



**TOWN OF UXBRIDGE
BOARD OF SELECTMEN'S MEETING MINUTES
LOWER TOWN HALL MEETING ROOM
21 S. MAIN STREET, UXBRIDGE, MASS
TUESDAY, APRIL 10, 2018 – 6:30PM**

APR 25 '18 10:39

Received by
Uxbridge
Town Clerk

Present: Chair/Justin Piccirillo, Vice Chair/Jeffrey Shaw, Selectmen Jim Hogan, Peter Baghdasarian
Not Present: Selectmen Jennifer Modica Also present: Angie Ellison

Meeting is recorded.

I. CALL TO ORDER

1. Announcements
2. **Spring Annual Town Meeting:** Tuesday, May 8th and Wednesday, May 9th, starting at 7:00PM, located at Valley Chapel at 14 Hunter Road.
3. **Local Elections:** Polls open May 22nd at McCloskey Middle School, 62 Capron St. Please see Town Clerk's office for Voter Registrations.

II. BUSINESS

1. Discussion and any actions relating to Spring Annual Town Meeting warrant articles

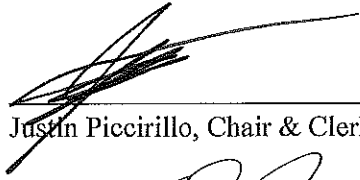
The Town Manager and department heads were present and discussed their relative articles.
No votes or action were taken.

- i. Article 2: Bills of prior fiscal year
- ii. Article 4: Inter/Intra departmental transfers
- iii. Article 7: Town budget (*taken after viii. Article 27 Amend the table of use*)
- iv. Article 9: CMRPC per capita rate/appropriation (*taken after iii. Town Budget after Treasurer/Collector*)
- v. Article 12: Capital purchases
- vi. Article 17: Amend the zoning bylaws for marijuana establishments and medical marijuana treatment centers (*after taken iv. Article 9*)
- vii. Article 26: Zoning bylaw §400-32, retreat lots (*taken after vi. Article 17*)
- viii. Article 27: Amend the table of use relative to warehouse & distribution in the industrial zone(s) (*taken out of order after iii. Town Budget*)
- ix. Article 28: Zoning bylaw amendment Article X Definitions & Appendix A, Table of Use Regulations
- x. Article 29: Amendment to the zoning bylaws Article 9, §400-50H
- xi. Article 30: Acceptance of stretch code
- xii. Article 34: Amend Quaker Highway Zoning Map

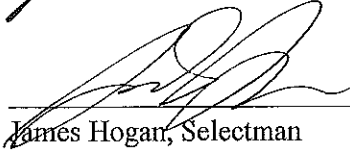
III. ADJOURNMENT

MOTION: Mr. Shaw made a motion to adjourn the Board of Selectmen Meeting. Seconded by Mr. Hogan. The motion carried 4-0-0.

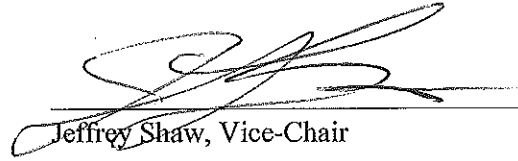
Minutes respectfully submitted by Ellen Welch.
April 10, 2018 Minutes approved by the Board of Selectmen:



Justin Piccirillo, Chair & Clerk



James Hogan, Selectman



Jeffrey Shaw, Vice-Chair

Peter Baghdasarian, Selectman

Date Approved: 4/23/2018