
- iv. A speaker cannot move the question after concluding his remarks.
- v. A motion to move the question requires a 2/3rds majority vote to shut off debate.

#### D. Town Meeting will be run in accordance to the following four rules:

- i. All debate will be conducted in a respectful and courteous manner.
- ii. Comments will be limited to the subject being debated.
- iii. No comments of a personal nature are to be made.
- iv. Anyone unwilling or unable to comply with these rules will be removed.

#### E. Following the vote on the last article, the Moderator will entertain a motion to "Dissolve" the meeting.

### SAFETY ANNOUNCEMENT FROM THE FIRE CHIEF

There are seven exits to the auditorium. Please take a moment to locate the exits nearest you in case there is a need to evacuate the building. Once outside the auditorium, follow the exit signs to leave the building. Please do not block any aisles with chairs or other items.

**SPRING ANNUAL TOWN MEETING WARRANT**

**TUESDAY, MAY 10, 2022 @ 7:00 P.M.  
VALLEY CHAPEL – 14 HUNTER ROAD  
UXBRIDGE, MASSACHUSETTS**

*WORCESTER, S.S.  
TO EITHER OF THE CONSTABLES OF THE  
TOWN, IN SAID COUNTY*

*GREETINGS:  
IN THE NAME OF THE COMMONWEALTH OF MASSACHUSETTS, YOU ARE  
DIRECTED TO NOTIFY THE INHABITANTS OF THE TOWN OF UXBRIDGE,  
QUALIFIED TO VOTE IN THE TOWN ELECTIONS AND IN TOWN AFFAIRS, TO MEET  
AT THE VALLEY CHAPEL, 14 HUNTER ROAD, IN SAID UXBRIDGE, ON THE  
FOLLOWING ARTICLES TO WIT:*

\* \* \*

**ARTICLE 1: BILLS OF PRIOR FISCAL YEAR**

To see if the Town will vote pursuant to M.G.L. c.44, §64 to raise and appropriate and/or transfer from available funds such sums of money necessary for the purpose of paying outstanding bills from prior fiscal year(s), or take any other action related thereto.

**SPONSOR:** Town Manager

[REDACTED]

**ARTICLE 2: FY 2022 SNOW AND ICE DEFICIT**

To see if the Town will vote to transfer from the Town Stabilization Fund a sum of money to balance the snow and ice account for fiscal year 2022 (FY22) deficits incurred pursuant to M.G.L. c.44, §31D, or take any other action related thereto.

**SPONSOR:** Town Manager

[REDACTED]

**ARTICLE 3: TOWN BUDGET**

To see if the Town will vote to fix the compensation of all officials of the Town, provide for a reserve fund, determine sums to be raised and appropriated, including those from available funds, in order to defray expenses including debt and interest for fiscal year 2023 (FY23) – approve the budget, or take any other action related thereto.

**SPONSOR:** Town Manager

[REDACTED]

#### **ARTICLE 4: WASTEWATER ENTERPRISE FUND BUDGET**

To see if the Town will vote to raise and appropriate, and/or transfer from available funds, or otherwise provide a sum or sums of money for the salaries, expenses, and debt service of the Wastewater Enterprise Fund for the ensuing fiscal year, such sums of money to be offset by revenues of the Wastewater Enterprise Fund received during fiscal year 2023 (FY23), or take any other action related thereto.

**SPONSOR:** Town Manager

#### **ARTICLE 5: WATER ENTERPRISE FUND BUDGET**

To see if the Town will vote to raise and appropriate, and/or transfer from available funds, or otherwise provide a sum or sums of money for the salaries, expenses, and debt service of the Water Enterprise Fund for the ensuing fiscal year, such sums of money to be offset by revenues of the Water Enterprise Fund received during fiscal year 2023 (FY23), or take any other action related thereto.

**SPONSOR:** Town Manager

#### **ARTICLE 6: CABLE PEG ACCESS TELEVISION ENTERPRISE FUND BUDGET**

To see if the Town will vote to appropriate a sum or sums of money for the salaries and expenses of the Community Access Television budget for the ensuing fiscal year, such sums of money to be offset by revenues received during fiscal year 2023 (FY23) by the Cable PEG Access Enterprise Fund, or take any other action related thereto.

**SPONSOR:** Town Manager

#### **ARTICLE 7: REVOLVING FUND ACCOUNTS**

To see if the Town will vote to authorize the following expenditure limits for the Town's GL c.44, §53E ½ revolving funds for the continuation of Library book repairs, not to exceed \$15,000; Recreation program costs, not to exceed \$10,000; Compost bin costs, not to exceed \$2,000; Operational and restoration costs associated with the Uxbridge Community Garden, not to exceed \$20,000; First aid/CPR training, not to exceed \$10,000; Securing and/or demolition of buildings deemed unsafe and associated site cleanup, not to exceed \$30,000; Operation and restoration costs associated with Pout Pond; under the Pout Pond Recreation Committee, not to exceed \$25,000; Uxbridge Dog Park Activities, for construction-related and operational costs associated with the Uxbridge Dog Park, not to exceed \$25,000; Board of Health, not to exceed \$50,000, or take any other action related thereto.

**SPONSOR:** Town Manager

#### **ARTICLE 8: CARE AND CONDITION OF TOWN ROADS**

To see if the Town will vote to appropriate funds for maintenance and repair of town roads as recommended by the Town Manager in conjunction with the Capital Planning Committee, or take any other action related thereto.

**SPONSOR:** DPW Director

[REDACTED]

**ARTICLE 9: CAPITAL PURCHASES**

To see if the Town will vote to appropriate a sum or sums of money for capital purchases and/or projects as recommended by the Town Manager in conjunction with the Capital Planning Committee, or take any other action related thereto.

**SPONSOR:** Town Manager

[REDACTED]

**ARTICLE 10: CMRPC PER CAPITA RATE/APPROPRIATION**

To see if the Town will vote to approve a **\$0.30087 per capita**, as assessed upon the population of 14,162 persons in the Town of Uxbridge, as listed on the 2020 national census, and in doing so, vote to confirm the amount of \$4,260.92 appropriated for this purpose in this article to pay the Town's portion of the fiscal year 2023 (FY23) operating expenses of the Central Massachusetts Regional Planning Commission (CMRPC) pursuant to M.G.L. c.40B, §7, or take any other action related thereto.

**SPONSOR:** Town Manager

[REDACTED]

**ARTICLE 11: RENEWAL OF CLAUSE 56 FOR MILITARY SERVICES ABATEMENT**

To see if the Town will vote to accept the provisions of M.G.L. c.59, §5, Clause 56, which will allow members of the Massachusetts National Guard, or military Reservists who are on active duty to obtain a reduction for all or part of their real personal property taxes for any fiscal year that they are serving in a foreign country, to be effective July 1, 2022 and expire after 2 years unless extended by a vote of Town Meeting, or take any other action related thereto.

**SPONSOR:** Town Manager

[REDACTED]

**ARTICLE 12: GRANT OF EASEMENT - 275 DOUGLAS STREET**

To see if the Town will vote to authorize the Board of Selectmen to grant an easement to the Massachusetts Electric Company substantially as follows:

The TOWN OF UXBRIDGE, a municipal corporation, having an address of 21 South Main Street, Uxbridge, Massachusetts, (hereinafter referred to as the Grantor) for consideration of One (\$1.00) Dollar, grants to MASSACHUSETTS ELECTRIC COMPANY, a Massachusetts corporation, having an address of 40 Sylvan Road, Waltham, Massachusetts 02451, and VERIZON NEW ENGLAND INC., having a local address of 6 Bowdoin Square –9<sup>th</sup> Floor, Boston, MA 02114, a New York corporation (hereinafter referred to as the Grantee) with quitclaim covenants, the perpetual right and easement to construct, reconstruct, repair, maintain, operate and patrol, for the transmission of high and low voltage electric current and for the transmission of intelligence and telephone use, five (5) anchors and guys, (which may be erected at different times) and all necessary equipment and appurtenances (hereinafter referred to as

the "ANCHOR and GUY") over, across, under and upon the Grantor's land in Uxbridge, Worcester County, Massachusetts to serve Grantor's property and to service others.

Said "ANCHOR and GUY" are to be installed on property located on the northwesterly side of Douglas Street, to originate from Poles P48, P49, P50, P52 and P53, which are located on the northwesterly side of Douglas Street, then extend in a northwesterly direction over, across and upon land of the Grantor, to anchors to be attached to Poles P48, P49, P50, P52 and P53, to become established by and upon the final installation thereof by the Grantee.

Also with the further perpetual right and easement from time to time without further payment therefore to pass and repass over, across and upon said land of the Grantor as is reasonable and necessary in order to renew, replace, repair, remove, add to, maintain, operate and patrol and otherwise change said "ANCHOR and GUY" and each and every part thereof and to make such other excavation or excavations as may be reasonably necessary in the opinion and judgment of the Grantee, their successors and assigns, and to clear and keep cleared the portions and areas of the premises wherein the "ANCHOR and GUY" are specifically located of such trees, shrubs, bushes, structures, objects and surfaces, as may in the opinion and judgment of the Grantee, interfere with the efficient and safe operation and maintenance of the "ANCHOR and GUY".

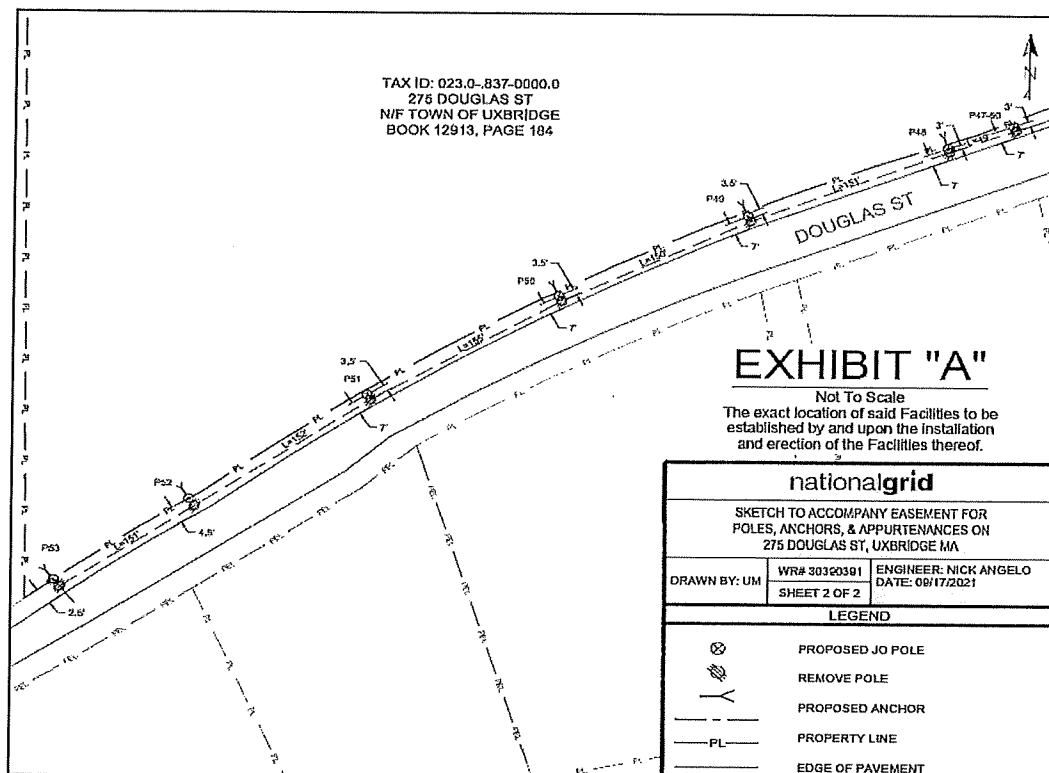
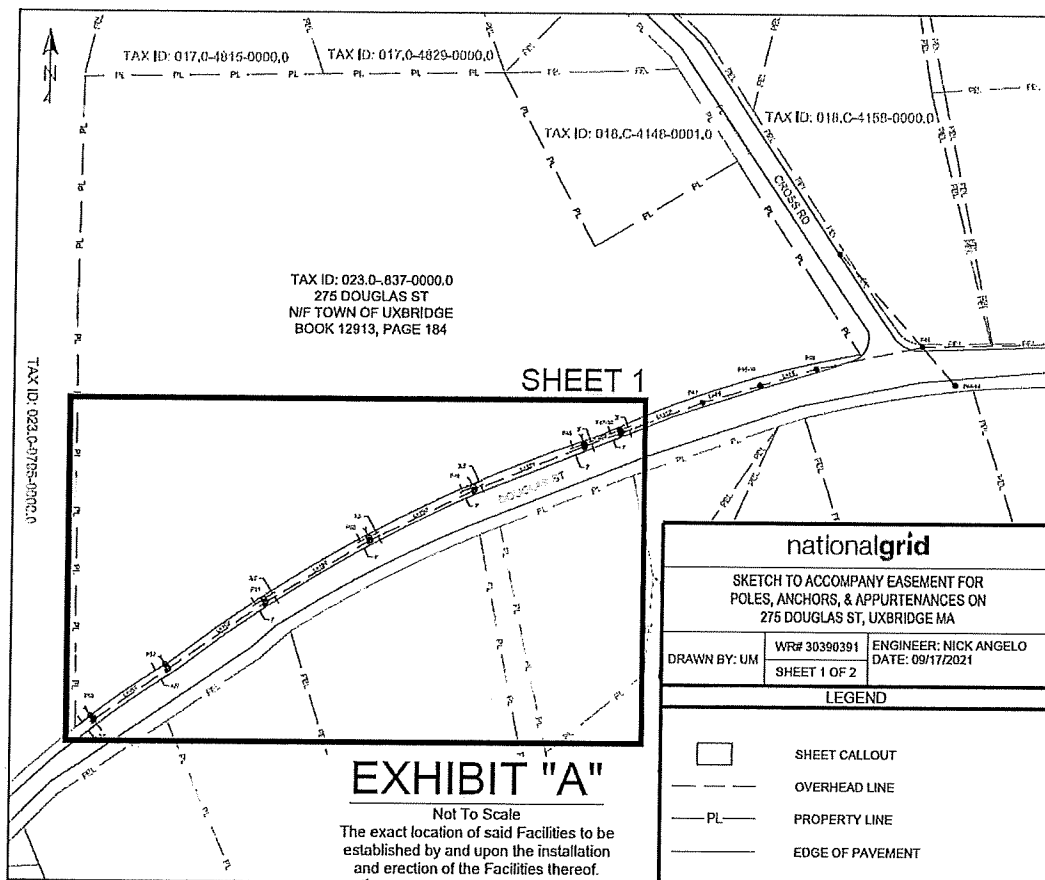
It is agreed that the "ANCHOR and GUY" shall remain the property of the Grantee, its successors and assigns, and that the Grantee, its successors and assigns, shall pay all taxes assessed thereon. Grantor agrees that the rights and easement herein granted are for the purpose of providing service to Grantor's property and the further right to service others from said "ANCHOR and GUY" The Grantor, for itself, its successors and assigns, covenant and agrees with the Grantee, for itself, its successors and assigns, that this Grant of Easement and the location of the Anchor and Guy may not be changed or modified without the written consent of the Grantee, its successors and assigns, which consent may be withheld by the Grantee in its sole discretion." The rights and easement herein granted are over, across and upon a certain parcel of land being more particularly identified as Lot 837, on Assessors Map 23, filed with the Town of Uxbridge Assessors Office.

And further, said "ANCHOR and GUY" (locations of the electrical equipment and other facilities on the hereinbefore referred to premises of the Grantor) is approximately shown on a MECO sketch entitled: "nationalgrid; SKETCH TO ACCOMPANY EASEMENT FOR ANCHORS & APPURTENANCES ON 275 DOUGLAS ST, UXBRIDGE, MA; DRAWN BY: UM; WR#30390391; ENGINEER: NICK ANGELO; DATE: 09/17/2021," (2 SHEETS) a reduced copy of said sketch is attached hereto as "Exhibit A" and recorded herewith, copies of which are in the possession of the Grantor and Grantees herein, but the final definitive locations of said "ANCHOR and GUY" shall become established by and upon the installation and erection thereof by the Grantees.

For Grantor's title, see deed dated July 27, 1990, recorded with the Worcester District Registry of Deeds in Book 12913, Page 190.

, or take any other action related thereto.

**SPONSOR:** Board of Selectmen

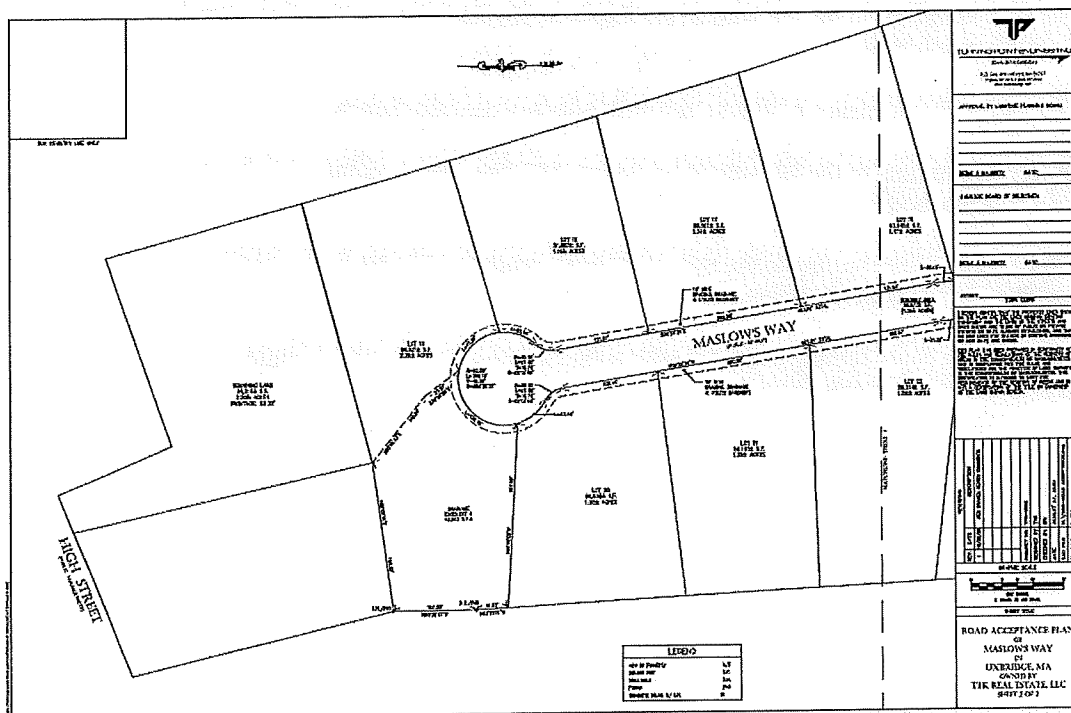
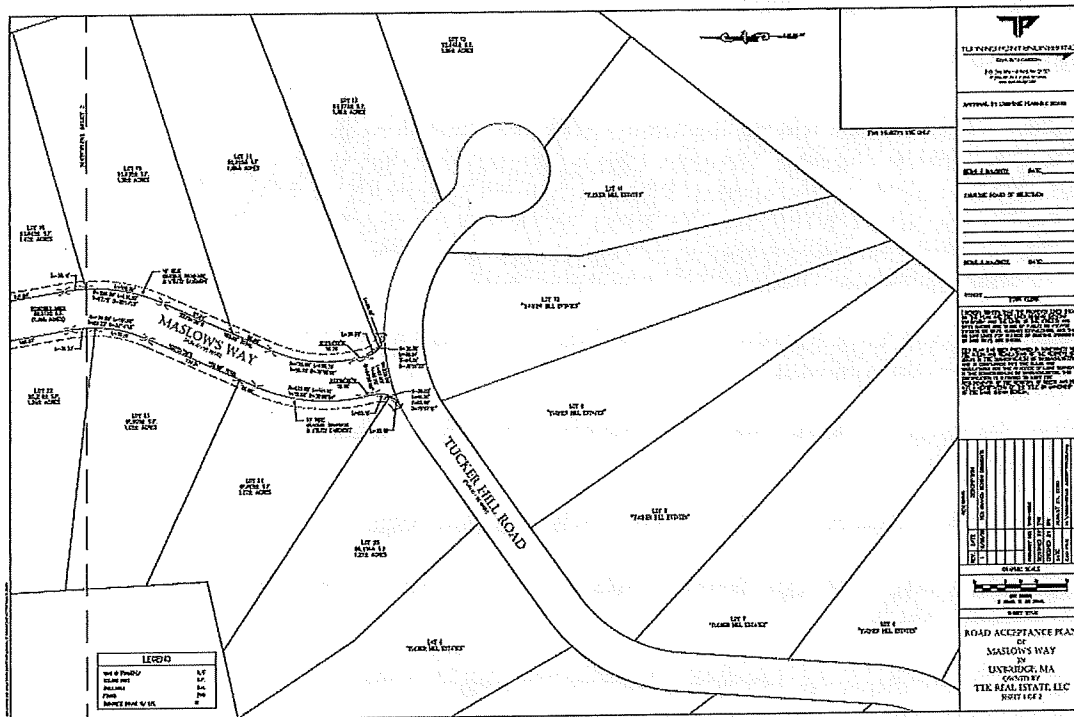




## ARTICLE 13: STREET ACCEPTANCE - MASLOW'S WAY

To see if the Town will vote to accept as a public way the street known as Maslow's Way as laid out by the Board of Selectmen, and further authorize the Board of Selectmen, in the name and behalf of the Town to acquire by gift, easements, and appurtenant rights in and for said way for the purpose for which public ways are used in the Town, or take any other action related thereto.

**SPONSOR:** Board of Selectmen



## QUITCLAIM DEED

TTK Real Estate, LLC, a Massachusetts limited liability company with a principal office at 230 Albee Road, P.O. Box 586, Uxbridge, Worcester County, Massachusetts

for valuable consideration paid

grants to the Town of Uxbridge, a municipal corporation having a usual place of business at 21 South Main Street, Uxbridge, Massachusetts,

with quitclaim covenants

A certain parcel of land, together with the improvements thereon, situated on the northeasterly side of Richardson Street in Uxbridge, Worcester County, Massachusetts and shown as MASLOW'S WAY on a plan of land entitled "ROAD ACCEPTANCE PLAN OF MASLOW'S WAY IN UXBRIDGE, MA OWNED BY TTK REAL ESTATE, LLC" and filed with the Worcester County (Worcester District) Registry of Deeds in herewith in Plan Book \_\_\_\_\_, which said parcel is bounded and described as follows:

Beginning at a drill hole in a concrete bound on the westerly side of Maslow's Way and the northerly side of Tucker Hill Road;

Thence with a curve turning to the left with an arc length of 40.30', with a radius of 30.00' to a drill hole in a concrete bound;

Thence N 12° 04' 22" W a distance of 15.86' to a drill hole in a concrete bound;

Thence with a curve turning to the right with an arc length of 141.11', with a radius of 225.00', to a drill hole in a concrete bound;

Thence N 23° 51' 39" E a distance of 152.69' to a drill hole in a concrete bound;

Thence with a curve turning to the left with an arc length of 101.52', with a radius of 175.00', to a drill hole in a concrete bound;

Thence N 09° 22' 34" W a distance of 493.81' to a drill hole in a concrete bound;

Thence with a curve turning to the left with an arc length of 27.40', with a radius of 30.00', to a drill hole in a concrete bound;

Thence with a reverse curve turning to the right with an arc length of 298.10', with a radius of 60.00', to a drill hole in a concrete bound;

Thence with a reverse curve turning to the left with an arc length of 27.40', with a radius of 30.00', to a drill hole in a concrete bound;

Thence S 09° 22' 34" E a distance of 493.81' to a drill hole in a concrete bound;

Thence with a curve turning to the right with an arc length of 130.52', with a radius of 225.00', to a drill hole in a concrete bound;

Thence S 23° 51' 39" W a distance of 152.69' to a drill hole in a concrete bound;

Thence with a curve turning to the left with an arc length of 109.75', with a radius of 175.00', to a drill hole in a concrete bound;

Thence S 12° 04' 22" E a distance of 14.75' to a drill hole in a concrete bound;

Thence with a curve turning to the left with an arc length of 40.91', with a radius of 30.00', to a drill hole in a concrete bound on the westerly sideline of Tucker Hill Road;

Thence with a curve turning to the left with an arc length of 97.83' along the northerly sideline of Tucker Hill Road, with a radius of 225.00', to a drill hole in a concrete bound;

Being the point and place of beginning, having an area of 58,673 square feet, more or less.

#### **Drainage Easement A**

Said parcel is conveyed together with a drainage easement situated on the northwesterly side of said Maslow's Way and shown as EXISTING DRAINAGE EASEMENT A 43,542 S.F. ± on said plan and bounded and described as follows:

Beginning at a point on the westerly sideline of Maslow's Way, said point being 47.46' distant from a drill hole in a concrete bound along a curve to the right having a radius of 60.00';

Thence N 86° 46' 02" W a distance of 237.96' to a point;

Thence N 03° 15' 11" W a distance of 41.67' to a drill hole;

Thence N 00° 20' 17" W a distance of 107.20' to a drill hole;

Thence N 82° 05' 41" E a distance of 193.83' to a point;

Thence S 50° 46' 43" E a distance of 110.24' to a point;

Thence S 36° 29' 06" E a distance of 53.87' to a point on the sideline of Maslow's Way;

Thence with a curve to the left with an arc length of 122.75', having a radius of 60.00', to a point;

Being the point and place of beginning, having an area of 43,542 square feet, more or less.

The Town shall have the perpetual right to drain water into and onto said drainage easement area from the roadway known as Maslow's Way as shown on said Plan, from time to time and for all purposes and uses incidental to the discharge of storm water, including but not limited to, the construction, installation, removal, maintenance and/or repair of the drainage facilities and all necessary appurtenances thereto and to renew, repair, alter, take up, change, relay and maintain any part thereof.

Grantor agrees not to grant any other easements, leases, or licenses to the premises which will interfere with the Town's perpetual easements on the premises without the prior written permission of the Town. Any easements, leases, or licenses granted in violation of this provision will be immediately null and void.

Being a portion of the premises conveyed to the Grantor by deed dated August 31, 2015 and recorded with the Worcester County (Worcester District) Registry of Deeds in Book 54245, Page 268 and by deed dated February 1, 2017 and recorded with said Deeds in Book 56698, Page 241.

Witness my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_, 2020.

TTK Real Estate, LLC

w

\_\_\_\_\_  
By: James F. Smith, Manager

#### COMMONWEALTH OF MASSACHUSETTS

Worcester, ss.

On this \_\_\_\_\_ day of \_\_\_\_\_, 2020, before me, the undersigned notary public, personally appeared James F. Smith, Manager as aforesaid, proved to me through satisfactory evidence of identification, which was personal knowledge, to be the person whose name is signed on the preceding or attached document, and acknowledged to me that he signed it voluntarily for its stated purpose on behalf of TTK Real Estate, LLC.

\_\_\_\_\_, Notary Public  
My Commission Expires:

**ARTICLE 14: CITIZENS' PETITION - AMEND THE HOME RULE CHARTER TO FIX NON-SUBSTANTIVE STYLE OR TYPOGRAPHIC ERRORS**

To see if the Town will vote to amend the Uxbridge Home Rule Town Charter ("Charter") to update style or typographical errors that do not change Town policies, procedures, duties, or other substantive elements.

**SPONSOR:** Citizens' Petition

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**COMMENTARY:**

In 2021, the Uxbridge Charter Review Committee submitted its recommendations to the town. Town Meeting warrants from 2021 are available on the town website under <https://www.uxbridge-ma.gov/town-meeting-minutes-warrants/pages/2021-warrants>

The "red-line" copy of the Committee's recommendations shows specific changes to correct grammar, style, and typographical errors. Any changes that may amend policy, procedures, duties, or other substantive matters are intentionally omitted from this article and will be handled under separate motions.

---

**MOTION:** I move to authorize the Board of Selectmen and Town Manager to amend the Town's Home Rule Charter to fix non-substantive style or typographical errors, as specified in the warrant and the attachments, and for all Charter-related articles votes in the affirmative, submit the amendment promptly to the Attorney General; call town elections; and take any other actions required by the charter, bylaws, and state law in a process similar to M.G.L. 43B §9-14; and to delegate to the Town Clerk or other appropriate staff member, in a ministerial capacity, any renumbering of sections, or subsections deemed necessary; to take any actions related thereto; and to take effect no later than 30 days following a final vote by the Town.

---

*Vote required for passage: 2/3*

**FINANCE COMMITTEE RECOMMENDATION:**  
**BOARD OF SELECTMEN RECOMMENDATION:**



## Examples of Non-substantive Changes

	Multiple			Number and capitalization of articles and sections
	Multiple			Numbers between 1 and 100 are to be spelled out and followed by the numeral (e.g. "four (4)" or "ten (10)")
	Multiple			Changes plurals that end in the letters e.g. veterans'
Article 1	Section 2	non-substantive		"Section 2: Title"
	Section 3	non-substantive		Change "Commonwealth" to "Commonwealth of Massachusetts."
	Section 4	non-substantive		Change "laws of the Commonwealth" to "laws of the commonwealth."
	Section 5(a)	non-substantive		Change "this charter" to "the Uxbridge Home Rule Charter"
	Section 5(d)	non-substantive		Change "lower case" to "lower-case"
	Section 5(m)	non-substantive		Numbering, delegated to the Town Clerk
	Section 5(n)	non-substantive		Numbering, delegated to the Town Clerk
	Section 5(s)	non-substantive		Numbering, delegated to the Town Clerk
Article 2	Section 4	non-substantive		Change meeting to "meeting is"; "shall to "and shall"; "shall be" to "shall be";
	Section 7(a)	non-substantive		Add roman numerals for sub-subsection numbering - change (1) to (i) and (2) to (ii) and add digits to text numbers i.e. "ten (10)"; "one hundred (100)"; "ten percent (10%); two hundred (200); twenty percent (20%)." Update "department" to "or department"; "body, department" to "body or department"
Article 3	Section 8	non-substantive		Change "voter" to "Uxbridge voter"
	Section 1(c)	non-substantive		Change number styles to spell names i.e. "thirty (30) days" and "two hundred (200)"
	Section 1(g)	non-substantive		Change "task, and" to "task;"
	Section 2(d)	non-substantive		Change "in addition, from" to "in addition, and from"
	Section 10(b)	non-substantive		Change "affidavit of" to "affidavit of"; "blanks" to "blanks."
	Section 10(e)(1)	non-substantive		Add semi-colon after "of official"; "of official"
Article 4	Section 1	non-substantive		Change "non voting" to "non-voting" and "Commonwealth" to "commonwealth"
	Section 1(b)	non-substantive		Change "by by-laws" to "by by-laws,,"; "years, appointments" to "years, and appointments"
Article 5	Section 2	non-substantive		Change "by-laws" to "By-laws" and "town" to "Town"
Article 6	Section 3	non-substantive		Update capitalization of title
	Section 5	non-substantive		Insert commas
	Section 7(c)	non-substantive		Change "for action, &" to "for action, the town budget"
	Section 8	non-substantive		Update title

## Examples of Substantive Changes

	Multiple			Excluded, will be addressed in a separate motion ("regulatory body")
	Multiple			Excluded, will be addressed in a separate motion ("select board" or "select board member")
	Multiple			Excluded, will be addressed in a separate motion ("officials")
	Multiple			Excluded, will be addressed in a separate motion ("website")
	Multiple			Excluded, will be addressed in a separate motion ("a board of public works"; "superintendent of public works"; "tree warden")
	Multiple			Excluded, will be addressed in a separate motion ("email")
	Multiple			Excluded, will be addressed in a separate motion ("audits")
Article 1	Section 5(i)	substantive		Excluded, will be addressed in a separate motion ("quorum")
	Section 5(r)	substantive		Excluded, will be addressed in a separate motion ("vacancy")
Article 2	Section 3	substantive		Excluded, will be addressed in a separate motion (duties of the finance committee)
	Section 7(c)	substantive		Excluded, will be address in a separate motion (addressing town hall closures)
	Section 2(e)	substantive		Excluded, will be addressed in a separate motion ("investigations")
	Section 8	substantive		Excluded, will be addressed in a separate motion ("Board of Health Membership")
	Section 9	substantive		Excluded, will be addressed in a separate motion ("Board of Public Works")
	Section 10	substantive		Excluded, will be addressed in a separate motion ("Recall of public officials")
Article 4	Section 1	substantive		Excluded, will be addressed in a separate motion ("job performance of the town manager . . .")
	Section 1(c)	substantive		Excluded, will be addressed in a separate motion ("website/bulletin board")
	Section 1(d)	substantive		Excluded, will be addressed in a separate motion ("human resources")
	Section 1(f)	substantive		Excluded, will be addressed in a separate motion ("board of public works")
	Section 1(f)	substantive		Excluded, will be addressed in a separate motion ("facilities")
	Section 5	substantive		Excluded, will be addressed in a separate motion ("disciplinary action")
Article 5	Section 3	substantive		Excluded, will be addressed in a separate motion ("merit principle")
Article 6	Section 2	substantive		Excluded, will be addressed in a separate motion ("school committee")
	Section 3	substantive	Renumbered "5"	Excluded, will be addressed in a separate motion ("board of public works")
	Section 4	substantive		Excluded, will be addressed in a separate motion ("budget")
	Section 5	substantive		Excluded, will be addressed in a separate motion ("select board")
	Section 8(d)	substantive	Renumbered "7(e)"	Excluded, will be addressed in a separate motion ("board of public works")
Article 7	Section 4	substantive		Excluded, will be addressed in a separate motion ("number and gender")
	Section 6(a)	substantive		Excluded, will be addressed in a separate motion ("board of public works"; "charter review")
	Section 7	substantive		Excluded, will be addressed in a separate motion (multiple issues)
	Section 8	substantive	Renumbered	Excluded, will be addressed in a separate motion ("regulatory body")
	Section 10	substantive		Excluded, will be addressed in a separate motion ("censure")
	Section 11	substantive		Excluded, will be addressed in a separate motion ("sunset provision")

**ARTICLE 15: CITIZENS' PETITION - AMEND THE HOME RULE CHARTER TO CLARIFY FINANCE COMMITTEE DUTIES**

To see if the Town will vote to amend the Uxbridge Town Charter Article 2 §3, as described.

**SPONSOR:** Citizens' Petition

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**COMMENTARY:**

This proposal clarifies the responsibilities of the Finance Committee as described in Article 2 §3. The updated language is as follows:

**The finance committee shall report the action it recommends be taken on any financial articles contained in a town meeting warrant and may report the action it recommends on other articles contained in a town meeting warrant. Such recommendation shall be provided in writing along with a brief statement of the reasons for each such recommendation.**

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**MOTION:** I move to authorize and require the Select Board/Board of Selectmen and Town Manager to amend the Town's Home Rule Charter Article 2 Section 3, as described, to take any actions related thereto; and to take effect no later than 30 days following a final vote by the Town.

*Vote required for passage: 2/3*

**FINANCE COMMITTEE RECOMMENDATION:**

**BOARD OF SELECTMEN RECOMMENDATION:**

**ARTICLE 16: CITIZENS' PETITION - AMEND THE HOME RULE CHARTER TO ADOPT "SELECT BOARD" AND "SELECT BOARD MEMBER"**

To see if the Town will vote to amend the Charter to adopt "Select Board" and "Select Board Member" in place of "Board of Selectmen" and "Selectman."

**SPONSOR:** Citizens' Petition

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**COMMENTARY:**

To see if the town will adopt the terms "Select Board" and "Select Board Member" for our key Town leadership positions. The title "Select Board" expresses our strong connections to our colonial-era origins while reflecting the diversity of our residents who have served the Town in the past, and who will do so in the future. This requires updating two sections of the Charter's definitions in Article 1 Sections 5(k) and 5(l).

**Article 1 §5(k) Select Board**—The words “select board” shall be functionally equivalent, and possess all the attributes and powers assigned to the term “board of selectmen” as used in the Massachusetts Constitution, general laws, and any other governing document in Uxbridge or the commonwealth.

**Article 1 §5(l) Select Board Member**—The words “select board member” shall be functionally equivalent and possess all the attributes and powers assigned to the term “selectman” as used in the Massachusetts Constitution, general laws, and any other governing document in Uxbridge or the commonwealth.

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MOTION: I move to authorize and require the Select Board/Board of Selectmen and Town Manager to amend the Town's Home Rule Charter Article 1 Sections 5(k) and 5(l) and all Town written policies, communications or other documents, in any media, to adopt "Select Board" and "Select Board Member", as specified in the warrant and the attachments, to take any actions related thereto; and to take effect no later than 30 days following a final vote by the Town.

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*Vote required for passage: 2/3*

FINANCE COMMITTEE RECOMMENDATION:

BOARD OF SELECTMEN RECOMMENDATION:

**ARTICLE 17: CITIZENS' PETITION - AMEND THE HOME RULE CHARTER TO REQUIRE PERIODIC INDEPENDENT FINANCIAL AUDITS**

To see if the Town will vote to amend the Uxbridge Town Charter Article 6 §10(a) and §10(b) to required yearly annual financial audits, and forensic financial audits at least every four years.

**SPONSOR:** Citizens' Petition

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**COMMENTARY:**

The updated language for Article 6 §§10(a) and (b) is as follows:

**(a) The Select Board shall provide for an independent audit of all financial books and records of the Town at least once every year. If the select board deems an audit of the whole town, or of any particular town agency, to be necessary before the expiration of one (1) year, financial audits may be conducted more often,**

**(b) A complete forensic audit of all financial books and records of the town shall be conducted at least once every four (4) years.**

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MOTION: I move to authorize and require the Select Board/Board of Selectmen and Town Manager to amend the Town's Home Rule Charter Article 6 Sections 10(a) and 10(b), as described, to take any actions related thereto; and to take effect no later than 30 days following a final vote by the Town.

*Vote required for passage: 2/3*

FINANCE COMMITTEE RECOMMENDATION:

BOARD OF SELECTMEN RECOMMENDATION:

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**ARTICLE 18: CITIZENS' PETITION - AMEND THE HOME RULE CHARTER REGARDING TOWN EMPLOYMENT**

To see if the Town will vote to amend the Uxbridge Town Charter regarding Town Employment.

**SPONSOR:** Citizens' Petition

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**COMMENTARY:**

The Charter Review Committee recommended three key changes to employment language including adoption of a merit principle, establishment of a Human Resources Department, and language regarding disciplinary votes for a Town Manager.

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**MERIT PRINCIPLE**

The updated language for Article 5 §3 is as follows:

**Section 3: Merit Principle**

**All appointments and promotions of town officers and employees shall be made on the basis of merit and fitness demonstrated by examination, or by other evidence of competence and suitability.**

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MOTION: I move to authorize and require the Board of Selectmen and Town Manager to amend the Town's Home Rule Charter Article 5 Section 3, as described, to take any actions related thereto; and to take effect no later than 30 days following a final vote by the Town.

*Vote required for passage: 2/3*

FINANCE COMMITTEE RECOMMENDATION:

BOARD OF SELECTMEN RECOMMENDATION

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## HUMAN RESOURCES

This article intentionally omits any language proposed for a Board of Public Works which will be handled in a separate vote. The updated language for Article 4 §2(d) is as follows.

**(d) To appoint a professional in human resources to administer a town personnel system, including, but not by way of limitation, personnel policies and practices, rules and regulations, including provisions for an annual employee performance review, mediation, personnel by-laws, and collective bargaining agreements entered into by the town. The human resources professional, under the direction of the town manager, shall also prepare and keep current a plan establishing the personnel staffing requirements for each town agency, except the school department.**

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MOTION: I move to authorize and require the Board of Selectmen and Town Manager to amend the Town's Home Rule Charter Article 4 Section 2(d), as described, to take any actions related thereto; and to take effect no later than 30 days following a final vote by the Town. This motion intentionally omits any language or actions relating to a Board of Public Works.

*Vote required for passage: 2/3*

FINANCE COMMITTEE RECOMMENDATION:  
BOARD OF SELECTMEN RECOMMENDATION

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## DISCIPLINARY VOTES FOR A TOWN MANAGER

The updated language for Article 4 §5 reduces the time in office for a Select Board Member/Selectman to participate in disciplinary votes for a Town Manager from one year to six months.

**The select board (board of selectmen), by the affirmative votes of three (3) or more members, may terminate and remove, or suspend, the town manager from office in accordance with the following procedure:**

**(a) Board members shall not be eligible to vote under this provision until in office for a minimum of six (6) months.**

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MOTION: I move to authorize and require the Select Board/Board of Selectmen and Town Manager to amend the Town's Home Rule Charter Article 4 Section 5, as described, to take any actions related thereto; and to take effect no later than 30 days following a final vote by the Town.

*Vote required for passage: 2/3*

FINANCE COMMITTEE RECOMMENDATION:  
BOARD OF SELECTMEN RECOMMENDATION:



**ARTICLE 19: CITIZENS' PETITION - AMEND THE HOME RULE CHARTER TO REQUIRE FIVE MEMBERS TO SERVE ON MULTI-MEMBER BODIES HOLDING REGULATORY RESPONSIBILITIES**

To see if the Town will vote to amend the Uxbridge Town Charter Article 2 §3 and Article 7 §8(b) in regard to membership on multi-member bodies.

**SPONSOR:** Citizens' Petition

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**COMMENTARY:**

Some boards, committees, or other multi-member bodies have regulatory responsibilities. This language proposed that these types of bodies should have five members. The language to update Article 1§5(j) follows:

**Article 1 §5(j) Regulatory Body—The words “regulatory body” shall mean any multiple member body that has legal authority to promulgate rules and regulations, decide individual cases, and enact policy.**

**Article 7 §8(b) Unless otherwise provided by general laws, any multiple member body functioning as a regulatory body must contain a minimum of five (5) members.**

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**MOTION:** I move to authorize and require the Board of Selectmen and Town Manager to amend the Town's Home Rule Charter to amend Article 1 Section 5(j) and Article 7 §8(b) as described, to take any actions related thereto; and to take effect no later than 30 days following a final vote by the Town.

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*Vote required for passage: 2/3*

**FINANCE COMMITTEE RECOMMENDATION:**

**BOARD OF SELECTMEN RECOMMENDATION:**

**ARTICLE 20: CITIZENS' PETITION - AMEND THE HOME RULE CHARTER TO PUBLISH KEY DOCUMENTS TO THE TOWN WEBSITE**

To see if the Town will vote to amend the Uxbridge Home Rule Town Charter ("Charter") to require specific information be shared with the public through the Town Website

**SPONSOR:** Citizens' Petition

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**COMMENTARY:**

This adds definition adds Article 1 §5(q) under definitions along with updates to multiple subsections to require key documents be published to the Town Website.

Article 1 §5	Definitions
Article 2 §9	Clerk of the Meeting
Article 4 §2(c)	Town Manager, Powers & Duties
Article 5 §1	Organization of Town Agencies
Article 6 §2	School Committee Budget
Article 6 §4	Budget and Budget Message
Article 6 §8	Action on the Budget
Article 7 §5, 6(b), 7(b), 12	General Provisions

**Article 1 §5(q) Town Website—**The words “town website” shall refer to the official website of the Town of Uxbridge.

**Article 2 §9 Minutes** of town meetings shall be posted on the town website and be available for inspection in the town clerk’s office within thirty (30) days of the conclusion of each town meeting.

**Article 4 §2(c)** To appoint and remove, subject to applicable statutory provisions or collective bargaining agreements, all department heads, officials, members of boards and commissions, and employees for whom no other method of selection or removal is provided by this charter or by law. The names and positions of all such appointees shall be published on the town website and posted on the town bulletin board.

**Article 5§1** Whenever the town manager prepares such a plan, the town manager and the select board (selectmen) shall hold one or more public hearings on the proposal, giving notice by publication in a local newspaper and on the town website and may broad cast through media or medium that provides public notice throughout the town,

**Article 6 §2 (a) Public Hearing—**The school committee will post the date, time, and place of the public hearing of the proposed budget at least seven (7) days prior to the public hearing. The date, time and place of the public hearing are to be displayed on the town bulletin board, published in a local newspaper, and published on the town website. A general summary of the proposed budget will be published in a local newspaper as part of the notice of pubic hearing. A budget summary and the complete proposed budget shall be posted on the town website and shall be available for public examination in the town clerk’s office at least seven (7) days before the public hearing.

**Article 6§4** No less than sixty (60) days prior to town meeting convening in its annual session, the town manager, after presentation to the select board (board of selectmen), shall submit to the finance committee a proposed operating budget for the ensuing fiscal year with an accompanying budget message and supporting documents. The town manager shall simultaneously provide for the publication of a general summary of the proposed budget in a local newspaper and on the town website and may broadcast it through media or medium that provides public notice throughout the town. The summary shall specifically indicate any variation from the current operating budget. Simultaneously, the town manager shall also post the complete proposed budget on the town website and make copies available for public examination at town hall during regular business hours.

**Article 6§8 (a) Public Hearing**—Forthwith, upon its receipt of the proposed operating budget, the finance committee shall provide for the publication in a local newspaper and the town website and may broadcast through media or medium that provides public notice throughout the town a notice stating the time and place, not less than seven (7) nor more than fourteen (14) days following such publication, at which it will hold a public hearing on the proposed operations budget as submitted.

**Article 7 §5** A copy of all rules and regulations adopted by any town agency shall be filed in the office of the town clerk before any such rule or regulation shall become effective, and copies shall be posted on the town website and made available for review by any person who requests such information.

**Article 7 §6(b)** Copies of the revised by-laws shall be posted on the town website and made available for distribution to the public at a charge not to exceed the actual cost, per copy, of reproduction.

**Article 7 §7(b)** At least forty-eight (48) hours (or longer, if specified by general laws) before any meeting of a multiple member body is to be held, an agenda containing all items which are scheduled to come before the multiple member body at the meeting shall be posted on the town bulletin board and town website.

**Article 7§12** Whenever a vacancy occurs in any town office, position, or employment, or whenever by reason of a pending retirement or expiration of a fixed term a vacancy can be anticipated, the appointing authority shall forthwith cause public notice of such vacancy to be posted on the town bulletin board and town website for not less than ten (10) days.

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MOTION: I move to authorize and require the Board of Selectmen and Town Manager to amend the Town's Home Rule Charter to require budgets, reports, and other information be published to the town website, as described, to take any actions related thereto; and to take effect no later than 30 days following a final vote by the Town.

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*Vote required for passage: 2/3*

FINANCE COMMITTEE RECOMMENDATION:  
BOARD OF SELECTMEN RECOMMENDATION:

**ARTICLE 21: CITIZENS' PETITION - AMENDMENT TO ZONING BYLAWS; ARTICLE VIII, SECTION 400-43 – HIGH RIDGE AGE RESTRICTED DEVELOPMENT OVERLAY DISTRICT**

To see if the Town will vote to amend the zoning bylaws by adding Section 400-43, the “High Ridge Age Restricted Development Overlay District,” in Article VIII of the Zoning Bylaws as follows:

**High Ridge Age Restricted Overlay District**

**A. Purpose and Intent**

The High Ridge Age Restricted Development Overlay District is hereby established as an overlay district covering 23.4 +/- acres of land in the Residence C District and the Business District, more specifically described and shown on the Uxbridge Assessors Map 25, as Parcels 2559, 2588, 3313, 3314, 3357, 3344, 3374, 3379, 4111 and on Map 24.B as Parcels 4025,4035,4046,4059,4078,4824,4828,4835 and 4842. All regulations pertaining to the underlying district(s) shall continue to be in full force and effect, except to the extent that the provisions of this Section modify, amend, or supersede such underlying requirements or provide an alternative to such requirements. The High Ridge Age Restricted Development Overlay District is intended to encourage the development of High Ridge Age Restricted dwelling units at a greater density than would otherwise be permitted in the underlying zoning districts, in order to provide for the unique housing needs of persons aged 55 and older, and in order to generate affordable housing units that can be counted toward the Department of Housing and Community Development (“DHCD”) Subsidized Housing Inventory for the Town of Uxbridge. High Ridge Age Restricted Developments shall consist of duplex dwellings constructed in appropriate clusters of two or more, in a manner which will maximize preservation of open land and which will not detract from the ecological and visual qualities of the site or its neighborhood environment.

**B. Permitted Uses**

In addition to the uses otherwise permitted in the underlying district(s), land within the High Ridge Age Restricted Development Overlay District may, upon issuance of a special permit under this Section, be developed and used for an Age Restricted Development of townhouse style, duplex and triplex houses for independent residential use, each with a separate exterior entrance, together with accessory uses on the same premises with, and customarily incident to, the use and occupancy of such houses by persons aged 55 and older, and not detrimental to a residential neighborhood, including the use of a room or rooms in a dwelling for customary home occupation or home occupations carried on by person or persons residing therein, provided that there shall be no display or advertising except (a) a sign of not more than two (2) square feet in area or (b) real estate signs not over six (6) square feet in area advertising the sale or rental of only the premises on which they are located or (c) identity signs or bulletin boards not over twelve(12) square feet in area accessory to the use on the premises, For purposes of this Section, the term accessory use shall not include: (a) a garage for storage of more than two (2) automobiles; storage of more than two (2) automobiles; (c) the renting of bedroom space by the day or week or the furnishing of table board by the week to persons not members of the family resident on the premises. Additionally, temporary construction trailers, temporary sales trailers and display centers associated with the construction and sales of new homes in the High Ridge Age Restricted Development, passive and active recreational facilities and structures for use by the occupants of the High Ridge Age Restricted Development, and central mail delivery facilities for the Development may be allowed under the High Ridge Age Restricted Development Special Permit.

**C. Minimum Lot Size, Access, Utilities**

The High Ridge Age Restricted Development may be permitted on contiguous tracts of land in the High Ridge Age Restricted Development Overlay District which:

1. conforms to the definition of "Lot" contained in Article X of these By- Laws;
2. has an area of at least Fifteen (15) Acres;
3. has a minimum of one hundred (100) feet of frontage on a way in the Town of Uxbridge;
4. A Development of thirty (30) acres or more is to be served at least two private access ways that directly access the Development from a way in the Town of Uxbridge, such access ways to be at least one thousand (1000) feet apart; and
5. will be served by public water and public sanitary sewerage.

The provisions of Article IV shall not apply to High Ridge Age Restricted Developments permitted under this Section.

#### **D. Maximum Density of Development**

The maximum allowable density for a High Ridge Age Restricted Development shall be one dwelling unit for each 20,000 square feet of the total area of the Lot, which maximum density shall include a minimum number of Affordable Units, as more particularly described below.

#### **E. Minimum Dimensional Standards**

1. No building shall be closer than twenty (20) feet to any other building in the High Ridge Age Restricted Development.
2. All structures other than stone walls and fences shall be set back at least thirty (30) feet from the side lot lines and at least forty (40) feet from rear lot lines of the Lot. All structures other than drainage facilities, walls and fences, and access drives and appurtenances, shall be set back at least two-hundred (200) feet from the front lot line of the adjacent public way.
3. Lot coverage by all structures and paving shall not exceed twenty- five percent (25%) of the total area of the Lot.

#### **F. Open Space and Buffers**

1. All land area not devoted to buildings, yards, structures, storm water management, parking areas or access drives shall be designated as permanent open space and shall be landscaped and/or left in a natural vegetated state, as may be determined by the Special Permit Granting Authority.
2. Provisions shall be made so that all designated open space shall be commonly owned and maintained for conservation, recreation or park land purposes by the owners of all dwelling units in the High Ridge Age Restricted Overlay District Development, or by a membership corporation or trust whose members are all of the owners of the dwelling units, or as the Special Permit Granting Authority may otherwise direct.

#### **G. Limitation on Subdivision**



A Lot used for a High Ridge Age Restricted Development may only be divided or reduced in size as provided for in the Special Permit.

#### **H. Site Plan**

The application for a High Ridge Age Restricted Development Special Permit shall be accompanied by a Site Plan conforming with the applicable content and preparation requirements for a definitive subdivision plan as set forth in the Planning Board's Rules and Regulations for the Subdivision of Land as may be in effect at the time of the submission of the special permit application, and shall also include a detailed landscaping plan, floor plans, and exterior building elevations.

#### **I. Parking Requirements**

A minimum of two (2) paved, off-street parking spaces shall be provided for each dwelling unit. Parking spaces shall be conveniently located to the dwellings units they are intended to serve. There shall be no parking areas within buffer areas or other designated open space areas.

#### **J. Height Requirements**

The provisions of Article IV of these Zoning Bylaws governing building height shall not apply to High Ridge Age Restricted Developments, provided, however, that no structure within such Developments shall exceed two and one half stories and thirty-five (35) feet in height.

#### **K. Age Restriction Requirements**

All dwelling units constructed within a High Ridge Age Restricted Development shall be restricted by recorded deed to occupancy by households with at least one person who is fifty- five (55) years of age or older in accordance with the requirements of the Fair Housing Act, and the provisions of Housing and Urban Development (HUD) allowance for up to a twenty percent (20%) exemption (24 CFR part 100, subpart E, Sections 100.304-307, et al).

#### **L. Affordable Unit Requirements**

There shall be a minimum of one affordable dwelling unit (an "Affordable Unit") provided in the High Ridge Age Restricted Development for each four (4) acres of the total area of the Lot (rounded down to the nearest whole unit). Affordable Units shall be subject to affordability requirements as set forth herein.

The term "Affordable Unit" shall mean a dwelling unit reserved in perpetuity for rental or ownership by a household earning less than 80% of applicable standard metropolitan area median family income, and priced to conform with the standards of the Massachusetts Department of Housing and Community Development ("DHCD") for rental or ownership units set forth in 760 CMR 45.03(4), as amended from time to time, in order that such Affordable Units shall be included in the DHCD Subsidized Housing Inventory. Affordable Units shall be subject to the following conditions:

1. Each Affordable Unit shall be affordable in perpetuity. A Deed Rider or other suitable restriction shall assure this condition. The Deed Rider shall be structured to survive any and all foreclosures.
2. When an Affordable Unit is proposed for sale, the continuing enforcement of the Deed Rider through subsequent re-sales shall be the subject of a Monitoring Agreement between the applicant and the Town.

3. The Deed Rider and the Monitoring Agreement shall be drafted in compliance with 760 CMR 45.00 (Local Initiative Program), as amended from time to time, and guidelines promulgated thereunder. The Deed Rider and the Monitoring Agreement shall be subject to review and approval by the Board of Appeals and approval as to form by Town Counsel prior to the issuance of the first certificate of occupancy for any Affordable Unit.
4. The Affordable Units shall conform to the DHCD standards for inclusion in the DHCD Subsidized Housing Inventory.
5. The Affordable Units will be similar in exterior design to the market units or must satisfy the design and construction standards of the Local Initiative Program, 760 CMR 45.00, as amended from time to time. It is the intent of this Section that the Affordable Units shall be eligible for inclusion in the DHCD Subsidized Housing Inventory as Local Initiative Program units.
6. The Affordable Units must be constructed and occupancy permits obtained in a proportion determined by the Special Permit Granting Authority

#### **M. Exemption from Growth Management By-law**

High Ridge Age Restricted Overlay District Developments shall be exempt from Section 400-31 of these Bylaws or any other bylaws that control rate of development.

#### **N. Criteria for Review**

The Planning Board shall be the Special Permit Granting Authority under this Section. The Planning Board shall not grant a special permit for a High Ridge Age Restricted Overlay District Development if it appears that, because of soils, drainage, traffic or other conditions, the issuance of such a special permit would be detrimental to the neighborhood or to the Town, or if it appears that the proposed design of the High Ridge Age Restricted Overlay District Development would be inconsistent with the purposes and requirements of this Section. In issuing a special permit for an High Ridge Age Restricted Overlay District Development, the Planning Board shall impose such conditions and safeguards as public safety, welfare and convenience require. (as amended by Town Meeting 5/11/2010 and approved by the AG's Office 8/11/2010).

**SPONSOR:** Citizens' Petition



**ARTICLE 22: CITIZENS' PETITION - AMEND & ADOPTION OF THE TOWN OF UXBRIDGE ZONING BYLAWS**

To see if the Town will vote to amend the Zoning Bylaws § 400-23 of the Town of Uxbridge by amending § 400-23 Section A.1. Number of Marijuana Establishments and Medical Marijuana Treatment Centers total number of retailers from 3 to 4.

**Motion:** I move that the Town vote to amend the Town of Uxbridge Zoning Bylaws to raise the number of marijuana retailers in the Town of Uxbridge from (3) three to (4) four by amending Bylaw § 400-23, subsection A 1., Marijuana Establishments, and Medical Marijuana Treatment Centers as follows:

A. Number of Marijuana Establishments and Medical Marijuana Treatment Centers

1. "The maximum number of marijuana retailers shall be no more twenty percent (20%) the total number of licenses which have been issued within Uxbridge for the retail of alcoholic beverages not to be drunk on the premises for the preceding fiscal year, or ~~three~~ four in total, whichever greater."

**SPONSOR:** Citizens' Petition

[REDACTED]

**ARTICLE 23: CITIZENS' PETITION - LEASE AGREEMENT WITH BAY STATE TRAIL RIDERS ASSOCIATION (BSTRA) AND BLACKSTONE VALLEY NEW ENGLAND MOUNTAIN BIKE ASSOCIATION (BVNEMBA)**

To see if the Town will vote to authorize the Town Manager and/or Board of Selectmen to negotiate and enter into a lease agreement with Bay State Trail Riders Association & Blackstone Valley New England Mountain Bike Association in order to create a non-motorized trail system on property owned by the town listed as 231 Pond Street, parcel #3955 that abuts the Southern New England Trunkline Trail, or take any other action related thereto.

**SPONSOR:** Citizens' Petition

[REDACTED]

**ARTICLE 24: CITIZENS' PETITION - UNDERRIDE BALLOT REQUEST**

To see if the Town will request that the Uxbridge Board of Selectmen consider placing an underride question on a ballot to permanently reduce the town's levy limit by \$1,400,000 due to the current excess levy capacity of \$2,888,188. Excess levy capacity is the amount that the town is not currently collecting in taxes but could be with a simple majority vote at a town meeting.

**SPONSOR:** Citizens' Petition

[REDACTED]

\* \* \* \* \*

*And you are directed to serve this Warrant by posting up attested copies thereof, one at the Town Hall, one at DPW, one at the Uxbridge Post Office, one at the North Uxbridge Post Office, and one at the Linwood Post Office, at least seven (7) days before the time of holding said meeting, in accordance with M.G.L. c.39, §10.*

*Hereof, fail not and make due return of this Warrant, with your doings thereon, to the Town Clerk at the time of the meeting aforesaid.*

*Given under our hands this 14<sup>th</sup> day of March in the year 2022.*

**Uxbridge Board of Selectmen:**

\_\_\_\_\_  
Brian Butler, Chair

\_\_\_\_\_  
Jeff Shaw, Vice Chair

\_\_\_\_\_  
Stephen Mandile, Clerk

\_\_\_\_\_  
John Wise, Selectman

\_\_\_\_\_  
Peter DeMers, Selectman

**A True Copy – Attest:**

\_\_\_\_\_  
Allan Evers  
Constable, Town of Uxbridge

3/16/22  
Date