

**TOWN OF UXBRIDGE**  
**SPECIAL BOARD OF SELECTMEN MEETING MINUTES**  
**BOARD OF SELECTMEN MEETING ROOM**  
**21 S. MAIN STREET, UXBRIDGE, MASS**  
**WEDNESDAY, APRIL 3, 2019 6:30PM**

Received by  
 Uxbridge  
 Town Clerk

Present: Brian Butler/Chairman, Jeffrey Shaw/Vice Chair, Brian Plasko/Clerk, Susan Franz/Selectman  
 Jennifer Modica/Selectman. Also Present: Angeline Ellison/Town Manager

1. CALL TO ORDER

2. EXECUTIVE SESSION

Joint Executive Session with BOS, Planning Board, Board of Health, and ZBA.

- Discussion of Land Use – Richardson-North Corporation case.

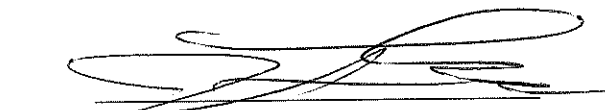
**MOTION: Mr. Butler made a motion to enter into Executive Session for the Discussion of Land Use – Richardson-North Corporation case with no new business to follow. Seconded by Mr. Shaw. The motion carried 5-0-0 by roll-call vote: Franz/yes, Plasko/yes, Shaw/yes, Butler/yes, Modica/yes.**

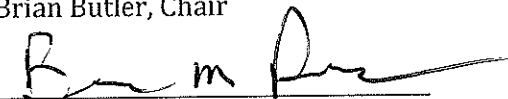
NEXT REGULAR BOARD OF SELECTMEN MEETING: 4/8/19

Minutes respectfully submitted by Ellen Welch.

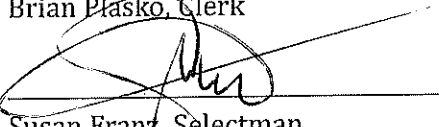
April 3, 2019 Minutes approved by the Board of Selectmen:

  
 Brian Butler, Chair

  
 Jeffrey Shaw, Vice Chair

  
 Brian Plasko, Clerk

\_\_\_\_\_  
 Jennifer Modica, Selectman

  
 Susan Franz, Selectman

Date Approved: 4/22/19