



**TOWN OF UXBRIDGE
BOARD OF SELECTMEN MEETING MINUTES
JOINT FINANCE COMMITTEE MEETING
VIA ZOOM
APRIL 27, 2021 6:30 P.M.**

POSTED UXB TOWN CLERK
2021 MAY 25 AM 10:44

This meeting was held via Zoom.

Present: Chair Brian Butler (Mr. Butler departed at 7:38 p.m.) Vice Chair Jeffrey Shaw, Clerk Brian Plasko, Selectboard Member Stephen Mandile. Also present: Town Manager Steven Sette

Call to order at 6:30pm

1. Norfolk County Agricultural School
 - a. Programs, FY22 Budget, Enrollment, Tuition

Dr. Tammy Quinn, Superintendent and Richard Fitzpatrick, Business Manager were present and provided an overview of the school and discussed the FY22 budget. Dr. Quinn and Mr. Fitzpatrick answered questions.

2. Recommendations - Spring Annual Town Meeting May 15, 2021 Warrant Articles

ARTICLE 22: CITIZEN'S PETITION - ACCEPT TUCKER HILL ROAD AS A PUBLIC WAY

Jim Smith provided the Board with an update on the additional work done.

ARTICLE 23: CITIZEN'S PETITION - SELECT BOARD

Ed Maharay, Town Moderator provided an update on the article as this is defined in the Charter.

Mr. Sette provided an update on the following articles and answered questions:

ARTICLE 18: AMEND THE ZONING BYLAW LANGUAGE IN §400-23, NUMBER OF MARIJUANA ESTABLISHMENTS, AND MEDICAL MARIJUANA TREATMENTS CENTERS

ARTICLE 19: MARIJUANA DELIVERY LICENSE ADOPTION & AMEND SECTIONS OF THE ZONING BYLAWS

ARTICLE 20: AMEND THE SECTIONS OF THE ZONING BYLAWS WHICH ESTABLISH THE MAXIMUM NUMBER OF RETAIL MARIJUANA ESTABLISHMENTS

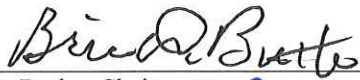
ARTICLE 7: WASTEWATER ENTERPRISE FUND BUDGET

ARTICLE 8: WATER ENTERPRISE FUND BUDGET

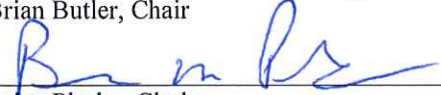
3. Adjournment

MOTION: Mr. Mandile move that the Board of Selectmen adjourn the meeting. Seconded by Mr. Plasko. Roll Call Vote: Plasko YES, Mandile YES, Shaw YES. The motion carried 3-0-0.

Minutes respectfully submitted by Ellen Welch
April 27, 2021 minutes approved by the Board of Selectmen:



Brian Butler, Chair



Brian Plasko, Clerk

5/24/21

Date



Jeffrey Shaw, Vice Chair

Stephen Mandile, Member