

## TOWN OF UXBRIDGE BOARD OF SELECTMEN MEETING MINUTES JOINT MEETING WITH THE FINANCE COMMITTEE LOWER TOWN HALL & ZOOM 21 S. MAIN STREET, UXBRIDGE, MA TUESDAY, APRIL 19, 2022 6:00 P.M.

REC'D UMB TOWN CLERK 2022 MAY 24 AMIL: 35

This meeting was held in-person & via Zoom.

Present: Chairman Brian Butler and Members: Peter DeMers and John Wise

Present via Zoom: Clerk Stephen Mandile

Also Present: Town Manager Steve Sette

**Not Present:** Vice Chairman Jeffrey Shaw

Roll call to order at 6:00 P.M. *DeMers-HERE, Wise-HERE, Mandile-HERE, Butler-HERE.* 

Executive Summary of the Seasons of Change regarding the Blackstone Valley Vocational Regional School District FY2023 Budget was distributed and discussed by Superintendent-Director Dr. Fitzpatrick.

Assistant Superintendent Dr. Karen Dwyer presented highlights of the Executive Summary for the Uxbridge Public School System. Mr. Hyde deliberated further on the Uxbridge Public School System FY2023 Budget including the Budget calendar and goals set forth for the needs-based budgeting required by the school system. Town Manager Sette provided background, clarification, and answers as necessary.

- 1. PUBLIC HEARING Spring Annual Town Meeting, Tuesday, May 10, 2022 Warrant Articles
  - a. Article 3: Town Budget Blackstone Valley Vocational Regional School District FY2023 Budget;
  - b. Article 3: Town Budget Norfolk Agricultural School FY2023 Budget
  - c. Article 3: Town Budget Uxbridge Public School System FY2023 Budget; and
  - d. Review and Discussion of Revenue and other related matters from the Revenue & Expenditure Projection Fiscal 2022 through Fiscal 2023

## 2. Adjournment

MOTION: Wise

**SECOND:** DeMers

VOTE: to adjourn this April 19, 2022 meeting at 8:31 PM. All in favor. The motion carried 4-0-0.

DeMers-YES, Wise-YES, Mandile-YES, Butler-YES

Minutes respectfully submitted by Alexandra Clauss

April 12, 2022 minutes approved by the Board of Selectmen:

Brian Butler. **2**hai

Stephe Mandile, Clerk

Jeffrey Shaw, Vice Chair

Peter DeMers, Selectman

olan Wise, Selectman

Date

List of Documents and Other Exhibits Used: Copy of All Departments FY23 Budget