



TOWN OF UXBRIDGE  
WATER AND SEWER COMMISSIONERS MEETING MINUTES  
BOARD OF SELECTMEN MEETING ROOM  
21 S. MAIN STREET, UXBRIDGE, MASS  
THURSDAY, SEPTEMBER 27, 2018 – 6:00PM

OCT 17 '18 AM 8:50

Received by  
Uxbridge  
Town Clerk

Meeting is recorded.

Present: Jennifer Modica/Chair, Susan Franz/Vice Chair, Brian Plasko/Clerk, Jeffrey Shaw/Selectman  
Also Present: Angeline Ellison/Town Manager

1. CALL TO ORDER 6:00 p.m.
2. WATER AND SEWER COMMISSIONERS MEETING

**PUBLIC HEARING:** To discuss, review, and set the proposed FY2019 Water and Sewer rate and structure, effective October 1, 2018.

Ms. Modica opened the public hearing. Mr. Sherman from DPW reviewed the proposed water and sewer rates. No one from the public wished to speak. **MOTION: Ms. Franz move to close the public hearing. Seconded by Mr. Shaw. The motion carried 4-0-0.**

Discussion held. Ms. Franz stated it was good work and hopeful that it is a step forward. Would like to revisit in 6 months since it is a new system and this would allow for any corrections. Ms. Modica stated rates are effective October 1<sup>st</sup> which means the next bill is on the old system. New rates won't be seen until the next cycle. Ms. Franz would like to continue looking at ways to help vulnerable residents. **MOTION: Ms. Franz move to approve the new rate system as outlined in the public hearing notice. Seconded by Mr. Plasko. The motion carried 4-0-0.**


3. ADJOURNMENT

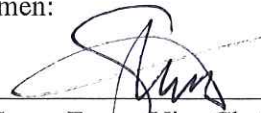
**MOTION: Ms. Franz move to adjourn the meeting at 6:11 p.m. Seconded by Mr. Plasko. The motion carried 4-0-0.**


Minutes respectfully submitted by Ellen Welch.

September 27, 2018 Minutes approved by the Board of Selectmen:

  
Jennifer Modica, Chair

  
Brian Plasko, Clerk

  
Susan Franz, Vice Chair

  
Jeffrey Shaw, Selectman

Date Approved: 10/9/18



**TOWN OF UXBRIDGE**  
**OFFICE OF THE BOARD OF SELECTMEN**  
21 South Main Street  
Uxbridge, MA 01569-1851  
508-278-8600

SEP 11 '18 AM 11:58

Posted by  
Uxbridge  
Town Clerk

**LEGAL NOTICE**

**TOWN OF UXBRIDGE**  
**BOARD OF SELECTMEN ACTING AS WATER AND SEWER**  
**COMMISSIONERS**

**PUBLIC HEARING**  
**THURSDAY, SEPTEMBER 27, 2018 – 6:00PM**  
**SELECTMENS MEETING ROOM**  
**21 SOUTH MAIN STREET**  
**UXBRIDGE, MA 01569**

**THE TOWN OF UXBRIDGE PROPOSED FY2019 WATER AND SEWER RATES**  
**AND RATE STRUCTURE - RATES TO BE EFFECTIVE OCTOBER 1, 2018**

**WATER RATES**

|                                                                    | <b>Current</b>                         | <b>Proposed</b>          |
|--------------------------------------------------------------------|----------------------------------------|--------------------------|
| 5/8"                                                               |                                        | \$25.00 Quarterly        |
| 3/4"                                                               |                                        | \$37.50 Quarterly        |
| 1"                                                                 |                                        | \$62.50 Quarterly        |
| 1 1/2"                                                             |                                        | \$125.00 Quarterly       |
| 2"                                                                 |                                        | \$200.00 Quarterly       |
| 3"                                                                 |                                        | \$375.00 Quarterly       |
| 4"                                                                 |                                        | \$625.00 Quarterly       |
| 6"                                                                 |                                        | \$1,250.00 Quarterly     |
| 0-800 CU/FT                                                        | \$19.75 (base)                         | \$2.86 per 100 cubic ft. |
| 801-3,000 CU/FT                                                    | \$2.99 per 100 cubic ft.               | \$5.68 per 100 cubic ft. |
| OVER 3,000 CU/FT                                                   | \$4.35 per 100 cubic ft.               | \$8.27 per 100 cubic ft. |
| IRRIGATION RATE                                                    | \$5.10 per 100 cubic ft.               | \$9.69 per 100 cubic ft. |
| FIXED RATES CAPITAL<br>IMPROVEMENT FEE 1<br>Water land acquisition | \$6.21 per dwelling unit<br>quarterly  |                          |
| FIXED RATES: CAPITAL<br>IMPROVEMENT FEE 2<br>Water Tank            | \$21.33 per dwelling unit<br>quarterly |                          |
| FIXED RATES: CAPITAL<br>IMPROVEMENT FEE 3<br>Rosenfeld Well        | \$14.19 per dwelling unit<br>quarterly |                          |
| FIXED RATES: CAPITAL<br>IMPROVEMENT FEE 3<br>Water Mains           | \$12.76 per dwelling unit<br>quarterly |                          |

# SEWER RATES

|                                                                          | Current                                 | Proposed                  |
|--------------------------------------------------------------------------|-----------------------------------------|---------------------------|
| 0-800 CU/FT                                                              | \$43.80                                 | \$99.86 Quarterly         |
| OVER 800 CU/FT                                                           | \$7.01 per 100 cubic ft.                | \$15.98 per 100 cubic ft. |
| SEWER FLAT RATE                                                          | \$139.00 quarterly                      | \$260.00 quarterly        |
| FIXED RATES: CAPITAL<br>IMPROVEMENT FEE 1<br>Sludge landfill             | \$5.67 per dwelling unit<br>quarterly   |                           |
| FIXED RATES: CAPITAL<br>IMPROVEMENT FEE 2<br>Sewer plant roofs           | \$3.45 per dwelling unit<br>quarterly   |                           |
| FIXED RATES: CAPITAL<br>IMPROVEMENT FEE 3<br>Lime silo debt              | \$1.24 per dwelling unit<br>quarterly   |                           |
| FIXED RATES: CAPITAL<br>IMPROVEMENT FEE 4<br>Treatment plant debt offset | \$27.50 per dwelling unit<br>quarterly  |                           |
| FIXED RATES: CAPITAL<br>IMPROVEMENT FEE 5<br>Treatment plant engineering | \$10.50 per dwelling unit<br>quarterly  |                           |
| FIXED RATES: CAPITAL<br>IMPROVEMENT FEE 6<br>Sewer Capital               | \$139.69 per dwelling unit<br>quarterly |                           |

Insertion date: 9/13/18