

RECEIVED TOWN CLERK
JUN 29 2020

UXBRIDGE SCHOOL COMMITTEE MEETING MINUTES

(MEETING ATTENDED VIA ZOOM)

DATE: 6/29/20

ATTENDEES:	PRESENT	NOT PRESENT
MATT KEANE (Chair)	X	
ERIC VOIGHT (Vice Chair)	X	
PAUL PAULINO (Secretary)	X	
KIM CIRRONE (Member)	X	
BRETT POMEROY (Member)	X	
HOLLY BLACK (Member)	X	
DEBBIE STARK (Member)		X

1. Call to Order 6:32 PM By Matt Keane

2. PUBLIC COMMENT

Meeting being conducted via ZOOM

3. REOPENING UPDATE

FT stated this a fluid situation. Initial thought we would be looking at a HYBRID opening. DESE , given there is NO spikes prior to Sept, we may be FACE TO FACE for school opening. FT showing Reopening Planning Timeline. Initial DESE guidance came out 6/25. FT notes the DESE Final Guidance will be Mid July. Staff Working Group Meeting 7/14 (tentative) Family WG Meeting 7/20 (tentative), Staff WG Meeting 7/28, Family WG Meeting 7/30. Discussion opened to questions ranging from cohorting, Before-After

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School Care, Bus Social Distancing Requirements, School Choice student acceptances. Eric V stated DESE recommending as many resources for behavior challenged students. KC asking..UPS will need to accommodate those families requesting home learning KC asking what of teachers not comfortable in Face TO Face. Brett asking whether PPE budgeting has been sufficient from MA. UPS requested \$480k from FED/MA, UPS has received \$320k to date

4. SCHOOL IMPROVEMENT PLANS (A)

a. Vote to Approve Taft , Whitin UHS 20/21 District Improvement Plan As Presented (A)
 MOTION to Approve 1st HB 2nd EV
 VOTE KM = Y EV=Y PP = Y KC = Y BP = Y HB = Y **APPROVED**

5. BUDGET TRANSFER REQUEST 20-004 (A)

TRANSFER # 20-004		
Use this form to increase/decrease the budgetary appropriation for an account whenever priorities or availability of funds change		
BUDGET DECREASES		
<u>Account #</u>	<u>Description</u>	<u>Amount</u>
10-390-5531-00000000-3300-2-4	Special Ed Pupil Transportation in District	\$ 102,475.66
10-303-5270-00000000-7400-5-4	District Copiers	\$ 11,148.94
10-303-5322-00000000-9400-2-4	District OOD Tuition Mem Collab	\$ 28,399.84
10-351-5210-00000000-4130-5-6	High School Electricity	\$ 37,913.08
10-351-5215-00000000-4120-5-6	High School Heating Gas/Oil	\$ 28,919.74

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10-321-5215-00000000-4120-5-6	Whitin Heating/Gas Oil	\$ 12,898.56
10-311-5210-00000000-4130-5-6	Taft Electricity	\$6,734.85
10-311-5215-00000000-4120-5-6	Taft Heating Gas/Oil	\$14,673.18
10-311-5230-00000000-4130-5-6	Taft Utilities Water/Sewer	\$11,504.97
10-321-5110-00000000-2305-2-1	Whitin Special Education Teachers	\$40,019.89
	Total Decreases this page:	\$294,688.71

MOTION to Transfer #to 1st EV 2nd KC
VOTE KM = Y EV=Y PP = Y KC = Y BP = Y HB = Y **APPROVED**

6. REVISED 2020-2021 SCHOOL CALENDAR (A)

MOTION to Approve 2020-2021 Calendar as presented 1st KC 2nd BP
VOTE KM = Y EV=Y PP = Y KC = Y BP = Y HB = Y **APPROVED**

7. RESOLUTION: COVID-19 STATE FUNDING (A)

**[UXBRIDGE] SCHOOL COMMITTEE RESOLUTION:
COVID-19 STATE FUNDING**

DATE: [June 29,2020]

TO: Governor Charlie Baker
Education Secretary James Peyser
Education Commissioner Jeffrey Riley
Senate President Karen Spilka
House Speaker Robert DeLeo
Joint Education Committee Co-Chair Jason Lewis

8. Joint Education Committee Co-Chair Alice Peisch
9.

10. **CC:** [District State Senator(s)]
11. [District State Representative(s)]
12. [District Mayor or local governing body]

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13.

14.

15. WHEREAS, if schools are to re-open this fall in the midst of the COVID-19 pandemic, it is the responsibility of each school district to do so safely and responsibly; and

16.

17. WHEREAS, it is the responsibility of the state to ensure that each school district is able to pay for the enormous additional staffing, transportation and material expenses required to do this; and

18.

19. WHEREAS, the state cannot expect mandatory COVID-19 safety guidelines to be followed without also ensuring that each school district has the funds required to implement these guidelines; therefore, let it be

20.

21. RESOLVED: that the state must guarantee every school district full reimbursement for whatever COVID-19 expenses are required to follow state mandates.

22.

23. We must ensure a statewide school re-opening that is safe, responsible and equitable.

24.

25. THERE CAN BE NO UNFUNDED MANDATES FOR COVID-19.

26.

27. Respectfully,

28. [District] School Committee

29. [School Committee Chair]

30. [School Committee member names]

MOTION to Approve UXB SC Resolution 1st KC 2nd EV

VOTE KM = Y EV=Y PP = Y KC = Y BP = Y HB = Y **APPROVED**

8. OLD/NEW BUSINESS

HB Requesting status on Chromebooks lent out vs what is coming back

PM stated waited on 40 + chromebooks to come back in, UPS waiting, HB waiting on rollout on new Chromebooks

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PP asking about assessment of ST Math and Freckle/ Wendy Phillips providing status. HB asking for student feedback

NEXT MEETING

HB request Remote Learning Plan

9. MINUTES (A)

MAY 27, 2020

MOTION to Approve "MK 2nd MB

VOTE KM = Y EV=Y PP = Y KC = Y BP = Y HB = Y APPROVED

10. ADJOURNMENT

MOTION to move to Exec Session to discuss union contract negotiations, non- union meeting Meeting Minutes 1 "MK 2nd HB

VOTE KM = Y EV=Y PP = Y KC = Y BP = Y HB = Y APPROVED

DocuSigned by:

Matthew Keane

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Matthew Keane, Chair

DocuSigned by:

PP

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Paul Paulino, Secretary

Erik Voigt, Vice Chair

DocuSigned by:

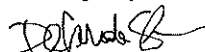
Kim Cirrone

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Kim Cirrone, Member

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DocuSigned by:



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D. Brett Pomeroy, Member

Deb Stark, Member

Holly Black, Member

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