

**TOWN OF UXBRIDGE  
BOARD OF SELECTMEN  
EXECUTIVE SESSION MEETING MINUTES  
REMOTE MEETING VIA ZOOM  
FRIDAY, JUNE 3, 2022 5:00 PM**

REC'D UXB TOWN CLERK  
2023 JAN 31 AM 11:37

REC'D UXB TOWN CLERK  
2023 MAY 10 PM 3:19

This meeting was held via Zoom.

**Present:** Chairman Brian Butler, Vice Chairman Jeffrey Shaw, Clerk Stephen Mandile, and  
Members Peter DeMers and John Wise      **Also Present:** Town Manager Steve Sette

- 1) CALL TO ORDER – the meeting was called to order at 5:04 PM with all present via roll-call. DeMers-YES, Wise-YES, Mandile-YES, Shaw-YES, Butler-YES

**MOTION:** Wise      **SECOND:** Shaw

**VOTE:** that the Board of Selectmen move to Executive Session. All in favor. The motion carried 5-0-0. DeMers-YES, Wise-YES, Mandile-YES, Shaw-YES, Butler-YES

2) BUSINESS

a) EXECUTIVE SESSION

Executive Session pursuant to Open Meeting Law (Chapter 30A Section 21 (a)(2) – To conduct strategy sessions in preparation for negotiations with nonunion personnel and contract negotiations with nonunion personnel – Town Manager.

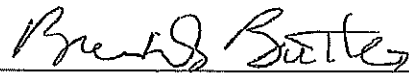
Discussion and agreement to change grammatical errors and typos, (such as pronouns,) to clean up the Contract for consistency occurred. Additional changes in the Town Manager Contract: up to 4-weeks of vacation; no probationary period; \$170,000 salary; and, the contract date was updated to the 3rd day of June, 2022.

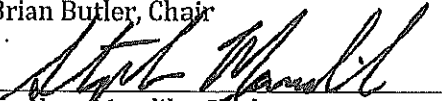
- 3) OPEN SESSION: Vote and approval of Town Manager Employment Contract.


- 4) ADJOURNMENT: NEXT REGULAR BOARD OF SELECTMEN MEETING: JUNE 13, 2022.

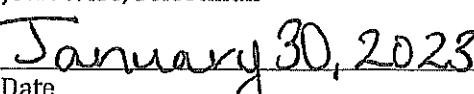
**The Executive Session of the Board of Selectmen was adjourned with unanimous Vote at 5:23 PM. The motion carried 5-0-0. DeMers-YES, Wise-YES, Mandile-YES, Shaw-YES, Butler-YES**

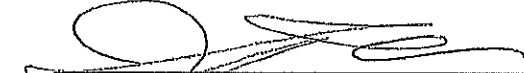
Executive Session Minutes respectfully submitted by Alexandra Clauss  
June 3, 2022 Executive Session minutes approved by the Board of Selectmen:


  
\_\_\_\_\_  
Brian Butler, Chair

  
\_\_\_\_\_  
Stephen Mandile, Clerk

  
\_\_\_\_\_  
John Wise, Selectman

  
\_\_\_\_\_  
Date

  
\_\_\_\_\_  
Jeffrey Shaw, Vice Chair

  
\_\_\_\_\_  
Peter DeMers, Selectman

*List of Documents & other Exhibits Used:  
Draft Town Manager Contract*