



**10/14/10**

## **UXBRIDGE HIGH SCHOOL PROJECT**

**100% DESIGN DEVELOPMENT PLANS  
AND SPECIFICATIONS DATED 10/6/10  
ARE AVAILABLE FOR PUBLIC  
VIEWING AT THE TOWN  
MANAGER/BOARD OF SELECTMEN'S  
OFFICE.**

**PLEASE CONTACT THE OFFICE AT  
508-278-8600 EXT. 2001.**