



**TOWN OF UXBRIDGE  
BOARD OF SELECTMEN MEETING MINUTES  
BOARD OF SELECTMEN MEETING ROOM  
21 S. MAIN STREET, UXBRIDGE, MA  
TUESDAY, SEPTEMBER 6, 2022 6:30 PM**



REC'D UXB TOWN CLERK  
2022 SEP 22 AM 10:07

This meeting was held in-person & via Zoom.

**Present:** Chairman Brian Butler, Vice Chairman Jeffrey Shaw, Clerk Stephen Mandile, and Member John Wise  
**Not Present:** Member Peter DeMers

**Also Present:** Town Manager Steve Sette, Administrative Assistant Alexandra Clauss

1) CALL TO ORDER– Butler called the meeting to order at 6:30 PM. The Pledge of Allegiance was recited.

2) ANNOUNCEMENTS

a) Volunteers needed: **ZBA/ Zoning Board of Appeals**

b) Uxcellent News:

- Previous Uxbridge weekend festivities – *Uniquely Uxbridge Day*
- Friday, September 2<sup>nd</sup> Telegram & Gazette Article regarding High School Football *Making an Impact* with mention of Uxbridge resident Brandon Camusso
- Sunday, September 18<sup>th</sup> Recycling Day at new Uxbridge High School, times forthcoming
- Save the Date: Sunday, September 18<sup>th</sup> at 3 PM: Meat Raffle benefitting Pout Pond at the Polish American Hall, 217 Mendon Street, Uxbridge
- Monday, September 19<sup>th</sup> – 16<sup>th</sup> annual Uxbridge Senior Center Golf Outing, sponsored by the Uxbridge Elderly Connection at Whitinsville Golf Club, starting at 12 PM
- Monday, September 19<sup>th</sup> Meet & Greet – 6:30 PM at Uxbridge High School with Dr. Baldassarre, Interim Superintendent, & Ann Knapp, new Public Service Director for parents, caregivers, and special education students
- Tuesday, October 18<sup>th</sup> from 9 AM – 12 PM: Hannaford's Pharmacy holding FREE Flu Vaccine Clinic at the Senior Center; transportation to and from the center will be available to those who need a ride – call with any questions: 508-278-8622
- Saturday, September 10<sup>th</sup> – Kindness Rocks with Member Stephen Mandile at Mendon Street Kitchen from 10 AM – 12 PM with Taft's Mascot, Tuffy the Tiger; and then, Monday, at the Senior Center at 1 PM to place in the gardens at the Uxbridge schools
- Thurs., September 15<sup>th</sup> – newest Uxbridge business, Green & Go, holding Grand Opening
- Saturday, September 17<sup>th</sup> at 10 AM Uxbridge Police Association Foot Pursuit 5 K run/walk – sign ups at [uxbridgepoliceassociation.racewire.com](http://uxbridgepoliceassociation.racewire.com)
- Awards & Proclamations: Constitution Week Proclamation 2022 – announced at 7:10 PM by Vice Chairman Shaw
- Reminder: Sunday, September 11<sup>th</sup> Remembrance – 21<sup>st</sup> Anniversary

3) CITIZENS' FORUM – no one wished to speak

4) TOWN MANAGER UPDATE

- a) Uxbridge Fire Museum Lease – expected for signatures at BOS meeting 9/19/2022
- b) Turner Farm Road – evaluation on last resort steps to be taken as there has yet to be communication from the project developer, with possible recall on their bond
- c) Uxbridge received upwards of \$185,000 in MVP3 Grant Funding

- d) Sunday, September 18<sup>th</sup> – Uxbridge Recycling Day at the High School; more information is forthcoming, with possible annual/bi-annual occurrences with the same recycling company
- e) Rosh Hashanah – the Board meeting originally planned for September 26<sup>th</sup> has changed to Monday, September 19<sup>th</sup> in honor of the Jewish High Holy Day Rosh Hashanah

## BUSINESS

- a) Licensing: Class II: Lav's Auto Body & Sales, Inc., 120 S. Main St. – Change of Ownership

A new owner will be taking over this business in Uxbridge and the Board of Selectmen need to approve the change in ownership for the Class II License. Due to a delay in the applicant obtaining the proper paperwork, this business will continue at a future meeting of the Board.

- b) Review & Accept: Outdoor Premises Description Addendums, Common Victualler Licenses:
  - i) The Table Family Diner, 775 Quaker Highway
  - ii) The Burger Grille Inc., 316 North Main Street

Both restaurants wish to continue providing outdoor seating to customers as outlined in their applications – and, as an extension of the temporary COVID-19 outdoor/ operating procedures. Outdoor dining has helped restaurants affected by COVID-19 in recovering lost revenue.

**MOTION:** Mandile

**SECOND:** Shaw

**VOTE:** that the Board of Selectmen approve the request of The Table Family Diner, at 775 Quaker Highway, to continue their outdoor dining at their requested increase in capacity. All in favor. The motion carried 4-0-0. *Wise-AYE, Mandile-AYE, Shaw-AYE, Butler-AYE*

**MOTION:** Wise

**SECOND:** Shaw

**VOTE:** I, John Wise, approve the request of The Burger Grille Inc., at 316 North Main Street, to continue their outdoor dining at their requested increase in capacity. All in favor. The motion carried 4-0-0. *Wise-AYE, Mandile-AYE, Shaw-AYE, Butler-AYE*

- c) Review & Discuss: Fall Annual Town Meeting: Tuesday, October 25, 2022 @ 7pm – Warrant Articles, Make Recommendations, Vote, Sign Warrant, and/or Take any Action Related thereto

The Fall Town Meeting Warrant is now closed; Town Manager Sette briefed the Board on the Warrant Articles, background related to, and provided any clarifying information. Discussion ensued regarding the Warrant Articles, particularly Article 11 – pertaining to Non-Criminal Disposition (or, NCD). To try and ensure a more palatable change, the Board will take a more specified approach to this Article, as previously, the approach was much broader. Items of concern for NCD enforcement would pertain to public safety, for example: snow removal, winter parking bans, fire protection, false alarms, and/or vicious dogs, etc. The limited situations regarding public safety that are enforceable will always be voted upon and approved by the citizens of Uxbridge by way of Town Meeting; and, also, to avoid multiple enforcing entities, the Board agreed the Police Department should be the sole enforcing authority.

**MOTION:** Wise

**SECOND:** Mandile

**VOTE:** I move that the Uxbridge Board of Selectmen sign the Fall Town Meeting Warrant and direct the Constables to post accordingly with revision to the language on Article 11 as discussed. All in favor. The motion carried 4-0-0. *Wise-AYE, Mandile-AYE, Shaw-AYE, Butler-AYE*

d) BOS Policy Review: Technology Administrative Policy of the Town Manager, First Reading

The Board of Selectmen have been reviewing and updating the Board of Selectmen / Town Manager Policies as necessary. Review and discussion ensued regarding the Technology Administrative Policy of the Town Manager; Town Manager Sette provided the Board with background knowledge on this Policy and its needed updates, including the change in IT companies for Uxbridge. A Second Reading of the Policy is required before acceptance.

e) Uxbridge Legal Counsel Discussion

The Town Manger would like to propose consideration of a change in legal services for the Town considering the way the Town is growing and in the complexity of issues being presented to the Board of Selectmen and the Town's other boards and committees. Without a full seated Board, Chairman Butler moved this business item forward to a future meeting.

5) MEMBER ISSUES & COMMENTS

- Chairman Butler asked Town Manager Sette for an update on the Cresco Labs odor issue; update is as follows: Uxbridge received response from Cresco regarding the letter of stated concerns – their new odor mitigation plan will be implemented and then, evaluated.

6) MEETING MINUTES

August 29, 2022 Minutes

**MOTION:** Mandile

**SECOND:** Shaw

**VOTE:** I move that the Board of Selectmen accept the minutes as crafted for our Board of Selectmen meeting dated Monday, August 29, 2022. All in favor. The motion carried 4-0-0.

*Wise-AYE, Mandile-AYE, Shaw-AYE, Butler-AYE*

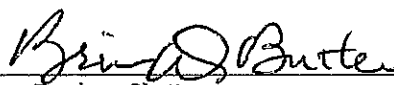
7) ADJOURNMENT: NEXT REGULAR BOARD OF SELECTMEN MEETING: MON., SEPT. 19, 2022.

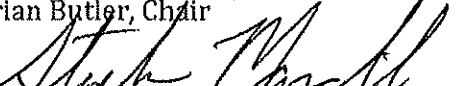
**MOTION:** Wise

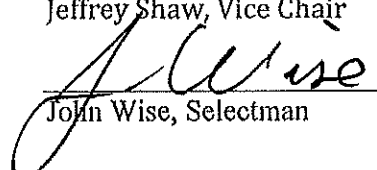
**SECOND:** Mandile

**VOTE:** to adjourn this September 6, 2022 meeting at 7:15 PM. All in favor. The motion carried 4-0-0. *Wise-AYE, Mandile-AYE, Shaw-AYE, Butler-AYE*

Minutes respectfully submitted by Alexandra Clauss  
September 6, 2022 minutes approved by the Board of Selectmen:

  
\_\_\_\_\_  
Brian Butler, Chair

  
\_\_\_\_\_  
Stephen Mandile, Clerk

  
\_\_\_\_\_  
John Wise, Selectman

September 19, 2022.

Date

*List of Documents and  
Other Exhibits Used on Back*

*List of Documents and Other Exhibits Used:*

*Agenda Packet*

*Proclamation Certificate*

*Outdoor Premises Description Addendums*

*Fall Annual Town Meeting Warrant*

*BOS Policy: Technology Administrative Policy of The Town Manager*

*Meeting Minutes dated: August 29, 2022, with attachments*